

August 9, 2021

AN ORDINANCE REGARDING ANNUAL REPORTING ON THE CONDITION AND OPERATIONAL PERFORMANCE OF CITY-OWNED BUILDINGS

Be it ordained by the City Council of the City of Newburyport as follows:

Amend existing Section 5-47 as follows, with additions double-underlined, and ~~deletions double stricken out~~:

Sec. 5-47. – Municipal building reports and operational requirements.

Each year, no later than the date upon which the annual budget is submitted to the City Council, the Mayor shall cause in the month of February department heads whose departments have custody responsible for maintenance of municipal buildings, expressly including the Superintendent of Schools as to buildings in the custody of the School Department except schools, to shall submit to the City Council a consolidated report on the physical conditions and the energy usage, CO2 emissions, water consumption, and trash waste performance of each such municipal building, with a copy filed with the City Clerk and also posted in its entirety on the City's website in the city clerk's office. The Mayor may determine what City officers shall assist in compiling such consolidated report. Upon receipt, the City Clerk shall distribute said report to all members of the City Council city councillors. The report shall include at a minimum information regarding but not limited to structural conditions, handicapped access ADA compliance and concerns, plumbing, heating, electrical, and other building utilities and services in compliance with this Section 5-47, and details about personal and premises protection. Each such report shall use the MassEnergyInsight (MEI) web-based, reporting tool maintained by the Commonwealth of Massachusetts, or its successor tool as published or otherwise promulgated by the Commonwealth. Metrics to be reported shall include: (i) Total GHG Emissions Intensity in metric tons of CO2e per square foot of gross floor area per year; (ii) Energy Use Intensity (EUI) in million British Thermal Units (MBTUs or MMBTUs) per square foot per year; (iii) Water Use in gallons per square foot per year; and (iv) Total Waste in short tones per square foot per year per year.

Councillor Jared J. Eigerman