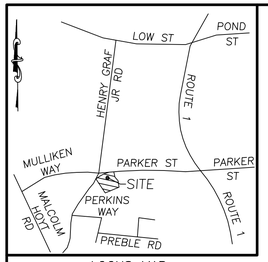

LOCUS MAP
N.T.S.

E.C.T.O. #3053

PARKER STREET

PARKER STREET

EDGE OF PAVEMENT (TYPICAL)

TRAFFIC SIGNAL MAST POLE

TRAFFIC SIGNAL MAST POLE

H.H.

SP

S

OHW

12" HDPE INV.=9.1

PROP. VHSH36 RIM=13.3 INV. OUT=9.9

12" HDPE S=1.0% L=80'

CONC. HEADWALL

PROP. SEDIMENT FOREBAY (BOTTOM=11.0, SPILLWAY=12.0)

POLLINATOR MEADOW

PROP. EMERGENCY SPILLWAY, ELEV.=11.5 (SEE DETAILS)

12" HDPE W/FLARED END INV.=8.5

ZONE X

ZONE AE

BROOK

ISOLATED WETLANDS

EXISTING WOOD GARAGE

SIGN

CLF

EXISTING 2,440 S.F. WOOD DWELLING #79

3,840 S.F.

PROPOSED 2-STORY ADDITION

PROPOSED BARN 2,000 S.F. F.F.=25.5 W/O=16.5

MONITORING WELLS (3)

PROPOSED OUTLET STRUCTURE (SEE DETAILS)

AREA 1S

AREA 100S

AREA 200S

AREA 2S

ROW OF SHRUBS

34" R OAK

18" N MAPLE

18" SC OAK

8" N MAPLE

18" BEECH

14" DEC

12" DEC

8" CON (2)

BORDERING VEGETATIVE WETLANDS

20'x20' DEWATERING AREA, IF REQ'D (SEE DETAIL)

8" HDPE INV. IN=11.5

PROPOSED 13,200 S.F.± 2-STORY BUILDING F.F.= 19.2

PROPOSED 8" HDPE TO COLLECT DOWNSPOUTS S=0.50%

PROP. SEDIMENT FOREBAY (BOTTOM=13.0, SPILLWAY=14.0)

PROP. EMERGENCY SPILLWAY, ELEV.=13.5 (SEE DETAILS)

PROPOSED OUTLET STRUCTURE (SEE DETAILS)

12" HDPE W/FLARED END INV.=10.6

RIVERFRONT LINE PREPER TO ANRAD DEP FILE #057-0954

20' WIDE WATER LINE EASEMENT

WIRE FENCE (TYP.)

CHAIN LINK FENCE

TANK FARM

GRAVEL AREA

D-1 D-3 D-5 D-7 D-9 D-25 D-30

RF-1 RF-3 RF-5 RF-7 RF-9 RF-11 RF-12 RF-13 RF-14

B-1 B-1A B-4 B-7 B-10 B-12 B-15 B-17 B-20

C-3 C-5 C-7 C-9 C-11 C-13 C-14

A-1 A-3 A-6 A-9 A-12 A15 A17 A19 A20

I-1 I-3 I-6

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30'

PREPARED FOR

PLUM ISLAND LLC
79 PARKER STREET
NEWBURYPORT, MA 01950

NO.	DATE	DESCRIPTION	BY

MEI
MILLENNIUM ENGINEERING, INC.
ENGINEERING AND LAND SURVEYING
62 ELM ST. SALISBURY, MA 01952 (978) 463-8980
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

SCALE: 1"=30' | DESG. BY: C.M.Y. | PROJECT: M173238
DATE: MAR. 12, 2019 | CHKD. BY: E.W.B.

PLAN OF LAND
IN
NEWBURYPORT, MA
SHOWING
PROPOSED SITE IMPROVEMENTS
AT
77, 79 & 79A PARKER STREET

POST-DEV WATERSHED AREAS

SHEET: 2 OF 2

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