|  | Massachusetts Department of Environmental Protection  Bureau of Resource Protection - Wetlands  WPA Form 1- Request for Determination of Applicability  Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 | | | | | | | Newburyport  City/Town |
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|  | A. General Information | | | | | | | |
| **Important:**  When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. | 1. Applicant: | | | | | | | |
|  | Friends of Plum Island Light  Name | | | | Friendsofpilight@aol.com  E-Mail Address | | | |
|  | P.O. Box 381  Mailing Address | | | | | | | |
|  | Newburyport  City/Town | | | | Ma  State | | 01950  Zip Code | |
|  | Phone Number | | | | William  Fax Number (if applicable) | | | |
|  | 2. Representative (if any): | | | | | | | |
|  | Firm | | | | | | | |
|  | William Cooper (Board of Directors Member)  Contact Name | | | | B41CCooper@Comcast,net  E-Mail Address | | | |
|  | 4 Morin Road  Mailing Address | | | | | | | |
|  | Newburyport  City/Town | | | | Ma  State | | 01950  Zip Code | |
|  | 978-317-7735  Phone Number | | | | Fax Number (if applicable) | | | |
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|  | B. Determinations | | | | | | | |
|  | 1. I request the | X  Conservation Commission | make the following determination(s). Check any that apply: | | | | | |
|  | a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.  b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.  c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.  d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:  Newburyport  Name of Municipality | | | | | | | |
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|  | e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s). | | | | | | | |
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|  | C. Project Description | | | | | | | |
|  | 1. a. Project Location (use maps and plans to identify the location of the area subject to this request): | | | | | | | |
|  | 263 Northern Boulevard  Street Address | | | Newburyport  City/Town | | | | |
|  | 77  Assessors Map/Plat Number | | | 77-25-A  Parcel/Lot Number | | | | |
|  | b. Area Description (use additional paper, if necessary): | | | | | | | |
|  | Lot is owned by the City of Newburyport and "Friends" lease it, maintain it and show the Lighthouse.  See attached assessor's map for lot location off Northern Boulevard and Figure 1 which shows Kiosk Location on the Lot | | | | | | | |
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|  | c. Plan and/or Map Reference(s): | | | | | | | |
|  | Assessors Map with Kighthouse Lot # 77-25-A  Title | | | | | Date | | |
|  | Title | | | | | Date | | |
|  | Title | | | | | Date | | |
|  | 2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary): | | | | | | | |
|  | Erect an information Kiosk between the Lighthouse and the Shed. The Kiosk structure is shown in the attached picture is 8 ft high with a cedar shingled roof and the roof is 8 ft wide, The kiosk structure will be 87 inches wide with 59 x 29 inch display panels on each side. The Kiosk will be supported with 6X6 PT posts on each end extending 6 feet in to the ground. | | | | | | | |
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|  | C. Project Description (cont.) | | | | | | | |
|  | b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary). | | | | | | | |
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|  | 3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.  Single family house on a lot recorded on or before 8/1/96  Single family house on a lot recorded after 8/1/96  Expansion of an existing structure on a lot recorded after 8/1/96  Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96  New agriculture or aquaculture project  Public project where funds were appropriated prior to 8/7/96  Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision  Residential subdivision; institutional, industrial, or commercial project  Municipal project  District, county, state, or federal government project  Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.  b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | | | | | | |
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|  | D. Signatures and Submittal Requirements | | | | | | | |
|  | I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.  I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.  Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability. | | | | | | | |
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|  | Name and address of the property owner: | | | | | | | |
|  | City of Newburyport  Name | | | | | | | |
|  | 60 Pleasant Street  Mailing Address | | | | | | | |
|  | Newburyport  City/Town | | | | | | | |
|  | Ma  State | | | | 01950  Zip Code | | | |
|  | Signatures:  I also understand that notification of this Request will be placed in a local newspaper at my expense  in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations. | | | | | | | |
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|  | Signature of Applicant | | | | 5/7/2022  Date | | | |
|  |  | | | |  | | | |
|  | Signature of Representative (if any) | | | | Date | | | |