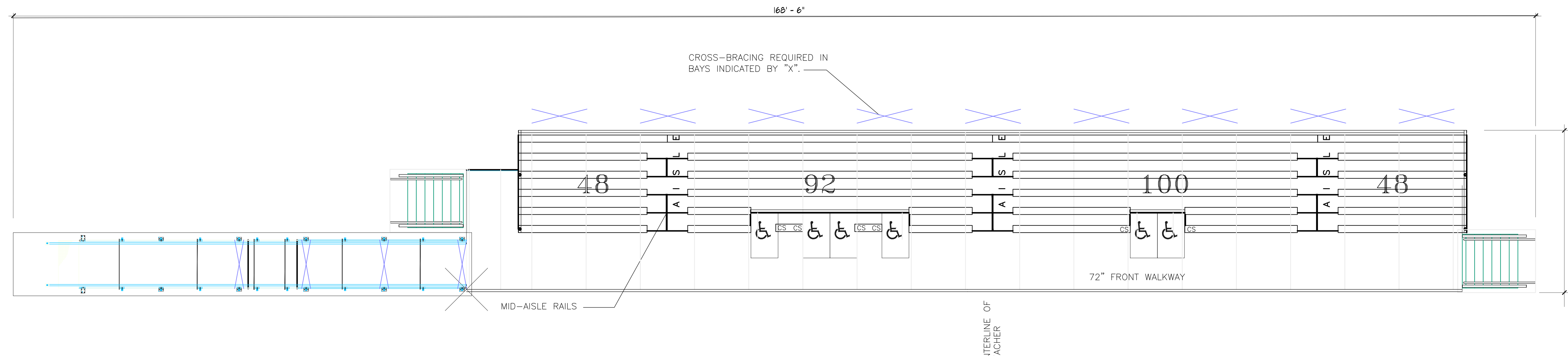


NOTE: BLEACHER DRAWINGS PROVIDED ARE FOR SCHEMATIC DESIGN ONLY. CONTRACTOR TO SUBMIT A FULL SET OF CONSTRUCTION DRAWINGS STAMPED BY A STRUCTURAL ENGINEER LICENSED IN THE COMMONWEALTH OF MASSACHUSETTS FOR APPROVAL PRIOR TO INSTALLATION. REFER TO SPECIFICATIONS FOR ADDITIONAL DETAIL. ALL DIMENSIONS AND MATERIALS TO BE COMPLIANT WITH MAAB AND ADA ACCESSIBILITY REQUIREMENTS.



**1** ELEVATED BLEACHER SEATING LAYOUT  
SCALE: NTS

**SEATING SUMMARY**

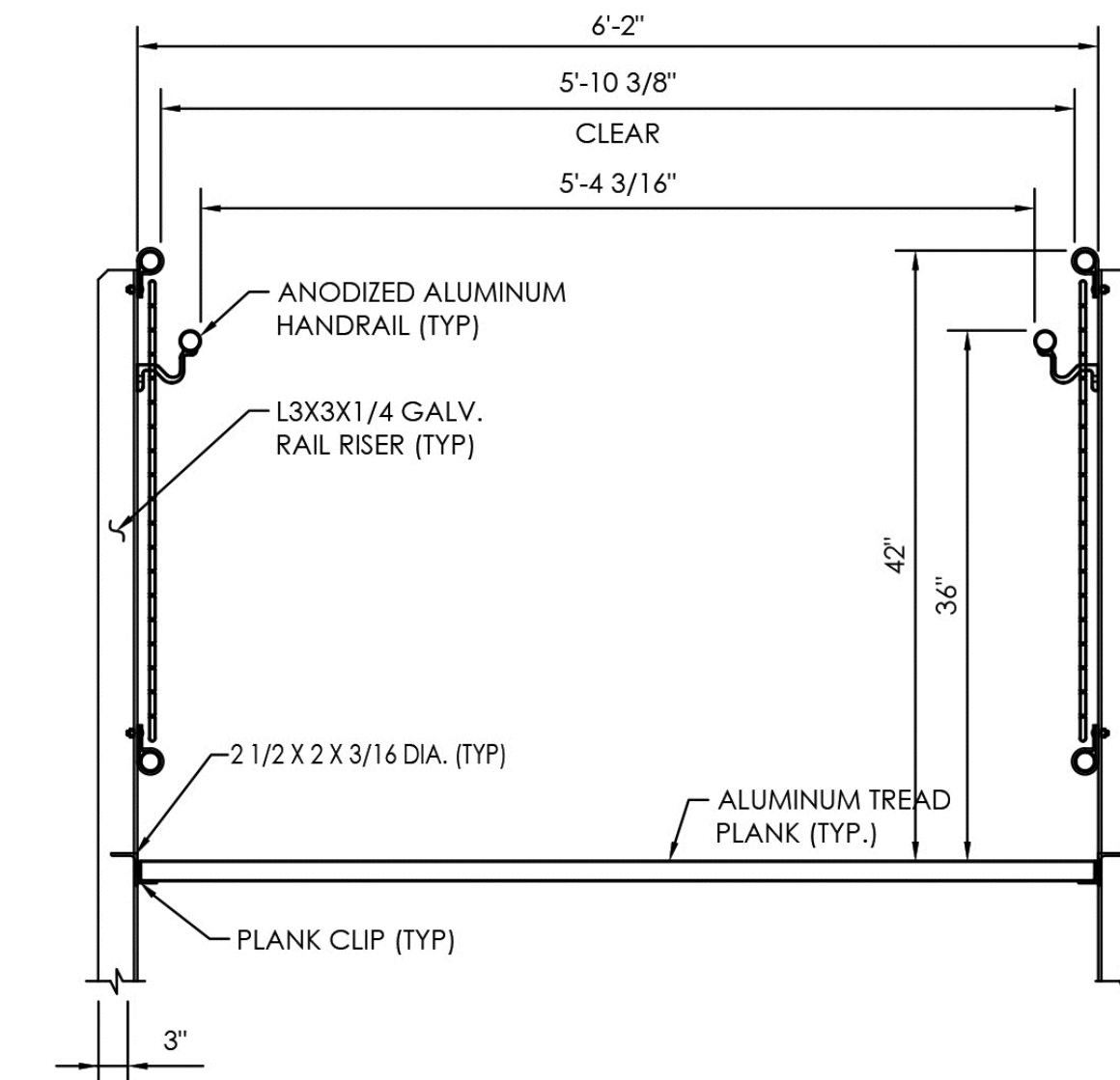
|                             |          |
|-----------------------------|----------|
| ROWS                        | 6        |
| RISE / RUN                  | 8" / 24" |
| ELEVATION                   | 42"      |
| DECK SYSTEM                 | CLOSED   |
| BENCH SEATING CAPACITY      | 288      |
| WHEELCHAIR SEATING CAPACITY | 6        |
| COMPANION SEATING           | 6        |
| TOTAL SEATING CAPACITY      | 300      |

**NOTES**

- ANODIZED ALUMINUM RAIL IS 1 1/4" NOMINAL PIPE SIZE.

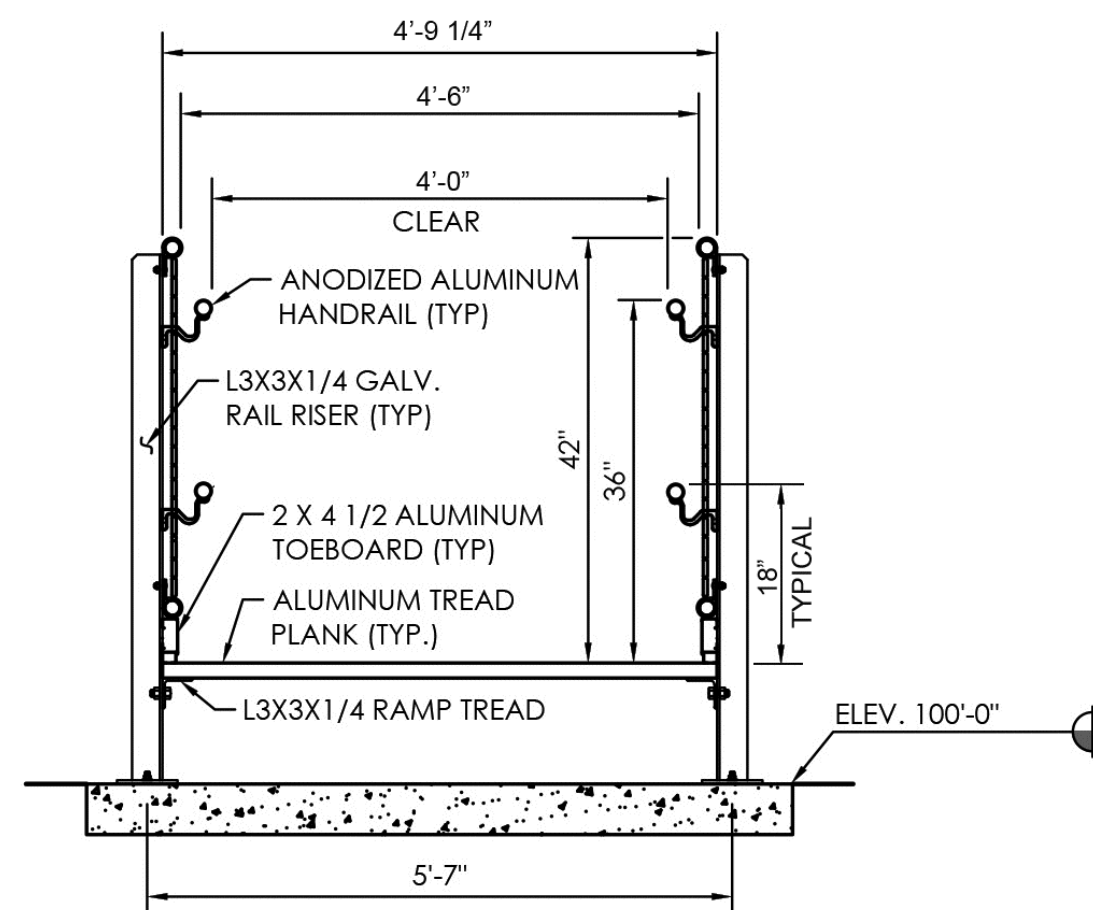
**ITEM DESCRIPTION**

- L 1 1/2 X 1 1/2 X 3/16 GALV.
- L 2 X 2 X 3/16 GALV.
- L 2 1/2 X 2 X 3/16 GALV.
- L 3 X 3 X 1/4 GALV.
- ANODIZED ALUMINUM RAIL (SEE NOTE)
- 9 GAUGE GALVANIZED CHAIN LINK FENCE
- 1 5/8 SCH. 40 ANODIZED ALUMINUM PIPE
- 3/8 X 3 ZINC PLATED CONCRETE WEDGE ANCHOR

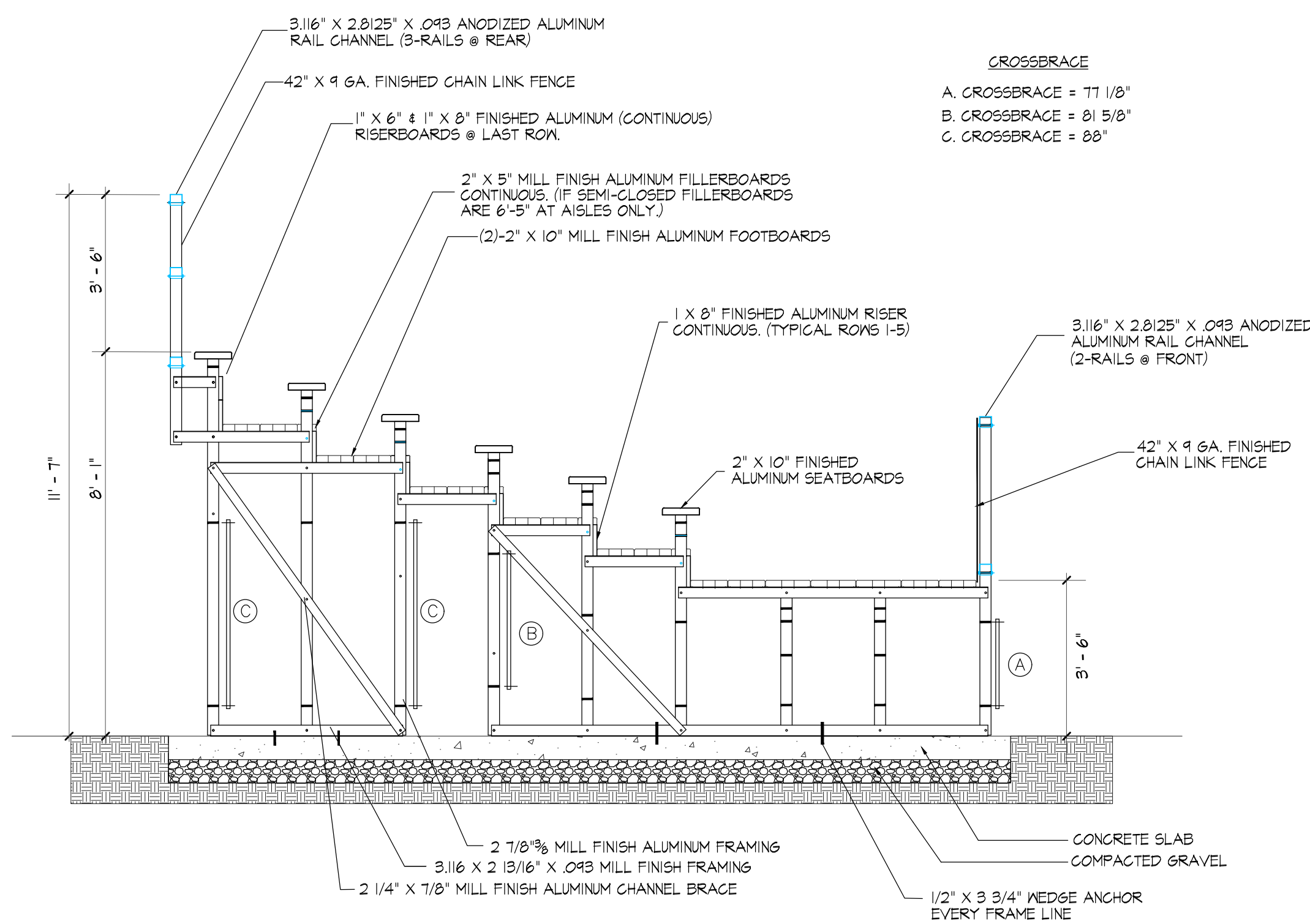


**2** EXIT STAIR SECTION DETAIL  
SCALE: NTS

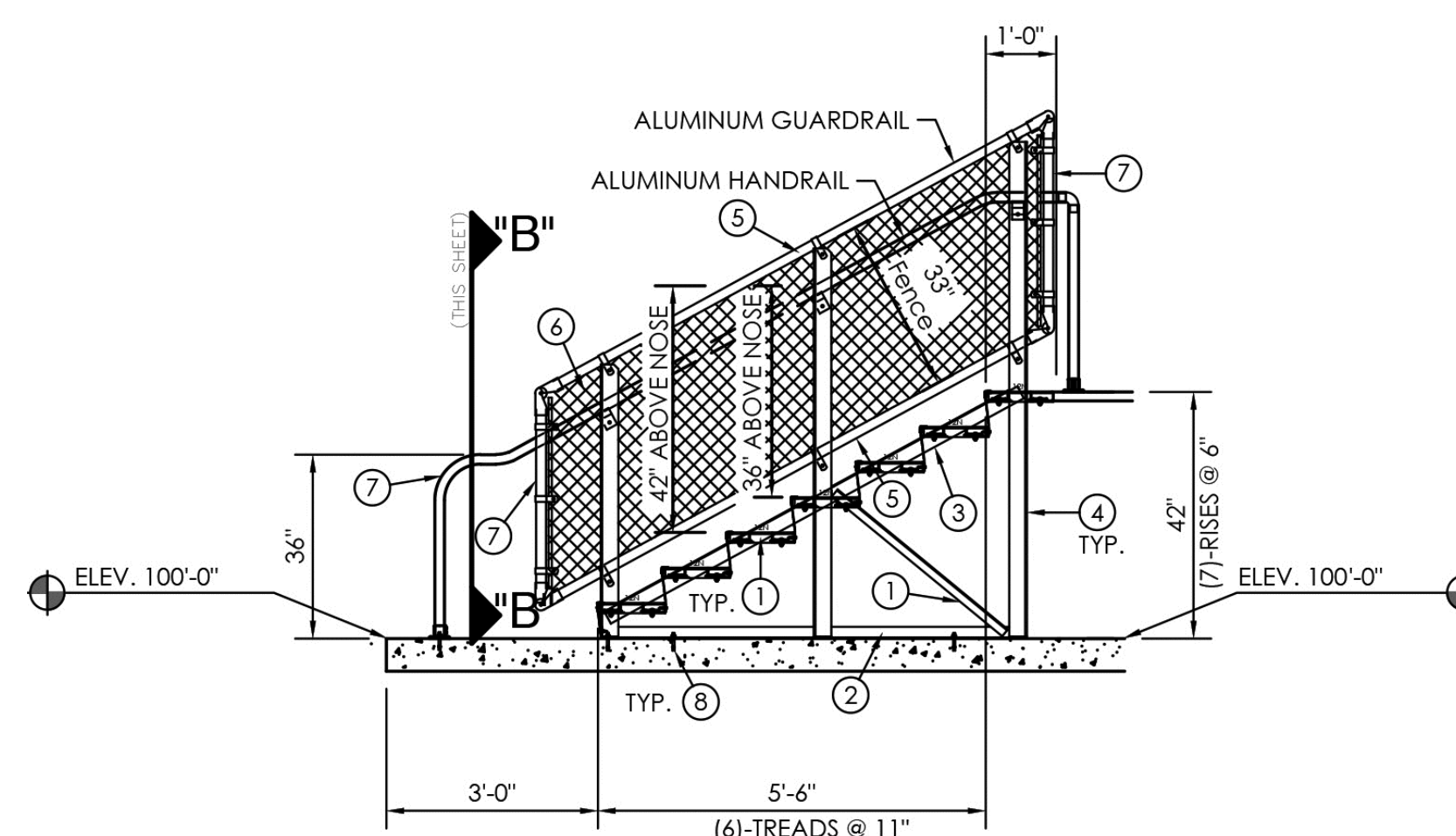
NOTE: L2X2X3/16 GALV. RAMP CROSSBRACES ABOVE 18" ELEV. (TYP)



**5** RAMP SECTION DETAIL  
SCALE: NTS



**3** ELEVATED BLEACHER CROSS-SECTION  
SCALE: NTS



**4** 42" ELEVATED EXIT STAIR  
SCALE: NTS



| Revision               | Date    |
|------------------------|---------|
| RAMP AND STAIR DETAILS | 3.13.20 |
| OVERALL SEAT COUNT     | 3.13.20 |
| DETAIL #5 - HANDRAILS  | 4.10.20 |