

PIPE MATERIALS:
 SEWER: PVC ASTM D3034-SDR 35. (SIZE AS NOTED)
 WATER: CLASS 52 CEMENTLINED DUCTILE IRON
 DOMESTIC: TYPE K COPPER (SIZE AS NOTED)
 FIRE: TYPE K COPPER (SIZE AS NOTED)
 ALL WATER LINES SHALL HAVE A MINIMUM OF 5 FEET OF COVER.
 * PROVIDE 2.5" YARD HYDRANT WITH MODEL AND MAKE TO BE COORDINATED WITH THE CITY OF NEWBURYPORT-DPS WATER DIVISION.

NORTH

Design Consultants Inc.
 Somerville - Quincy - Newburyport
 www.dci-ma.com

DEVELOPER:
 CASWELL DEVELOPMENT
 24 GRAF ROAD
 NEWBURYPORT MA

ARCHITECT:
 GRAF ARCHITECTS
 2 LIBERTY STREET
 NEWBURYPORT MA

SURVEYOR
 WINTER GEC
 44 MERRIMAC ST. UNIT 312
 NEWBURYPORT, MA

PROJECT TEAM

"I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS."

21-27 HANCOCK
 NEWBURYPORT, MA.

PROJECT INFO

REV	DESCRIPTION	DATE
5	DPS WATER	06/17/2021
4	PB/PEER REVIEW	05/12/2021
3	PB/PEER REVIEW	04/14/2021
2	PEER REVIEW	03/31/2021
1	PLAN UPDATE	03/19/2021

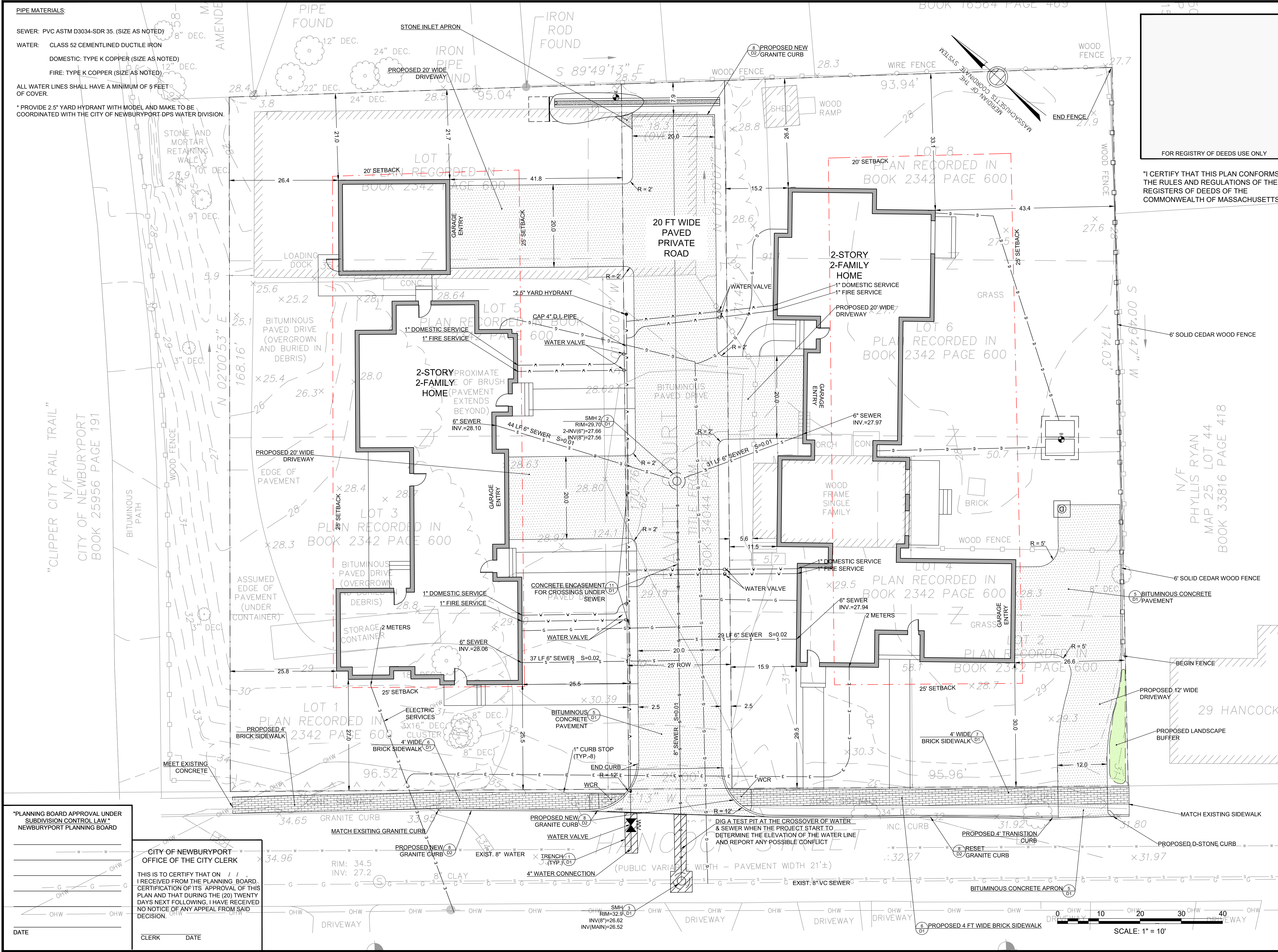


STAMP:

SITE LAYOUT & UTILITIES PLAN

SHEET NAME:
C1

SHT NO:
 DR BY: GS
 CHK BY: SS
 PROJ NO: 20-087
 DATE: 12/14/2020
 SCALE: 1"=10'



"PLANNING BOARD APPROVAL UNDER SUBDIVISION CONTROL LAW" NEWBURYPORT PLANNING BOARD

CITY OF NEWBURYPORT
 OFFICE OF THE CITY CLERK

THIS IS TO CERTIFY THAT ON I RECEIVED FROM THE PLANNING BOARD CERTIFICATION OF ITS APPROVAL OF THIS PLAN AND THAT DURING THE (20) TWENTY DAYS NEXT FOLLOWING, I HAVE RECEIVED NO NOTICE OF ANY APPEAL FROM SAID DECISION.

DATE _____ CLERK _____ DATE _____

P:\2020 Projects\2020-087 Leavitt Ct Newburyport\Eng\ENGINEERING_20-087_LAY1_MATL.dwg



"I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS."

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CASWELL DEVELOPMENT
24 GRAF ROAD
NEWBURYPORT MA

ARCHITECT:
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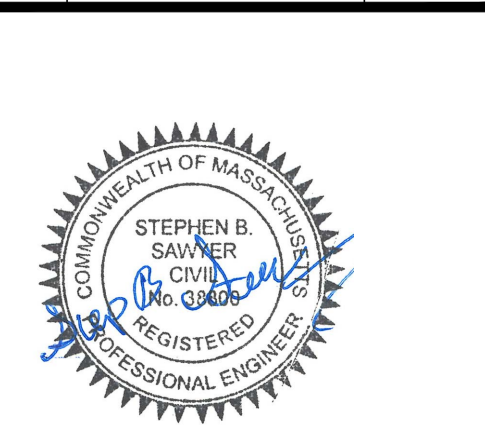
SURVEYOR
WINTER GEC
44 MERRIMAC ST. UNIT 312
NEWBURYPORT, MA

PROJECT TEAM

21-27 HANCOCK
NEWBURYPORT, MA.

PROJECT INFO

REV	DESCRIPTION	DATE
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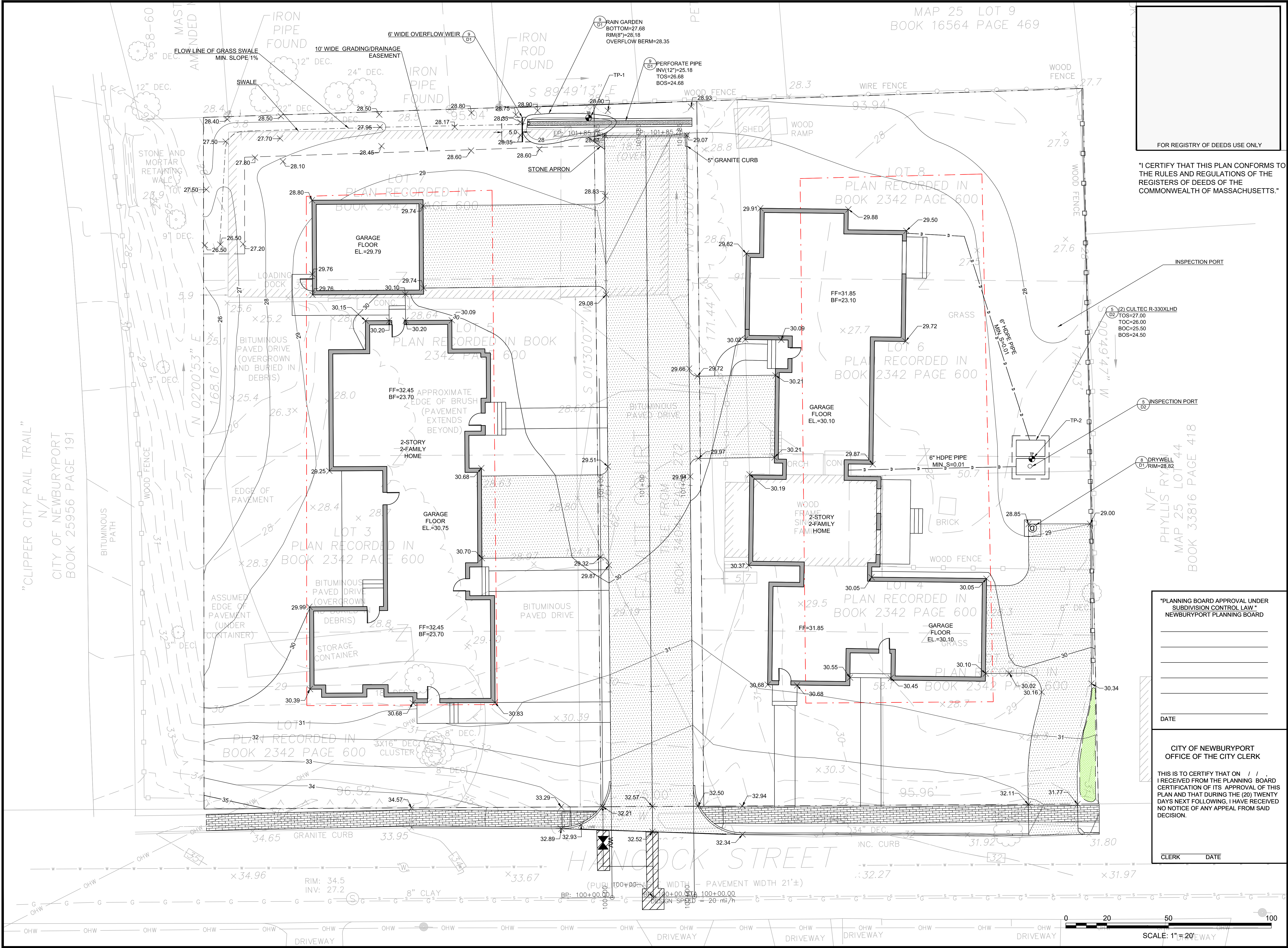
STAMP:

GRADING & DRAINAGE PLAN

SHEET NAME:

C2

SHT NO:
DR BY: GS
CHK BY: SS
PROJ NO: 20-087
DATE: 02/17/2021
SCALE: 1"=10'



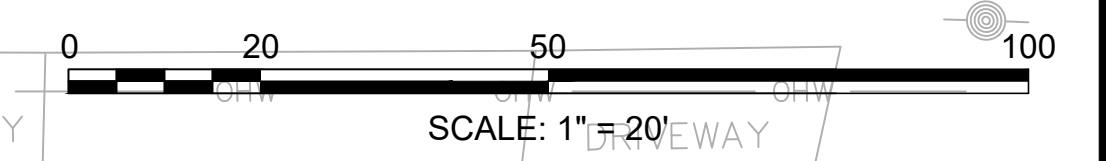
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DATE

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CLERK DATE



project:

21-27 HANCOCK STREET

Newburyport, MA
01950

architect:

GRAF ARCHITECTS

2 Liberty Street
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01950
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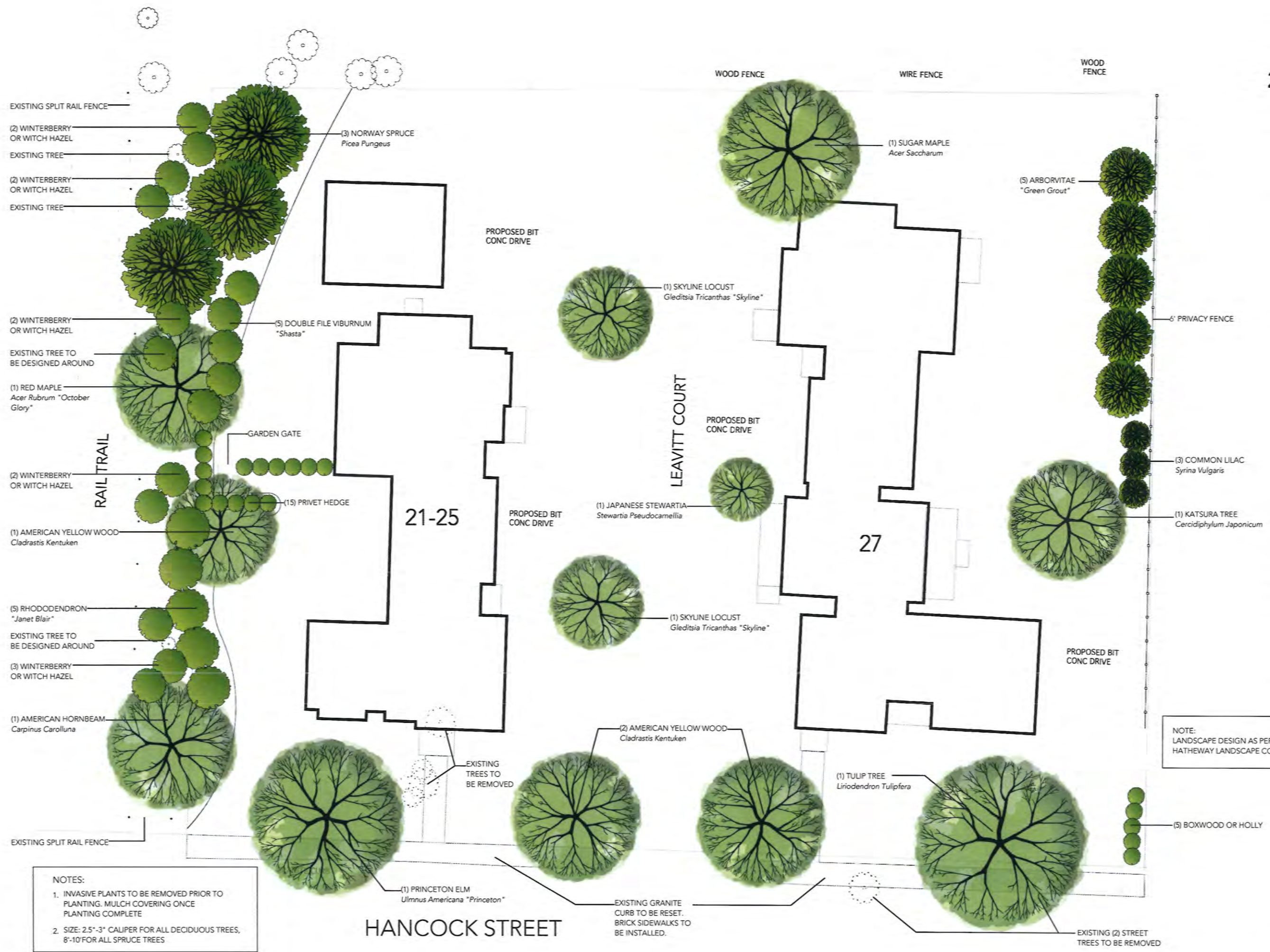
title:

LANDSCAPE PLAN

SCALE: 1/8" = 1'-0"

4 may 2021

L01



NOTES:
1. INVASIVE PLANTS TO BE REMOVED PRIOR TO PLANTING. MULCH COVERING ONCE PLANTING COMPLETE
2. SIZE: 2.5"-3" CALIPER FOR ALL DECIDUOUS TREES, 8"-10" FOR ALL SPRUCE TREES

NOTE: LANDSCAPE DESIGN AS PER HATHWAY LANDSCAPE CO.