

COMMUNITY PRESERVATION APPLICATION FOR FUNDING

City of Newburyport Community Preservation Committee

Applications for funding are due by **Thursday, February 6, 2020 at 4:00 p.m**. with the Community Preservation Committee, c/o Office of Planning and Development, City Hall, 60 Pleasant St., Newburyport MA 01950.

Application Instructions:

- Applicants should file ten (10) paper copies and one electronic copy of the completed application and all accompanying documents.
- Applications should be stapled or clipped. Bound applications are not required.
- Please be mindful of extraneous paper double sided copies are acceptable.

PROJECT NAME:Clipper City Rail Trail: Closing the Gaps**PROJECT ADDRESS:**Old rail corridor behind the Wastewater Treatment Facility and along

Parker Street

MAP/LOT:	n/a
APPLICANT NAME:	Newburyport Planning Office (Group or Committee Affiliation)
CONTACT PERSON:	Geordie Vining, Senior Project Manager
TELEPHONE/FAX NO.:	978/465-4400
ADDRESS:	City Hall
	60 Pleasant Street
	Newburyport, MA 01950

EMAIL: gvining@cityofnewburyport.com

AMOUNT OF COMMUNITY PRESERVATION FUNDING REQUESTED: \$250,000

COMMUNITY PRESERVATION CATEGORY: (*Please check all that apply*)

 \boxtimes Open Space \Box Historic Resource † \Box Affordable Housing * \boxtimes Recreation

[†] Applicants seeking Historic Preservation funds for the preservation, restoration or renovation of historic structures must, as a condition of funding award, record a perpetual Preservation Restriction (PR) on the subject structure(s) prior to any distribution of funds. Applications should attend a meeting of the Newburyport Historical Commission (NHC) as early as possible to discuss and confirm the nature and scope of the required Preservation Restriction. The NHC's advisory opinion will be incorporated as appropriate into any Community Preservation Committee (CPC) recommendation, City Council appropriation, and/or grant award letters or agreements thereunder. *Please Note: The Newburyport Historical Commission (NHC) is an official City board and should not be confused with the local Newburyport Preservation Trust (NPT), a non-profit advocacy group.*

* Applicants seeking Affordable Housing funds must attend a Newburyport Affordable Housing Trust meeting to review and discuss their application. This review must occur prior to the Community Preservation Committee deliberations.

PROJECT SUMMARY: Provide a description of the Project, including the property involved and its proposed use.

The City of Newburyport has been working on the development of a vibrant, safe, off-road Clipper City Rail Trail for a number of years, and additional work is required to close the gaps along the Merrimack River to the north and along Parker Street to the south. We are regularly asked by multiple members of the public when it will be fully connected, circular, and continuous. This CPA grant request is intended to support the "Phase III" project addressing part of the gap at Parker Street and State Street, as well as the "Phase III" project of the riverfront gap behind the Wastewater Treatment Facility (WWTF).

The City's Phase III project to improve the dangerous State Street-Parker Street intersection for pedestrians and bicyclists and to extend the Rail Trail 500' along Parker Street is on track to be designed and constructed this year of 2020. Many people are walking and bicycling along the edge of Parker Street and crossing State Street to access the Clipper City Rail Trail, and it is very important for public safety as well as the public's recreational experience to re-construct this intersection and install the off-road trail. The preliminary itemized cost estimate by the City's design consultant TEC indicates that construction of this section of trail will cost \$447,119. The City applied for and successfully received an FY20 Complete Streets grant from the state of \$400,000 in construction funding for this project. (As an aside, state officials told the City that it is one of the best Complete Streets projects in the state.) Approximately \$50,000 or more in additional funding is necessary to match the state grant and construct the project. In addition, we are continuing to work collaboratively on the other connecting sections of the Phase III trail corridor, including MassDOT's project #608494 to construct pedestrian and bicyclist accommodations to cross Route 1 and the Rotary, as well as developer Ed Hill's project to construct an additional 500' of trail along Parker Street to the town line, and then the final 250' feet in Newbury to the existing trailhead.

At the same time, the City is moving forward on addressing the riverfront trail gap behind the WWTF. A contractor is currently mobilized to the site for the PCB cleanup of a portion of that corridor. Some more PCBs were unfortunately discovered during post-excavation sampling and analysis, and we are currently initiating a second phase of excavation, transport, and disposal. Along with associated work by the City's Licensed Site Professional (LSP), these additional requirements will consume the project budget's contingency and our grant funding for this phase of the project. Concurrently, the City's consultants Stantec and GZA have developed preliminary revised plans for the anticipated revetment, berm, and riverfront trail. The trail needs to be raised several feet above the existing grade in order to be at or above the Federal Emergency Management Agency (FEMA) Base Flood Elevation levels, and the shoreline needs to be protected by a reconstructed roughfaced sloped-stone revetment. This shoreline, which was created when the railroad was built in 1872, was originally protected by a stone revetment, and additional riprap was installed in the early 20th Century, but the railroad has been abandoned for nearly 50 years and the shoreline stabilization structure has fallen into substantial disrepair. In addition to protecting the trail, the revetment and berm will provide a first step towards protecting the adjacent critical infrastructure of the WWTF from storm surge and rising sea levels. Trail users have been detoured along busy Water Street around this gap in the trail, and while this interim on-road detour has been functional on a temporary basis during the short-term it is not a desirable long-term connection due to the narrowness of the road and its sidewalks, the direct proximity, volume, and speed of thousands of motor vehicles every day, the pinch points created by utility poles and fire hydrants, universal access concerns, and its substantial length.

The City is preparing to submit new permit applications for the riverfront gap project. While we will file for an Amended Order of Conditions from the Newburyport Conservation Commission, the state and federal regulatory authorities have recently determined that the City needs to prepare and submit several new permit applications (new Chapter 91 License application with DEP, new Environmental Notification Form with MEPA,

2020 Application for Community Preservation Funding

CZM Consistency, and a Pre-Construction Notification Form (PNF) with the federal Army Corps of Engineers). The City has received an FY20 reimbursable matching grant of up to \$71,160 from the state's Municipal Vulnerability Preparedness (MVP) program to support the additional required permitting and design work that we can accomplish this FY20 fiscal year. The City needs funding to support construction management and construction of this project, which our consultants currently estimate at \$1,740,754. EEOEA Secretary Kathleen Theoharides made a recent commitment to Mayor Holaday "to ensure the next phase of the project can receive full funding in the April [2020] round of grant applications" for the FY21 MVP program, and that this is "just the type of projects we want to fund through MVP and we're committed to helping you see through the full project." The MVP Grant Program requires a 25% match, and CPA funding will play a critical role in leveraging this significant construction funding.

PUBLIC BENEFIT*: Describe in detail the benefits Newburyport will receive from the Project and how the Project fulfills the Community Preservation Committee's Project Evaluation Criteria. * **Deed Restrictions:** The City may require, as a condition for funding, that the applicant grant to the City or other authorized grantee certain restrictions, including: Preservation Restrictions on rehabilitated or acquired historic resources, Conservation Restrictions on preserved or acquired lands, and Affordability Restrictions on affordable housing projects. The restriction shall be recorded at the Southern Essex Registry of Deeds.

Newburyport's Clipper City Rail Trail has brought many benefits to the public, and the ongoing projects to close the gaps will bring even more. Working towards completion of the trail will further improve the community's quality of life and make Newburyport an even more distinctive, enjoyable and vibrant place. Newburyport's economy, identity, and place in the region are closely tied to our long-term public infrastructure investments targeting the waterfront and the core downtown area. Filling the trail gaps on both the north and the south will improve public safety and create additional opportunities for recreation, transportation, physical activity, neighborhood sociability, and connections to multiple destinations. The Phase III trail will provide a safe crossing of a busy intersection that currently has no pedestrian and bicyclist accommodations, and will provide a safe off-road setion of trail along Parker Street. The Phase II riverfront trail will fill a critical network gap and connect to multiple recreational, commercial, and residential destinations. The shoreline corridor has superb views across to the vast mouth of the Merrimack River, the extensive salt marsh, boat traffic, and the ocean. The project will leverage substantial funding from other sources.

The project fulfills multiple criteria of the CPC, as follows:

- <u>Eligible for CPA funding</u>, as the project will support new outdoor recreation capital improvements for recreational use of land, and capital improvements to the land or the facilities thereon which make the land more functional for the intended recreational use;
- <u>Consistent with the Newburyport Master Plan, Newburyport Open Space and Recreation Plan, and other local, regional, and statewide planning documents that have received public input and scrutiny (e.g., the Strategic Waterfront Plan, the Merrimack Valley Priority Growth Strategy, MVPC Regional Strategic Framework Plan, Merrimack River Trail Reconnaissance Planning Report, and the state's Commonwealth Connections plan);</u>
- Enhances the essential character of the City as a vibrant, walkable, livable community;
- <u>Protects resources that would otherwise be threatened</u>, as the riverfront section of the trail corridor is demonstrably physically threatened by storm surge and rising sea levels;
- o Serves multiple CPA purposes of Recreation and Open Space;
- Demonstrates practicality and feasibility;
- <u>Produces an advantageous cost/benefit value</u> due to leveraging other funding and producing significant quality of life benefits as well as long-term economic benefits for Newburyport;

- <u>Leverages additional funding</u> from public agencies plus potentially non-profit and private sector organizations;
- <u>Improves the utility of currently owned City assets</u>, as the project will improve municipal land purchased for the explicit purpose of building a Rail Trail for the public, and make connections to the existing trail facility;
- o Endorsed by community and municipal departments and boards;
- <u>Provides opportunities for passive recreation and environmental education</u> along the Merrimack River as well as along Parker Street;
- <u>Provides connections</u> with existing trails and protected open space;
- <u>Preserves scenic views</u> of the Merrimack River and Plum Island Basin for the public;
- <u>Provide flood control/storage</u> along the vulnerable section of riverfront;
- <u>Supports multiple recreational uses</u> for pedestrians, bicyclists, wheelchair users, strollers, skaters, scooters, skateboarders, dog-walkers, etc.;
- <u>Serves a significant number of residents</u> as evidenced by regular observation as well as systematic trail counts documenting over 1,000 people using the completed section of the Rail Trail in a single day;
- Expands the range of recreational opportunities available to City residents of all ages and abilities;
- <u>Jointly benefits Conservation Commission and Parks Commission initiatives</u> by promoting recreation such as walking and bicycling;
- <u>Promotes the creative use of an old railway corridor</u> to create safe and healthful nonmotorized recreation and transportation opportunities.

CONTROL OF SITE: Indicate whether the applicant owns or has a purchase agreement for the Project site. If the property is under agreement, include a description of the agreement and the timing and conditions. If the applicant does not have site control, explain.

The City has control of the project sites. A portion of the riverfront old rail corridor is owned in fee by the City and the rest is controlled by the City through a 99-year lease with National Grid (the lease will be updated with the revised plans). The Phase III trail will be built within the existing municipal Parker Street right-of-way.

FEASIBILITY: List all steps that may be required for completion of the Project, such as environmental assessment, zoning or other approvals, agreement on terms of any required conservation, affordability or historic preservation restrictions, and any other known issues. For projects that may impact abutters or the neighborhood, describe support or objections from those affected.

The project is fully feasible. Similar riverfront projects have been successfully implemented including the recent revetment project done by National Grid adjacent to the new rail trail along a nearby section of shoreline that had been significantly eroding, as well as the City's earlier walkway and shoreline project at Cashman Park, and numerous other coastal engineering projects throughout the country. Similar off-road multiuse pathways have been developed adjacent to roadways as well as intersection upgrades in multiple jurisdictions. Consultants are developing plans, specifications, and permit applications for both trail segments. The Planning Office has been working closely with the Parks Department and the DPS and others on both these sections of the Rail Trail. We have also worked with the abutters to these sections of trail throughout the process and they are positive about the project.

PROJECT TIMELINE: Describe the anticipated steps or phases for completion of the Project. Demonstrate whether the Project will be ready to proceed in the coming fiscal year.

- February May, 2020: design & permitting for Parker Street Shared Use Path
 - Order of Conditions
 - Final (100%) Plans and Specifications
 - Final Cost Estimate
 - Request state wage rates
- June July, 2020: advertisement & bidding of Parker Street Shared Use Path
 - Electronic bidding coordination
 - Advertisements to Central Register, COMMBUYS, local newspaper
 - Pre-bid meeting
 - Contractor Q&A
 - Submission of bids
 - Review and Notice of Award
 - Secure insurance certificate, payment/performance bonds, execute contract
- August November, 2020: construction of Parker Street Shared Use Path
- February December, 2020: design & permitting for Riverfront Gap Trail
 - Chapter 91 License
 - MEPA ENF
 - Amended Order of Conditions
 - CZM Consistency
 - ACOE PCN
- January February, 2021: advertisement & bidding of Riverfront Gap Trail
 - Electronic bidding coordination
 - Advertisements to Central Register, COMMBUYS, local newspaper
 - Pre-bid meeting
 - Contractor Q&A
 - Submission of bids
 - Review and Notice of Award
 - Secure insurance certificate, payment/performance bonds, execute contract
- April September, 2021: construction of Riverfront Gap Trail
 - Pre-construction meeting; Notice to Proceed
 - Contractor submittals and review of shop drawings and procedures
 - Installation of erosion controls; clearing site; mobilization
 - Removal of unsuitable riprap and debris along shoreline
 - Shaping of slope & installation of geotextile fabric and bedding stone
 - Installation of sloped stone revetment
 - Installation of gravel borrow berm & grading
 - Installation of landscaping and amenities; loam and seed; paving
 - Substantial completion; punchlist; final inspection and acceptance

FUNDING:

A. **Project cost estimates:** Provide recent cost estimates for the proposed project, dated within the past six (6) months, detailing the scope of work and associated costs for each task.

B. Amount of Newburyport Community Preservation Funding Requested: \$250,000

C. **Other Sources of Funding Available:** If funding from other sources may be available for the Project, please complete the following table:

SOURCE OF	AMOUNT	STATUS (COMMITTED	CONTINGENT ON
FUNDING	REQUESTED	Y/N	CP FUNDS (Y/N)
		IF NOT-WHEN)	
MA Complete	\$400,000	Yes	Yes
Streets Funding			
Program			
MA Municipal	\$1,400,000	Commitment from EOEEA	Yes
Vulnerability		Secretary Theoharides re.	
Preparedness		April 2020 MVP grant round	
Program			
MassTrails Grant	\$300,000	No (awards in May 2020)	Yes
Program			

ATTACHMENTS:

Include the following with ALL copies of the application:

- Assessor's map showing location of the Project
- Photographs
- Recent written estimates of cost with detailed scope of work
- Proposed oversight and management plan for the Project
- If the project involves public property, provide verification that the applicable public agency or department supports the project as presented and will oversee the project if funded.
- Historic resources include buildings, structures, vessel real properties, documents or artifacts that are listed or eligible for listing on the state register of historic place or determined to be significant in the history, archeology, architecture or culture of the city by the local historic preservation commission. If the project involves a historic resource, please provide evidence (date of listing on the state register or a letter from the Newburyport Historical Commission confirming its determination of significance) with the application that it meets these criteria

Include the following, if applicable and available:

- Architectural plans and specifications, for new construction or rehabilitation
- Maps, renderings, site plans
- Historic structures report, existing conditions report
- Names and addresses of project architects, contractors and consultants
- Budgets
- Letters of Support

Attach additional sheets as necessary to answer all questions.

YOU MAY BE REQUESTED TO PROVIDE ADDITIONAL INFORMATION.

For questions contact:

Office of Planning and Development Newburyport City Hall <u>cpc@cityofnewburyport.com</u> (978) 465-4400

2020 Application for Community Preservation Funding

Assessor Map: Riverfront Gap Trail







Explore the Coastal Trails

Newburyport · Salisbury · Newbury · Amesbury



Photos



West across State St/Parker St intersection: no crosswalk or pedestrian & bicyclist accommodations



Aerial view of project area: State St/Parker St intersection and Parker Street

Photos



Existing conditions along Parker St westbound, including lack of pedestrian accommodations



Photos



Pedestrians running and walking along edge of Parker Street



Photos



Riverfront trail corridor: looking northwest towards downtown

Riverfront trail corridor looking southeast at low tide towards South End

Photos

View from the shoreline trail corridor of the Merrimack River in autumn

View from the shoreline trail corridor of the Merrimack River in winter

Photos

View from the shoreline trail corridor towards the American Yacht Club in summer

Aerial photo of eroded/scoured shoreline along riverfront trail corridor

Photos

Debris from storm surge across riverfront trail corridor – eroded areas circled

Scoured riverbank of trail corridor - eroded areas circled

Photos

Adjacent finished Rail Trail with shoreline protection

Stantec Consulting Services Inc. 45 Network Drive, Second Rood, Burlington MA 01803

CLIENT: CITY OF NEWBURYPORT STANTEC PROJECT NO. 210800843 ESTIMATE OF QUANTITIES - 25% ENGINEER'S ESTIMATE PREPARED BY: STANTEC CONSULTING SERVICES INC. DECEMBER 16, 2019

SPEC REQ'D	ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UN	IT PRICE		AMOUNT
Trail Co	onstructio	n Items						
	101.	CLEARING AND GRUBBING	А	0.50	\$	35,000.00	\$	17,500.00
*	102.52	TEMPORARY TREE PROTECTION FENCE	FT	115	\$	15.00	\$	1,725.00
	120.	EARTH EXCAVATION	CY	50	\$	40.00	\$	2,000.00
	121.	CLASS A ROCK EXCAVATION	CY	5	\$	150.00	\$	750.00
	141.1	TEST PIT FOR EXPLORATION	CY	80	\$	125.00	\$	10.000.00
	150.	ORDINARY BORROW	CY	6.060	\$	38.00	\$	230.280.00
	151.	GRAVELBORROW	CY	530	\$	50.00	\$	26.500.00
	170.	FINE GRADING AND COMPACTING - SUBGRADE AREA	SY	1.995	\$	5.50	\$	10.972.50
*	180.01	ENVIRONMENTAL HEALTH AND SAFETY PROGRAM	15	1	\$	5 000 00	÷ \$	5 000 00
*	194.	GROUNDWATER OBSERVATION WELL ADJUSTED	EA	2	\$	500.00	\$	1,000.00
	220.	DRAINAGE STRUCTURE AD IUSTED	FA	1	\$	450.00	\$	450.00
	220.7	SANITARY STRUCTURE AD JUSTED	FA	1	\$	450.00	\$	450.00
	227.3	REMOVAL OF DRAINAGE STRUCTURE SEDIMENT	CY	4	\$	245.00	ŝ	980.00
	227.31	REMOVAL OF DRAINAGE PIPE SEDIMENT	FT	100	\$	11.00	\$	1,100.00
*	402.121	CRUSHED STONE AND LOAM MIX FOR SHOULDERS	CY	65	\$	45.00	\$	2,925.00
	440		LB.	14 955	Ф \$	0.40	¢ \$	5 982 00
	443	WATER FOR ROADWAY DUST CONTROL	MGI	10	Ф \$	50.00	ŝ	500.00
	450.23	SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)	TON	125	Ψ \$	125.00	Ψ \$	15 625 00
	450.32	SUPERAVE INTERMEDIATE COURSE 12.0 (SIC = 19.0)	TON	205	Ψ Φ	155.00	¢	31 775 00
	451	HMA FOR PATCHING	TON	205	φ \$	225.00	φ \$	1 125 00
	452		GAL	75	Ψ Φ	8.00	¢	600.00
	453.	HMA JOINT SEALANT	FT	26	\$ \$	1.00	\$	26.00
	(() 70		-	1.075	*	70.00	*	00.050.00
	646.172	72 INCH CHAIN LINK CATE WITH CATE DOSTE & DRIVACY SLATS	FI FT	1,075	ф Ф	/0.00	¢	03,030.00
	650.172	72 INCH CHAIN LINK GAIE WITH GAIE POSIS & PRIVACT SLAIS	FI	6	\$ ¢	465.00	\$	2,790.00
	657.		FI	250	\$	18.00	\$	4,500.00
	665.		FI	1,135	\$	15.00	\$	17,025.00
	667.	CHAIN LINK FENCE GAIE W/GAIE POSIS REMOVED & STACKED	EA	4	\$	/00.00	\$	2,800.00
*	696.	LANDSCAPE BOULDER	EA	10	\$	400.00	\$	4,000.00
*	697.1	SILI SACK	EA	5	\$	200.00	\$	1,000.00
	701.	CEMENT CONCRETE SIDEWALK	SY	10	\$	65.00	\$	650.00
*	706.8	GRANITE SLAB - COOMBS WHARF INTERPRETIVE STONES	LS	1	\$	3,500.00	\$	3,500.00
*	707.1	PARK BENCH	EA	2	\$	2,800.00	\$	5,600.00
*	707.13	PARK BENCH - SWING STYLE	EA	1	\$	5,500.00	\$	5,500.00
	711.	BOUND REMOVED AND RESET	EA	2	\$	500.00	\$	1,000.00
*	730.4	STREET NAME - SPECIAL WITH POST	EA	2	\$	1,000.00	\$	2,000.00
*	730.5	INTERPRETIVE PANEL (POST FRAME MOUNT)	EA	1	\$	2,500.00	\$	2,500.00
*	740.	ENGINEERS FIELD OFFICE AND EQUIPMENT (TYPE A)	MO	12	\$	3,500.00	\$	42,000.00
	748.	MOBILIZATION	LS	1	\$	17,500.00	\$	17,500.00
	751.	LOAM BORROW	CY	340	\$	60.00	\$	20,400.00
*	756.	NPDES STORMWATER POLLUTION PREVENTION PLAN	LS	1	\$	5,000.00	\$	5,000.00
*	765.1	SHOULDER SEED MIX (TYPE A)	SY	1,580	\$	2.00	\$	3,160.00
*	765.4	COASTAL SALT TOLERANT MIX (TYPE D)	SY	950	\$	2.00	\$	1,900.00
*	767.12	COMPOST FILTER TUBES	FT	270	\$	11.00	\$	2,970.00
	811.36	ELECTRIC MANHOLE ADJUSTED	EA	4	\$	750.00	\$	3,000.00
	832.	WARNING-REGULATORY AND ROUTE MARKER - ALUMINUM PANEL (TYPE A)	SF	10	\$	12.00	\$	120.00
	847.1	SIGN SUP (N/GUIDE)+RTE MKR W/1 BRKWAY POST ASSEMBLY - STEEL	EA	1	\$	135.00	\$	135.00
	852.	SAFETY SIGNING FOR TRAFFIC MANAGEMENT	SF	20	\$	20.00	\$	400.00
	864.04	PAVEMENT ARROWS AND LEGENDS REFLECTORIZED WHITE (THERMOPLASTIC)	SF	3	\$	10.00	\$	30.00
	866,112	12 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	FT	.5	\$	5.00	\$	25.00
	867.104	4 INCH REFLECTORIZED YELLOW LINE (THERMOPLASTIC)	FT	55	\$	1.00	\$	55.00
							-	

CLIPPER CITY RAIL TRAIL - PHASE 2 NEWBURYPORT, MASSACHUSETTS

Stantec Consulting Services Inc. 65 Network Drive, Second Flood, Burlington MA 01803

CLIENT: CITY OF NEWBURYPORT STANTEC PROJECT NO. 210800843 ESTIMATE OF QUANTITIES - 25% ENGINEER'S ESTIMATE PREPARED BY: STANTEC CONSULTING SERVICES INC. DECEMBER 16, 2019

*					
SPEC REQ'D	ITEM NO.	DESCRIPTION	UNIT QUANTITY	UNIT PRICE	AMOUNT
Shoreli	ne Stabili	cation Items			
*	1	MOBILIZATION AND DEMOBILIZATION	LS 1	\$ 50,000.00	\$ 50,000.00
*	2	EXCAVATION AND REMOVAL	LS 1	\$ 25,000.00	\$ 25.000.00
*	3	REVETMENT CONSTRUCTION	LF 880	\$ 250.00	\$ 220,000.00
*	4	ARMOR STONE (~25% EXISTING)	TON 2,600	\$ 80.00	\$ 208,000.00
*	5	BEDDING STONE	TON 1,900	\$ 50.00	\$ 95,000.00
*	6	STONE MASONRY WALL CONSTRUCTION	LF 36	\$ 500.00	\$ 18,000.00
*	7	REINFORCED CONCRETE FOOTING	CY 20	\$ 800.00	\$ 16,000.00
*	8	RESET EXISTING STONE BLOCK WALL (15 LINEAR FEET)	LS 1	\$ 4,000.00	\$ 4,000.00
*	9	FILTER FABRIC	SY 3,000	\$ 8.00	\$ 24,000.00
*	10	UTILITY PIPE EXTENSION ALLOWANCE	LS 1	\$ 1,500.00	\$ 1,500.00
			SUBTOTAL		\$ 1,262,175.50
			20% CONTINGENCY	,	\$ 252,435.10
			CONTRACT ADMINISTRATION (10%)		\$ 126,217.55
			TRAFFIC POLICE		\$ -
			UTILITY FORCE ACCOUNT	T	\$ -
			TOTAL		\$ 1,640,828.15
			ESCALLATION ALLOWANCE (3% PER YEAR, 2 YEARS TO 2021)		\$ 99,926.43
			TOTAL		\$ 1,740,754.58
NOTE:					

UNIT PRICES BASED ON MASSDOT WEBSITE FOR DISTRICT 4 (CHART PRICES) IN NOVEMBER 2019

COMPLETE STREETS FUNDING PROGRAM Exhibit B PRELIMINARY ESTIMATE

ity /Town of			Newburyport, Massachusetts	_ D	ate:	9/24	4/2019
roject Rank #	#/Name		#5 Rail Trail Connection (Phase III) - Parker Street S	Shai	red Use Pa	th	
ITEM #	QTY.	UNIT	DESCRIPTION OF ELIGIBLE REIMBURSEMENT ITEMS ONLY	UN \$	NIT PRICE		AMOUNT
404	0.1			¢	20,000,00	6	0.000.00
101	0.1	A		\$	20,000.00	\$	2,000.00
102.1	200			¢	280.00	е Э	3,000.00
102.3	075			ф Ф	360.00	ф	0,000.00
120.1	375	CY		ф ф	45.00 50.00	¢	15,000.00
151	300			ۍ د	45.00	ф Ф	1 250 00
130	750	EV EV		¢	45.00	е Ф	2 750 00
201	750	51		¢ ¢	4 500 00	¢	18,000,00
201	4			ф ф	4,500.00	ф	18,000.00
202	2	EA		\$	4,500.00	ф	9,000.00
222.3	0	EA		\$	975.00	р	5,850.00
252.12	350	FI	12 INCH CORRUGATED PLASTIC (POLYETHYLENE) PIPE	\$	80.00	\$	28,000.00
451	/5	ION		\$	200.00	\$	15,000.00
452	50	GAL	ASPHALT EMULSION FOR TACK COAT	\$	10.00	\$	500.00
472	30	TON	ASPHALT MIXTURES FOR TEMPORARY WORK	\$	250.00	\$	7,500.00
504	555	FT	GRANITE CURB TYPE VA4 - STRAIGHT	\$	50.00	\$	27,750.00
504.1	50	FT	GRANITE CURB TYPE VA4 - CURVED GRANITE TRANSITION CURB FOR WHEELCHAIR RAMPS -	\$	55.00	\$	2,750.0
509	50	FT		\$	60.00	\$	3,000.00
509.1	25	FT	CURVED	\$	65.00	\$	1,625.00
620.121	400	FT	GUARDRAIL, TL-2 (SINGLE FACED) WITH TIMBER BACKING	\$	75.00	\$	30,000.00
701.2	60	SY	CEMENT CONCRETE WHEELCHAIR RAMP	\$	120.00	\$	7,200.00
702	100	TON	HOT MIX ASPHALT WALK SURFACE	\$	200.00	\$	20,000.00
703	25	TON	HOT MIX ASPHALT DRIVEWAY	\$	200.00	\$	5,000.00
751	60	CY	LOAM BORROW	\$	50.00	\$	3,000.0
765	400	SY	SEEDING	\$	5.00	\$	2,000.0
767.121	200	FT	SEDIMENT CONTROL BARRIER	\$	10.00	\$	2,000.0
767.31	400	SY	STRAW MULCH	\$	5.00	\$	2,000.0
815.1	1	LS	TRAFFIC CONTROL SIGNAL LOCATION NO. 1	\$	75,000.00	\$	75,000.0
022	150	QE	WARNING-REGULATORY AND ROUTE MARKER - ALUM. PANEL	¢	15.00	¢	2 250 0
0.02	100		SIGN SUP (N/GUIDE)+RTE MKR W/1 BRKWAY POST ASSEMBLY		13.00	Ψ	2,200.0
847.1	10	EA	STEEL	\$	150.00	\$	1,500.0
852	120	SF	SAFETY SIGNING FOR TRAFFIC MANAGEMENT	\$	20.00	\$	2,400.0
856	180	DAY	ARROW BOARD	\$	10.00	\$	1,800.0
859	2,250	DAY	REFLECTORIZED DRUM	\$	1.00	\$	2,250.0
866.106	1,100	FT	6 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	\$	5.00	\$	5,500.0
866.112	450	FT	12 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	\$	5.00	\$	2,250.00
867.106	1,000	FT	6 INCH REFLECTORIZED YELLOW LINE (THERMOPLASTIC)	\$	5.00	\$	5,000.00
					Subtotal	\$	336,180.0
					Contingency	\$	33,618.0
			Construction Engir	neeri	ng Oversight	\$	50,427.00
					Mobilization	\$	10,085.40
				_	Police	\$	16,809.0
					Total	\$	447,119.40
			Other Fu	ndin	g Source(s)	\$	47,119.40
			Complete Streets Fundin	g Re	quest Total	\$	400,000.00

HED-614 (R)

Project oversight and management plan

The Clipper City Rail Trail project will be managed by Senior Project Manager Geordie Vining of the Newburyport Planning Office, working with colleagues in the Parks Department, Department of Public Services, and others. Upon completion, the facility will be managed by the Newburyport Parks Department as part of the larger Clipper City Rail Trail network.

The City's design consultants for the project include GZA Geoenvironmental and Stantec for the Riverfront Trail Gap and TEC for the Parker Street Shared Use Path.

0	20	50	
		SCALE: 1" = 20'	

508-868-5104

TheEngineeringCorp.com

603-601-8154

TheEngineeringCorp.com

169 Ocean Blvd, Unit 3 PO Box 249 603-601-8154

February 5, 2020

SCALE: 1" = 20'

Alternative 2B Newburyport, Massachusetts

SHEET NO.

1	
2	
3	
4	
5 - 6	
7 - 8	
9 - 14	
15 - 17	
20 - 22	

INDEX

DESCRIPTION
TITLE SHEET & INDEX
LEGEND & ABBREVIATIONS
KEY PLAN
TYPICAL SECTIONS
CONSTRUCTION PLANS
PROFILES
SHORELINE STABILIZATION PLANS
CONSTRUCTION DETAILS
RAIL TRAIL CROSS SECTIONS

CITY OF NEWBURYPORT

PLAN AND PROFILE OF

CLIPPER CITY RAIL TRAIL AND SHORELINE STABILIZATION

IN THE CITY OF

NEWBURYPORT

ESSEX COUNTY

25% SUBMITTAL

LENGTH OF PROJECT = 1,200.00 FEET = 0.227 MILES

NEWBURYPORT **CLIPPER CITY RAIL TRAIL AND** SHORELINE STABILIZATION

SUBMISSION PRELIMINARY DESIGN STANTEC PROJECT NO. 210800843

SHEET NO. SHEET 1

TITLE SHEET & INDEX

THE MASSACHUSETTS HIGHWAY DEPARTMENT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES DATED 1988. AS AMENDED. THE SUPPLEMENTAL SPECIFICATIONS DATED APRIL 1, 2019 THE OCTOBER 2017 CONSTRUCTION STANDARD DETAILS, THE 2015 OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, MASSDOT TRAFFIC MANAGEMENT PLANS AND DETAIL DRAWINGS, THE LATEST MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS WITH MASSACHUSETTS AMENDMENTS, THE 1990 STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE 1968 STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING, AND THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, WILL GOVERN.

	STIVIBULS		GENERAL ST
EXISTING	PROPOSED		EXISTING
JB OR BRJB	📕 JB OR BRJB	JERSEY BARRIER ON BRIDGE OR JERSEY BARRIER	
CB	СВ	CATCH BASIN	
	A BOOL	BUUY	
\bigcirc	💮 FPL	FLAG POLE	
G		GAS PUMP	WF-#
DI	DI	DROP INLET	DATE OF LAYOUT
□ MB	D MB	MAIL BOX	DATE OF LAYOUT
□ GR	GRAN POST	GRANITE POST	DATE OF LATOUT
		PLANTER	
TI TBH	TI TBH		ROR APPROX. R
		VAULT	
⊗ VLV	⊗ VLV	VALVE	
⊕ WELL	\oplus Well	WELL	
D EHH	D EHH	ELECTRIC MANHOLE (HANDHOLE)	TRAFFIC SIGN
O FCGA		GATE POST	FXISTING
→> FL	→> FL	FLOW LINE	
	•	GAS GATE	Ø 1
SP	SP	SOIL PROBE	[0]
₩ MW	Ţ₩ ₩₩ ₩		
HC		CONCRETE HEADWALL	
		HANDHOLE	
HS	STONE DHWL	STONE HEADWALL	
P HYD	+ HYD	HYDRANT	
₩ LPL	💥 LPL	LIGHT POLE	-0-0-
□ CO. BO.	CO. BD.	COUNTY BOUND	\oplus
△ GPS		GPS POINT	*
O CMH			
	\square		≪√
○ GMH		GAS MANHOLE	<
О ммн		MISC MANHOLE	
О ОМН		OTHER MANHOLE	⊲⊡
◯ SMH	S	SEWER MANHOLE	-0-
○ ТМН		TELEPHONE MANHOLE	
○ WMH		WATER MANHOLE	ý chí c
MHB	MHB	MHD BOUND	
L MON	∐ MON □ SB		
TOWN OR CITY BD			d
\triangle	\triangle TSN	TRAVERSE OR TRIANGULATION STATION	d
-O TPL OR GUY	-O TPL OR GUY	TROLLEY POLE OR GUY POLE	
O TRNP	1	TRANS. POLE	
–Ö– UFB		UP W ITH FIREBOX	
O LPDL	¢ LPDL	POLE WITH DOUBLE LIGHT	
_ 	ב Г		
		BUSH	
•	TREE	TREE	
O STUMP		STUMP	
		SWAMP / MARSH	
WG O	VVG O	WATER GATE	
o FA	• FA	FIRE ALARM BOX	
01. IAI	• PM	PARKING METER	EXISTING
-		ELECTRICAL GROUND	•
		RIP RAP	
		OVERHEAD CABLE	UNLT
•	••	DIRECT BURIAL CABLE	
		CURBING	
	—— 185 ——	CONTOURS	
		DRAIN PIPE (DOUBLE LINE 24 INCH AND OVER)	
		ELECTRIC DUCT	
		GAS MAIN	
	_		
		WATER MAIN	
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	BALANCE STONE WALL	
	=====	CULVERT	
		GUARD RAIL	
		GUTTER LINE AT DRIVEWAYS	

# RAL SYMBOLS (CONT.)

### PROPOSED ING AADT ANNUAL HAY BALES/SILT FENCE ABAN ABANDC ____ _____ RETAINING WALL ADJ ADJUST APPROX. APPROX TREE LINE OR LIMIT OF CLEARING AND GRUBBING $\sim$ A.C. ASPHAL ————— SAWCUT LINE ACCM PIPE ASPHAL --- TOP OR BOTTOM OF SLOPE BIT. BITUMIN — — — — LIMIT OF EDGE OF PAVEMENT OR COLD PLAN & OVERLAY BC BOTTOM BANK OF RIVER OR STREAM _____ BD. BOUND -# BORDER OF WETLAND BASELIN ΒL — — — — 100 FT WETLAND OR 200 FT RIVERFRONT BUFFER BLDG BUILDIN <u>YOUT</u> ----- STATE HIGHWAY LAYOUT BM BENCH N -OUT BO BY OTHE TOWN OR CITY LAYOUT OUT BOS BOTTOM - COUNTY LAYOUT BR. BRIDGE RAILROAD SIDELINE _____ BS. BOTTOM TOWN OR CITY BOUNDARY LINE _____ BW. BOTTOM (<u>P</u> PROPERTY LINE OR APPROXIMATE PROPERTY LINE CB CATCH E — — — EASEMENT ____ CBCI CATCH E MATTING FOR EROSION CONTROL CC CEMENT CCM CEMENT SIGNAL SYMBOLS CEM CEMENT **CURB IN** CI TING PROPOSED CIP CAST IR CLF CHAIN L Ø1 CONTROLLER PHASE ACTUATED CENTER 01 CL CMP CORRUC [3] 000 TRAFFIC SIGNAL HEAD (SIZE AS NOTED) CSP CORRUC CO. COUNTY CONC CONCRE WIRE LOOP DETECTOR (6'X 6' TYPICAL UNLESS OTHERWISE SPECIFIED) CONT CONTINU CONST CONSTR 25 T VIDEO SURVEILLANCE CAMERA CR GR CROWN MICROWAVE DETECTOR $\supset$ DHV DESIGN DROP IN DI MAGNETOMETER (2 SHOWN) 0-0-DIAMET DIA 6 PEDESTRIAN PUSH BUTTON, SIGN (DIRECTIONAL ARROW AS SHOWN) AND SADDLE $\oplus$ DIP DUCTILE OPTICOM CONFIRMATION STROBE LIGHT * DW STEADY VEHICULAR SIGNAL HEAD DWY DRIVEW VEHICULAR SIGNAL HEAD, OPTICALLY PROGRAMMED ELEV (OR EL.) ELEVATI EMB EMBANK FLASHING BEACON EDGE OF EOP PEDESTRIAN SIGNAL HEAD (TYPE AS NOTED OR AS SPECIFIED) EXIST (OR EX) EXISTIN PEDESTRIAN SIGNAL HEAD, OPTICALLY PROGRAMMED -EXCAVA EXC PEDESTRIAN SIGNAL POST AND BASE F&C FRAME / RAILROAD SIGNAL 🛛 RRSG 🛛 RRSG F&G FRAME / SIGNAL POST AND BASE (ALPHA-NUMERIC DESIGNATION NOTED) - OR O FDN. FOUNDA •²⁰ • STEEL OR ALUMINUM MAST ARM, SHAFT AND BASE (ARM LENGTH AS NOTED) FLDSTN FIELDST o----O $\bigcirc$ GAR GARAGE HIGH MAST POLE OR TOWER GD GROUNE SIGN AND POST d GG GAS GA GI GUTTER SIGN AND POST (TWO POSTS) GIP GALVAN 20' SIGNAL AND LIGHTING MAST ARM (OPTICOM) GRAN GRANITE GRAV GRAVEL ____ **EMERGENCY PRE-EMPTION DETECTOR** GRD GUARD $\geq$ CONTROL CABINET, GROUND MOUNTED HIGH-DE HDPE CONTROL CABINET, POLE MOUNTED HDW HEADWA 2 P **D** FLASHING BEACON CONTROL & METER PEDESTAL HMA HOT MIX LOAD CENTER ASSEMBLY $\bowtie$ $\succ$ HOR HORIZO PULL BOX 12"X12" (AND AS NOTED) HYD HYDRAN ELECTRIC HANDHOLE 12" X 24" INV INVERT ____ $\equiv$ $\equiv$ $\equiv$ TRAFFIC SIGNAL INTERCONNECT CONDUIT JCT JUNCTIC TRAFFIC SIGNAL CONDUIT (TYPE AS NOTED) LENGTH LEACHIN LB LP LIGHT P NT MARKINGS AND SIGNING SYSBOLS LT LEFT MAX MAXIMU

### MH MANHOL MASSAC MHB **PAVEMENT ARROW - WHITE** MIN MINIMUN ONLY LEGEND "ONLY" - WHITE NIC NOT IN C SL STOP LINE - 12" _____ NO. NUMBER PC POINT O _____ CW CROSSWALK PCC POINT O _____ ______ SOLID WHITE LANE LINE P.G.L. PROFILE _____ — ^{BWLL} — BROKEN WHITE LANE LINE (10' LINE, 30' SPACE TYP.) ΡI POINT O ____ POC POINT O _______ SOLID WHITE EDGE LINE _____ POT POINT O YGL YELLOW GORE LINE - 12" _____ PRC POINT OI DYCL DOUBLE YELLOW CENTER LINE PROJ PROJEC _____ SOLID WHITE CHANNELIZATION LINE - 8" PROP PROPOS _____ WGL WHITE GORE LINE - 12" PSB PLANTA _____ PΤ POINT O SYEL SOLID YELLOW EDGE LINE _____ PVC POINT O ____BYCL____BROKEN YELLOW CENTER LINE (10' LINE, 30' SPACE TYP.) - 4" ____ PVI POINT OI SOLID YELLOW CENTER LINE PVT POINT O _____ _____DWLL____DOTTED WHITE LANE LINE - 4" (2' LINE, 4' SPACE) PVMT PAVEME PWW PAVED V **DIRECTION OF TRAFFIC FLOW**

# Α GENERA

MB

		NEWBURYPO CLIPPER CITY RAIL T SHORELINE STARI	RT RAIL AND IZATION
ABBREVIATIONS			SHEET TOTAL
ENERAL		PRELIMINARY DESIGN	NO.SHEETS222
		STANTEC PROJECT NO.	210800843
ANNUAL AVERAGE DAILY TRAFFIC		LEGEND & ABBREV	IATIONS
ABANDON			
ADJUST APPROXIMATE	GEN	ERAL (CONT.)	
ASPHALT CONCRETE			
ASPHALT COATED CORRUGATED METAL PIPE	R	RADIUS OF CURVATURE	
BOTTOM OF CURB	RCP	REINFORCED CONCRETE F	PIPE
BOUND	RD	ROAD	
BASELINE	RDWY	ROADWAY	
BENCH MARK	REM	REMOVE RETAIN	
BY OTHERS	RET WALL	RETAINING WALL	
BOTTOM OF SLOPE	ROW	RIGHT-OF-WAY	
BOTTOM STAIR (EL.)	R&R	REMOVE AND RESET	
BOTTOM WALL (EL.)	R&S	REMOVE AND STACK	
	RT	RIGHT	
CEMENT CONCRETE	SB SHLD	STONE BOUND SHOULDER	
CEMENT CONCRETE MASONRY	SMH	SEWER MANHOLE	
	ST	STREET	
CAST IRON PIPE	STA Des	STATION STOPPING SIGHT DISTANC	F
CHAIN LINK FENCE	SHLO	STATE HIGHWAY LAYOUT I	_ _INE
	SW	SIDEWALK	
CORRUGATED METAL PIPE	T TE	TANGENT DISTANCE OF CL	JRVE/
COUNTY	TAN	TANGENT	
CONCRETE	TEMP	TEMPORARY	
CONTINUOUS	TC		
CROWN GRADE	TS	TOP STAIR (EL.)	
DESIGN HOURLY VOLUME	TYP	TYPICAL	
	UGE		,
DUCTILE IRON PIPE	VAR	VARIES	
STEADY DON'T WALK - PORTLAND ORANGE	VERT	VERTICAL	
	VC		
EMBANKMENT	WG	WHEELCHAIR RAMP WATER GATE	
EDGE OF PAVEMENT	WIP	WROUGHT IRON PIPE	
EXISTING	WM	WATER METER/WATER MA	IN
EXCAVATION FRAME AND COVER	X-SECT	CROSS SECTION	
FRAME AND GRATE	TO		
FOUNDATION		AFFIC SIGNAL	
GARAGE			
GROUND	CAB.		
GAS GATE		CLOSED CIRCUIT VIDEO EQUIPMI STEADY DON'T WALK - PORTLANI	=N I D ORANGE
GUTTER INLET GALVANIZED IRON PIPE	FDW I	FLASHING DON'T WALK - PORTLA	ND ORANGE
GRANITE	FYV I	LASHING AMBER VERTICAL ARE	ROW
GRAVEL	FR I FW I	-LASHING CIRCULAR RED	
GUARD HIGH-DENSITY POLYETHYLENE	FY I	FLASHING CIRCULAR AMBER	
HEADWALL	FRL I	FLASHING RED LEFT ARROW	
HOT MIX ASPHALT	FKK I FRV I	-LASHING RED RIGHT ARROW FLASHING RED VERTICAL ARRON	N
HURIZONTAL	G	STEADY CIRCULAR GREEN	
INVERT	GL	STEADY GREEN LEFT ARROW	
JUNCTION	GR GSI G	STEADY GREEN RIGHT ARROW	ROW
LENGTH OF CURVE	GSR	STEADY GREEN SLASH RIGHT AF	ROW
LIGHT POLE	GV	STEADY GREEN VERTICAL ARRO	W
LEFT		UVERLAP OPTICOM	
	PED I	PEDESTRIAN	
MANHOLE	PTZ I	PAN, TILE, ZOOM	
MASSACHUSETTS HIGHWAY BOUND	R S	STEADY CIRCULAR RED	
	RL S	STEADY RED LEFT ARROW	
NUMBER	RR	STEADY RED RIGHT ARROW	
POINT OF CURVATURE	TR SIG	TRAFFIC SIGNAL	
POINT OF COMPOUND CURVATURE	W S	TRAFFIC SIGNAL CONDULT STEADY WALK - LUNAR WHITF	
PROFILE GRADE LINE	Y	STEADY CIRCULAR AMBER	
POINT ON CURVE	YL S	STEADY AMBER LEFT ARROW	
POINT ON TANGENT	YR S	STEADY AMBER RIGHT ARROW	Ŵ
POINT OF REVERSE CURVATURE	TV S		V V
PROPOSED			
PLANTABLE SOIL BORROW			
POINT OF TANGENCY			
POINT OF VERTICAL CURVATURE			
POINT OF VERTICAL TANGENCY			
PAVED WATER WAY			

![](_page_29_Figure_0.jpeg)

![](_page_30_Figure_0.jpeg)

1. FOR SHORELINE STABILIZATION LIMITS AND DETAILS SEE SHEET 9 - 14.

# **PAVEMENT NOTES**

# PROPOSED FULL DEPTH PAVEMENT

SURFACE	1.5" SUP 2.5" SUP
BASE	8" GRAV BORROV
SHOULDERS	4" DEPTI

# NEWBURYPORT CLIPPER CITY RAIL TRAIL AND SHORELINE STABILIZATION

SUBMISSION PRELIMINARY DESIGN STANTEC PROJECT NO. 210800843

SHEET TOTAL NO. SHEETS 4 22

TYPICAL SECTIONS

PERPAVE SURFACE COURSE 9.5 (SSC-9.5) OVER JPERPAVE INTERMEDIATE COURSE 19.0 (SIC-19.0)

VEL BORROW, TYPE b OR EXISTING GRAVEL

OW TO REMAIN

TH 'CRUSHED STONE AND LOAM MIX FOR SHOULDERS' (ITEM 402.121) + SEED (ITEM 765.1 ON LANDWARD SIDE & ITEM 765.4 ON RIVER SIDE)

![](_page_31_Figure_0.jpeg)

![](_page_32_Figure_0.jpeg)

![](_page_33_Figure_0.jpeg)

9.2	4 7 3	63+00	00 <b>14</b> 15	64+00	0. 4 5.	
2	20	20	20	20	20	
ECOR	D DWG					
FLUE I TAKE UCTU	NT EN RE,					
			PROP TOE OF	STONE REVETMENT		
				ALONG CONST BL		
	¥		<u>/</u>			
OF EX ATION	(IST 24" RCP UNKNOWN)		- PROP TOP OF	STONE REVETMENT		
	LOCATION OF EXIST 24"		PROP GRADE	ALONG CONST BL		
	LOCATION OF EXIST 24" (ELEVAT	SEWER (ABAN)	PROP GRADE	ALONG CONST BL		

![](_page_34_Figure_0.jpeg)

NEWBURYPOR CLIPPER CITY RAIL TR SHORELINE STABILI	T RAIL A ZATIC	AND DN
SUBMISSION	SHEET NO.	TOTAL SHEETS
PRELIMINARY DESIGN	8	22
STANTEC PROJECT NO. 2	1080084	43
PROFILES		

PROFILES PART 2 OF 2

![](_page_35_Figure_0.jpeg)

![](_page_36_Figure_0.jpeg)

![](_page_37_Figure_0.jpeg)

![](_page_37_Figure_1.jpeg)

# PROPOSED SHORELINE STABILIZATION SECTIONS SCALE: 1"=8'

![](_page_38_Figure_0.jpeg)

![](_page_38_Figure_1.jpeg)

# PROPOSED SHORELINE STABILIZATION SECTIONS SCALE: 1"=8'

![](_page_39_Figure_0.jpeg)

![](_page_40_Figure_0.jpeg)

![](_page_40_Figure_1.jpeg)

OUTFALL PIPE DETAIL: 24" RCP AT STA 62+72 SCALE: 1"=4'

▼ HAT= 6.11

▼ MHW= 4.02

_____ 3 TO 5 TON ARMOR STONE (TYP.) - 4 TO 6 TON TOE STONE (BELOW GRADE) ____ MHW= 4.02 TO<u>E EL. 2.0±</u> ____ EXISTING GRADE (BEYOND) - 4' X 8' FLAT APRON STONE (TYP.)

![](_page_40_Picture_5.jpeg)

PROFILE VIEW: TYPICAL OUTFALL PIPE DETAIL SCALE: N.T.S

# NEWBURYPORT CLIPPER CITY RAIL TRAIL AND SHORELINE STABILIZATION

SUBMISSION	SHEET NO.	TOTAL SHEETS
PRELIMINARY DESIGN	14	22
STANTEC PROJECT NO. 2	1080084	13

SHORELINE STABILIZATION PLANS PART 6 OF 6

![](_page_41_Figure_0.jpeg)

![](_page_41_Figure_3.jpeg)

![](_page_41_Figure_4.jpeg)

NEWBURYPOR CLIPPER CITY RAIL TR SHORELINE STABILIZ	T RAIL A ZATIC	AND DN
SURMISSION	SHEET	TOTAL

PRELIMINARY DESIGN STANTEC PROJECT NO. 210800843

NO. SHEETS 15 22

CONSTRUCTION DETAILS PART 1 OF 5

![](_page_41_Figure_9.jpeg)

![](_page_41_Figure_10.jpeg)

![](_page_42_Figure_0.jpeg)

INTERPRE	ETIVE GRANITE LEGEND	
NUM.	DESCRIPTION	DIMENSIONS
#16	ADDITIONAL WATERS EDGE STONE 2	8'-4"L. X 1'-0"W. X 1'-3"H.
#17	ADDITIONAL WATERS EDGE STONE 3	7'-4"L. X 1'-6"W. X 1-3"H.
#18	UPLAND ADDITIONAL STONE 3	12'-0"L. X2'-2"W. X 1'-4"H.

NEWBURYPORT CLIPPER CITY RAIL TRAIL AND SHORELINE STABILIZATION SHEET | TOTAL SUBMISSION NO. SHEETS 11'-0" PRELIMINARY DESIGN 16 22 5'-6" 5'-6" STANTEC PROJECT NO. 210800843 CONSTRUCTION DETAILS 10 PART 2 OF 5 

 RETURNING SHIPLOADS OF GUNPOWDER FROM THE FRENCH WEST INDIES.

 IN DEFIANCE OF THE BRITISH EMBARGO.

0 SANDBLASTED 7'-9" INTERPRETIVE GRANITE TEXT. SEE GENERAL NOTES. EXPOSED FACE OF GRANITE SLAB #13 INTERPRETIVE GRANITE TEXT - GENERAL NOTES: 1. SHOP DRAWINGS: SUBMIT SHOP DRAWINGS OF 9" LAYOUT AND DETAILING OF DONOR RECOGNITION AND INTERPRETIVE COPY AND GRAPHICS ON GRANITE. SANDBLAST TEXT IN THE SHOP WITH RUBBER MASKS AND SAND BLASTING IN ACCORDANCE WITH SHOP DRAWINGS AND APPROVED PROOFS. OPPOSIT EDGE OF WHARF 2. SANDBLASTED TEXT: "V SUNK" DEEP SANDBLASTED 6 (1903) - SANDBLASTED 285' TEXT. LETTERS UP TO AND INCLUDING 2" HEIGHT SHALL INTERPRETIVE HAVE 1/8" TO 3/16" MINIMUM DEPTH BLAST AND LETTERS GRANITE TEXT. UP TO 3" HIGH SHALL HAVE TO 3/8" MINIMUM DEPTH 1'-2" BLAST. THE TYPE FONT USED THROUGHOUT IS BAKER SEE GENERAL -NOTES. SIGNET CAPS. NO SUBSTITUTIONS FOR TYPE FONT, ARTWORK, LAYOUT AND POSITIONING WILL BE ACCEPTED WITHOUT PRIOR APPROVAL BY ARCHITECT/ENGINEER. 3. ELECTRONIC FILES: ARCHITECT/ENGINEER TO FINISHED PROVIDE ELECTRONIC FILES OF LETTERING AND GRADE GRAPHICS: PREPARED IN ADOBE ILLUSTRATOR AS OUTLINE FILES IN EPS FORMAT, INDICATING LAYOUT AND SIZES OF LETTERING AND GRAPHICS AND LOCATIONS ON EACH PIECE OF GRANITE CONTRACTOR TO USE ELECTRONIC FILES FOR FABRICATION OF RUBBERIZED MASKS AND PROOFS USED IN THE SANDBLASTING WORK. NORTHEAST FACE OF 4. INTERPRETIVE TEXT: BLACK STAIN FILL TEXT USING GRANITE SLAB #1 LITHICHROME STONE STAIN AS APPROVED BY ARCHITECT/ENGINEER. **INTERPRETIVE GRANITE: TEXT ENGRAVING** 

![](_page_43_Picture_0.jpeg)

![](_page_44_Figure_0.jpeg)

![](_page_44_Figure_2.jpeg)

![](_page_45_Figure_0.jpeg)

![](_page_45_Figure_1.jpeg)

NEWBURYPOR CLIPPER CITY RAIL TR	T RAIL A	ND
SHORELINE STABILI	ZATIC	DN

PRELIMINARY DESIGN STANTEC PROJECT NO. 210800843

NO. SHEETS 19 22

CONSTRUCTION DETAILS PART 5 OF 5

![](_page_46_Figure_0.jpeg)

# NOTE: FOR SHORELINE STABILIZATION CROSS SECTIONS SEE SHEETS 9 - 14.

![](_page_46_Figure_2.jpeg)

![](_page_47_Figure_0.jpeg)

NOTE: FOR SHORELINE STABILIZATION CROSS SECTIONS SEE SHEETS 9 - 14.

![](_page_47_Figure_2.jpeg)

# NEWBURYPORT CLIPPER CITY RAIL TRAIL AND SHORELINE STABILIZATION

SUBMISSION PRELIMINARY DESIGN STANTEC PROJECT NO. 210800843

SHEET TOTAL NO. SHEETS 21 22

RAIL TRAIL CROSS SECTIONS PART 2 OF 3

![](_page_48_Figure_0.jpeg)

# NOTE: FOR SHORELINE STABILIZATION CROSS SECTIONS SEE SHEETS 9 - 14.

![](_page_48_Figure_2.jpeg)