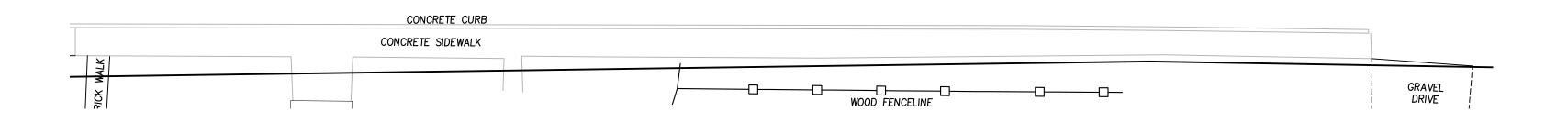


WATER STREET



ZONING AGRICULTURAL / CONSERVATION (A-C) SINGLE FAMILY

	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT SIZE:	400,000 SF	5,233 SF	5,233 SF
MINIMUM FRONTAGE:	300 FT	82.00 FT	82.00 FT
MINIMUM FRONT SETBA	ACK: 50 FT	5.0 FT	5.0 FT
MINIMUM SIDE SETBAC	K:(R) 50 FT	0.5 FT	0.5 FT
MINIMUM SIDE SETBAC	K:(L) 50 FT	49.4 FT	39.3 FT
MINIMUM REAR SETBAG	CK: 50 FT	6.0 FT *	6.0 FT *
MAX LOT COVERAGE:	3%	15.5%	18.8%
MINIMUM OPEN SPACE	N/A	N/A	N/A
MAX BUILDING HEIGHT:	30 FT	19 FT	19 FT

* DISTANCE IS TO APPROXIMATE MEAN HIGH WATER

INFORMATION REGARDING ZONING, INCLUDING PARKING ABOVE, SHOWN HEREON IS NOT INTENDED TO BE A DEFINITIVE ZONING OPINION AND IS FOR INFORMATIONAL PURPOSES ONLY. ALL INFORMATION SHOULD BE VERIFIED BY LEGAL COUNSEL PRIOR TO RELIANCE UPON THE SAME.

<u>NOTE</u>

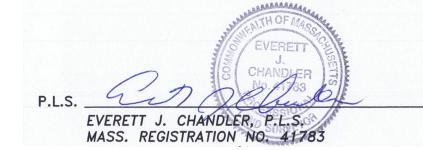
THE PURPOSE OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS ON THE LOT AND IS THE RESULT OF AN ON-THE-GROUND INSTRUMENT SURVEY PERFORMED ON OCTOBER 30 AND 31, 2018.

DESIGN INFORMATION IS AS PROVIDED BY THE CLIENT'S ARCHITECT.

OWNERSHIP INFORMATION USED IN THE PREPARATION OF THIS PLAN WAS OBTAINED FROM THE CITY OF NEWBURYPORT ASSESSOR'S OFFICES.

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE VE(15), A SPECIAL FLOOD HAZARD AREA, OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 25009C0136G, WHICH BEARS AN EFFECTIVE DATE OF 7/16/2014.

TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THIS PLAN CONFORMS TO THE TECHNICAL AND PROCEDURAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.



LOCUS TITLE INFORMATION

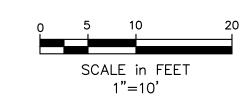
263 WATER STREET

OWNER: NORMA J. & NANCY J. TAYLOR

DEED REFERENCE: BOOK 34285 PAGE 495

ASSESSORS: MAP 30 PARCEL 7

SSESSURS: MAP 30 PARCEL /



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Winter GEC, LLC

44 MERRIMAC STREET
NEWBURYPORT, MA 01950
978-270-8626

SCALE:					
HORIZ:1"=10'					
VERT: N.A.					
	NO.	DATE	BY	REVISIONS	

ZONING	BOARD OF APPEAL PLAN	S
263	3 WATER STREET	

FIELD:

CALCS:

CHECKED: <u>EJC</u>

APPROVED: <u>EJC</u>

__EC

PLAN OF LAND IN

NEWBURYPORT, MASSACHUSETTS

SURVEYED FOR

JAN SCHWARTE

PROJECT NO.
2018-263WATER

DATE: NOV 20, 2018

SHEET NO.
1 OF 1