

HUGHES ENVIRONMENTAL CONSULTING

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April 2, 2021

Mr. Joe Teixeira, Chairman
Newburyport Conservation Commission
60 Pleasant Street
Newburyport, MA 01950

Dear Chairman Teixeira and Members of the Commission:

Attached, please find attached a request for a Certificate of Compliance at 1 Jefferson Court in Newburyport for 051-1013, issued to Terry and Mark Robertson. As you can see from the as-built plan and the letter from Hancock Associates, the project has been completed in compliance with the approved plans. We are asking for a full certificate of compliance.

Attached is a letter from Edward Dixon, PLS and an existing conditions plan.

Please do not hesitate to contact me with any questions.

Sincerely,



Thomas G. Hughes, BS, MA

Enclosures: WPA Form 8a
Letter from Edward Dixon, PLS
As-built plan



WPA Form 8A – Request for Certificate of Compliance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Project Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Upon completion of the work authorized in an Order of Conditions, the property owner must request a Certificate of Compliance from the issuing authority stating that the work or portion of the work has been satisfactorily completed.

1. This request is being made by:

Terry and Mark Robertson
Name

1 Jefferson Court
Mailing Address

Newburyport MA 01950
City/Town State Zip Code

Phone Number

2. This request is in reference to work regulated by a final Order of Conditions issued to:

Terry and Mark Robertson
Applicant

6/25/2019 051-1013
Dated DEP File Number

3. The project site is located at:

1 Jefferson Court Newburyport
Street Address City/Town

68 10
Assessors Map/Plat Number Parcel/Lot Number

4. The final Order of Conditions was recorded at the Registry of Deeds for:

Property Owner (if different)

Essex South 37655 233
County Book Page

Certificate (if registered land)

5. This request is for certification that (check one):

- the work regulated by the above-referenced Order of Conditions has been satisfactorily completed.
- the following portions of the work regulated by the above-referenced Order of Conditions have been satisfactorily completed (use additional paper if necessary).

- the above-referenced Order of Conditions has lapsed and is therefore no longer valid, and the work regulated by it was never started.



WPA Form 8A – Request for Certificate of Compliance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Project Information (cont.)

6. Did the Order of Conditions for this project, or the portion of the project subject to this request, contain an approval of any plans stamped by a registered professional engineer, architect, landscape architect, or land surveyor?

Yes

If yes, attach a written statement by such a professional certifying substantial compliance with the plans and describing what deviation, if any, exists from the plans approved in the Order.

No

B. Submittal Requirements

Requests for Certificates of Compliance should be directed to the issuing authority that issued the final Order of Conditions (OOC). If the project received an OOC from the Conservation Commission, submit this request to that Commission. If the project was issued a Superseding Order of Conditions or was the subject of an Adjudicatory Hearing Final Decision, submit this request to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>).

HANCOCK
ASSOCIATES

Surveyors | Engineers | Scientists

March 12, 2021

Project 22146

Ms. Julia Godtfredsen, Conservation Agent
City of Newburyport Conservation Commission
Newburyport City Hall
60 Pleasant Street
Newburyport, Massachusetts 01950

RE: Request for Certificate of Compliance
1 and 4 Jefferson Street
Newburyport, Massachusetts
MA DEP File No. 051-1013

Dear Ms. Godtfredsen:

Please find enclosed a WPA Form 8A Request for Certificate of Compliance. The original Order of Conditions was issued on June 25, 2019, with a DEP File No. 051-1013 and was recorded on July 7, 2019, in Book 37655, Page 233 with the Southern Essex District Registry of Deeds.

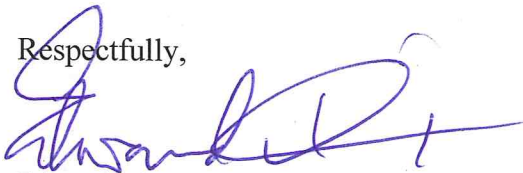
The plan referenced in the Order of Conditions is entitled "LANDSCAPE PLAN, 1 JEFFERSON COURT PREPARED BY SONYA CHAMPION, DATED 5/9/2019," and is on file with the City of Newburyport Conservation Commission.

The enclosed plan entitled "SITE AS BUILT DEP FILE NO 051-1013 1 & 4 JEFFERSON COURT," prepared by HANCOCK ASSOCIATES and dated March 11, 2021, shows the current conditions as field-located January 13, 2021.

It is the opinion of this firm that the conditions observed in the field is in conformity with the design as depicted on the plan referenced in the Order of Conditions.

If you have any questions please do not hesitate to contact me.

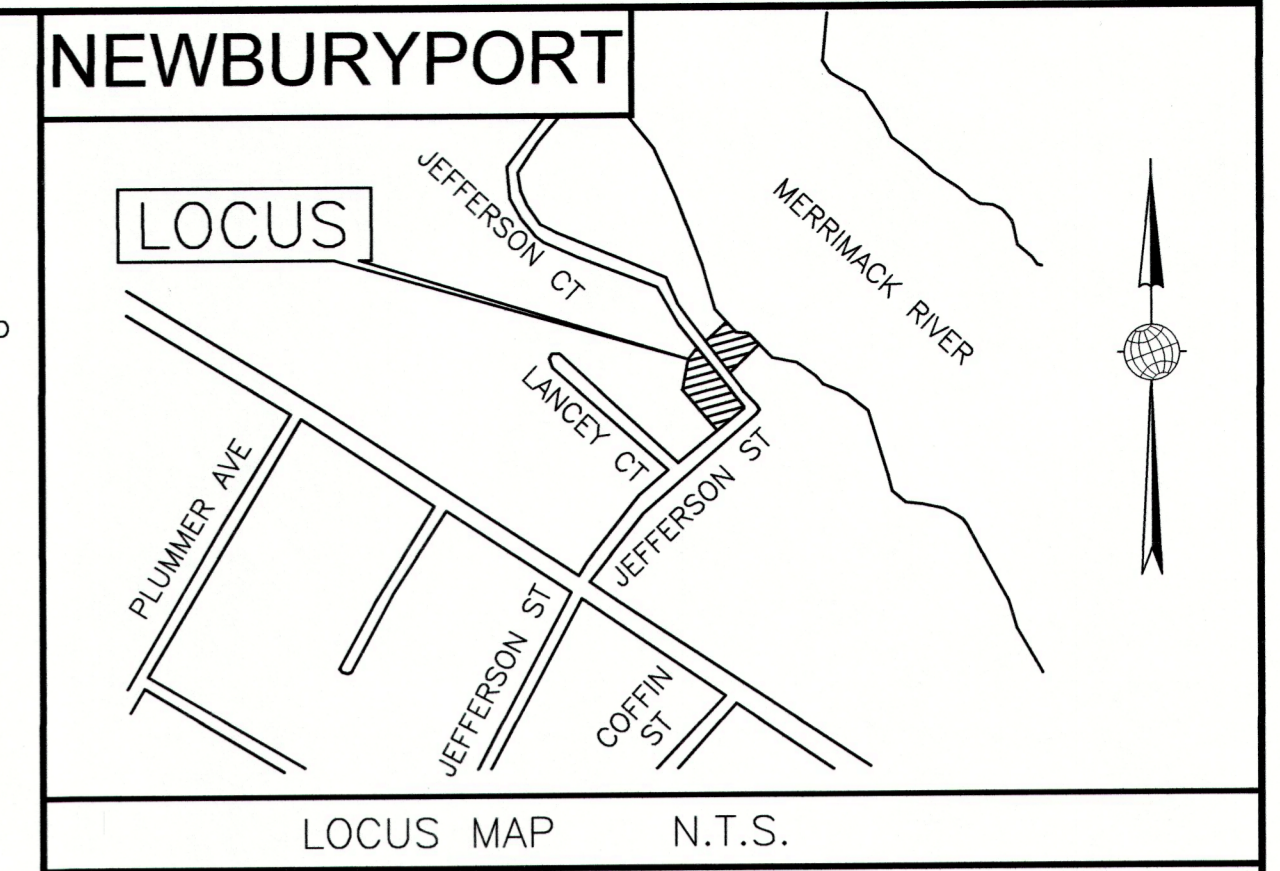
Respectfully,



Edward Dixon, PLS
Branch Manager/Senior Project Manager

LEGEND:

- GG GAS GATE
- N/F NOW OR FORMERLY
- WG WATER GATE
- EOP EDGE OF PAVEMENT
- TBR TO BE REMOVED
- 6132/242 DEED BOOK/PAGE
- SHH SEWER MANHOLE
- EMD ELECTRIC METER
- ACT AIR CONDITIONING UNIT
- SHRUB (PLANTED)
- CONFEROUS TREE
- DECIDUOUS TREE
- VISIBLE LIMIT OF LEDGE



NOTES:

1. FIELD SURVEY PERFORMED: JANUARY 13, 2021
2. THIS PLAN IS TO ACCOMPANY A REQUEST FOR A CERTIFICATE OF COMPLIANCE. THE DEP FILE NUMBER FOR THIS SITE IS 051-1013 AND THE ORDER OF CONDITIONS ARE RECORDED IN THE E.C.R.D. PLAN BOOK 37655 PAGE 233
3. THE ENTIRETY OF THE MAP 68 LOT 10 LIES IN ZONE "X." A PORTION OF MAP 68 LOT 13 LIES WITHIN THE "AE" ZONE (BFE=8) AS DEPICTED ON FEMA MAP 25009C0109F WITH AN EFFECTIVE DATE OF JULY 3, 2012. (AS DEPICTED)
4. OWNERSHIP OF ADJACENT LANDS ACCORDING TO CITY OF NEWBURYPORT ASSESSOR'S DEPARTMENT.
5. TOP OF COASTAL BANK WAS DELINEATED BY HANCOCK ASSOCIATES ON DECEMBER 7, 2018.
6. THE ENTIRETY OF THE SUBJECT PROPERTY LIES WITHIN THE 200' RIVERFRONT AREA TO THE MERRIMACK RIVER.
7. THE VERTICAL DATUM OF THIS SURVEY IS NAVD88 DERIVED FROM MULTIPLE GPS OBSERVATIONS.
8. NAVD88 DATUM CONTOURS DEPICTED HEREON ARE THE RESULT OF A COMBINATION OF GRADES OBTAINED FROM AN ACTUAL ON-THE-GROUND FIELD SURVEY AND GEO-REFERENCED NOAA LIDAR DATA.
9. LOCATIONS OF SUBSURFACE UTILITIES HAVE BEEN APPROXIMATED FROM LIMITED FIELD & RECORD EVIDENCE. PRIOR TO CONSTRUCTION, UTILITY LOCATIONS SHALL BE VERIFIED

OWNER/APPLICANT:

TERRY & MARK ROBERTSON
 DEED BOOK 38839 PAGE 308
 ASSESSOR'S MAP 68 LOT 10 (#1)
 ASSESSOR'S MAP 68 LOT 13 (#4)

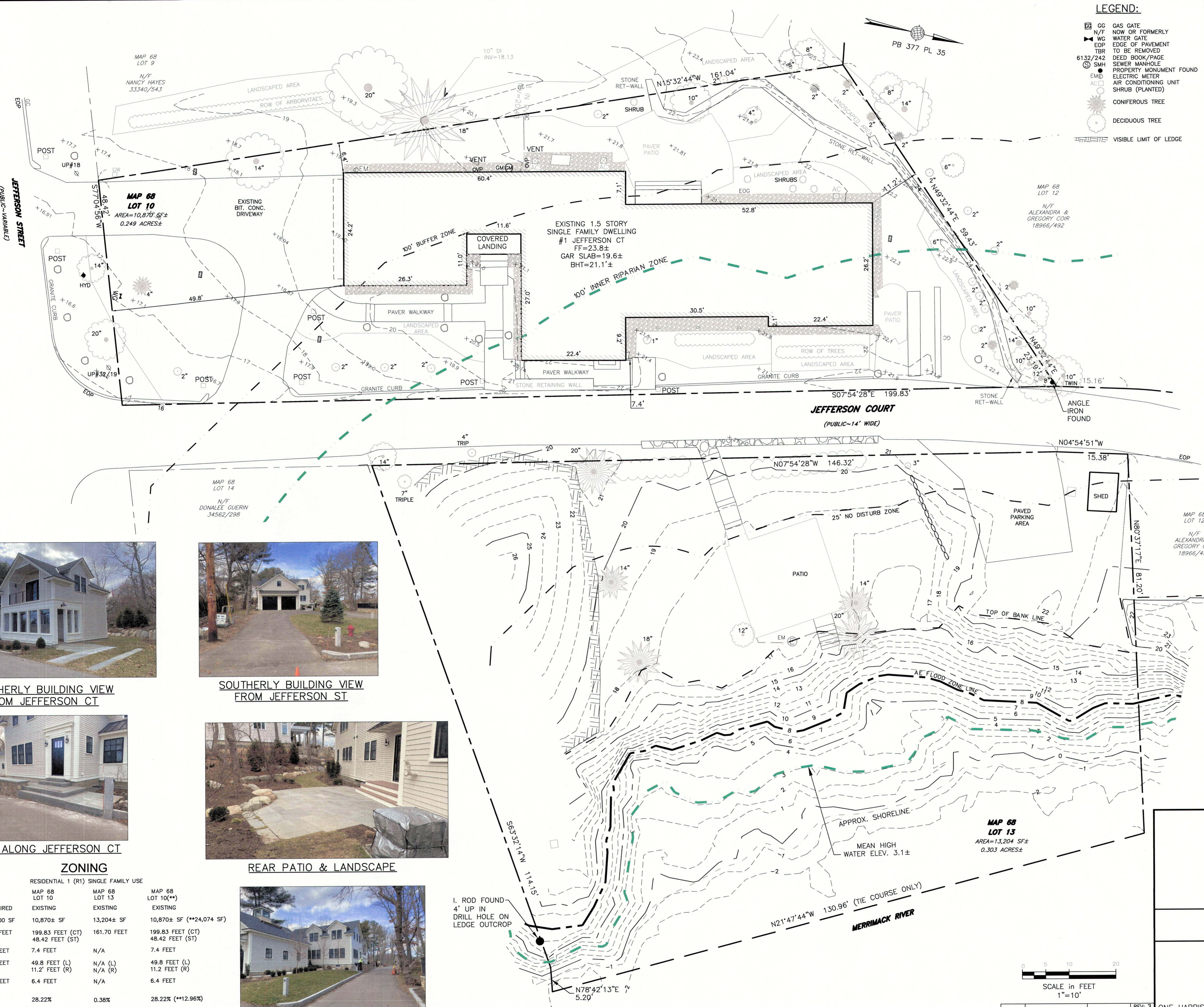
REFERENCES:

1. ESSEX COUNTY REGISTRY OF DEEDS
 BK 38839 PG 308 (DEED)
 BK 37655 PG 233 (ORDER OF CONDITIONS)
 BK 377 PL 35 (PLAN DATED 4/6/2004)

I HEREBY CERTIFY THAT:

THIS PLAN IS BASED ON AN ON-THE-GROUND SURVEY AND PRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.
 I FURTHER CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIP AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR THE NEW WAYS ARE SHOWN AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE PROPERTY SHOWN.

Edward Dixon
 EDWARD DIXON
 No. 34304
 PROFESSIONAL LAND SURVEYOR
 13-11-2021



NORTHERLY BUILDING VIEW FROM JEFFERSON CT



SOUTHERLY BUILDING VIEW FROM JEFFERSON ST



WALL ALONG JEFFERSON CT



REAR PATIO & LANDSCAPE



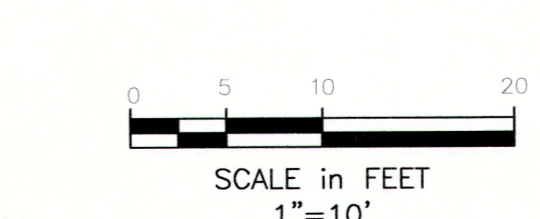
LANDSCAPE & WALL ALONG JEFFERSON CT

ZONING

	RESIDENTIAL 1 (R1) SINGLE FAMILY USE		
	MAP 68 LOT 10	MAP 68 LOT 13	MAP 68 LOT 10(11)
	REQUIRED	EXISTING	EXISTING
MIN LOT AREA	20,000 SF	10,870± SF	10,870± SF (**24,074 SF)
MINIMUM FRONTAGE	125 FEET	199.83 FEET (CT) 48.42 FEET (ST)	161.70 FEET 48.42 FEET (ST)
FRONT	30 FEET	7.4 FEET	N/A
SIDE	20 FEET	49.8 FEET (L) 11.2 FEET (R)	N/A (L) N/A (R)
REAR	30 FEET	6.4 FEET	N/A
% LOT COVERAGE	20%	28.22%	0.38%
MAX BLD HEIGHT	30 FEET	21.1 FEET±	N/A
% OPEN SPACE	50%	59.08%	94.99%

**DENOTES CALCULATION OF BOTH LOTS 10 & 13 COMBINED AREA

MAP 68 LOT 13
 AREA=13,204 SF±
 0.303 ACRES±



REV: 3	DESCRIPTION:	DATE:
REV: 2		
REV: 1		
REV: 0		

DRAWING NO.: 22146A CoC.dwg

SITE AS BUILT
DEP FILE 051-1013
1&4 JEFFERSON COURT
 IN
NEWBURYPORT, MASSACHUSETTS
ESSEX COUNTY

PREPARED FOR:
TERRY & MARK ROBERTSON

PREPARED BY:
HANCOCK ASSOCIATES
 Civil Engineers
 Land Surveyors
 Wetland Scientists

ONE HARRIS STREET SUITE 3
 NEWBURYPORT, MA 01950
 TEL: 978-465-9992
 www.hancockassociates.com

RESEARCH: EDX/AM
FIELD: AAM/CHA
CALCULATION: EDX
DRAFTING: AAM
CHECK: EDX
PROJ. MANAGER: EDX
DATE: MARCH 11, 2021
HANCOCK JOB#: 22146
CRD FILE 22146EC.CRD
SHEET NO. 1 OF 1

