

**ZONING** 

RESIDENTIAL 2 (R2) USE CODE#101 SINGLE FAMILY USE

DEMOLITION CONTROL OVERLAY DISTRICT

**EXISTING** 

1,300± SF

O FEET

57.5%

11%

21.5 FEET (R)

-0.07' FEET

21.34 FEET±

82.00 FEET (PLUM & ELM)

0.0 FEET (L) (ELM ST.)

PROPOSED

1,300± SF N.C.

O FEET N.C.

20.6 FEET (R)

60.0%

8.4%

-0.07' FEET N.C.

21.34 FEET± N.C.

82.00 FEET (PLUM & ELM) N.C.

0.0 FEET (L) (ELM ST.) N.C.

REQUIRED

10,000 SF

90 FEET

25 FEET

10 FEET

25 FEET

35 FEET

25%

40%

MIN LOT AREA

FRONT

SIDE

REAR

MINIMUM FRONTAGE

% LOT COVERAGE

MAX BLD HEIGHT

% OPEN SPACE

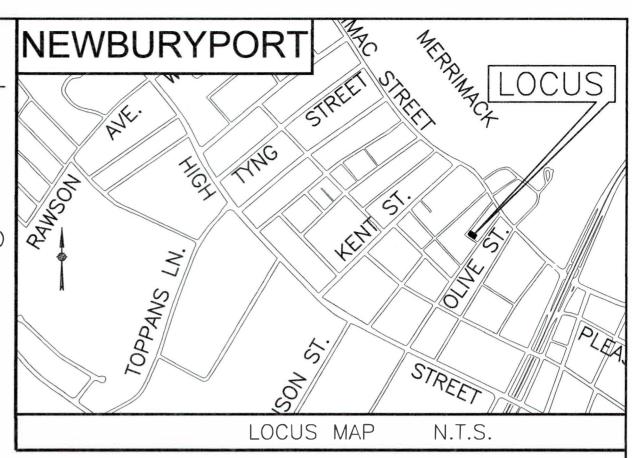
### OWNER / APPLICANT:

MICHAEL BUHKIN & ANNA WALLACK ASSESSOR'S MAP 52 LOT 53

### REFERENCES:

1. ESSEX COUNTY REGISTRY OF DEEDS BK 39030 PG 395 (DEED) BK 954 PG 76 (DEED)

PLAN BK 173 PL 84 PLAN BK 465 PL 41



#### I HEREBY CERTIFY THAT:

THIS PLAN IS BASED ON AN ON-THE-GROUND SURVEY AND PRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY.

I FURTHER CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIP AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR THE NEW WAY ARE SHOWN AND IS NOT A CERTIFICATION TO THE TIPLE OR OWNERSHIP OF THE PROPERTY SHOWNERSHIP

# PROPOSED PLOT PLAN

IN
NEWBURYPORT, MASSACHUSETTS
ESSEX COUNTY

**4 PLUM STREET** 

PREPARED FOR:
ALSOPP DESIGN

PREPARED BY:

# HANCOCK ASSOCIATES

ONE HARRIS STREET SUITE 3 NEWBURYPORT, MA

01950

Civil Engineers
Land Surveyors
Wetland Scientists

StS TEL: 978-465-9992 www.hancockassociates.com DRAFTING: EDX CHECK: EDX

10.2031

**RESEARCH:** 

EDX

FIELD:

CHA/AAM

CALCULATION:

DIXON

PROJ. MANAGER: EDX

DATE: SEPTEMBER 16, 2021

HANCOCK JOB# 25316 CRD FILE

SHEET NO. 1 OF 1

25316.CRD

## NOTES:

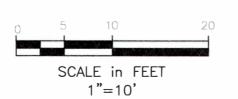
1. FIELD SURVEY PERFORMED: SEPT. 7TH THRU 14TH, 2021

2. THE CURRENT DEED DESCRIPTION FOR THE SUBJECT PROPERTY DOES NOT CLOSE FOR 0.56'. THE ORIGINAL DESCRIPTION CLOSURE WAS ACHIEVED BY HOLDING THE DISTANCES FOR THE TWO COURSES AT THE SOUTHWEST CORNER OF THE PROPERTY.

3. THE ENTIRETY OF THE PROPERTY LIES IN ZONE "X" AS DEPICTED ON FEMA MAP 25009C0109F WITH AN EFFECTIVE DATE OF JULY 3, 2012

4. OWNERSHIP OF ABUTTING LANDS ACCORDING TO CITY OF NEWBURYPORT ASSESSOR'S DEPARTMENT.

5. ARCHITECTURAL DESIGN PROVIDED BY ALLSOPP DESIGN, INC..



EDx	ADJ. DESIGN TO ACT	TUAL 9-24-21	REV: 1
BY:	DESCRIPTION:	DATE:	REV: 0
DRAWING NO ·		25316 PPP dwg	