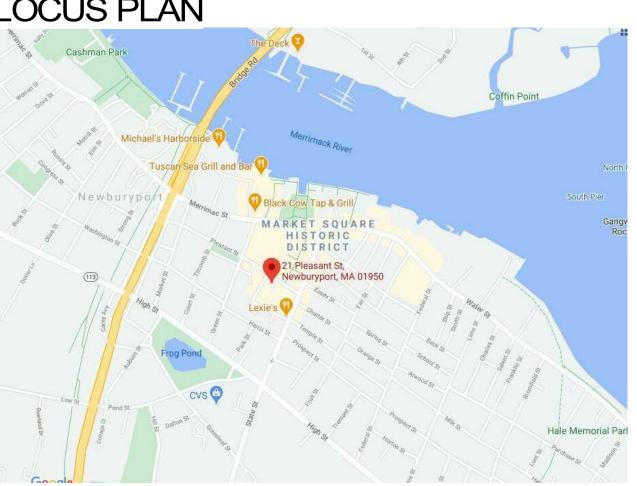


Sheet List		
Sheet Number	Sheet Name	Sheet Issue Date
A000	COVER SHEET	04/22/21
A001	WALL TYPES & SCHEDULES	04/22/21
A002	ABBREVIATIONS & SYMBOLS	04/22/21
A003	EGRESS PLANS	04/22/21
A100	BASEMENT PLAN	04/22/21
A101	FIRST FLOOR PLAN	04/22/21
A102	EQUIPMENT & SEATING PLAN - BASEMENT	04/22/21
A103	EQUIP & SEAT PLAN - 1st FLOOR	04/22/21
A104	FINISH PLAN - BASEMENT	04/22/21
A105	FINISH PLAN - FIRST FLOOR	04/22/21
A106	REFLECTED CEILING PLAN - BASEMENT	04/22/21
A107	REFLECTED CEILING PLAN - FIRST FLOOR	04/22/21
A400	EXTERIOR ELEVATIONS	04/22/21
A401	INTERIOR ELEVATIONS	04/22/21
A402	ENLARGED BATHROOM	04/22/21
		04/22/21

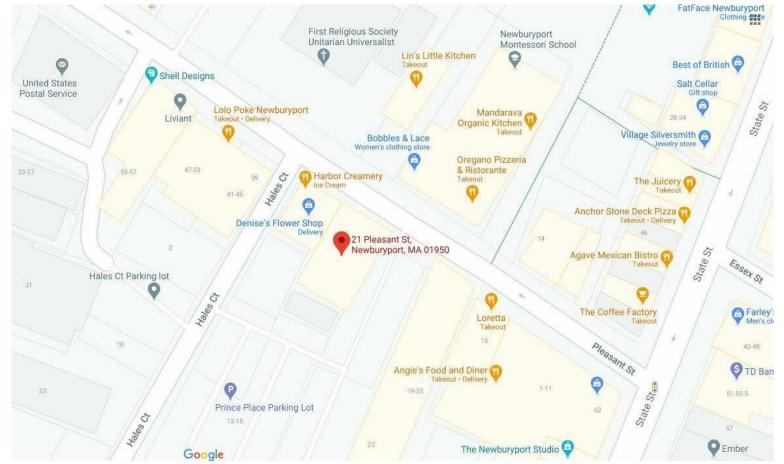
#### GENERAL REQUIREMENTS

- 1. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS WITH PROJECT TEAM BEFORE COMMENCING ANY PHASE OF WORK. NOTIFY ARCHITECT OF ANY CONFLICTS, DISCREPANCIES OR OMISSIONS PRIOR TO COMMENCEMENT OF THE CONTRACT WORK. ANY REFERENCE MADE TO CONTRACTORS, INCLUDING BUT NOT LIMITED TO L.L.C., G.C., OR E.C., INDICATES WORK WHICH IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR UNLESS SPECIFICALLY NOTED TO BE WORK PERFORMED BY OTHERS. SUBCONTRACTORS ARE THOSE INDIVIDUALS AND/OR COMPANIES PROVIDING SERVICES, PRODUCTS AND PORTIONS OF THE WORK DESCRIBED IN THE CONSTRUCTION DOCUMENTS UNDER DIRECT CONTRACT TO THE GENERAL CONTRACTOR.
- 3. PUBLICLY ACCESSIBLE PORTIONS OF THE BUILDING INCLUDING ENTRY RAMPS, AND EXIT DOORS SHALL COMPLY AT A MINIMUM WITH THE AMERICANS WITH DISABILITIES ACT, TITLE III, AND LOCAL ARCHITECTURAL BARRIER BOARDS.
- 4. DETAILS REFEREED TO AS "TYPICAL" SHALL BE CONSIDERED AS A TYPICAL CONDITION REPEATED THROUGH OUT THE PROJECT, WHETHER
- REFERENCED OR NOT. 5. THESE DRAWINGS SHALL NOT BE SCALED FOR THE PURPOSES OF CONSTRUCTION. IN THE EVENT OF OMISSION OF NECESSARY DIMENSIONS OR
- INFORMATION, GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR CLARIFICATION.
- 6. GENERAL CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS TO ALL SUB-CONTRACTORS. ALL CROSS-REFERENCING SHALL BE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- 7. THE INSTALLING CONTRACTOR SHALL MAINTAIN A STAMPED "APPROVED" SET OF DRAWINGS IN THE FIELD/SITE AT ALL TIMES DURING INSTALLATION

## LOCUS PLAN



## KEY MAP



# CODE SUMMARY

APPLICABLE CODE				
STATE BUILDING CODE	780 CMR MA STATE BUILDING CODE 9TH EDITION - AMENDMENTS TO THE 2015 IBC / CHAPTER 34: EXISTING BUILDING CODE AMENDMENTS			
FIRE / LIFE SAFETY CODE	527 CMR 1.00 MA FIRE PROTECTION CODE & ELECTRICAL REGULATIONS - AMENDMENTS TO THE 2015 IBC			
ACCESSIBILITY CODE	521 CMR MA ARCHITECTURA	L ACCESS BOARD, 2010 ADA S	STANDARDS FOR ACCESSIBLE DESIGN	
PLUMBING CODE	248 CMR 10.00 UNIFORM PLUMBING STATE CODE			
MECHANICAL CODE	2015 IMC			
ELECTRICAL CODE	527 CMR 12.00 MA STATE ELE	ECTRICAL CODE - AMENDMEN	TS TO 2017 NEC	
ENERGY CODE	2015 IECC			
GENERAL				
DESCRIPTION	CODE REF.	REQUIREMENT		PROPOSED
CONSTRUCTION TYPE	TABLE 601	-		IIB
USE GROUP	303.3	A-2		A-2
SPRINKLERED	903.2.1.2	YES		YES
DESIGN OCCUPANCY LOAD				
DESCRIPTION	CODE REF.	AREA	FACTOR (SQ FT / person)	TOTAL OCCUPANTS
ASSEMBLY, SEATING - FIXED	1004.4	-	1 PER 24" OF BOOTH SEAT LENGTH, 1 PER 18" BENCH LENGTH	30 FIXED SEATS
ASSEMBLY, SEATING - NOT FIXED	TABLE 1004.1.2	-	-	42 LOOSE SEATS
KITCHENS, COMMERCIAL	NFPA 101 TABLE 7.3.1.2	959 SF	100 GROSS	9 (ACTUAL: 10 EMPLOYEES)
		-	-	
TOTAL OCCUPANCY COUNTS			INTERIOR OCCUPANT LOAD:	82 OCCUPANTS
EGRESS				
DESCRIPTION	CODE REF.	REQUIREMENT		PROPOSED
REQUIRED NUMBER OF EXITS	TABLE 1006.2.1	2 EXITS SHALL BE PROVIDED WHERE THE DESIGN OCCUPANT LOAD EXCEEDS 49		3 EXITS
MAXIMUM TRAVEL DISTANCE	TABLE 1017.2	SPRINKLERED: 250'-0"		68'-0"
EXIT ACCESS DOORWAY ARRANGEMENT	1007.1.1	NO LESS THAN 1/3 OF THE MAX OVERALL DIAGONAL DIMENSION (WHEN SPRINKLERED): $68'/3 = 22''$ MIN DISTANCE		62'-0" ACTUAL SEPARATION
MINIMUM AISLE WIDTH	1029.9.4	36" WHEN AISLE SERVES LE	SS THAN 50 SEATS	36" MIN
CORRIDOR WIDTH	TABLE 1020.2	44" MIN		44" MIN
DOOR WIDTH	1010.1.1	32" MIN CLR OPENING (OR 3	96" DOOR)	32" MIN CLR OPENING (36" DOOR)
FINISHES				
DESCRIPTION	CODE REF.	<u>REQUIREMENT</u>		PROPOSED
INTERIOR WALL & CEILING FINISH CLASSIFICATION	TABLE 803.11	ROOMS AND ENCLOSED SPA	ACES (SPRINKLERED): CLASS C	CLASS C
FIRE RESISTIVE SEPARATIONS				
DESCRIPTION	CODE REF.	REQUIREMENT		PROPOSED
BUILDING ELEMENTS	TABLE 601 / 602	PRIMARY STRUCTURAL FRAME  BEARING WALLS - EXTERIOR  BEARING WALLS - INTERIOR  NON BEARING WALLS & PARTITIONS - EXTERIOR: $X \ge 30$ :  NON BEARING WALLS & PARTITIONS - INTERIOR:  O HR  FLOOR CONSTRUCTION  1 1/2 HR		EXISTING 3 HR EXISTING 3 HR EXISTING 3 HR EXISTING 0 HR EXISTING 0 HR EXISTING 0 HR EXISTING 2 HR EXISTING 1 1/2 HR
PLUMBING FACILITIES	1			
DESCRIPTION	CODE REF.	REQUIREMENT		PROPOSED
	248 CMR: CH 10.10, TABLE 1			1 MALE, 1 FEMALE, I UNISEX
WATER CLOSETS		1 SERVICE SINK		· · · · · · · · · · · · · · · · · · ·
WATER CLOSETS OTHER	TABLE 2902.1	,		2 SERVICE SINK



NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359

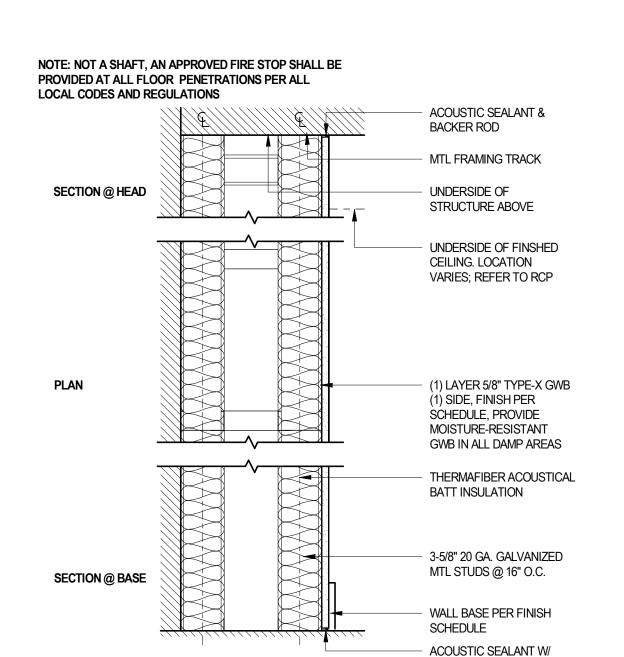


No.	Description	Date
	Issued for Permit	04/22/2

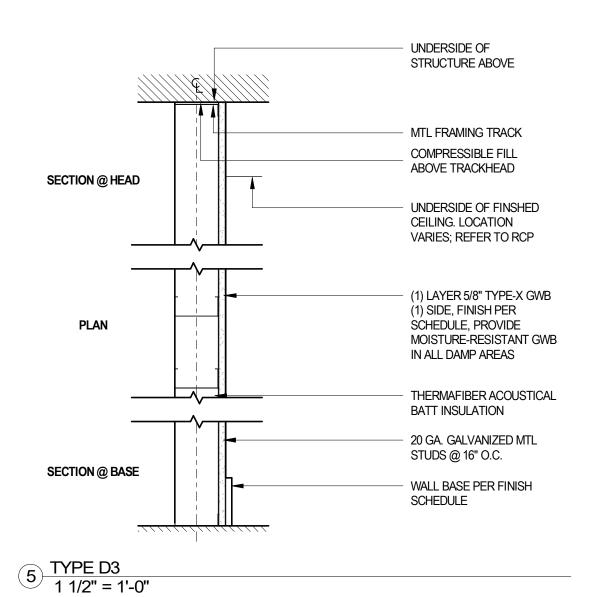
NU KITCHEN NEWBURYPORT, MA **COVER SHEET** 

Project number	2021
Date	04/22/21
Drawn by	sk
Checked by	sk

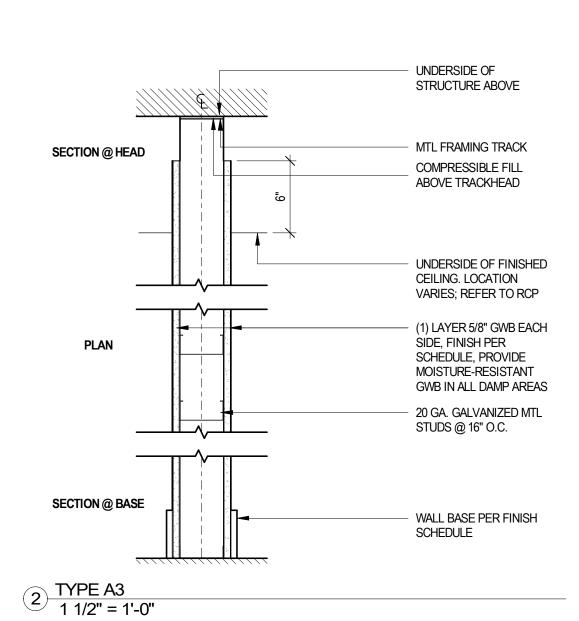
As indicated

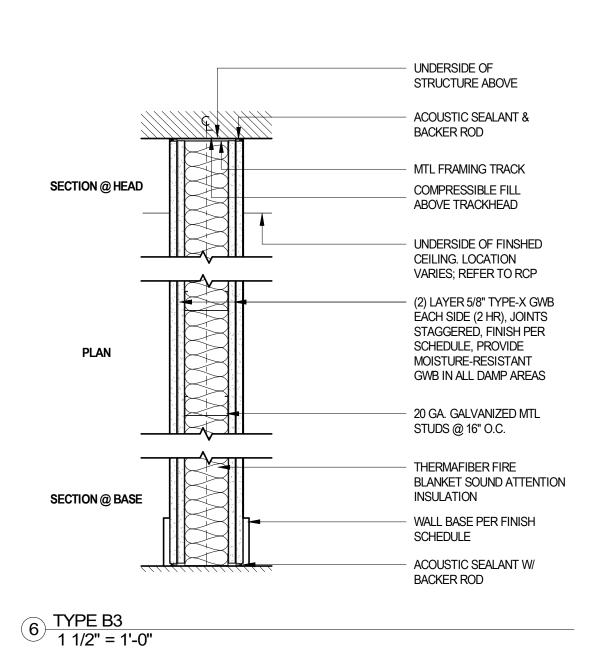


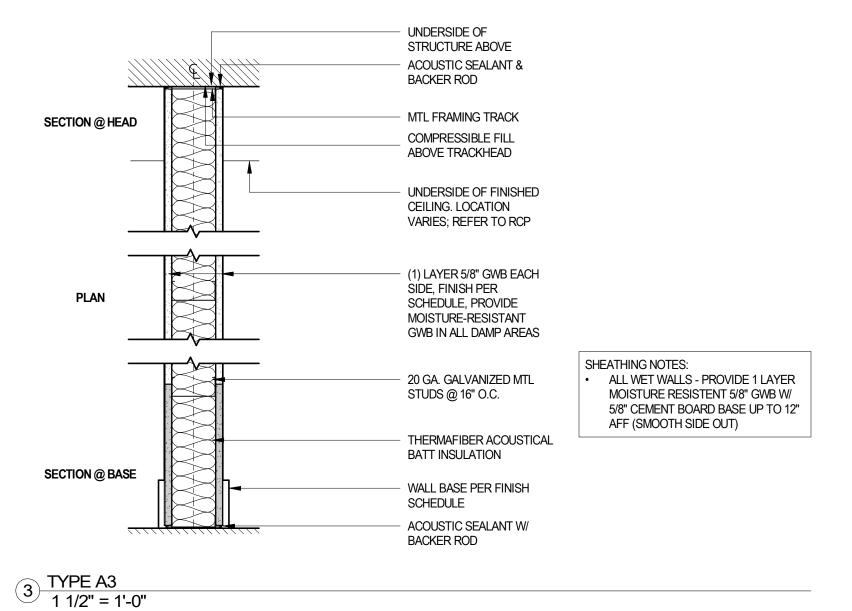
1 CHASE - 3-5/8" STUD, 1 SIDE 5/8" GWB 1 1/2" = 1'-0"

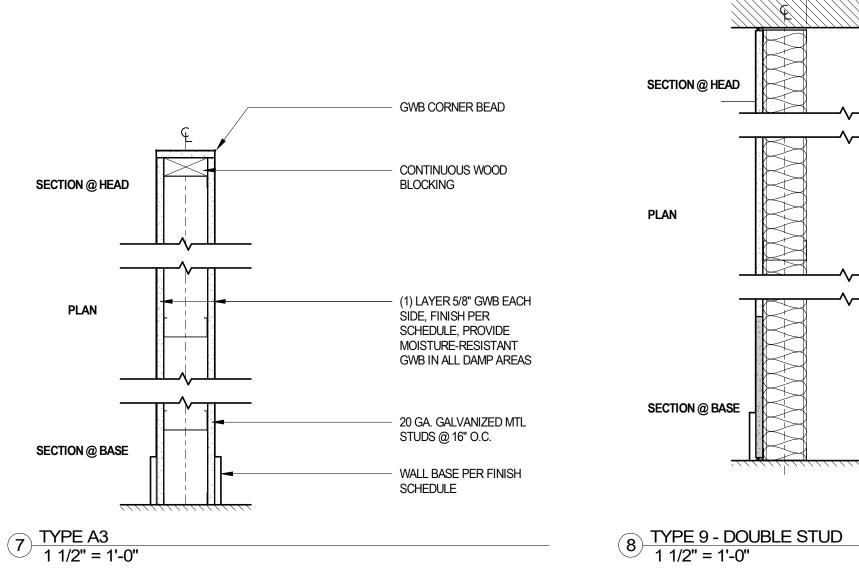


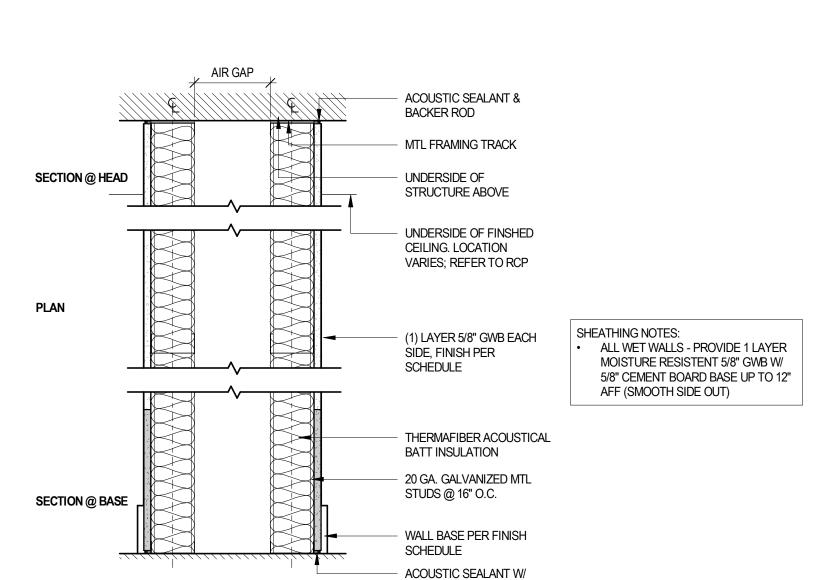
BACKER ROD,











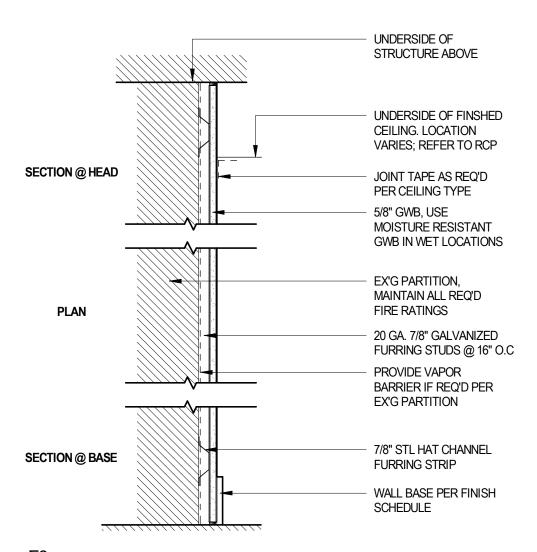
BACKER ROD,

SECTION @ HEAD

PLAN

SECTION @ BASE

4 TYPE A3 1 1/2" = 1'-0"



9 F0 1 1/2" = 1'-0"



**NU KITCHEN** 21 PLEASANT ST. NEWBURYPORT, MA

UNDERSIDE OF

BACKER ROD

STRUCTURE ABOVE

ACOUSTIC SEALANT &

MTL FRAMING TRACK

COMPRESSIBLE FILL

ABOVE TRACKHEAD

CEILING. LOCATION

UNDERSIDE OF FINISHED

VARIES; REFER TO RCP

(1) LAYER 5/8" GWB TYPE X

EÁCH SIDE, FINISH PER

SCHEDULE, PROVIDE

MOISTURE-RESISTANT

GWB IN ALL DAMP AREAS

20 GA. GALVANIZED MTL

THERMAFIBER ACOUSTICAL

WALL BASE PER FINISH

ACOUSTIC SEALANT W/

STUDS @ 16" O.C.

BATT INSULATION

SCHEDULE

BACKER ROD



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21

**NU KITCHEN** NEWBURYPORT, MA WALL TYPES & SCHEDULES

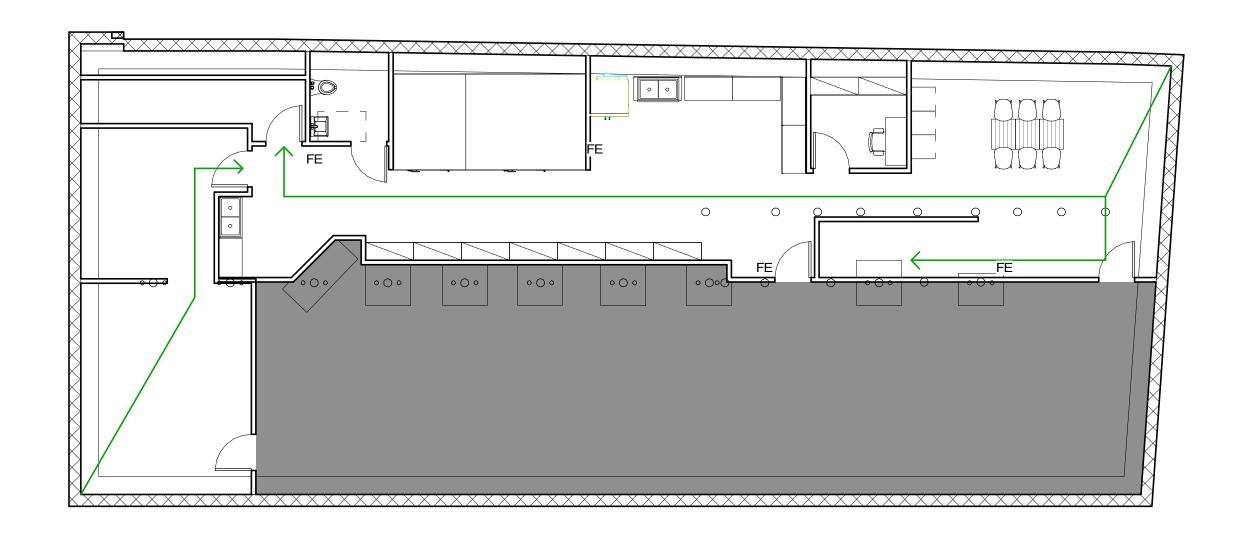
2021 Project number 04/22/21 Drawn by **Author** Checked by Checker

A001

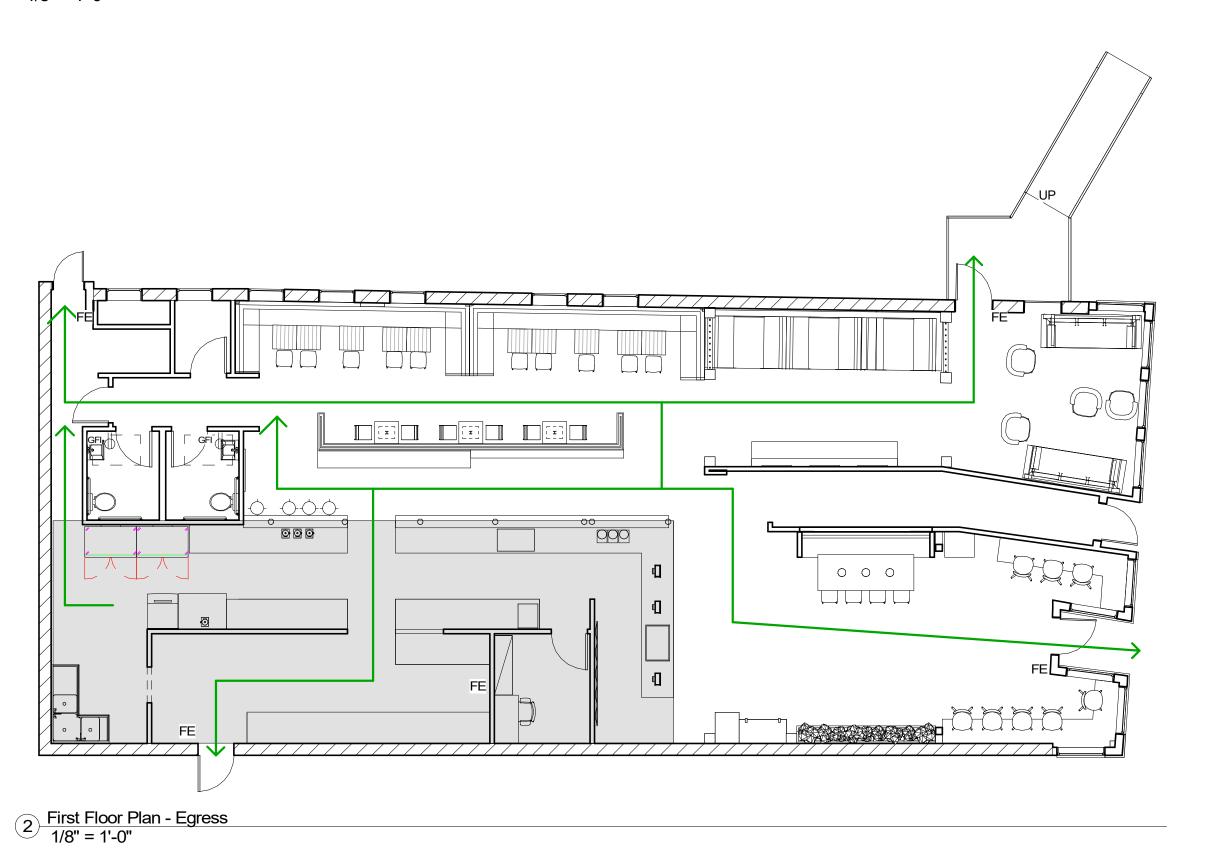
Scale

1 1/2" = 1'-0"

#### **ABBREVIATIONS** MATERIALS LEGEND TYP ACCESSIBLE CLEARANCES MIN. TURNING SPACE, CIRCULAR MIN. CLEAR FLOOR SPACE MIN. WHEELCHAIR EACH LONG (LENGTH) SOLID CORE SPACE, T-SHAPED SPACE IN ALCOVE, SPACE IN ALCOVE EARTH, GRAVEL Room name EXTERIOR INSULATION & FINISHING SYSTEM SCHED SCHEDULE **EIFS** LIGHT TRACK FORWARD APPROACH SIDE APPROACH **ROOM NAME** 60" MIN AFF ABOVE FINISHED FLOOR **ELEC** ELECTRICAL LAMINATE SCN SCREEN 101 **ROOM NUMBER** AP ACCESS PANEL **ELEVATION** LAVATORY SMOKE DETECTOR EARTH, UNDISTURBED ACT **ELEV** ACOUSTICAL CEILING TILE **ELEVATOR** SECT POUNDS SECTION $\langle \# \rangle$ KEYNOTE ADA **EMER EMERGENCY** LINEAR FOOT SQUARE FOOT (FEET) AMERICAN'S W/ DISABILITIES ACT SHT SIM ADJ ADJT **ADJACENT EQUAL** LAMINATED GLASS KITCHEN XXX **EQUIP EQUIPMENT** SIMILAR ADJUSTABLE LEFT-HANDED EARTH, COMPACT FILL DOOR NUMBER AGG ETR SIPS AGGREGATE EXISTING TO REMAIN LANDLORD STRUCTURAL INSULATED PANEL A/C ALT ELECTRIC WATER COOLER AIR CONDITIONING **EWC** L.O.D. LEASE OUTLINE DRAWING SND INS SOUND INSULATION 0'-0" GWB PT-XX SPEC ALTERNATE EXHAUST LOW POINT SPECIFICATION CEILING HEIGHT EXT SPK SPL ALUMINUM **EXTERIOR** LIGHT SPEAKER CEILING TYPE AND FINISH ANCHOR, ANCHORAGE LINTEL SPECIAL 36" MIN 12" 36" 12" MIN MIN MIN FIRE ALARM ANCHOR BOLT SQUARE CONCRETE, STONE ANOD FLOOR DRAIN MATERIAL STAINLESS STEELOUP ANODIZED **ELEVATION DATUM** ARCH ARCHITECT, ARCHITECTURAL FIRE EXTINGUISHER MAX MAXIMUM STD **NU KITCHEN** STANDARD 30" MIN AD STG STL AREA DRAIN FIRE EXTINGUISHER CABINET MBR MEMBER SEATING 21 PLEASANT ST. CONCRETE, LIGHTWEIGHT ASPH MDO MEDIUM DENSITY OVERLAY STEEL ASPHALT FINISH FACE REVISION NEWBURYPORT, MA STN STO SYM SYS ASPHALT TILE FF EL FINISH FLOOR ELEVATION MECH MECHANICAL STAIN MFR MANUFACTURER STONE TILE CENTERLINE FIXT **FIXTURE** BASE LINE MINIMUM SYMMETRY, (ICAL) GROUT FLR FLOOR MISC MISCELLANEOUS BEAM SYSTEM BRG BEARING **FLUOR FLUORESCENT** MOD MODIFIED SUSP SUSPENDED WALL PARTITION TYPE LATCH APPROACH, PULL SIDE W/ BPL FRONT APPROACH, PULL SIDE W/ HINGE APPROACH, PULL SIDE W/ MTD FOC BEARING PLATE FACE OF CONCRETE MOUNTED BRICK, COMMON FRONT APPROACH, PUSH SIDE LATCH APPROACH, PUSH SIDE HINGE APPROACH, PUSH SIDE BEL FACE OF FINISH METAL TREAD BELOW BM BLK BENCH MARK FOS FACE OF STUD NATURAL **TONGUE & GROOVE** FINISH TAG FIRE RETARDANT TREATED THK NOT IN CONTRACT BLOCK THICKNESS CMU, PLAN BLKG BLOCKING FOOT (FEET) NUMBER THRESHOLD BD BOARD **FOOTING** NOMINAL TOP OF NOISE REDUCTION BIG RED BARN BS TOB TOP OF BEAM XX.00 BOTH SIDES FIXTURE TAG TOC TILE ВО **BOTTOM OF** GAGE, GAUGE TOP OF CONCRETE NOT TO SCALE BRKT BRACKET GALV GALVANIZED TOP OF JOIST BRS BRK BRZ BLDG **OVERALL** TOM BRASS GENERAL CONTRACTOR TOP OF MASONRY POINT OF BEGINNING TOS BRICK GLASS, GLAZING ON CENTER TOP OF SLAB **BRONZE GCMU** GLAZED CONCRETE MASONRY OUTSIDE DIAMETER TOS OD TOP OF STEEL GLAM BUILDING **GLUED LAMINATE** OPPOSITE TOW TOP OF WALL BUR BUILT UP ROOFING GD GRADE, GRADING ORD OVERFLOW ROOF DRAIN TPG TOPPING ALUMINUM GYPSUM WALL BOARD GWB TYPICAL CPT CARPET **GYPSUM** PARTICLE BOARD CSMT UNDERCUT CASEMENT 108 SOUTH WASHINGTON ST. STEEL & OTHER METALS CLG HOLLOW CORE PERF CEILING PERFORATE(D) UNF UNFINISHED NORTON, MA 02766 DETAIL CALLOUT HOLLOW CORE WOOD DOOR PLAM CLG HT CEILING HEIGHT **HCWD** PLASTIC LAMINATE UNO UNLESS NOTED OTHERWISE 617.717.8359 PLBG CEM CEMENT HDWD HARDWOOD PLUMBING UTILITY PLYWOOD CL CLR COL CENTER LINE HDWR HARDWARE PLATE 12" MIN. CLR / 22" MIN. 12" MIN VCT CLEAR, CLEARANCE HOLLOW METAL PLYWD PLYWOOD VINYL COMPOSITE TILE W/CLOSER ( VERT POS POINT OF SALE COLUMN HOLLOW METAL FRAME VERTICAL WOOD FRAMING, CONT. CONC HORIZ CONCRETE HORIZONTAL VERIFY IN FIELD \* IF BOTH CLOSER AND LATCH EXTERIOR ELEVATION CMU CONN CONCRETE MASONRY UNIT HIGH POINT PTD PAINTED VG VERTICAL GRAIN ARE PROVIDED PRESSURE TREATED CONNECTION HEIGHT VINYL FABRIC WOOD BLOCKING, SHIM CONST CONSTRUCTION HVAC HEATING, VENTILATION & COOLING PTN VINYL TILE PARTITION CONT CONTINUE, CONTINUOUS HOT WATER POLYVINYL CHLORIDE CONTR CONTRACT(OR) INTERIOR ELEVATION INCH QUARRY TILE WITHOUT CG CORNER GUARD CARPET AND PAD CORR INCL INCLUDE, (ED), (ING) WALL ANCHOR CORRUGATED CTR RISER COUNTER INSIDE DIAMETER WATER CLOSET INSUL INSULATION **RADIUS** WOOD PLYWOOD, PL FACE DTL DETAIL INTERIOR **RUBBER BASE** WIDE FLANGE DIAG DIAGONAL ROOF DRAIN WALL FABRIC DIA DIAMETER JANITOR'S CLOSET RECESSED WATER HEATER DIM DIMENSION REQD REQUIRED **WINDOW** FINISH LUMBER DIV DR DIVISION JOINT FILLER REFERENCE WORKING POINT COLUMN GRID RESIL DOOR RESILIENT WELDED WIRE FABRIC KEC DN KITCHEN EQUIPMENT CONTRACTOR DOWN REVISION INSULATION, LOOSE DWG KICK PLATE RIGHT HAND DRAWING KITCHEN ROOM ROUGH OPENING **WALL-MOUNTED WATER** WALL-MOUNTED SINK RIGHT OF WAY INSULATION, RIGID **KNEE CLEARANCE CLOSET CLEARANCE** DIRECTION OF WOOD GRAIN EIFS WHILE. SEALANT AND BACKER ROD TILE, ACT 30" WOOD FLOORING Date Description 04/22/21 Issued for Permit TYP MOUNTING HEIGHTS ALL DEVICES SHALL BE INSTALLED AT MOUNTING HEIGHTS AS INDICATED ON THIS DETAIL, U.N.O. ALSO REFER TO E-SHEETS FOR TYPICAL MOUNTING HEIGHTS \-\EXH--@-@-DEVICES SHALL BE INSTALLED ON A COMMON VERTICAL CENTERLINE WHEREVER POSSIBLE ₩----<del>-</del> -MIRROR SOAP ELEC (BOTTOM EDGE OF DISPENSER HAND REFLECTIVE SURFACE) DRYER PAPER TOWEL DISPENSER/ SAN. NAP. DISPENSER HIGH WATER COOLER LOW WATER COOLER TELEPHONE/DATA OUTLETS, RECEPTACLES (ABOVE COUNTER) TELEPHONE/DATA OUTLETS, RECEPTACLES RECEPTACLES (EQUIPMENT ROOM), SWITCHES PULL STATION, CONTROL PANELS THERMOSTAT, EXIT SIGN (WALL MOUNTED), EMERGENCY LIGHT/BATTERY BOX FIRE ALARM ANNUNCIATOR/ CONTROL PANEL/UNIT (TO OPERATION MECH.) ACCESSIBLE DOOR OPERATOR BUTTON CARD READER **ACCESSIBLE SEATING ACCESSIBLE TABLE NU KITCHEN ├** - **|** - **|** ACCESSIBLE DOOR - WET WALL FINISH NEWBURYPORT, MA VIEWER HEIGHT FLUSH VALVE LOCATE ON OPEN-SIDE OF ADA ABBREVIATIONS & FIXTURE **SYMBOLS** MIN 5% OF SEATS SHALL BE ACCOMODATED 2021 Project number FOR HCAP SEATING IN EACH AREA. ADA SEATING MUST BE LOCATED ON AN 30" MIN 04/22/21 ACCESSIBLE ROUTE TABLE TOP HT MUST BE BETWEEN 28"-34" AFF Drawn by **Author** FIRE ALARM VISUAL DEVICES / FIRE ALARM AUDIO DEVICES FIRE EXTINGUISHER (SURFACE MOUNTED) <u>LIGHT</u> SWITCH **GRAB BARS** KNEE CLEARANCE MUST BE AT LEAST TOILET TISSUE TOILET (SEAT HT) <u>URINAL</u> Checker Checked by 27"H X 30"W X 19"D A002 As indicated



Basement Floor Plan - Egress
1/8" = 1'-0"



- A. ALL EXIT DOORS SHALL BE OPERABLE FROM INSIDE WITHOUT USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. SPECIAL LOCKING DEVICES SHALL BE OF AN APPROVED TYPE.
- B. DOOR MUST OPEN OVER A LANDING NOT MORE THAN 1/2" BELOW THRESHOLD & THE THRESHOLD SHALL BE BEVELED SUCH THAT THERE IS A 1/4" MAX DROP.
- C. GC TO VERIFY AND COORDINATE FIRE EXTINGUISHER TYPES,
  LOCATIONS & QUANTITIES WITH LOCAL FIRE PREVENTION OFFICIAL
  AND OWNER PRIOR TO INSTALLATION. ONCE COMPLETE, COORDINATE
- W/ ARCHITECT FOR FINAL COORDINATION/DETAILING.

  D. REFER TO REFLECTED CEILING PLAN AND ELECTRICAL LIGHTING PLAN FOR EMERGENCY LIGHTING.
- E. COORDINATE WITH E-SHEETS FOR EMERGENCY LIGHTING REQUIREMENTS, LOCATIONS AND SPECIFICS.

SYMBOL	DESCRIPTION
	PATH OF TRAVEL
FACP	FIRE ALARM CONTROL PANEL
S	STROBE LIGHT
\ H	HORN STROBE
F	MANUAL PULL STATION
	TRAVEL DISTANCE
● FE	FIRE EXTINGUISHER (SURFACE MOUNTED)
FEC	FIRE EXTINGUISHER RECESSED CABINET
	EXIT SIGN
	ASSEMBLY, LOOSE SEATING
	ASSEMBLY, STANDING
	STORAGE, STOCK, SHIPPING
	INDUSTRIAL
	COMMERCIAL KITCHEN (BAR)
	ACCESSORY STORAGE AREAS

#### (VERIFY WITH LOCAL FIRE DEPARTMENT)

SYMBOL	DESCRIPTION
© 2-A	TYPE 2-A EXTINGUISHER (PER NFPA 10): FOR CLASS A HAZARDS IN ORDINARY (MODERATE) HAZARD OCCUPANCY, (1) EXTINGUISHER PROVIDES 1,500 SF OF PROTECTION IN DINING AREAS - DISTANCE TO EXTINGUISHER NOT TO EXCEED 75'-0
⊚ĸ	TYPE K EXTINGUISHER (PER NFPA 10): PROVIDED FOR HAZARDS WHERE THERE IS A POTENTIAL FOR FIRES INVOLVING COMBUSTIBLE COOKING MEDIA - DISTANCE TO EXTINGUISHER NOT TO EXCEED 30'-0"



NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21

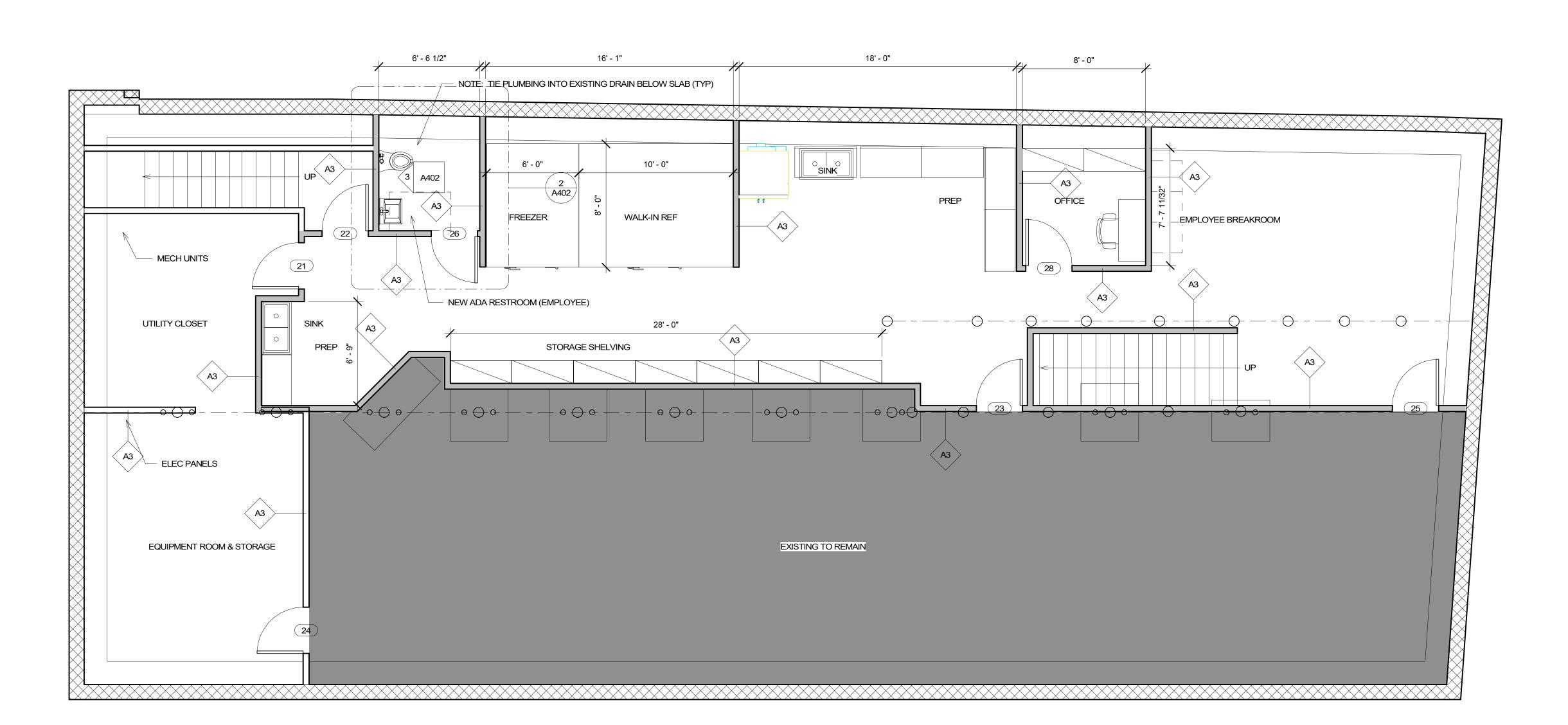
NU KITCHEN
NEWBURYPORT, MA
EGRESS PLANS

Project number	2021
Date	04/22/21
Drawn by	Author
Checked by	Checker

A003

As indicated

4/22/2021 9:32:40 AM

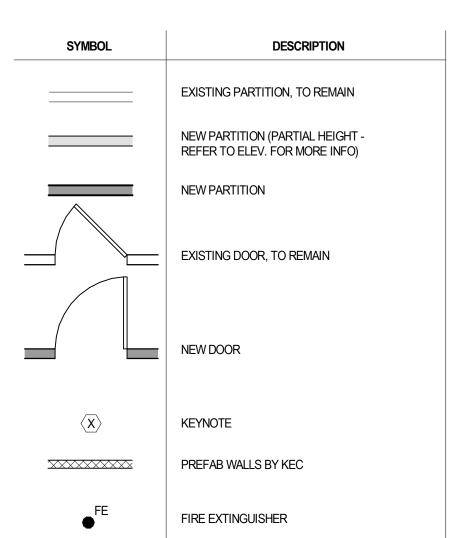


1 Basement Floor Plan 1/4" = 1'-0"

EXISTING TO REMAIN = 1.376 UTILITY SPACE (SHARED) - 409 PREP / STORAGE - 1,338

- A. NOTIFY ARCHITECT OF CONDITIONS WHERE CLEAR OR CRITICAL DIMENSIONS ARE DESIGNATED BUT CANNOT BE MET.
- B. GC TO COORDINATE WITH OWNER'S VENDORS TO ALLOW FOR PROPER
- INSTALLATION OF OWNER SUPPLIED ITEMS.

  C. GC SHALL ENSURE THAT FINISH CARPENTRY AND STAINLESS STEEL EQUIPMENT WILL NOT BE DAMAGED BY OTHER CONSTRUCTION WORK.



FIRE EXTINGUISHER (RECESSED)

FEC



NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359

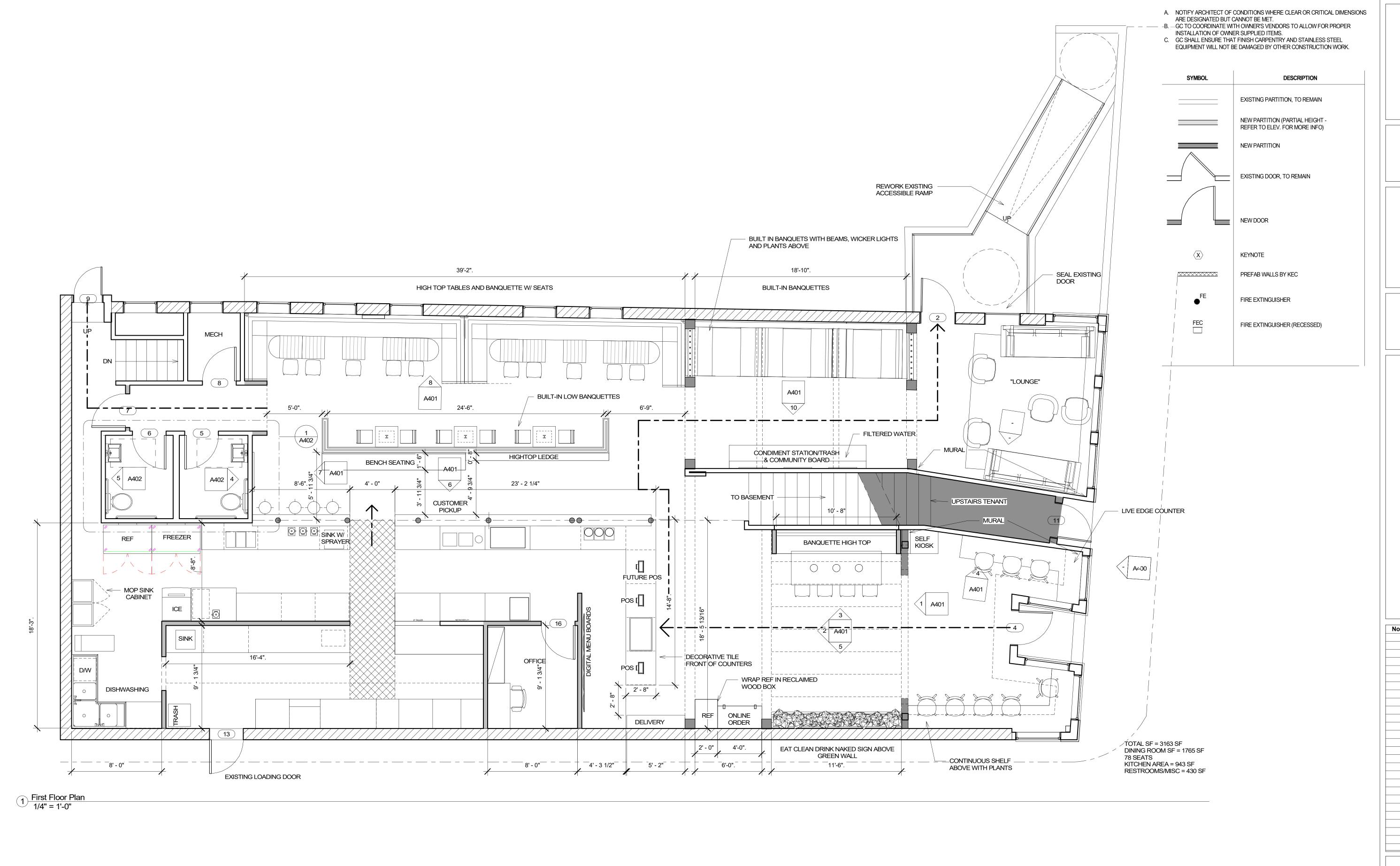


No.	Description	Date
	Issued for Permit	04/22/2

NU KITCHEN
NEWBURYPORT, MA
BASEMENT PLAN

- 1		
	Project number	2021
	Date	04/22/21
	Drawn by	Autho
	Checked by	Checke
П		

A100



NIU

NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21

NU KITCHEN
NEWBURYPORT, MA
FIRST FLOOR PLAN

Project number 2021

Date 04/22/21

Drawn by SK

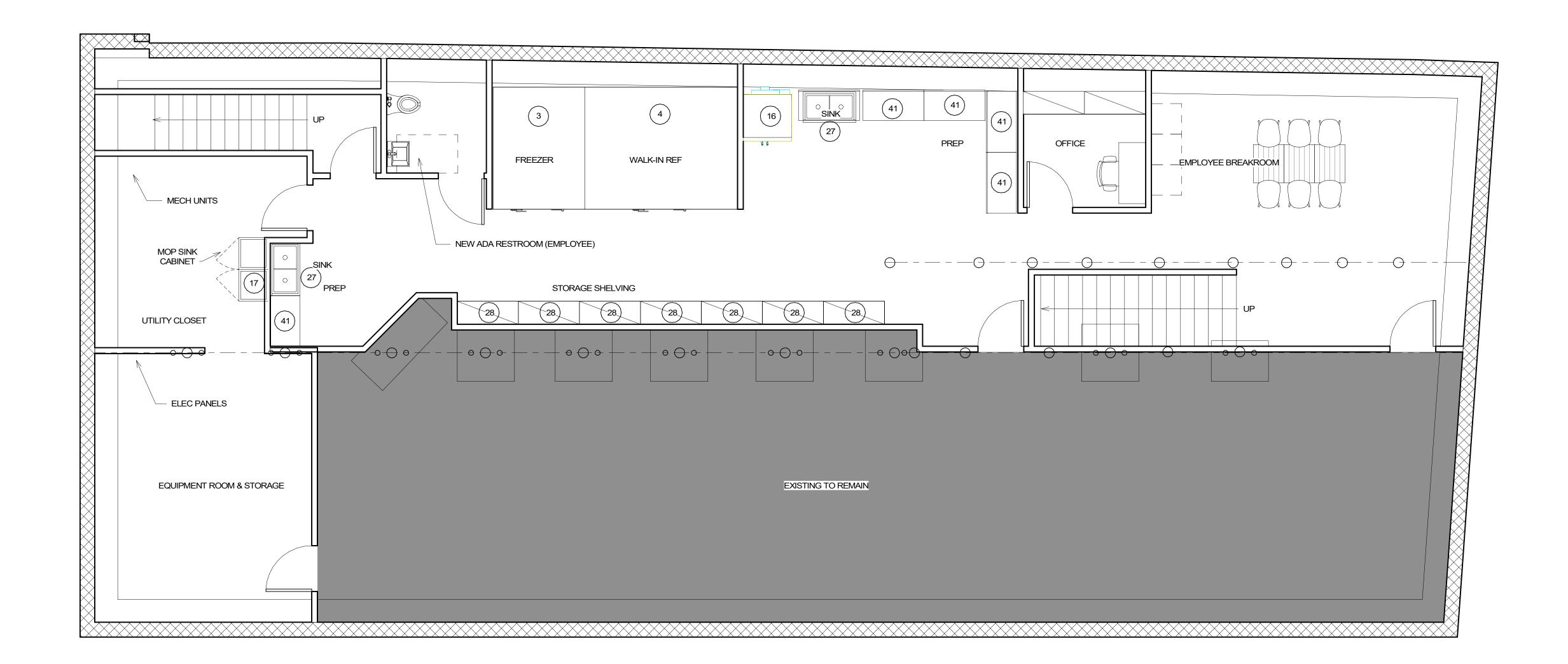
Checked by SK

A101

#### EQUIPMENT LEGEND:

- 1 3 BAY CORNER SINK 2 - MEAT SLICER 3 - WALK-IN FREEZER
- 4 WALK IN REFRIGERATOR 5 - ACAI MACHINE
- 6 REACH IN REFRIGERATOR 7 - REACH IN FREEZER 8 - BEER KEG FRIDGE 9 - BLENDER SINK
- 10 CONDIMENT DISPENSER 11 COFFEE BEAN DISPENSER 12 - COFFEE BREWER
- 13 COFFEE DISPENSER 14 - COFFEE GRINDER 15 - COMBO OVEN
- 16 CONVECTION OVEN 17 - DBL MOP SINK
- 18 DISHWASHER 19 - HAND SINK 20 - GRIDDLE

- 21 HAND SINK 22 ICE CREAM DIPPING CABINET
- 23 ICE MACHINE 24 ESPRESSO 25 - MOPSINK 26 - PASS THRU
- 27 PRODUCE SINK 28 - SHELVING 29 - RICE COOKER
- 30 SALAD DISPENSER 31 - SCALE
- 32 SOUP KETTLE 33 - STEAM TABLE
- 34 STEAMER 35 - TOASTER
- 36 REFRIGERATED MERCHANDISER 37 - FRUIT DISPLAY
  - 38 REFRIGERATOR UNDER
  - **BLENDERS** 39 - VITAMIX BLENDER
  - 40 WATER DISPENSER 41 - WORK TABLES



EXISTING TO REMAIN = 1.376 UTILITY SPACE (SHARED) - 409 PREP / STORAGE - 1,338





NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21

NU KITCHEN NEWBURYPORT, MA **EQUIPMENT &** 

SEATING PLAN -Project number BASEMENT

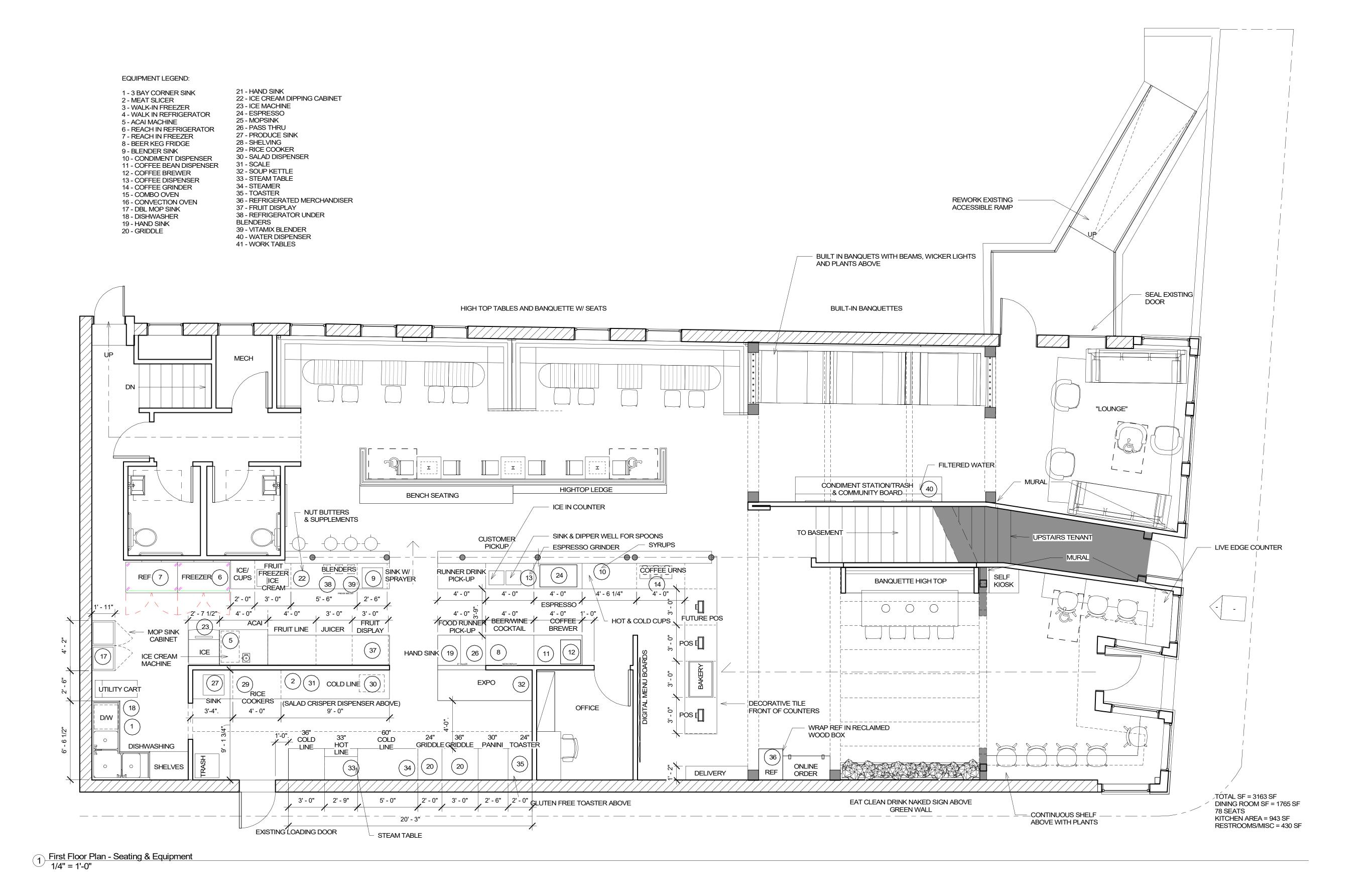
Drawn by Checked by

A102

1/4" = 1'-0"

04/22/21

**Author** Checker



NU

NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21

NU KITCHEN
NEWBURYPORT, MA
EQUIP & SEAT PLAN
- 1st FLOOR

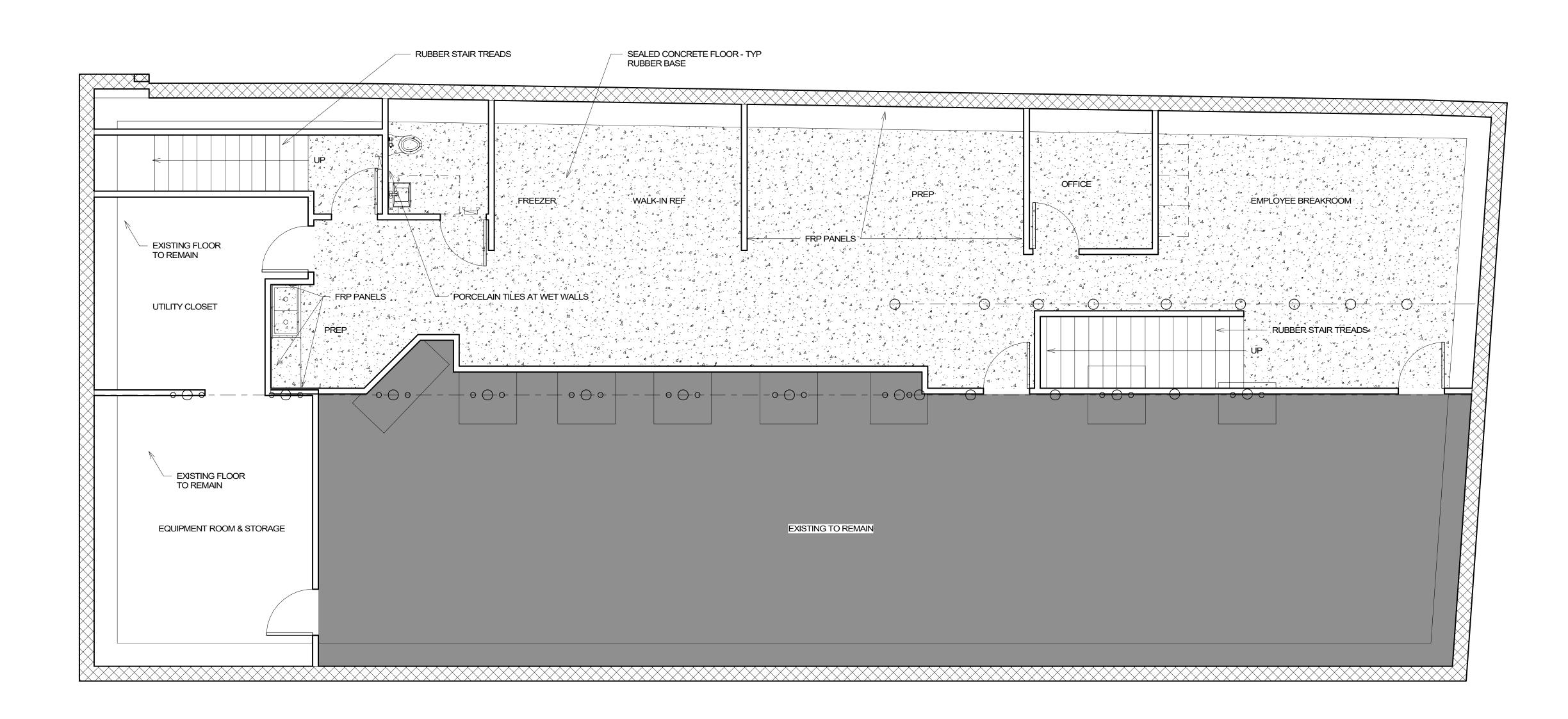
Project number 2021

Date 04/22/21

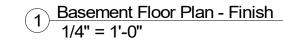
Drawn by SK

Checked by SK

A103



EXISTING TO REMAIN = 1.376 UTILITY SPACE (SHARED) - 409 PREP / STORAGE - 1,338





NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/2
	+	

NU KITCHEN
NEWBURYPORT, MA
FINISH PLAN BASEMENT

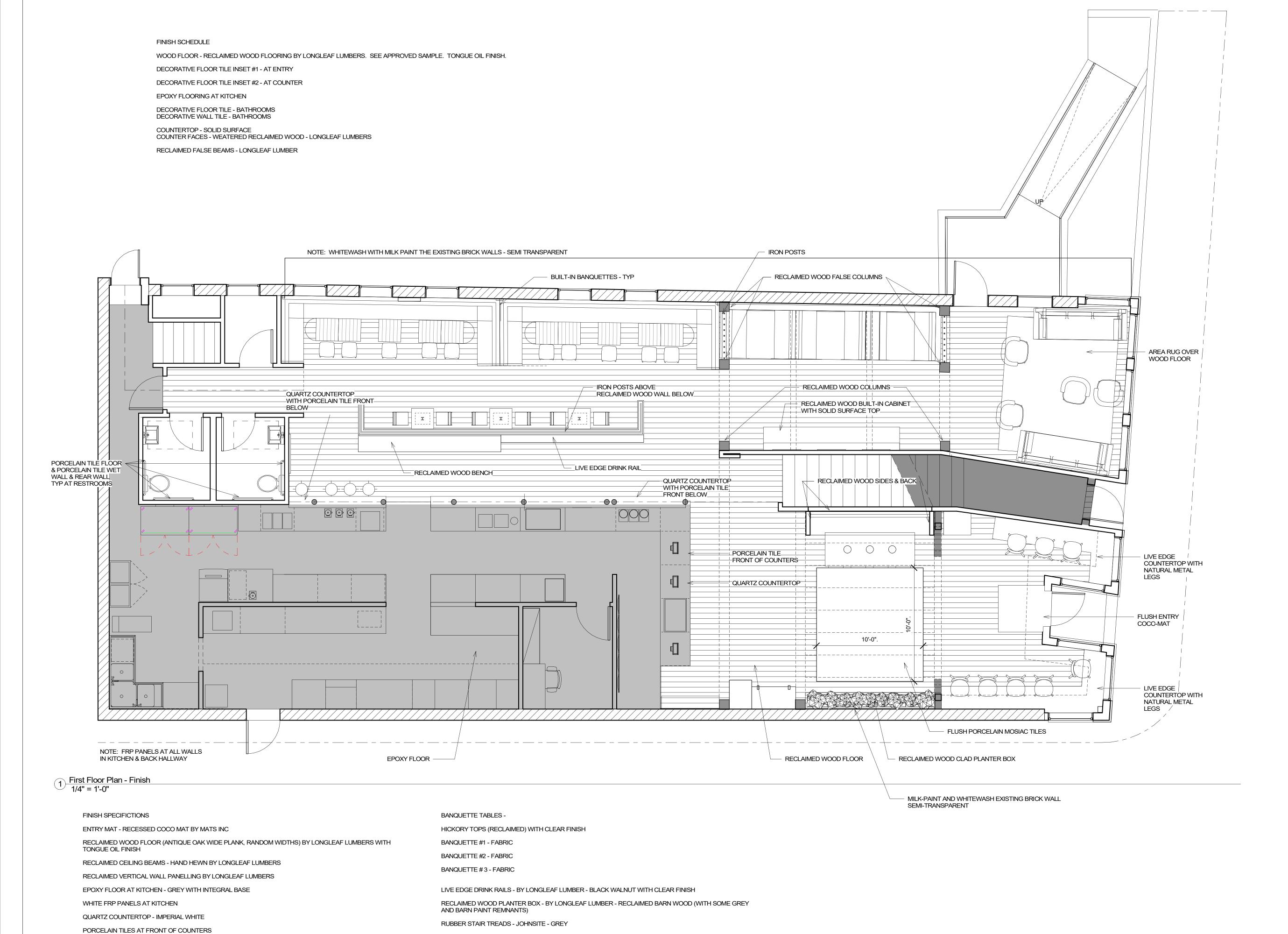
Project number 2021

Date 04/22/21

Drawn by Author

Checked by Checker

A104



PORCELAIN TILE FLOOR AT BATHROOM

PAINT AT RESTROOMS - GRAPHITE #1603

PAINT - BENJAMIN MOORE - ATRIUM WHITE # oc-145

TRIM PAINTED BENJAMIN MOORE - WHITE DOVE OC-17

PORCELAIN TILE WALLS AT BATHOOM - WHITE SUBWAY TILES WITH BLACK GROUT

NU

NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21
	1	

NU KITCHEN
NEWBURYPORT, MA
FINISH PLAN - FIRST
FLOOR

Project number 2021

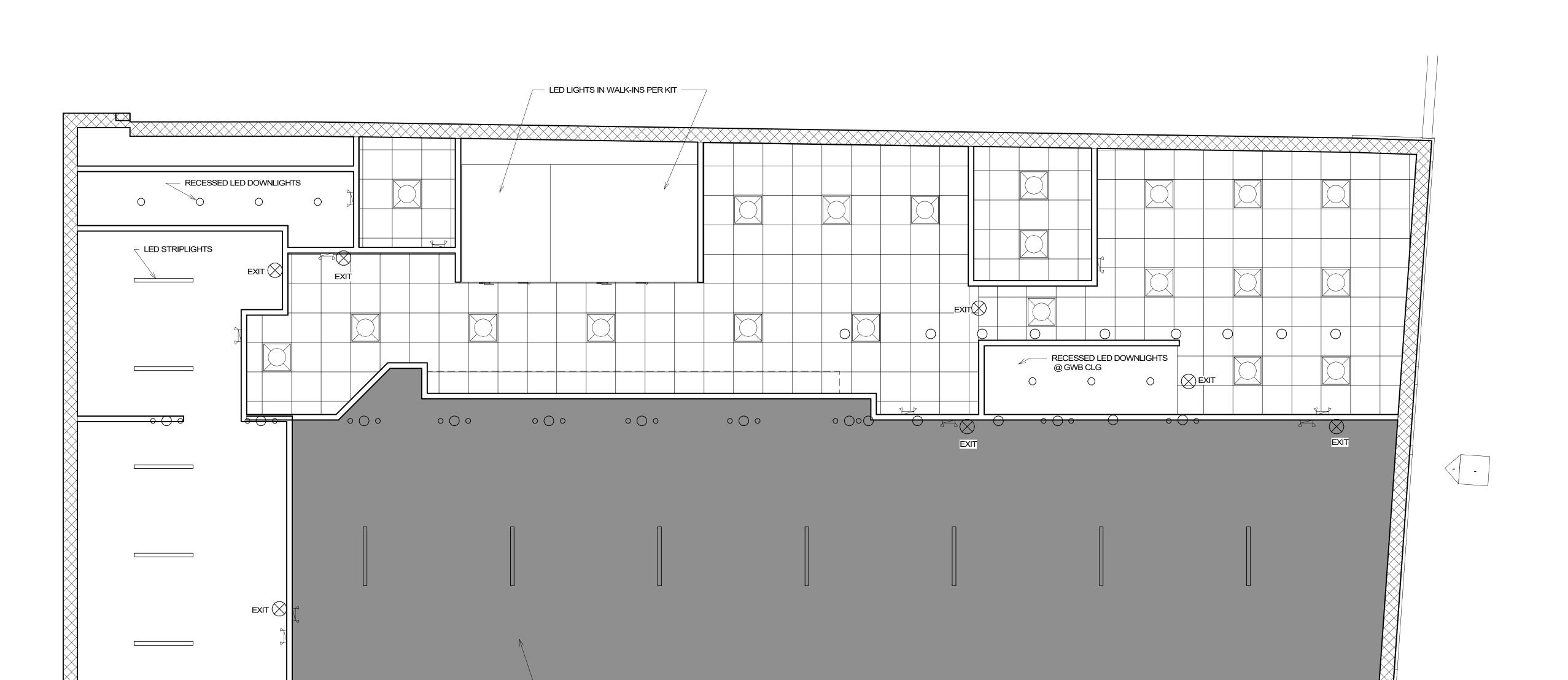
Date 04/22/21

Drawn by Author

Checked by Checker

A105

Scale



PROVIDE LED STRIP LIGHTS FOR GENERAL LIGHTING

Basement Floor Plan
1/4" = 1'-0"

A. CONFIRM LOCATION OF EXIT SIGNS, HORNSTROBES AND SMOKE DETECTORS PRIOR TO LAYOUT.

B. CONSULT ARCHITECT FOR DIRECTION WITH CONFLICT BETWEEN STRUCTURE, MECHANICAL EQUIPMENT, SPRINKLERS, LIGHTING, ETC.
C. DIMENSIONS TO CENTERLINE OF FIXTURE, UNO.

D. GC TO SUPPLY HANGERS AND SUPPORTS REQUIRED FOR INSTALLATION OF LIGHT FIXTURES...

E. PROVIDE EMERGENCY LIGHTING ALONG PATH OF EGRESS INCLUDING EXIT ACCESS CORRIDORS, PASSAGEWAYS AND AISLES IN ROOMS AND SPACES
WHICH REQUIRE TWO MEANS OF EGRESS. THE MEANS OF EGRESS ILLUMINATION LEVEL SHOULD NOT BE LESS THAN ONE FOOTCANDLE AT THE FLOOR

F. WHERE LOCATED IN ACT, REGISTERS AND LIGHTING FIXTURES TO BE WITHIN GRID LINES, CENTER SPRINKLER HEADS, SPEAKERS, RECESSED FIXTURES
AND SIMILAR CEILING ELEMENTS WITHIN CEILING MODULE, UNO.

COORDINATE GRID START POINTS WITH APOLITECT, CENTER CRID IN CLOSED ROOMS, UNO. AVOID LESS THAN 1/2 THES WHERE ROSSIRIE.

G. COORDINATE GRID START POINTS WITH ARCHITECT. CENTER GRID IN CLOSED ROOMS, UNO, AVOID LESS THAN 1/2 TILES WHERE POSSIBLE.
 H. GC TO COORDINATE WITH ALL TRADES INVOLVED TO ENSURE CLEARANCES FOR ALL CEILING RELATED APPURTENANCES NECESSARY TO MAINTAIN THE SPECIFIED FINISH CEILING HEIGHT AS NOTED ON THE DRAWINGS.

I. GC TO PROVIDE ACCESS PANEL AT HARD CEILINGS FOR ALL ELECTRICAL JUNCTION BOXES, VALVES, ETC.
 J. ALL LIGHT TRIM RING FINISHES ARE TO BE PAINTED TO MATCH ADJACENT CEILING / SOFFIT COLOR.

P. ALL EXPOSED ELECTRICAL CONDUIT TO BE PAINTED P-1 AND LOCATIONS TO BE REVIEWED WITH ARCHTECT PRIOR TO INSTALLATION TO PROVIDE PROPER LAYOUT AND APPEARANCE



NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/2
	+	

NU KITCHEN
NEWBURYPORT, MA
REFLECTED CEILING
PLAN - BASEMENT

PLAN - BASEMEN I

Project number 2021

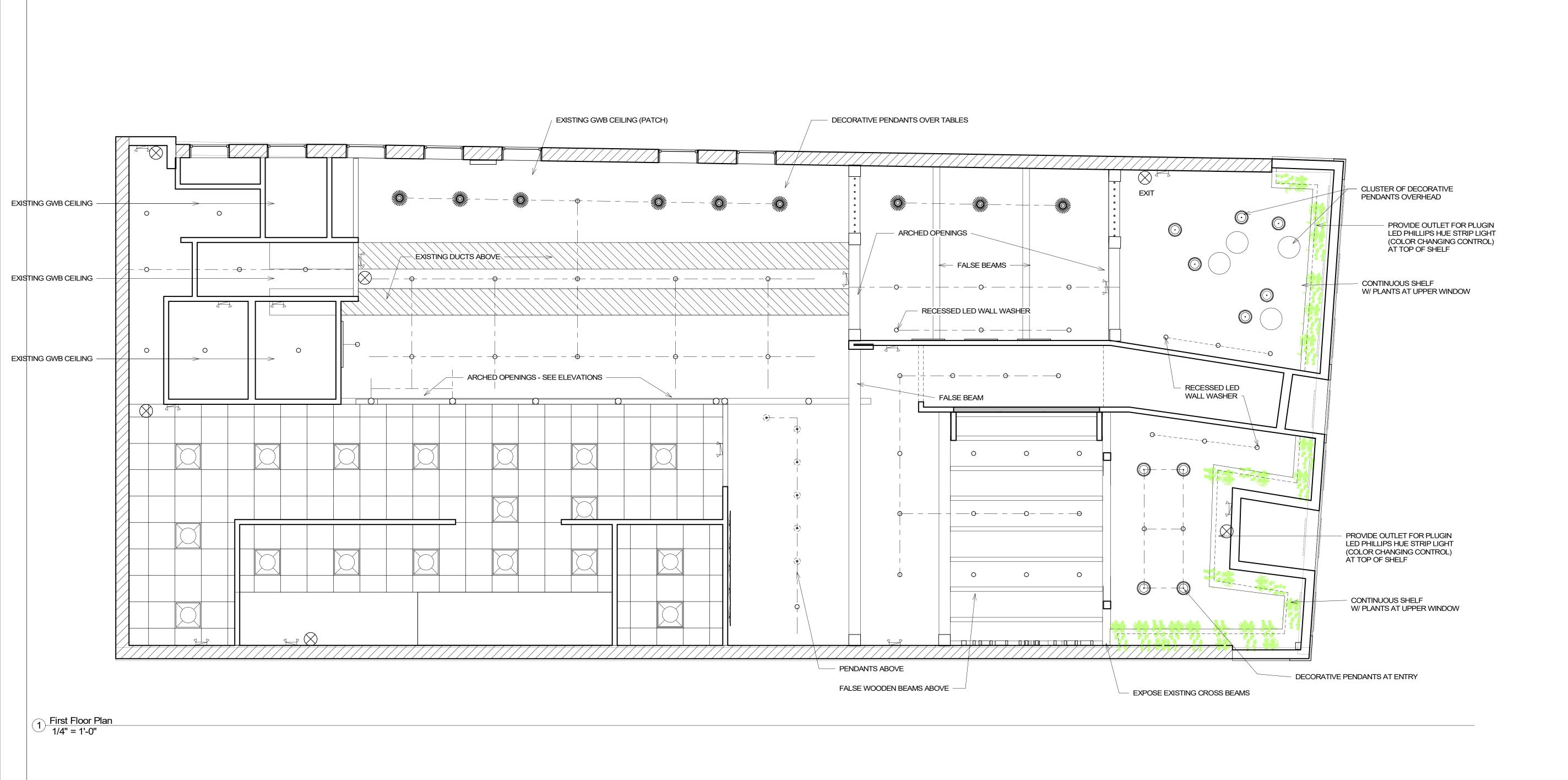
Date 04/22/21

Drawn by Author

A106

Scale 1/4" = 1'-0"

Checker





A. CONFIRM LOCATION OF EXIT SIGNS, HORNSTROBES AND SMOKE DETECTORS PRIOR TO LAYOUT.
 B. CONSULT ARCHITECT FOR DIRECTION WITH CONFLICT BETWEEN STRUCTURE, MECHANICAL EQUIPMENT, SPRINKLERS, LIGHTING, ETC.

G. COORDINATE GRID START POINTS WITH ARCHITECT. CENTER GRID IN CLOSED ROOMS, UNO, AVOID LESS THAN 1/2 TILES WHERE POSSIBLE.

I. GC TO PROVIDE ACCESS PANEL AT HARD CEILINGS FOR ALL ELECTRICAL JUNCTION BOXES, VALVES, ETC.
 J. ALL LIGHT TRIM RING FINISHES ARE TO BE PAINTED TO MATCH ADJACENT CEILING / SOFFIT COLOR.

D. GC TO SUPPLY HANGERS AND SUPPORTS REQUIRED FOR INSTALLATION OF LIGHT FIXTURES..
 E. PROVIDE EMERGENCY LIGHTING ALONG PATH OF EGRESS INCLUDING EXIT ACCESS CORRIDORS, PASSAGEWAYS AND AISLES IN ROOMS AND SPACES

F. WHERE LOCATED IN ACT, REGISTERS AND LIGHTING FIXTURES TO BE WITHIN GRID LINES, CENTER SPRINKLER HEADS, SPEAKERS, RECESSED FIXTURES

H. GC TO COORDINATE WITH ALL TRADES INVOLVED TO ENSURE CLEARANCES FOR ALL CEILING RELATED APPURTENANCES NECESSARY TO MAINTAIN THE

P. ALL EXPOSED ELECTRICAL CONDUIT TO BE PAINTED P-1 AND LOCATIONS TO BE REVIEWED WITH ARCHTECT PRIOR TO INSTALLATION TO PROVIDE

WHICH REQUIRE TWO MEANS OF EGRESS. THE MEANS OF EGRESS ILLUMINATION LEVEL SHOULD NOT BE LESS THAN ONE FOOTCANDLE AT THE FLOOR

DIMENSIONS TO CENTERLINE OF FIXTURE, UNO.

PROPER LAYOUT AND APPEARANCE

AND SIMILAR CEILING ELEMENTS WITHIN CEILING MODULE, UNO.

SPECIFIED FINISH CEILING HEIGHT AS NOTED ON THE DRAWINGS.



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/2
	-	

NU KITCHEN
NEWBURYPORT, MA
REFLECTED CEILING
PLAN - FIRST FLOOR
Project number 2021
Date 04/22/21

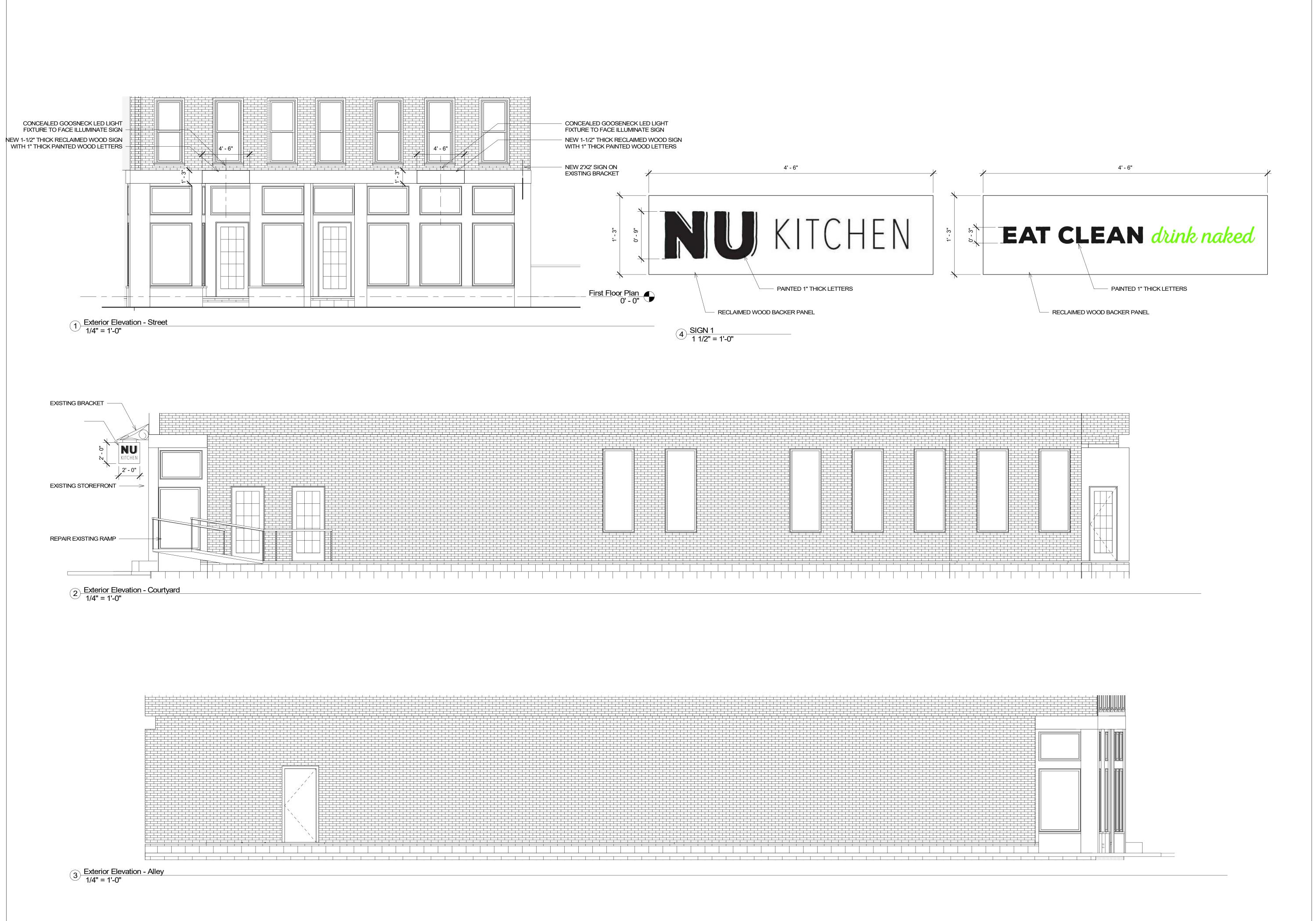
Date 04/22/21

Drawn by Author

Checked by Checker

A107

Scale 1/4" = 1'-0"







108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date	
	Issued for Permit	04/22/21	
	+		

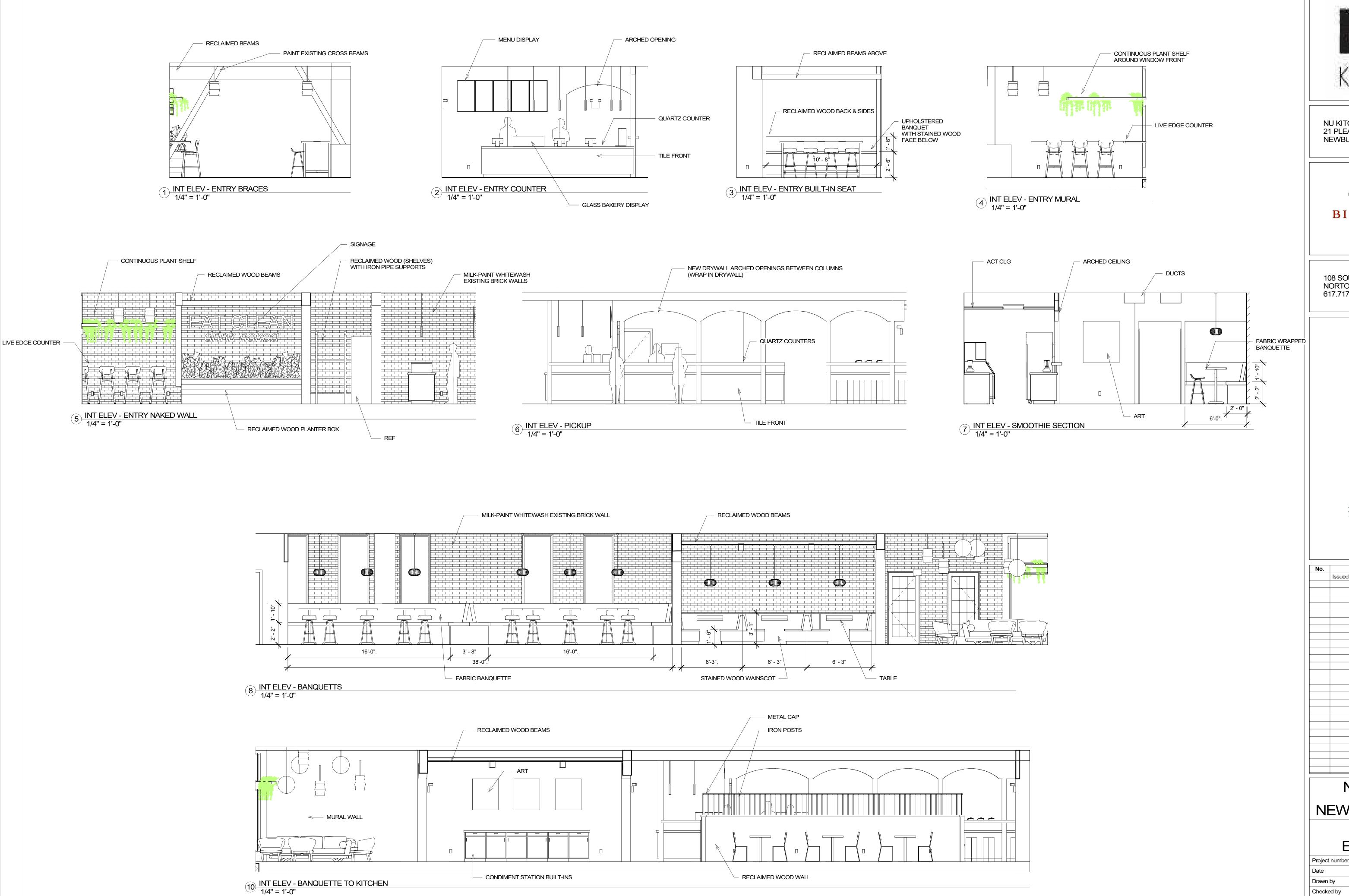
**NU KITCHEN** NEWBURYPORT, MA **EXTERIOR** 

**ELEVATIONS** Project number

2021 04/22/21 Drawn by **Author** Checker Checked by

A400

As indicated







108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/21
	+	
	<del></del>	
	NILIKITCHE	

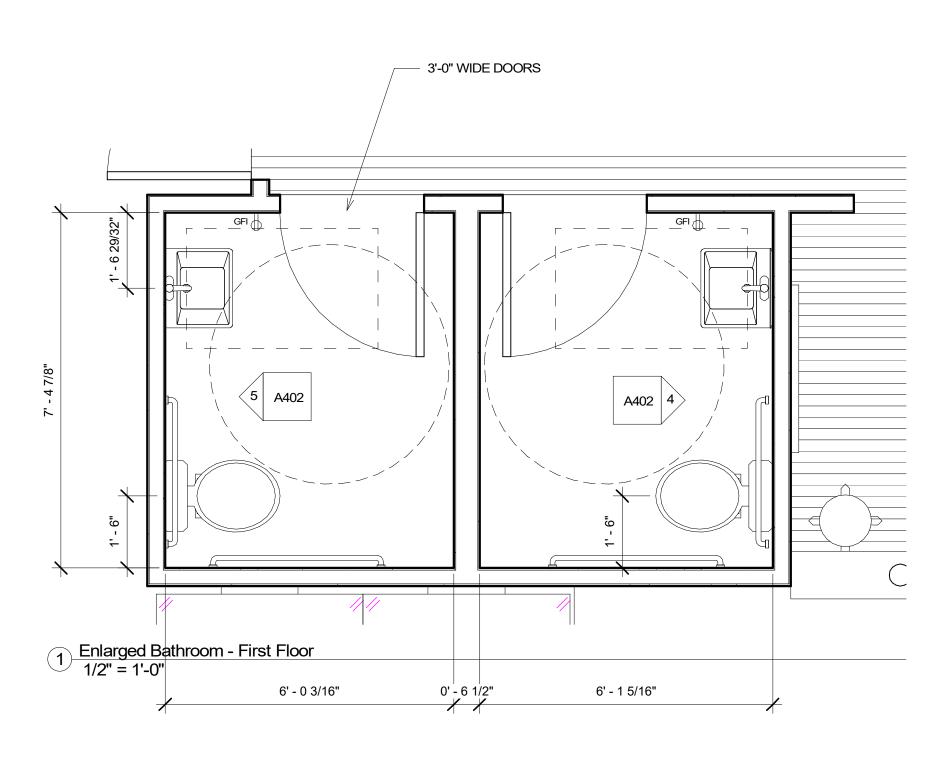
NU KITCHEN

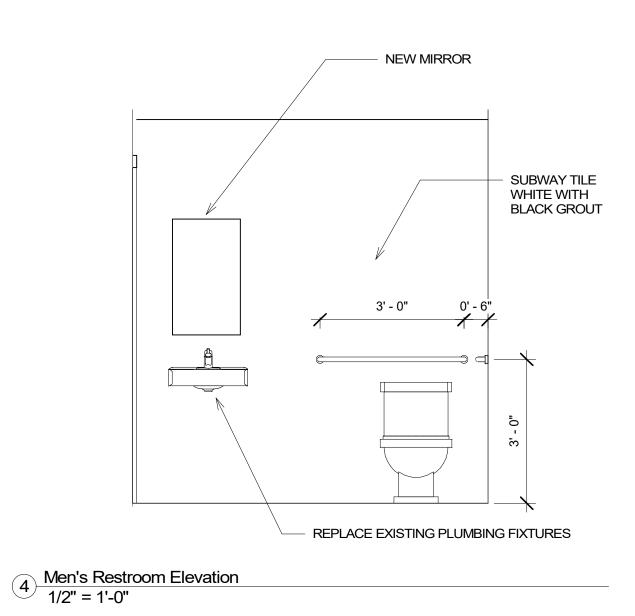
NEWBURYPORT, MA

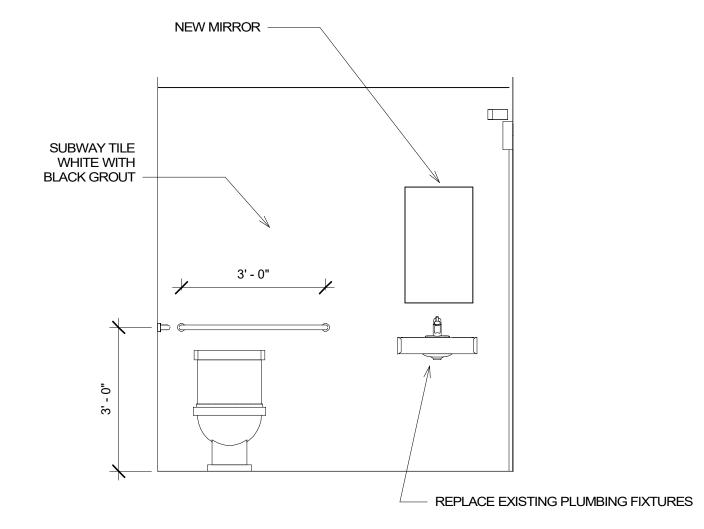
INTERIOR
ELEVATIONS

Project number	2021
Date	04/22/21
Drawn by	Author
Checked by	Checker

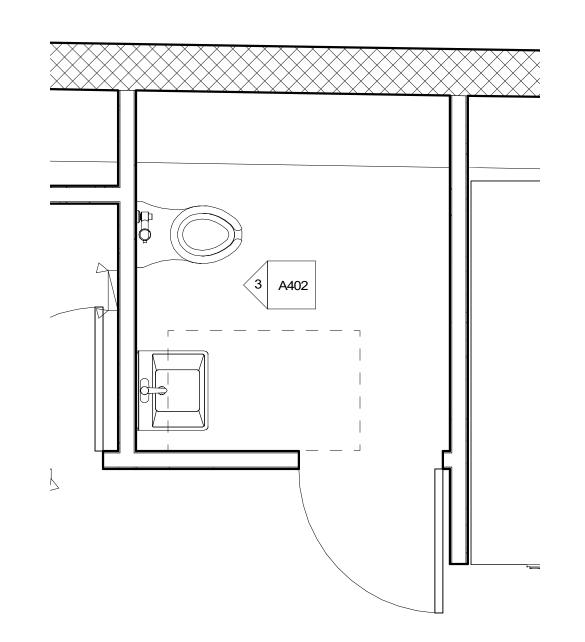
A401

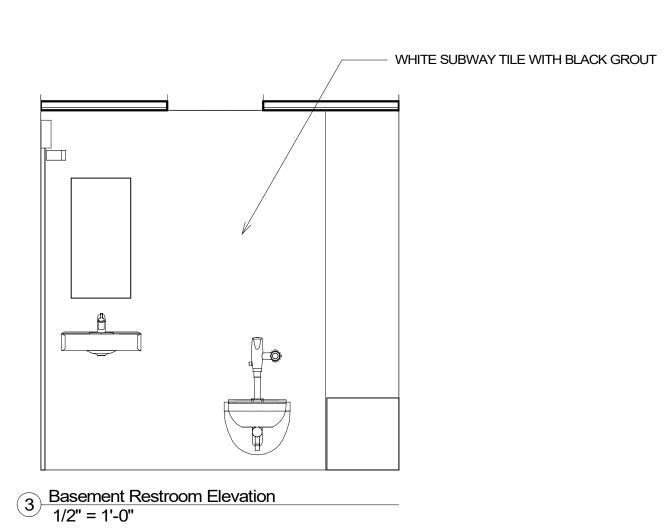






Women's Restroom Elevation
1/2" = 1'-0"





2 Enlarged Bathroom - Basement 1/2" = 1'-0"



NU KITCHEN 21 PLEASANT ST. NEWBURYPORT, MA



108 SOUTH WASHINGTON ST. NORTON, MA 02766 617.717.8359



No.	Description	Date
	Issued for Permit	04/22/2
	+	

NU KITCHEN
NEWBURYPORT, MA
ENLARGED

ENLARGED BATHROOM

Project number

Date 04/22/21
Drawn by Author
Checked by Checker

A402

ale 1/2" = 1'-0"

2/2021 9:33:21

2021