

CITY OF NEWBURYPORT
MASSACHUSETTS
CITY CLERK'S OFFICE
NEWBURYPORT CITY HALL
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
TEL: 978-465-4407 • FAX: 978-462-7936

RICHARD B. JONES
CITY CLERK

November 22, 2021

Dear Property Owner:

Please note there will be **Delayed start at 8:10 pm and not 7:15 pm.**

Notice is hereby given that a Public Hearing will be held on the petition of National Grid to construct a line of underground electric conduits, including the necessary sustaining and protection fixtures, for the following:

Shandel Drive-Newburyport, MA – National Grid to install 120 feet of 3- inch conduit from existing transformer to private property hand hole to serve Shandel Dr. Ext.

Said meeting will be held on Monday, November 29, 2021 at 7:15 PM in the City Council Chamber, City Hall, 60 Pleasant St., Newburyport, MA. At that time, all interested parties will have an opportunity to be heard.

Location approximately as shown on plan attached.

Sincerely,

Tricia E. Barker
Assistant City Clerk

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2021 NOV 10 AM 10:40



November 10, 2021

The City Council of Newburyport, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities.

If you have any questions regarding this permit, please contact:

John Butler 978-725-1415

If this petition meets with your approval, please return an executed copy to:

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845; # 978-725-1418

Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

Questions contact – John Butler 978-725-1415

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Newburyport

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Shandel Dr. - Newburyport, Massachusetts.

The following are the streets and highways referred to:

30481570 Shandel Dr. - National Grid to install 120 feet of 3-inch conduit from existing transformer to private property handhole to serve 23 Shandel Dr. Ext.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson/lla*
BY _____
Engineering Department

Dated: November 10, 2021

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 10th day of November 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Shandel Dr. - Newburyport, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

30481570 Shandel Dr. - National Grid to install 120 feet of 3-inch conduit from existing transformer to private property handhole to serve 23 Shandel Dr. Ext.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 10th day of November 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Shandel Dr. - Newburyport, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

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seven days before said hearing a written notice of the time and place of said hearing to each of the
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or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....
.....
.....



City of Newburyport

OFFICE OF THE ASSESSOR

City Hall
60 Pleasant Street
Newburyport, MA 01950
978-465-4413 / Fax 978-462-8495
assessor@cityofnewburyport.com

Date: November 10, 2021

To: Richard Jones, City Clerk

From: Newburyport Board of Assessors

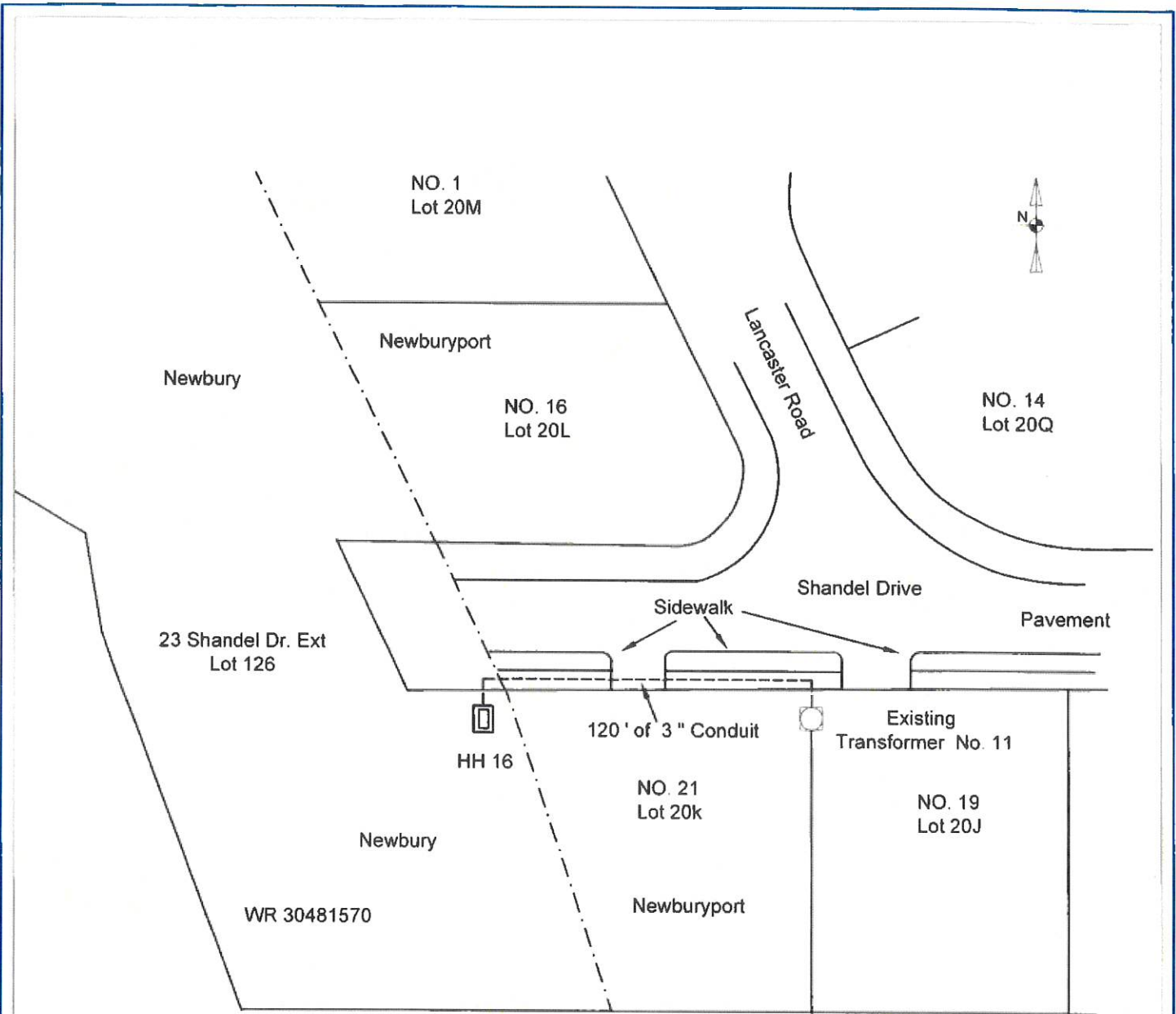
RE: Shandel Drive - Install 120 feet of 3-inch conduit from existing transformer to private property handhole to serve 23 Shandel Dr. Ext. NOTE: Shandel Dr. Ext. is located in Newbury.

The following are the abutters of the above described location:

Board of Assessors

Jill Brennan

BY CERTIFYING THAT THE PERSONS LISTED IN THE FOREGOING LIST OF ABUTTERS ARE THE OWNERS OF RECORD OF THE FOREGOING PROPERTIES AS OF JANUARY 1ST, 2021. THE CITY ASSESSOR IS NOT CERTIFYING THAT THE PERSONS SO LISTED ARE THE PERSONS WHO ARE REQUIRED TO RECEIVE NOTIFICATION UNDER APPLICABLE LAW.



UNDERGROUND PETITION



Existing 75 KVA Transformer



Private property Hand Hole



Proposed 3" conduit

Date: **Date November 9 2021**

WORK REQUEST: **WR 30481570**

Job description

Installation of 120 feet of 3 inch conduit from existing transformer to private property hand hole to serve 23 Shandel Dr. Ext

To The: **City** Of **Newburyport**

For Proposed: **3" conduit** Location: **Shandel Drive**

Drawn By: **J. Butler**

DISTANCES ARE APPROXIMATE

31/ 20/Q / /
GUAY MARK J
JENNIFER L T/E
14 SHANDEL DRIVE
NEWBURYPORT, MA 01950

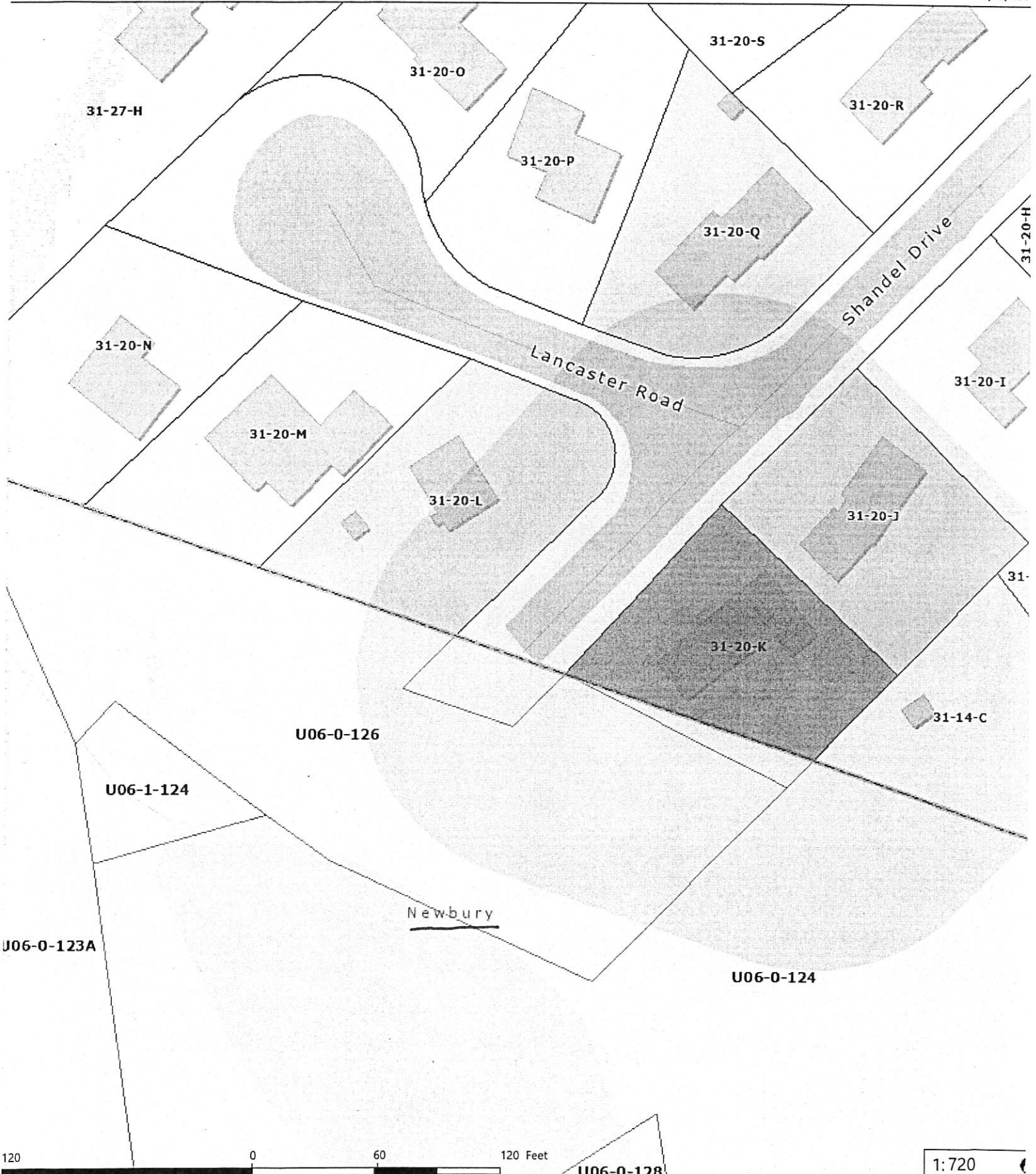
31/ 20/J / /
RICHARDSON BARRY
CLAIRE T/E
19 SHANDEL DR
NEWBURYPORT, MA 01950

31/ 20/K / /
LINES DEREK
ANNE R T/E
21 SHANDEL DR
NEWBURYPORT, MA 01950

31/ 20/L / /
DURGIN DAVID P
PATRICIA A. T/E
16 SHANDEL DRIVE
NEWBURYPORT, MA 01950

City of Newburyport

11/10/202



Data Sources: Produced by Merrimack Valley Planning Commission (MVPC) using data provided by the City of Newburyport & MassGIS. MVPC AND THE CITY OF NEWBURYPORT MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE ACCURACY, COMPLETENESS, RELIABILITY, OR SUITABILITY OF THESE DATA. THE CITY OF NEWBURYPORT AND MVPC DOES NOT ASSUME ANY LIABILITY ASSOCIATED WITH THE USE OR MISUSE OF THIS INFORMATION.



<ul style="list-style-type: none"> Stormwater BMP Sites Parcels Hydrographic Features 	<ul style="list-style-type: none"> Municipal Boundary Newbury Parcels Streams 	<ul style="list-style-type: none"> Roads Stream 	<ul style="list-style-type: none"> Interslate Road Right of Way Intermittent Stream 	<ul style="list-style-type: none"> Major Road Paved Unpaved
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1:720