

Newburyport City Hall 60 Pleasant Street, PO Box 550 Newburyport, MA 01950 978.465.4462 FAX 978.465.4452 parks@cityofnewburyport.com

### **Parks Commission Meeting Agenda**

Thursday, February 17, 2022 - 6:00 p.m.

**Zoom Meeting** 

https://us02web.zoom.us/j/86458131866

Meeting ID: 864 5813 1866

Find your local number: https://us02web.zoom.us/u/kcsjXyuuS4

- Elect Parks Commission Chair
- Meeting Minutes Approval
  - o January 2022
- Old Business
- New Business
  - o Permit request, Girl Scout Cookie Sales at Inn St Playground
  - New trees at osprey sculpture on Clipper City Rail Trail 2 (CCRT2), Make a
     Wish Foundation grant
  - Murals on CCRT2 Fence near Harrison St. (Paula Estey)
  - Amend License Agreement for Rail Trail Access to 30 Winter Street (*Eric Primack*)
  - Landscape plan on public property abutting 30 Winter Street (*Eric Primack*)
  - Planting plan for CCRT1 near Washington Street gateway (Friends of Newburyport Trees)
  - MINCO Newburyport Crossing development interface with Clipper City Rail Trail 1
  - Extension of COVID fee waiver
  - Discussion of CPC grant applications
  - Parks Director Update

### **One-Day Use Permit Application**



Applicant Informat	ion	
Name of organization _	Girl Scouts of Eastern Massac	husetts, Troop 67143
Contact name	Jesse Jost	
Address	33 Daniel Lucy Way	
City	Newburyport	
State	MA	_Zip01950
Phone	617-869-4558	
Email	jessejost@gmail.com	
Scheduling Informa	ation	
Date of Application	Feb 9, 2022	
We request use of:  ☐ Atkinson Common  ☐ Atwood Park ☐ Garrison Gardens ☐ Bartlet Mall ☐ Brown Square ☐ Cashman Park ☐ Basketball ☐ Tennis ☐ Cherry Hill Athletic Fields ☐ Clipper City Rail Trail ☐ Cornelius Doyle Triangle ☐ Cushing Park		Inn Street  Jason Sawyer Playground  Joppa Park  March's Hill  Market Square/Bullnose  Moseley Woods Pavilion  Moulton Square  Newburyport Skate Park  Patrick Tracy Square  Perkins Park  Basketball ☐ Tennis ☐ Ball field  Woodman Park  Other
Dates/days requested _	Sat Feb 19, Sat Feb 26, Sat N	Mar 5
Time slot requested (1 1/2 hour blocks)	10am - 2pm each day	
Activity	Girl Scout cookie sales booth	Number of attendees 1-2 adults, 2 girls at all times
Authorized Applican	t Signature	
Approval is contingent upon Health Department Fire Department Police Department Licensing Commission Harbormaster	FOR IN	ITERNAL USE ONLY

### Submit completed form to

Newburyport Parks Dept 60 Pleasant Street Newburyport, MA 01950 parks@cityofnewburyport.com 978-465-4462

See page 2 for Rules and Regulations and contacts for use of other parks and recreational facilities

For Parks Commission Use Date reviewed Approved Rejected Comments
Donation received

#### TREE DONATION ON CLIPPER CITY RAIL TRAIL



The area highlighted in yellow above is where the Parks Department proposes to place three clusters of three crab apple trees each following the recommendation of staff arborist Mike Hennessey. The purchase is being funded by the Make-a-Wish Foundation in honor of Allison, an 18-year-old NHS student whose wish is to plant trees along the rail trail waterfront.



Mike Hennessey recommends a white crabapple because it is appropriate in the harsh waterfront environment and will further beautify the area with flowers in springtime.

#### MURALS ON CLIPPER CITY RAIL TRAIL FENCE NEAR HARRISON STREET







In 2021, The PEG Center (a new non profit!) received a grant from the Essex County Community Foundation Creative County Initiative, to convert one of our Community Art Projects, "Lost and Found," into two 4x4' outdoor murals. The murals are digital compositions of more than 100 entries from our community that originally were on display at The PEG Center as individual pieces of art.

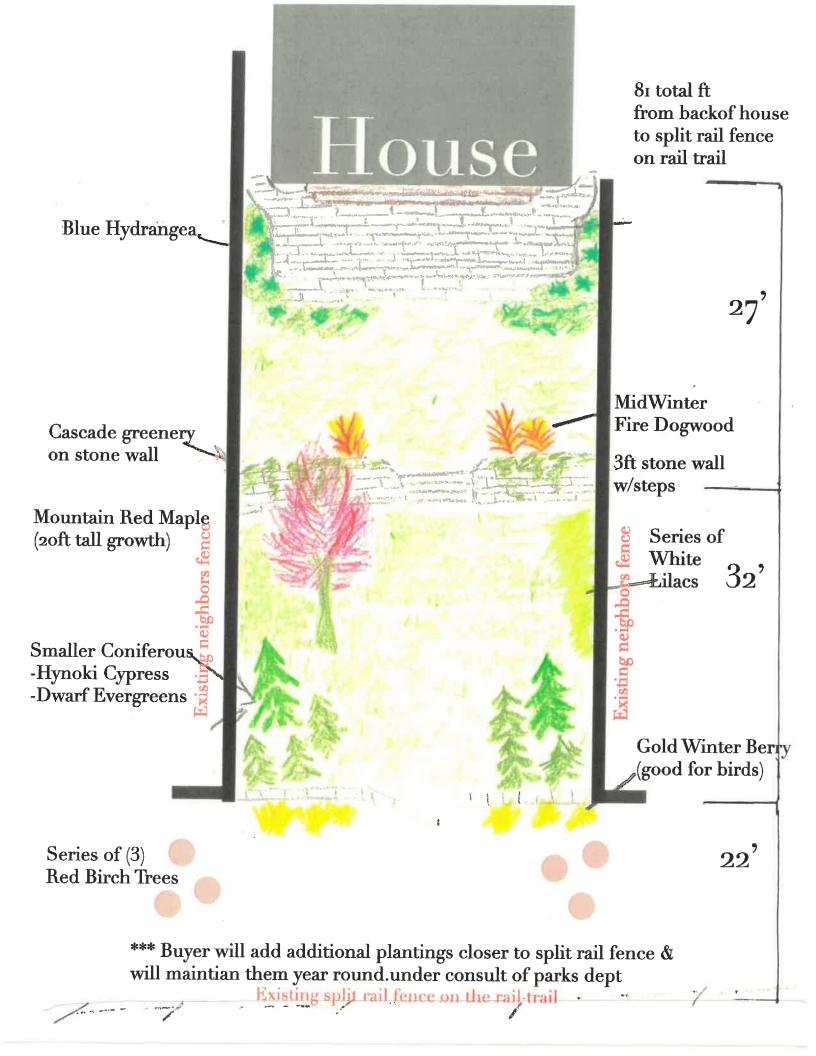
Elevated Thought, an arts and activism non profit in Lawrence, MA--and specifically the co-founder and Artistic Director, Alex Brientook these pieces of art by amateurs and professionals alike, and created these two digital murals. They are currently finished and hanging on the outside of The Peg Center at 3 Harris Street. We had the unveiling on December 11th and were delighted that Geordie could attend.

We are asking if it would be possible to install these two murals, side by side, on the fence on The Clipper City Rail Trail, that is between Water and Purchase Streets. We can install ourselves, with your guidance. The murals are 100% weather-proof and have a shiny surface. I am enclosing photographs of the mural, as well as a photo of the fence area.

We have a budget for any expenses that are involved, including for a plaque.

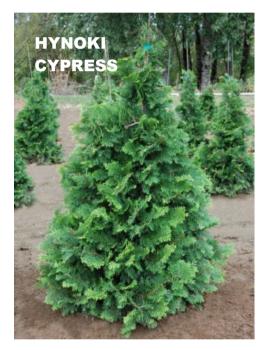




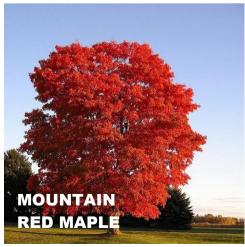


Eric Primack plans to plant the following plants on the land behind 30 Winter Street according to the planting diagram attached below.











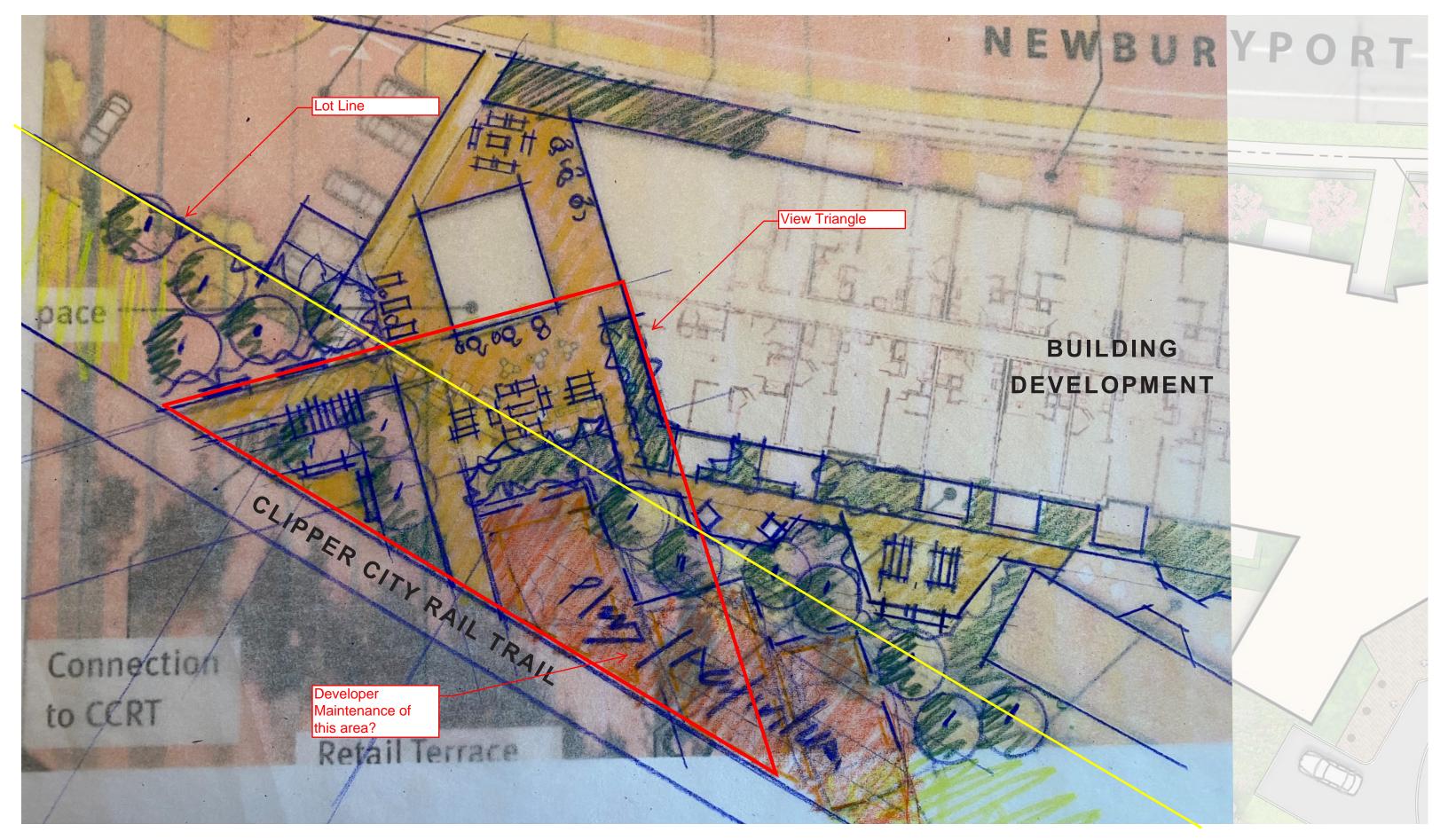




SITE PLAN AS SUBMITTED ON 01/26/2022



SITE PLAN AS SUBMITTED ON 01/26/2022 - COMMERCIAL RETAIL ENLARGEMENT



COMMERCIAL RETAIL/NORTH END SKETCH

CLIENT:

## TURKPIKE REDEVELOPMENT, LLC & HALEY'S REDEVELOPMENT, LLC

231 SUTTON STREET, SUITE 1B NORTH ANDOVER, MA 01845

## ARCHITECT: ARCHITECT: ARCHITECTURE & DESIGN

10 POST OFFICE SQUARE SUITE 700N BOSTON MA 02109 617.623.5555 arrowstreet.com

CONSULTANTS:

PROJECT INFORMATION:

## **NEWBURYPORT CROSSING AT PARKER ST**

166-168 Newburyport Turnpike, Newburyport, MA 01950

ISSUANCE:

## SGD **PERMIT PLAN**

No.	Date	Description
1	12/8/2021	REVISED PERMIT SUBMISSION
3	01/12/2022	PLAN REVISIONS
4	01/26/2022	PLAN REVISIONS

DRAWING TITLE:

# PERSPECTIVE VIEW

Project No.	21039.00
Drawn By	CR/HS
Date	10/27/2021
Scale	
DRAWING NUMBER:	

A5.05

## Fit Park in Newburyport

An I am We project by: Sam Hartford

## Overview:

1: Equipment

2: Location

3: Price & Vendor

4: Recap

## Equipment:



Squat Press



Ab Crunch/ Leg Lift



Pull-up Bar



Push-up Bars

## Equipment:



**Chest Press** 



Parallel Bars



Welcome Sign

## Location One:



## Location Two:

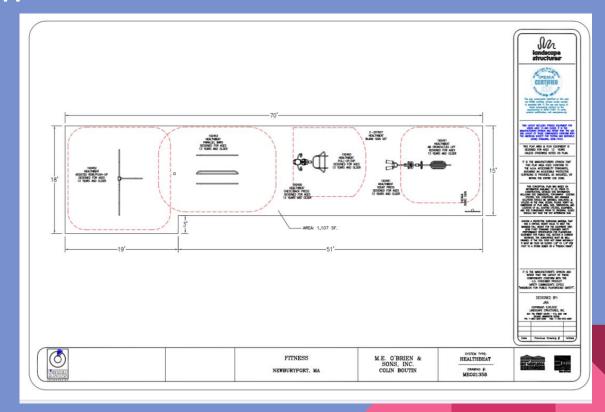


### Price and Vendor:



**ELEMENTS FOR A GREAT OUTDOORS** 

## Price and Vendor:



## Recap:

- Equipment: Squat press, crunch and leg lift, pull up bars, row and push up bars, back and chest press, and parallel bars.
- 2 Locations: 1 between the High Street entrance and the train on the rail trail.
   2 by the basketball courts at the Cashman waterfront.
- Vendor and Price: The vendor is O'Brien & Sons and the estimated cost is \$58,215.