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CITY CLERK'S OFFICE
2024 Application – License to Occupy Outdoor City Property URYPORT, MA



City of Newburyport

<u>Application Form 2024</u>

Restaurant License

Occupy Outdoor City Property

2024 FEB - 7 P 3: 30

**DO NOT USE THIS APPLICATION FORM FOR EVENTS**									
Business Name: CARMINE  Date Submitted: 27 2024									
Business Contact: LUCA ONOFKI									
Business Address: 25 STATE STREET Newburgfort									
Phone: 9788314852 Email: G. LUCA-1411@ OUTLOOK. COW									
Property Owner: LULA DNOCKI									
Outdoor Tables Quantity: Dimensions: 2-24x24 Material: Material:									
Outdoor Chairs Quantity: Dimensions: 20 × 20 Material: Mstal									
Proposed Days/Hours of Operation: 11-9:30 Mm - 50NOAY									
Check all that apply:									
Applicant requests approval for food consumption.									
Applicant requests approval for alcohol consumption.									
Applicant requests approval for occupancy of public parking space(s).									

### Attach the following materials:

- 1) Evidence of liability insurance with minimum coverage in the amount of one million dollars (\$1,000,000) per occurrence, naming the City of Newburyport as co-insured, and in force for the entire approved period of occupancy.
- A clear and legible 8½-inch x 11-inch diagram of the proposed area of occupancy, detailing which shall be in addition to any other requirements of law, regulation or ordinance, including state alcohol law. Such diagram shall demonstrate compliance with MAAB CMR 521 and all other Americans with Disabilities Act ("ADA") requirements:

a) Perimeter of proposed areas of occupancy, with relevant linear dimensions;

b) If such area includes portions of a public street traveled by vehicles, then the public, vehicular path of travel, no less than eleven (11) feet in width, or wider as may be required by the City Engineer;

c) All relevant obstacles such as streetlights, signs, trees, etc.; and

d) All tables, chairs, seats, total seating count and total occupancy; and

e) The area of occupancy must be enclosed by a fence, rope or other means to control access and demarcate the area proposed for the service of food and alcohol; and

f) Public, pedestrian path of travel no less than five feet in width.

3) Written authorization signed by the Applicant's landlord acknowledging and agreeing to the use of the adjacent portion of any public way.

# Applications shall be delivered to the Office of the City Clerk by hand, mail, or email:

- 1) Office of the City Clerk Newburyport City Hall 60 Pleasant Street Newburyport, MA 01950 (978) 465-4407 clerk@cityofnewburport.com
- 2) The deadline for applications is <u>4:00pm Thursday</u>, February 8<sup>th</sup> <u>2024</u> to be included in the February 12<sup>th</sup> City Council Meeting. Please note it will take at least 2 City Council Meetings to process your application.

#### **Processing:**

- 1) Application fee: \$100.00 Occupancy fee: \$8/sq. ft.
- 2) Applications will be reviewed by the City Council and forwarded to the Licensing Board. For applications to occupy a city park or playground, the City Council shall not consider or act upon such application until the earlier of (i) having received a recommendation by the Parks Commission regarding such application, or (ii) 30 days from the City Clerk's receipt of such complete application.
- 3) The **Licensing Board will then conduct a public hearing** on each application and determine whether to approve, approve conditionally, or deny it. The Licensing Board may not approve an application without a favorable recommendation by the City Council.
- 4) The City has no obligation whatsoever to approve any individual application, each of which shall be processed, reviewed, and a determination thereon made by the relevant City officers, boards, and commissions in their reasonable discretion.
- 5) Any condition of approval and submitted plan shall be in force for the entire duration of any validly issued license.
- 6) Any license issued may be revoked at any time by super-majority vote of the City Council, after a public hearing, for any reason, or no reason.

## RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way or other city property as described herein.

Signature of Business Owner

DATE

#### City of Newburyport

#### **Outdoor Tables & Chairs**

- 1) A minimum of five-feet of pedestrian clearance must be maintained for public pedestrian access. Tables, chairs, and/or all enclosure materials used to create a demarcated area for serving alcohol may not impede this required pedestrian clearance.
- 2) Tables, chairs, and/or enclosure materials to create a demarcated area for serving alcohol must maintain a minimum of 5-feet of pedestrian clearance from streetlights, signs, trees, benches, garbage barrels, or other sidewalk obstacles.
- 3) Tables, chairs, and/or personal property used to demarcate an area cannot interfere with curb ramps, driveways, fire escapes and/or doorways.
- 4) All tables and chairs that are chained, roped, or otherwise tethered together after business hours must be untethered during business hours.
- 5) Placement of tables and chairs on city property must conform in all respects to all applicable federal, state, and local laws and regulations, including, without limitation workplace safety rules and other public health regulations. Please contact the Newburyport Health Department for workplace safety rules specific to your business sector.
- 6) Like any license, permission to place tables and chairs outdoors on city property is revocable at the discretion of the City of Newburyport.
- 7) Initial licenses, unless revoked, shall remain effective until on or about October 31st and commencing on or about May 1st.

# Total Width of Parklet: 318 inches 28 seats in total. Paddle Tables are all 28X28 inch squares 36" must be maintained around all areas Middle Isle between tables must maintain 60" for wheelchair turning radius Tables must be ADA Accessible Dennis Morel AAB ZZ PADDLE Total Width: 288 inches 28 seats in total. two 24x24 inch tables Carnine have four 24x48 inch and STATE STREET SIDEWALK 5' WIDE CARMINE Total Width: 288 inches 30 scats in total. four 24x24 inch, and three, 20 inch rounds. Brine have three 24x48 inch, BRINE



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/08/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in liquid found and provided the certificate does not confer rights to the certificate holder in liquid found and provided the certificate holder.

this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).												
PRODUCER						CONTACT Lynne Glynn						
Duffy Insurance Agency Inc						PHONE (781) 593-1200 FAX (A/C, No, Ext): (781) 593-1200						
317 Broa	70 St.			)	(A/C, No, Ext): (A/C, No):  E-MAIL   lynne@duffyins.com ADDRESS:							
						INSURER(S) AFFORDING COVERAGE NAIC #						
Lynn				MA 01904	INSURE	INSURER A : Safety Insurance Company					39454	
INSURED						INSURER B:						
	Pandown LLC DBA Carmine Se	ven N	Madisc	on LLC Atima	INSURER C :							
7 Madison Ave					INSURER D:							
				1	INSURER E :							
	Georgetown			MA 01833	INSURER F :							
COVER		TIFIC	TIFICATE NUMBER: CL242814053									
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INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS												
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.												
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	CLAIMS-MADE OCCUR							PREMISES (Ea occ	currence)	s 100,000		
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				BIVIA0031133		00/09/2020	06/09/2024	PERSONAL & ADV	/ INJURY	\$ 4.00	2000	
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AND	EMPLOYERS' LIABILITY Y / N							PER STATUTE	OTH- ER			
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?		N/A						E.L. EACH ACCIDENT		\$		
(Mandatory in NH)  If yes, describe under								E.L. DISEASE - EA EMPLOYEE \$				
DESCRIPTION OF OPERATIONS below			$\vdash$					E.L. DISEASE - PO	LICY LIMIT	\$		
	J											
DESCRIPTI	ION OF OBERATIONS / LOCATIONS / VEHICLE	-0 /0/	20204		- North Control							
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OUVE. ag	Findings outdoor seating.											
City of Newburyport is additional insured												
OF DELE												
CERTIFICATE HOLDER CANCELLATION												
City of Newburyport 60 Pleasant Street						SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
						AUTHORIZED REPRESENTATIVE						
Newburyport				MA 01950	1/2201							