Pail \$100 V

2024 Application – License to Occupy Outdoor City Property CLERK'S OFFICE YEWBURYPORT, MA



# City of Newburyport <u>Application Form 2024</u> Restaurant License Occupy Outdoor City Property

2024 FEB -8 A II: 59

# \*\*DO NOT USE THIS APPLICATION FORM FOR EVENTS\*\*

	Date Submitted: 2 7 24										
Business Name:	Bar 25										
Business Contact:	Reza	Rahmeni									
<b>Business Address:</b>	<u>38</u> 8	tate St.									
Phone: 978 255	3322	Email: Bor250yer@gmoil.com									
Property Owner: _	State S	t. Fishmorger									
Outdoor Tables Q	uantity:(C	Dimensions: 47.2X27.2x30.5 Material: Wicker									
Outdoor Chairs Q	uantity: <u>40</u>	Dimensions: Material: Wicker									
Proposed Days/Hours of Operation: TURS-Sat 3pm-1pm, Sun 10am-3pm											
Check all that apply	V:										
Applicant rec	juests approval	for food consumption.									
Applicant rec	quests approval	for alcohol consumption.									
Applicant rec	quests approval	for occupancy of public parking space(s).									

CDANDY



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/9/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rights to the certificate holder in lieu o  PRODUCER AXIA Insurance Services 84 Myron Street Suite A West Springfield, MA 01089  INSURED  Bar25 LLC 38 State St Newburyport, MA 01950  COVERAGES  CERTIFICATE NUMBER:					CONTACT NAME: PHONE (A/C, No, Ext): (413) 788-9000  E-MAIL ADDRESS: info@axiagroup.net  INSURER A: The Hartford Insurance Company  INSURER B: INSURER C: INSURER D: INSURER E: INSURER E: INSURER F: REVISION NUMBER:				) 886-0190 NAIC # 19682
0	HIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	EQUIRE PERTAI POLICIE	MEI IN, ES. L	NT, TERM OR CONDITION OF THE INSURANCE AFFORDED I	ANY CONTRA	CT OR OTHER	R DOCUMENT WITH RES	PECT T	O WHICH THIS
INSR	TYPE OF INSURANCE	ADDL SU	BR VD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIN	IITS	
A	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  X Legal Liability \$1,0  GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRODUCE  OTHER:			08SBAAJ4HMG	12/6/2023	12/6/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGI	\$ \$ \$ \$ \$	2,000,000 1,000,000 5,000 2,000,000 4,000,000 4,000,000 1,000,000
	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY		The same of the sa				COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person BODILY INJURY (Per accider PROPERTY DAMAGE (Per accident)		
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION\$						EACH OCCURRENCE AGGREGATE	\$ \$ \$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  ANY PROPRIETOR PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		08WECAJ4HS9	12/6/2023	12/6/2024	PER STATUTE OTH- STATUTE E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOY E.L. DISEASE - POLICY LIMI	\$ EE \$	500,000 500,000 500,000
City	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL OF Newburyport is named as an Addition	LES (ACO	ord	<b>.</b>		re space is requi	red)		
CERTIFICATE HOLDER  City of Newburyport 60 Pleasant Street Newburyport, MA 01950					CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
					AUTHORIZED REPRESENTATIVE				

## Applications shall be delivered to the Office of the City Clerk by hand, mail, or email:

- 1) Office of the City Clerk Newburyport City Hall 60 Pleasant Street Newburyport, MA 01950 (978) 465-4407 clerk@cityofnewburport.com
- 2) The deadline for applications is <u>4:00pm Thursday</u>, February 8<sup>th</sup> 2024 to be included in the February 12<sup>th</sup> City Council Meeting. Please note it will take at least 2 City Council Meetings to process your application.

### **Processing:**

- Application fee: \$100.00
  Occupancy fee: \$8/sq. ft.
- 2) Applications will be reviewed by the City Council and forwarded to the Licensing Board. For applications to occupy a city park or playground, the City Council shall not consider or act upon such application until the earlier of (i) having received a recommendation by the Parks Commission regarding such application, or (ii) 30 days from the City Clerk's receipt of such complete application.
- 3) The **Licensing Board will then conduct a public hearing** on each application and determine whether to approve, approve conditionally, or deny it. The Licensing Board may not approve an application without a favorable recommendation by the City Council.
- 4) The City has no obligation whatsoever to approve any individual application, each of which shall be processed, reviewed, and a determination thereon made by the relevant City officers, boards, and commissions in their reasonable discretion.
- 5) Any condition of approval and submitted plan shall be in force for the entire duration of any validly issued license.
- 6) Any license issued may be revoked at any time by super-majority vote of the City Council, after a public hearing, for any reason, or no reason.

### RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way or other city property as described herein.

Signature of Business Owner

DATE

# STATE STREET FISHMONGER LLC 38 State Street Newburyport, MA 01950

February 8, 2024

Bar 25

Attn: Reza Rahmani 38 Street Street Newburyport, MA 01950

Dear Reza:

This letter confirms State Street Fishmonger will allow Bar 25, located at 38 State Street, Newburyport, MA, permission for outdoor dining.

Sincerely,

Jeffrey Caswell

President

