### **NEWBURYPORT SPECIAL EVENT APPLICATION**

Tel.

Fax.

(For Street Closure or Any Use of a Public Way - Please complete page 3 of this application)

NAME OF EVENT: Newburgport Lions Y.H. Road RACES 5K & 10MI
Date: Aug. 1 <sup>SC</sup> 2023 Time: from 8:00 M to 8:30 PM  Rain Date:
2. Location*: Newburyport High School & NBPT STreets *Please Note: If the location is a public park of the rail trail, please also contact the Parks Department
3. Description of Property: N. H. S. Grounds & Room at H.S. Public V Private
4. Name of Organizer: Newburyout Lions (JubCity Sponsored Event: Yes No/ Contact Person Robert Latrance Address: 6 Gulf Winds Lane alisbury Mtelephone: 978-270-3951
Day of Event Contact & Phone: Bob La France 978-270-395 [
5. Number of Attendees Expected:スペンン
6. MA Tax Number: 19677606 cert # EIN 47-3532870
7. Is the Event Being Advertised? 45 Where? Social Media New 14per, Radio
8. What Age Group is the Event Targeted to? 8 yrs To 80 yars
9. Have You Notified Neighborhood Groups or Abutters? Yes No, Who? JORDAS LA, MARLEDRO ST., RELFE'S LA, OCEEN AVE, WITHCOMB AVE, CURZON DALE CT, HALLISY, FENTS Rd.
ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments
A. Vending*: Food Beverages Alcohol Goods Total # of Vendors
*If checked, signature from Health Director required (Page 3)  B. Entertainment: (Subject to City's Noise Ordinance.) Live Music No DJ No Radio/CD NO
Performers No Dancing No Amplified Sound 4es Stage No
C. Games /Rides: Adult Rides <u>V</u> ⊘ Kiddie Rides <u>V</u> ⊘ Games <u>V</u> ⊘ Raffle <u>V</u> ⊘
OtherTotal #
Name of Carnival Operator:
Address:
Telephone:
D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).
Will you be conducting the clean-up for this event? YesNo
Updated April 1, 2022

1	f yes:
a	How many trash receptacles will you be providing?
b	how many recycling receptacles will you be providing? 8 MOLLY ETTENBOROUGH
С	e) Will you be contracting for disposal of : Trash YesNoNoNoNoNo
	i. If yes, size of dumpster(s): Trash 4 400 Recycling AT W4 S
	ii. Name of disposal company: Trash Recycling
	iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes No viv. If no, where will the trash & recycling be disposed?
If	no:
a)	# of trash container(s) to be provided by DPS 8 Light Fay H.S. Cus To James
b)	# of recycling container(s) to be provided by Recycling Office Scita Hath Dept
c) ev	\$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the vent (Fee for Special Events). The hours required for the event will be determined by DPS.
Al	I fees must be paid prior to the event. Check or money order is payable to the City
of Newburypo	ort. E. Portable Toilets: (Each cluster of portable toilets must include at least
one ADA acc	essible toilet)
#	Standard #ADA accessible
Name of	company providing the portable toilets: Reds Rest Rooms
	978-904-1699

## FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

	PARADE ROAD RACE WALKATHON
1.	Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
2.	Name, Address & Daytime Phone Number of Organizer:
	Pres. & co-chair Bobbatrance 978-270-3951
_	home address 6 GUIF Winds Lane
-	Salisbary, MA.
3.	Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up
-	21015 Club 978-270-3951
	H.S. CUSTODIANS 978-465-4440
4.	Date of Event: AUGUST 1572023 Expected Number of Participants: 2200
5.	Start Time: Expected End Time: 8:30 PM
6.	Road Race, Parade or Walkathon Route: (List street names & attach map of route): See attached
	and MARS OF BOTH 5K & JOHNSE RACES
	Locations of Water Stops (if any): See attached 115t
8.	Will Detours for Motor Vehicles Be Required? No If so, where? NPD & Newborg P.D. will
9.	Formation Location & Time for Participants:
10.	Dismissal Location & Time for Participants:
11.	Additional Parade Information:
	Number of Floats:
	Locations of Viewing Stations:
	Are Weapons Being Carried:     Yes No.
	<ul> <li>Are Weapons Being Carried:</li> <li>Are Marshalls Being Assigned to Keep Parade Moving:</li> <li>YesNo</li> </ul>
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## **DEPARTMENT APPROVAL** (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval		Date:Signature
Required		
.—	1.	Special Events:
-	2.	Police:
		Is Police Detail Required:# of Details Assigned:
	3.	Traffic, Parking & Transportation:
	4.	ISD/Health:
	5.	Recycling:
	6.	ISD/Building:
-	7.	Electrical:
\$ <del></del> 1	8.	Fire:
		Is Fire Detail Required:# of Details Assigned:
	9.	Public Works: Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply Yes: \$ due on No Fee for Special Events applies Other requirements/instructions per DPS
_	10. 11.	Parks Department:

The departments listed above have their own application process.

Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual departments

- Sec. 13-97. Road races, walkathons, bicycle and other multidisciplined events.
  - (a) Short title. This section may be cited as the "road races, walkathons and bicycle events."
  - (b) *Purpose and intent*. The use of city streets and sidewalks for the purpose of road races, walkathons or bicycle tours are positive events that promote exercise, general good health and Newburyport as a destination. These events do from time to time create hardships, impacting neighborhoods and traffic. To create a balance between conflicting interests, by safeguarding participants, residents, visitors and the City of Newburyport, this section will define and codify the procedure for the benefit of all.

#### (c) Definitions.

- (1) Road race. A competitive or non-competitive running event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
- (2) Walkathon. A competitive or non-competitive walk event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
- (3) Bicycle race. A competitive or non-competitive bicycling event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
- (4) Multidisciplined event. A competitive or non-competitive event requiring or offering running, walking, biking, swimming or any combination thereof in which an entry fee is required or a charitable donation is solicited or suggested.
- (5) Event. Any road race, walkathon, bicycle race, multi-disciplined event as defined above.

#### (d) Limitations.

- (1) Procedure. All events shall, through that event's organizer, board of directors, charity foundation or designee ("organizer") apply for city council authorization to hold the event through the office of the city clerk no later than sixty (60) days before the event's proposed date. There shall be a grace period through December 31, 2017, during which applications will be accepted beyond the prescribed due date. Prior to application with the city council, the event shall file and receive approval from all applicable city departments, boards, and commissions. Copies of such approved applications, including along with documentation of any fees, donations, in-kind donations paid as part of said application(s), shall be included as part of the city council application.
- The date of application is the date a completed application is submitted to the city clerk's office and stamped by the same. The city clerk, upon review of the completed form, will place the application on the next regular city council agenda, even if such submission is a late file. Upon following the procedures of the council, as deemed appropriated in the sole judgment of the council, the application will be considered approved if the council votes favorably by majority. The application shall name one (1) person responsible on the application and shall provide contact information to include name, address, email address, and telephone number.
- (2) Exemptions. Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (3) Course map. All applications shall be accompanied by a legible, precise course map showing the event route, water stops, refreshment stops, and so-called "port-a-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by police, fire, department of public services, parks commission and harbormasters departments prior to submission to the city clerk.
- (4) Electronic amplifier. Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 a.m., except for Sundays when electronic amplifiers, loud speakers or bullhorns will not be used for public address announcements or music before 9:00 a.m.
- (5) Road closure. No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents fourteen (14) days in advance that neighborhood roads will be closed if no alternate route is available to those residents. Notification shall be made by race organizers by informational packet drop-off at all residences that may be impacted, including, but not limited to, road closures, restricted driveway access, parking restrictions, or noise. In the case of multi-family residences with so-called security doors, notification will be sufficient at said security door. A copy of the notification shall be provided to the city clerk and, when possible, posted on the city website and distributed via email. Further,

a list of all streets notified shall be provided to the city clerk to be date stamped and appended to the application record. Press releases and other media type notifications are encouraged.

- (6) *Insurance*. All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an additional insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (7) Event termination. If in the judgment of the city marshal, fire chief or department of public services (DPS) director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (8) Event and traffic security. The city marshal, fire chief, DPS director or in the case of a triathlon, the harbormaster can require special duty personnel to assist in the organizing and coordinating the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (9) *Clean-up*. The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.
- 10) Parking. The event organizers shall be responsible for including parking instructions in materials disseminated to event participants. If the event is happening within one-half mile of municipal parking, then participants shall be asked to park at such parking facilities.
- (11) Notification of previous event organizers. To the extent reasonably possible, the city clerk shall notify all event organizers from events held from 2014—2016, inclusive, by a one-time phone, email, or letter of the new application timeline and other requirements.
- (12) Simplification. Departments are encouraged to unify their respective applications into a singular application, managed and distributed by the city clerk's office.
- (13) Americans with Disabilities Act. Event organizers are reminded of the importance of and expectation of adherence to the Americans with Disabilities Act of 1990 (42 U.S.C § 12101) and subsequent applicable amendments.

#### (e) Enforcement.

- (1) Regulations. Consistent with this section, the city shall promulgate regulations to enforce and otherwise implement the provisions of this section upon passage by the city council. Any event previously approved by city council shall be deemed permitted.
- (2) Warning. In the circumstance that this section is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the city clerk and city council and may be used as a factor in future application approvals and denials.
- (3) Noncriminal disposition. If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in section 1-17 of chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in subsection (e)(4) below.
- (4) Violation. The non-criminal violation shall be one hundred dollars (\$100.00) for the first offense and two hundred fifty dollars (\$250.00) for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the city clerk and city council and shall be used as a factor in future application approvals and denials.
- (5) Failure to notify. If the event fails to notify residents and provide documentation to the city clerk, pursuant to subsection (d)(5) above, shall render that organization ineligible to receive an event permit for a period of twelve (12) months unless special leave is granted by two-thirds supervote of the city council.

I fully understand and agree	to all the terms set forth in this app	plication. The information	that I have provided
is truthful and accurate. I acc	ept all responsibility related to thi	is event.	

Signed: Bolist La France Date: 03/27/23

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

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Vewburyport Lions		W. 1 (1782) 25 H	INSURER C:			
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ACORD 25 (2016/03)

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From: Desiree Morris dmorris@dspins.com

Subject: Newburyport Lions-Bed Race & Road Race

Date: Apr 7, 2023 at 3:27:27 PM

To: ROBERT COLOMYCKI jobobyeat@comcast.net

Here are the certificates you requested that I send to you. Thanks!



Desiree Morris | Customer Service Representative

P: 847-485-2412 | F: 847-934-6186

1900 East Golf Road, Suite 650, Schaumburg, IL 60173

dmorris@dspins.com | www.dspins.com | iii

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### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/01/202

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173 NAME: John Adams
PHONE
IA/C, No. Exit: 1-500-31

HONE (A. No. Ext): 1-800-316-6705 FAX (A.C. No.) 847-934-6186

ADDRESS: lionedube@dspins.com

INSURER(S) AFFORDING COVERAGE NAIC A
INSURER A: ACE American Insurance Company 22667
INSURER B:

INSURED

From: Desiree Morris dmorris@dspins.com

Subject: RE: Newburyport Lions-Bed Race & Road Race

Date: Apr 10, 2023 at 3:24:31 PM

To: ROBERT COLOMYCKI jobobyeat@comcast.net

I have revised the certificates to include additional insured in favor of the city as you requested. Thanks!

#### Desiree Morris | Customer Service Representative

P: 847-485-2412 | F: 847-934-6186 1900 East Golf Road, Suite 650, Schaumburg, IL 60173 dmorris@dspins.com | www.dspins.com | in

From: Desiree Morris

Sent: Friday, April 7, 2023 2:27 PM

To: ROBERT COLOMYCKI < jobobyeat@comcast.net > Subject: Newburyport Lions-Bed Race & Road Race

Here are the certificates you requested that I send to you. Thanks!



Desiree Morris | Customer Service Representative

P: 847-485-2412 | F: 847-934-6186 1900 East Golf Road, Suite 650, Schaumburg, IL 60173 dmorris@dspins.com | www.dspins.com | im

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"" City of Newburyport""						
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ACORD 25 (2018/03) The ACORD na	ame and logo are	© 19 e registered mark		ORD CORPORATION.	All rig	hts reserved
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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFOI CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGAT BELOW. THIS CERTIFICATE OF INSURANCE DOES N REPRESENTATIVE OR PRODUCER, AND THE CERTIFICA IMPORTANT: If the certificate holder is an ADDITIONAL	IVELY AMEND, NOT CONSTITUT NTE HOLDER.	EXTEND OR ALT	ER THE CO BETWEEN T	VERAGE AFFORDED E HE ISSUING INSURER	TE HO BY THI  S . AI	LDER. THIS E POLICIES UTHORIZED
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DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650	Account of the control of the contro		ns 0-316-6705 bs@dspins.	A.C. Noj:	847	7-934-6186
Schaumburg, IL 60173				DING COVERAGE ance Company		Natc + 22657
NSUREL		NSURER E				
Newburyport Lions Newburyport Massachusetts		NSURER C :				
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The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured.

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ACORDS CERTIFICATE OF LI	IABILITY INSURANCE	ATC (MW/DB/YYYY) 02/23/2023
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION O CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AME BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONST REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER	ND, EXTEND OR ALTER THE COVERAGE AFFORDED BY ITUTE A CONTRACT BETWEEN THE ISSUING INSURER[S]	THE POLICIES
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DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650	PHONE LAC No. Day 1-800-316-6705  E-MAL ADDRESS licesclubs@dspins.com	847-934-6186
Schaumburg, IL 60173	INSURER(s) AFFORDING COVERAGE INSURER A : ACE American Insurance Company	NAIC * 22657
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REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. TYPE OF INSURANCE INSR WOOD s 1,000,000 GENERAL LIABILITY LACH COCURRENCE s 1,000,000 X COMMERCIA, GENERAL LABILITY PREMISES (Ea occurrence) 5.000 \_\_ CLAIMS-MADE X OCCUR MED EXP (Any one person) HDO G47352241 09/01/2022 09/01/2023 s 1,000,000 X Agg. Per Named Insured PERSONAL & ADVINUARY la \$2,000,000 s 10,000,000 GENERAL AGGREGATE CENT ACCREGATE LIMIT APPLIES PER: PRODUCTS - COMPIOP ACC s 2,000,000 X POLICY PRO-COMBINED SINGLE LINE (Ea accident) AUTOMOBILE LIABILITY 000,000,t s BODILY INJURY (Fer person) ANY AUTO ALL CYAMED ISA H10761220 09/01/2022 | 09/01/2023 | BODILY INJURY (Fer accident) X MON-GWAED PROPERTY DAMAGE (Per accident) X HRED AUTOS UMBRELLA LIAB DOCUM EACH COCURRENCE EXCESS LIAB CLAIMS-MADE ACCREGATE RETENTIONS WURKERS COMPENSATION AND EMPLOYERS LIABILITY TORY LIMITS ANY PROPRIETOR PARTNER/EXECUTIVE OFFICER/MEMBER EXCLLOSO? (Mandatory in NH) FI DERAS - FAEMALDYS yes, describe under ESCRIPTION OF OPERATIONS below EL DESEASE - POLICY LIMIT

DESCRIPTION OF OPERATIONS (LOCATIONS (VEHICLES (Anach ACORD 101, Additional Remarks Schedule, Bimore space is required)

CERTIFICATE NUMBER:

COVERAGES

Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Newburyport Lions Road Race

DESCRIPTION OF OPERATIONS (LOCATIONS (VEHICLES (Arach ACORD 101, Additional Remarks Schedule, If more space is required)

Provisions of the policy apply to the named insured's participation in the following activity during the policy period shown above: Newburyport Lons Bed Race 8/3/23

The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability ansing out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured.

""City of Newburygort""
PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES.

CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Newburyport 60 Pleasant St Newburyport Massachusetts 01950 AUTHORIZED REPRESENTATIVE Oh Calle

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ACORD 25 (2018/03)

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ACORD 25 (2016/03)

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

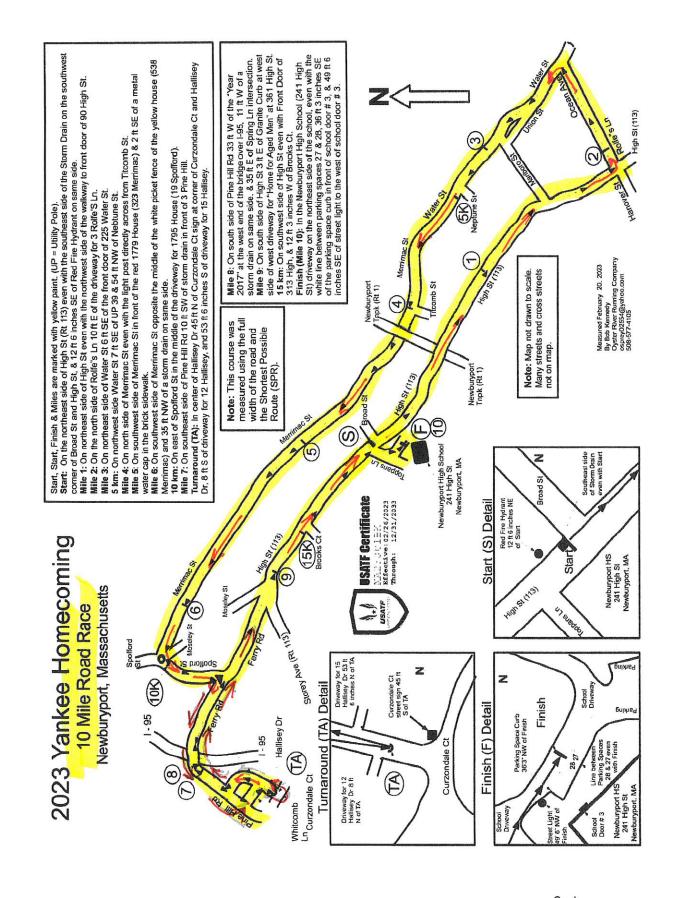
1988-2015 ACORD CORPORATION. All rights reserved.

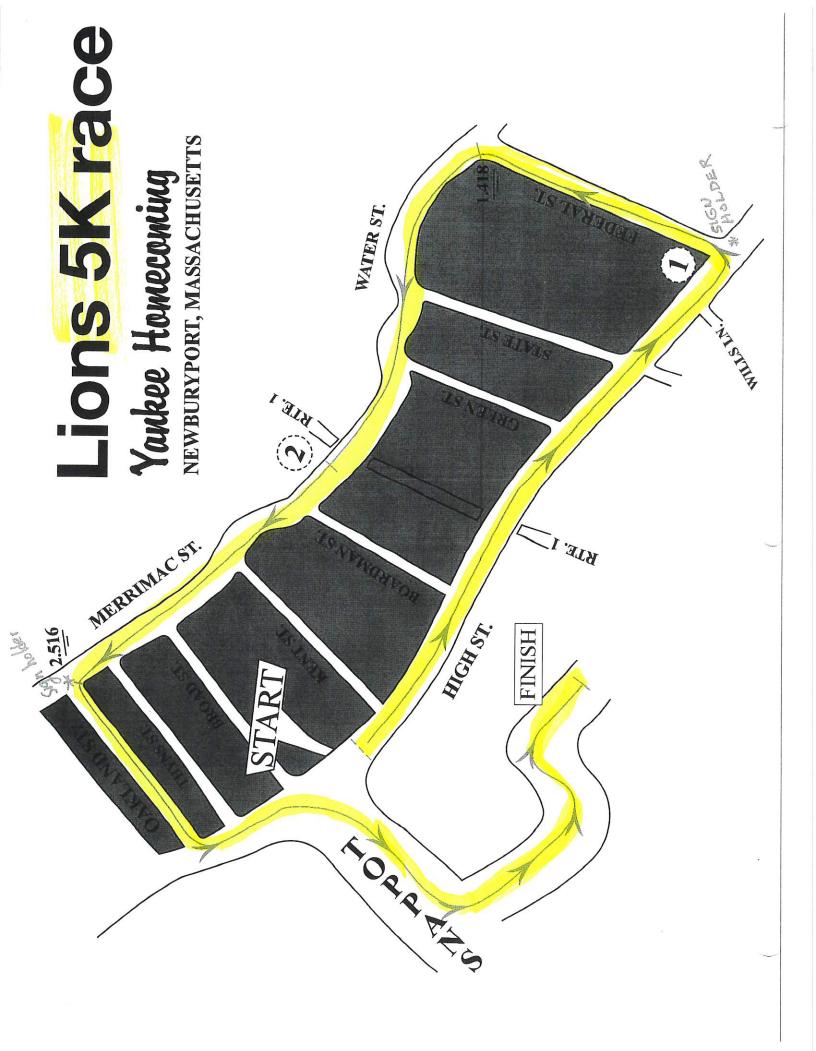
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S). AUTHORIZED DEPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

ORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to tne terms and conditions of the policy, certain policies may require an endorsement.

certificate holder in lieu of such endo	orsement	(s).	chaorsement. As	tatement on	this certificate does no	t confer rights to th
PRODUCER		à de la company	LCONTACT	-		¥
DSP Insurance Services, Inc	^		NAME: John Ac			
1900 E. Golf Road, Suite 65	C.		PHONE (A.C. No. Ext): 1-8	300-316-6705	FAX [A/C, N	(a): 847-934-6186
Schaumburg II CO470	30		ADDRESS: lionso	clubs@dspins	s.com	
Schaumburg, IL 60173				NSURER(S) AFF	ORDING COVERAGE	NAIC #
INSURED		The second secon	INSURER A. ACE	American Ins	urance Company	22667
			INSURER B:			22001
Newburyport Lions			INSURER C.			
Newburyport Massachusetts			INSURER D	1		
			INSURER E :		The second secon	
COVERAGES			INSURER F :			
THIS IS TO CERTIFY THAT THE DOLLARS		TE NUMBER:			REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES INDICATED NOTWITHSTANDING ANY RICERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH INSTELL	EQUIREM PERTAIN PERTAIN	JRANCE LISTED BELOW HA ENT TERM OR CONDITION THE INSURANCE AFFORD	ME BEEN ISSUED TO OF ANY CONTRACT PED BY THE POLICIE	O THE INSUR T OR OTHER ES DESCRIBE	ED NAMED ABOVE FOR DOCUMENT WITH RESPI D HEREIN IS SUBJECT	THE POLICY PERIOR ECT TO WHICH THIS
INSR LTR TYPE OF INSURANCE	AUUL SUB	IK.			i and in copyret	IN ALL THE ERMS
GENERAL LIABILITY	INSR WVI	D POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI	ITS
X COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE	s 1,000,000
CLAIMS-MADE X OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1.000,000
		HDO G47352241	1		MED EXP (Any one person)	\$ 5.000
X Agg. Per Named Insured is \$2,000,000		1100 047332241	09/01/2022	09/01/2023	PERSONAL & ADVINJURY	
						5 1.000,000
GENL AGGREGATE LIMIT AFPLIES PER					GENERAL AGGREGATE	5 10,000.000
X POLICY PRO- JECI LOC					PRODUCTS COMPIOP AGG	
UTOMOBILE LIABILITY					COMBINED SINGLE LIMIT	5
ANY AUTO	-				(Ea accident)	5 1,000,000
ALL OWNED SCHEDULED AUTOS		ISA H10761220	09/01/2022	00/01/2022	BODILY INJURY (Per person)	S
X HRED AUTOS X AON-OWNED AUTOS			03/01/2022	09/01/2023	BODILY INJURY (Per accident)	5
					PROPERTY DAMAGE (Per accident)	5
UMBRELLA LIAB OCCUR						5
EXCESS LIAB CLAMS-MADE					EACH OCCURRENCE	S
DED RETENTIONS					AGGREGATE	s
WORKERS COMPENSATION					173-1	s
AND EMPLOYERS' LIABILITY  ANY PROPRIETOR PARTNER/EXECUTIVE Y/N					WC STATU OTH- TORY LIMITS FR	
I TOPE CONTINUES BER EXCLUDED > 1 11	N/A			1	EL EACH ACCIDENT	s
(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below				1	EL DISEASE EA EMPLOYEE	The state of the s
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		Section of the Property of the			TIT DISENSE - PIATUY LIMIT	3
		ALLEGATE TOTAL TO				
SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (Attach A	(CORD 101, Additional Remarks Sc	hedule, if more space is a	required)		
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he following persons or organizations grapt	ing use of	t t	curity during the por	icy period sho	wn above: Newburyport I	Lions Road Race
he following persons or organizations granti ieneral Liability arising out of the use of prer	ng use of mises by t	real property, including structure insured shows above and	ctures thereon are in	icluded as Adi	ditional Insured(s), but on	ly with respect to
* Newburyport Highschool ***		TO MODICE SHOWIT ADOVE AND	a not out of the sole	negligence of	said additional insured.	y marroopeot to
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RTIFICATE HOLDER			CANCELLATION	RAGES		
the of New L						
ity of Newburyport Pleasant St Aburyport Massachusetts 01950			SHOULD ANY OF TH THE EXPIRATION ACCORDANCE WITH	UAIL IHER	SCRIBED POLICIES BE CA REOF. NOTICE WILL BE PROVISIONS.	NCELLED BEFORE E DELIVERED IN
		AI	UTHORIZED REPRESENT	ATIVE		
				100 miles 100 mi	C. Oly	

The ACODD name and laws and





AS NOV. 2022

WATER STOPS

		Name Jack Welch	Phone 508-496-2254	Cups 1000	Tables 0	Barrels 0	Boards	
		39 High ST						
		Starb Galley		4000	6	6	8	
		Dave Kerry	978-395-5710	1000	0	0	0	
		437 Merrimac	ST					
		Kris Farrell	978-423-2900	1000	0	0	0	
_		28 Spofford ST						
		Doug Harrison	978-462-1542	2000	4	4	4	100
_		Pinehill rd	19800			1973. <b>•</b> 9	A1 ( <b>4</b> (27)	
		Paul Dahn	978-869-6070	1000	0	0	0	
		343 High ST						
		Wallgreens	978-462-0709			THE RESERVE OF THE PARTY OF THE		
		Finish Line						
	III STEED							

VERY IN POTENT

Boy Scouts Leonard Wallace 6 Francis DR 978-465-2293 Has to be called in May to make sure to get on there schedule To give out metals finish line

Dan Lynch 978-758-7411 danno1121@comcast.net IMPORTANT Dan is your person 342 Merrimac ST Who will turn the 5K runners up Oakland ST There is two sign in lock up that say 5K with a arrow turn left Up Oakland ST

Doug Harrison Pinehill RD might need help . will be set up on Both sides of street LIST for people on course might be able to help See #10

2 BR SIGHT & BLICK,

From: Christine Jackson

CJackson@cityofnewburyport.com

Subject: Online Reservation/Registration System for the City of Newburyport Parks, Facilities or Fields

Date: Feb 9, 2023 at 5:03:47 PM

Hello.

You are receiving this email because of your past reservation of City parks, facilities or fields.

We invite you to please check out the NEW **Reservation and Registration Hub** for the City of Newburyport. Our goal is to streamline community services and resources to allow for ease of access. You will be able to get to it through the City's website once the new site is live. For now you can go direct. <u>City of Newburyport: Online Registration by MyRec.com Recreation Management Software</u>

Please start by <u>creating an account</u> for your household or organization. You will then have access to sign up for **Recreation Programming**, rent **City Facilities** for events or schedule a **City Park**. If you are having trouble creating an account please read the <u>instructions</u> here. If you are having trouble registering, please watch the <u>How To Video here</u>. If you are making an organization's account – you may add multiple people to the account. However one should be the primary contact and Bill Payer.

Please note- you will not receive your permit or reservation until you are paid in full. You will make a request, then receive back and approval with a cost/ balance to be paid. Once payment is received, THEN you will receive your permit.

Thank you,

Christine Jackson

Christine Jackson
Executive Assistant to the Mayor
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950
978-465-4413, ext. 1203
cjackson@CityofNewburyport.com
Sign up for e-alerts and general City information on CityofNewburyport.com







