

NEWBURYPORT SPECIAL EVENT APPLICATION

Tel. _____

Fax. _____

(For Street Closure or Any Use of a Public Way - Please complete page 3 of this application)

NAME OF EVENT: Newburyport Lions Y.H. Road RACES 5K & 10Mi

Date: Aug. 1st 2023 Time: from 8:00 AM to 8:30 PM

Rain Date: — Time: from — to —

2. Location*: Newburyport High School & NBPT Streets

*Please Note: If the location is a public park or the rail trail, please also contact the Parks Department

3. Description of Property: N.H.S. Grounds & 1 Room at H.S. Public Private

4. Name of Organizer: Newburyport Lions Club City Sponsored Event: Yes No

Contact Person Robert LaFrance

Address: 6 Gulf Winds Lane Salisbury MA Telephone: 978-270-3951

E-Mail: omarient@icloud.com Cell Phone: 978-270-3951

Day of Event Contact & Phone: Bob LaFrance 978-270-3951

5. Number of Attendees Expected: 2200

6. MA Tax Number: 19677606 cert.# EIN 47-3532870

7. Is the Event Being Advertised? yes Where? social media, newspaper, radio,

8. What Age Group is the Event Targeted to? 8yrs To 80yrs

9. Have You Notified Neighborhood Groups or Abutters? Yes No Who? Toppans Ln, MARLBORO ST., Ralfe's Ln, Ocean Ave, WITHCOMB AVE, CURZONDALE CT, HALLISY, Ferry Rd.

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending*: Food Beverages Alcohol Goods Total # of Vendors

*If checked, signature from Health Director required (Page 3)

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music NO DJ NO Radio/CD NO
Performers NO Dancing NO Amplified Sound yes Stage NO

C. Games /Rides: Adult Rides NO Kiddie Rides NO Games NO Raffle NO
Other — Total # —

Name of Carnival Operator: N/A

Address: _____

Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No

FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

PARADE _____

ROAD RACE

WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

Newburyport Lions Club

2. Name, Address & Daytime Phone Number of Organizer:

Pres. & co-chair. Bob France 978-270-3951
home address @ Gulf Winds Lane
Salisbury, MA

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up

Lions Club 978-270-3951
H.S. Custodians 978-465-4440

4. Date of Event: August 1st 2023 Expected Number of Participants: 2200

5. Start Time: 6:00 PM Expected End Time: 8:30 PM

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**): See attached list
and maps of both 5K & 10 mile Races

7. Locations of Water Stops (if any): See attached list

8. Will Detours for Motor Vehicles Be Required? NO If so, where? NPD & Newbury P.D. will coordinate

9. Formation Location & Time for Participants: _____

10. Dismissal Location & Time for Participants: _____

11. Additional Parade Information:

• Number of Floats: N/A

• Locations of Viewing Stations: _____

• Are Weapons Being Carried: Yes _____ No _____

• Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

CITY MARSHAL [Signature] 4 Green St. FIRE CHIEF [Signature] 0 Greenleaf St.

DEPUTY DIRECTOR [Signature] 16A Perry Way CITY CLERK _____ 60 Pleasant St.

HEALTH DIRECTOR [Signature] 60 Pleasant St. (only needed when Food & Beverage Vendors are included in the event)

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature _____
___	1. Special Events:	_____
___	2. Police:	_____
	Is Police Detail Required:	_____ # of Details Assigned: _____
___	3. Traffic, Parking & Transportation:	_____
___	4. ISD/Health:	_____
___	5. Recycling:	_____
___	6. ISD/Building:	_____
___	7. Electrical:	_____
___	8. Fire:	_____
	Is Fire Detail Required:	_____ # of Details Assigned: _____
___	9. Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	
	Yes: \$_____ due on _____	No Fee for Special Events applies
	Other requirements/instructions per DPS _____	
___	10. Parks Department:	_____
___	11. License Commission	_____

The departments listed above have their own application process.
Applicants are responsible for applying for and obtaining all required
permits & certificates from the various individual departments

Sec. 13-97. - Road races, walkathons, bicycle and other multidisciplined events.

(a) *Short title.* This section may be cited as the "road races, walkathons and bicycle events."

(b) *Purpose and intent.* The use of city streets and sidewalks for the purpose of road races, walkathons or bicycle tours are positive events that promote exercise, general good health and Newburyport as a destination. These events do from time to time create hardships, impacting neighborhoods and traffic. To create a balance between conflicting interests, by safeguarding participants, residents, visitors and the City of Newburyport, this section will define and codify the procedure for the benefit of all.

(c) *Definitions.*

(1) *Road race.* A competitive or non-competitive running event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(2) *Walkathon.* A competitive or non-competitive walk event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(3) *Bicycle race.* A competitive or non-competitive bicycling event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(4) *Multidisciplined event.* A competitive or non-competitive event requiring or offering running, walking, biking, swimming or any combination thereof in which an entry fee is required or a charitable donation is solicited or suggested.

(5) *Event.* Any road race, walkathon, bicycle race, multi-disciplined event as defined above.

(d) *Limitations.*

(1) *Procedure.* All events shall, through that event's organizer, board of directors, charity foundation or designee ("organizer") apply for city council authorization to hold the event through the office of the city clerk no later than sixty (60) days before the event's proposed date. There shall be a grace period through December 31, 2017, during which applications will be accepted beyond the prescribed due date. Prior to application with the city council, the event shall file and receive approval from all applicable city departments, boards, and commissions. Copies of such approved applications, including along with documentation of any fees, donations, in-kind donations paid as part of said application(s), shall be included as part of the city council application.

The date of application is the date a completed application is submitted to the city clerk's office and stamped by the same. The city clerk, upon review of the completed form, will place the application on the next regular city council agenda, even if such submission is a late file. Upon following the procedures of the council, as deemed appropriated in the sole judgment of the council, the application will be considered approved if the council votes favorably by majority. The application shall name one (1) person responsible on the application and shall provide contact information to include name, address, email address, and telephone number.

(2) *Exemptions.* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.

(3) *Course map.* All applications shall be accompanied by a legible, precise course map showing the event route, water stops, refreshment stops, and so-called "port-a-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by police, fire, department of public services, parks commission and harbor masters departments prior to submission to the city clerk.

(4) *Electronic amplifier.* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 a.m., except for Sundays when electronic amplifiers, loud speakers or bullhorns will not be used for public address announcements or music before 9:00 a.m.

(5) *Road closure.* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents fourteen (14) days in advance that neighborhood roads will be closed if no alternate route is available to those residents. Notification shall be made by race organizers by informational packet drop-off at all residences that may be impacted, including, but not limited to, road closures, restricted driveway access, parking restrictions, or noise. In the case of multi-family residences with so-called security doors, notification will be sufficient at said security door. A copy of the notification shall be provided to the city clerk and, when possible, posted on the city website and distributed via email. Further,

a list of all streets notified shall be provided to the city clerk to be date stamped and appended to the application record. Press releases and other media type notifications are encouraged.

(6) *Insurance.* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an additional insured. The policy shall be no less than two million dollars (\$2,000,000.00).

(7) *Event termination.* If in the judgment of the city marshal, fire chief or department of public services (DPS) director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.

(8) *Event and traffic security.* The city marshal, fire chief, DPS director or in the case of a triathlon, the harbormaster can require special duty personnel to assist in the organizing and coordinating the safety and security of the event. All special duty assignments will be paid by the event organizers.

(9) *Clean-up.* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

10) *Parking.* The event organizers shall be responsible for including parking instructions in materials disseminated to event participants. If the event is happening within one-half mile of municipal parking, then participants shall be asked to park at such parking facilities.

(11) *Notification of previous event organizers.* To the extent reasonably possible, the city clerk shall notify all event organizers from events held from 2014—2016, inclusive, by a one-time phone, email, or letter of the new application timeline and other requirements.

(12) *Simplification.* Departments are encouraged to unify their respective applications into a singular application, managed and distributed by the city clerk's office.

(13) *Americans with Disabilities Act.* Event organizers are reminded of the importance of and expectation of adherence to the Americans with Disabilities Act of 1990 (42 U.S.C § 12101) and subsequent applicable amendments.

(e) *Enforcement.*

(1) *Regulations.* Consistent with this section, the city shall promulgate regulations to enforce and otherwise implement the provisions of this section upon passage by the city council. Any event previously approved by city council shall be deemed permitted.

(2) *Warning.* In the circumstance that this section is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the city clerk and city council and may be used as a factor in future application approvals and denials.

(3) *Noncriminal disposition.* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in section 1-17 of chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in subsection (e)(4) below.

(4) *Violation.* The non-criminal violation shall be one hundred dollars (\$100.00) for the first offense and two hundred fifty dollars (\$250.00) for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the city clerk and city council and shall be used as a factor in future application approvals and denials.

(5) *Failure to notify.* If the event fails to notify residents and provide documentation to the city clerk, pursuant to subsection (d)(5) above, shall render that organization ineligible to receive an event permit for a period of twelve (12) months unless special leave is granted by two-thirds supervote of the city council.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: Robert LaFrance Date: 03/27/23

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2023 APR 18 P 2:57

Newburyport Lions
Newburyport Massachusetts

INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

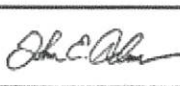
INSURER	TYPE OF INSURANCE	INSURANCE	INSURANCE	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY						
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	13 AUTO-MADE <input checked="" type="checkbox"/> EXCESS						DAMAGE TO RENTALS PREMISES (Each occurrence) \$ 1,000,000
	<input checked="" type="checkbox"/> Agg. Per Named Insured			HDC G47352241	09/01/2022	09/01/2023	PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 10,000,000
							PRODUCTS - COMPROP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY						
	<input type="checkbox"/> ANY AUTO ALL OWNED AUTOS			ISA H10761220	09/01/2022	09/01/2023	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000
	<input checked="" type="checkbox"/> HIRED AUTOS						BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB EXCESS LIAB						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WORKERS COMPENSATION LIMITS
	ANY EXCEPTOR (PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?)						OTHER
	(Mandatory in NH)						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101. Additional Remarks Schedule. If more space is required)

Provisions of the policy apply to the named insured's participation in the following activity during the policy period shown above: Newburyport Lions Bed Race 8/3/23

The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured

City of Newburyport
PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES.

CERTIFICATE HOLDER	CANCELLATION
City of Newburyport 60 Pleasant St Newburyport Massachusetts 01950	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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ACORD 25 (2018/03)

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/23/2023

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME John Adams
DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173	PHONE (Ac. No. Ext.) 1-800-316-6705
	FAX (Ac. No.) 847-934-6186
	E-MAIL ADDRESS lionsclubs@dspins.com
	INSURER(S) AFFORDING COVERAGE
	NAIC #
	INSURER: ACE American Insurance Company 22667

"City of Newburyport is additional insured."
no other language = INSURANCE CO. CANNOT GET THIS ON " " " "

From: Desiree Morris dmorris@dspins.com
 Subject: Newburyport Lions-Bed Race & Road Race
 Date: Apr 7, 2023 at 3:27:27 PM
 To: ROBERT COLOMYCKI jobobyeat@comcast.net

Here are the certificates you requested that I send to you. Thanks!



Desiree Morris | Customer Service Representative
 P: 847-485-2412 | F: 847-934-6186
 1900 East Golf Road, Suite 650, Schaumburg, IL 60173
dmorris@dspins.com | www.dspins.com | [in](#)

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03/01/2023

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PRODUCER DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173	CONTACT NAME: John Adams		FAX (A/C. No.) 847-934-6186
	PHONE (A/C. No. Ext.) 1-800-316-6705	E-MAIL ADDRESS: lionsclubs@dspins.com	
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURER A: ACE American Insurance Company			22667
INSURER B:			

From: Desiree Morris dmorris@dspins.com
Subject: RE: Newburyport Lions-Bed Race & Road Race
Date: Apr 10, 2023 at 3:24:31 PM
To: ROBERT COLOMYCKI jobobyeat@comcast.net

I have revised the certificates to include additional insured in favor of the city as you requested. Thanks!

Desiree Morris | Customer Service Representative
P: 847-485-2412 | F: 847-934-6186
1900 East Golf Road, Suite 650, Schaumburg, IL 60173
dmorris@dspins.com | www.dspins.com | [in](#)

From: Desiree Morris
Sent: Friday, April 7, 2023 2:27 PM
To: ROBERT COLOMYCKI <jobobyeat@comcast.net>
Subject: Newburyport Lions-Bed Race & Road Race

Here are the certificates you requested that I send to you. Thanks!



Desiree Morris | Customer Service Representative
P: 847-485-2412 | F: 847-934-6186
1900 East Golf Road, Suite 650, Schaumburg, IL 60173
dmorris@dspins.com | www.dspins.com | [in](#)

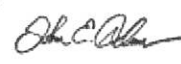
Receipt of email by any DSP Insurance Services employee does not constitute an agreement to bind, write or revise any type of coverage. This communication, together with any attachments hereto or links contained herein, is for the sole use of the intended recipient(s) and may contain information that is confidential or legally protected. If you are not the intended recipient, you are hereby notified that any review, disclosure, copying, dissemination, distribution or use of this communication is STRICTLY PROHIBITED. If you have received this communication in error, please notify the sender immediately by return e-mail message and delete the original and all copies of the communication, along with any attachments hereto or links herein, from your system.

Disclaimer

The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured.

*** City of Newburyport***

PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES

CERTIFICATE HOLDER	CANCELLATION
City of Newburyport 60 Pleasant St Newburyport Massachusetts 01950	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS
	AUTHORIZED REPRESENTATIVE 

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PRODUCER DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173	CONTACT NAME: John Adams	
	PHONE (A/C, No, Ext) 1-800-316-5705	FAX (A/C, No): 847-934-6186
	E-MAIL Address: lionsclubs@dspins.com	
INSURED Newburyport Lions Newburyport Massachusetts	INSURER(S) AFFORDING COVERAGE INSURER A: ACE American Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
	NAIC # 22667	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

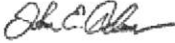
INSR	TYPE OF INSURANCE	ADFX INSR	SUBR WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Agg. Per Named Insured is \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> POLY <input type="checkbox"/> <input type="checkbox"/>			HDC 647352241	02/01/2022	03/01/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ 1,000,000 MED. EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - CONSUMP ADD \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> THIRD PARTY SCHEDULED AUTOS NON-OWNED AUTOS <input checked="" type="checkbox"/>			ISA H10761220	09/01/2022	03/01/2023	COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTIONS						EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory in NH) Eyes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A			WORKER'S COMPEN- SATION LIMITS \$ \$ \$ \$

DESCRIPTION OF OPERATIONS - LOCATIONS - VEHICLES (Attach ACORD 101 Additional Remarks Schedule if more space is required)

Provisions of the policy apply to the named insured's participation in the following activity during the policy period shown above: Newburyport Lions Bed Race 8/3/23

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: John Adams	
DSP Insurance Services, Inc. 1900 E. Golf Road, Suite 650 Schaumburg, IL 60173		PHONE (A/C, No, Ext): 1-800-316-6705	FAX (A/C, No): 847-934-6186
		E-MAIL ADDRESS: lionsclubs@dspins.com	
INSURED		INSURER(S) AFFORDING COVERAGE	
Newburyport Lions Newburyport Massachusetts		INSURER A: ACE American Insurance Company	NAIC # 22667
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Agg. Per Named Insured is \$2,000,000 GENL AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC			HDO G47352241	09/01/2022	09/01/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADJ INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP OF AGG \$ 2,000,000
F	UTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			ISA H10761220	09/01/2022	09/01/2023	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DEC RETENTIONS						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR PARTNER EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WE STATU TORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Newburyport Lions Road Race

The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured.

*** Newburyport Highschool ***

PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES

CERTIFICATE HOLDER**CANCELLATION**City of Newburyport
Pleasant St
Newburyport Massachusetts 01950

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

2023 Yankee Homecoming 10 Mile Road Race Newburyport, Massachusetts

Start, Start, Finish & Miles are marked with yellow paint. (UP = Utility Pole).

Start: On the northeast side of High St (Rt. 113) even with the southeast side of the Storm Drain on the southwest corner of Broad St and High St, & 12 ft 6 inches SE of Red Fire Hydrant on same side.

Mile 1: On northeast side of High St even with the northwest side of the walkway to front door of 90 High St.

Mile 2: On the north side of Rolfe's Ln 10 ft E of the driveway for 3 Rolfe's Ln.

Mile 3: On northeast side of Water St 6 ft SE of the front door of 225 Water St.

Mile 4: On northwest side of Water St 7 ft SE of UP 39 & 54 ft NW of Neptune St.

Mile 5: On north side of Merrimac St even with the light post directly across from Titcomb St.

Mile 6: On southwest side of Merrimac St in front of the red 1779 House (323 Merrimac) & 2 ft SE of a metal water cap in the brick sidewalk.

Mile 7: On southwest side of Merrimac St opposite the middle of the white picket fence of the yellow house (538 Merrimac) and 35 ft NW of a storm drain on same side.

10 km: On east of Spofford St in the middle of the driveway for 1795 House (19 Spofford).

Mile 7: On southeast side of Pine Hill Rd 10 ft SW of storm drain in front of 3 Pine Hill.

Turnaround (TA): In center of Hallisey Dr 45 ft N of Curzondale Ct sign at corner of Curzondale Ct and Hallisey Dr. 8 ft S of driveway for 12 Hallisey, and 53 ft 6 inches S of driveway for 15 Hallisey.

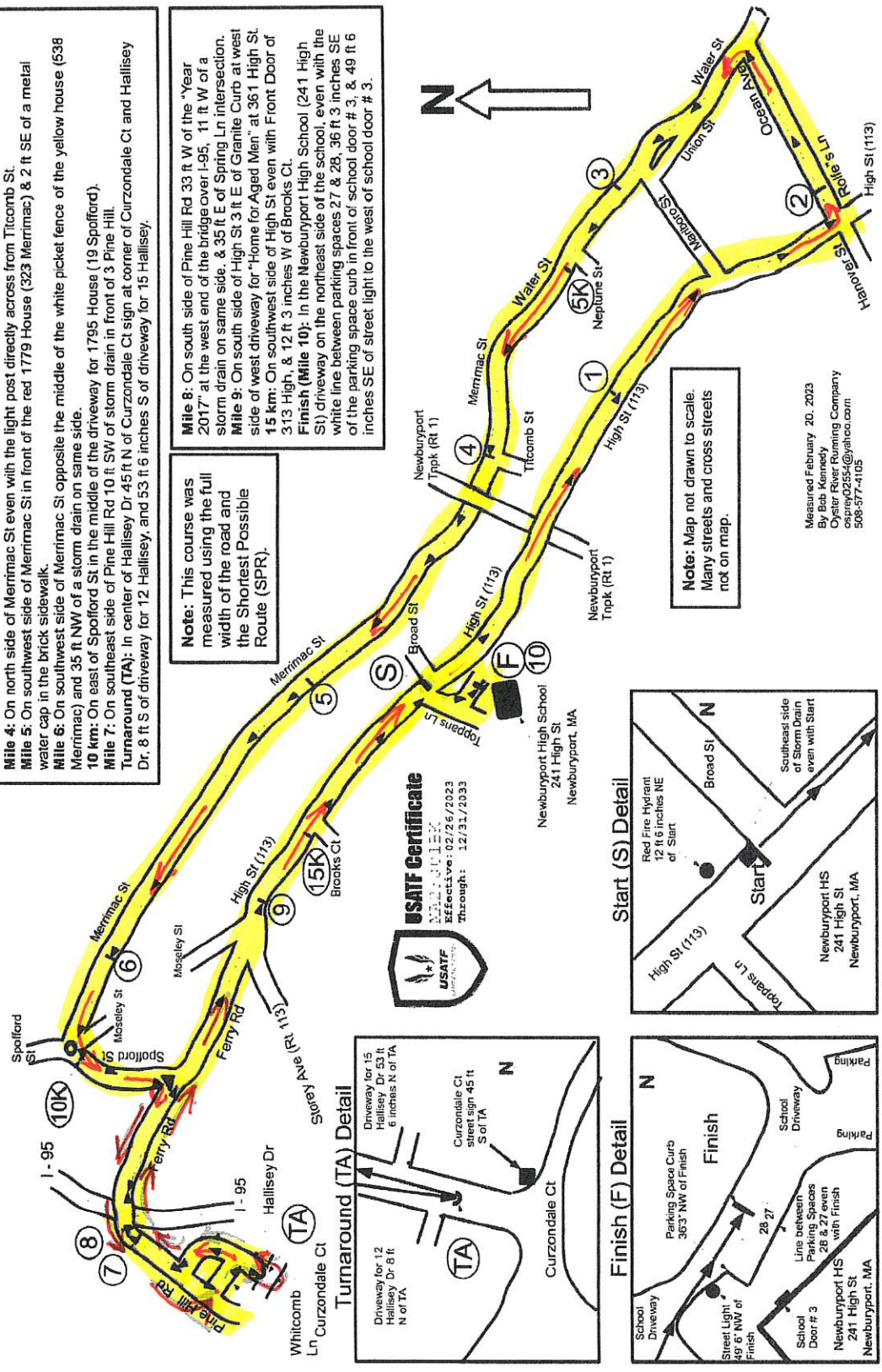
Note: This course was measured using the full width of the road and the Shortest Possible Route (SPR).

Mile 8: On south side of Pine Hill Rd 33 ft W of the "Year 2017" at the west end of the bridge over I-95, 11 ft W of a storm drain on same side, & 35 ft E of Spring Ln intersection.

Mile 9: On south side of High St 3 ft E of Granite Curb at west side of west driveway for "Home for Aged Men" at 361 High St.

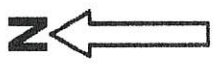
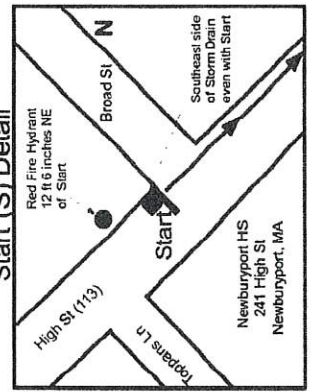
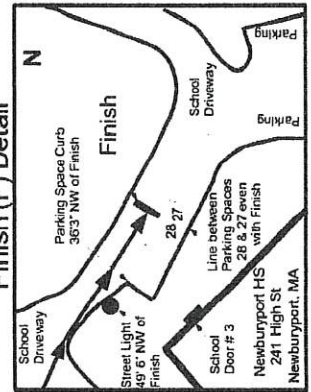
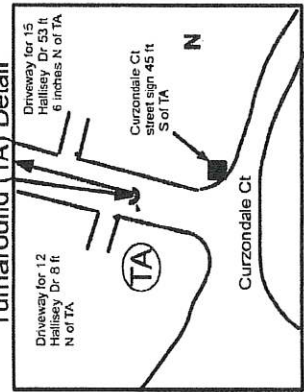
15 km: On southwest side of High St even with Front Door of 313 High, & 12 ft 3 inches W of Brooks Ct.

Finish (Mile 10): In the Newburyport High School (241 High St) driveway on the northeast side of the school, even with the white line between parking spaces 27 & 28, 36 ft 3 inches SE of the parking space curb in front of school door # 3, & 49 ft 6 inches SE of street light to the west of school door # 3.



Note: Map not drawn to scale. Many streets and cross streets not on map.

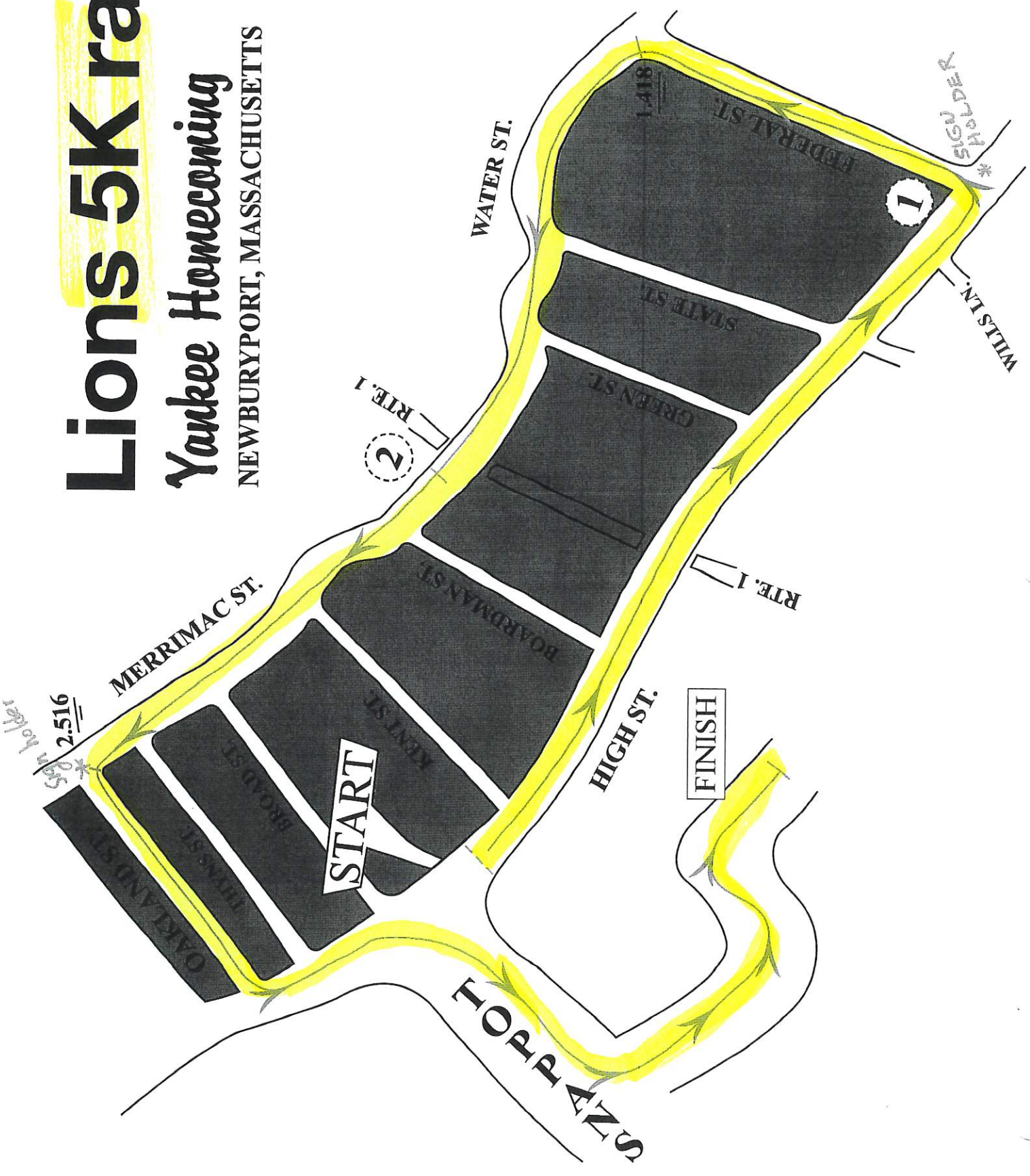
Measured February 20, 2023
By Bob Kennedy
Oyster River Running Company
ospry02554@ohco.com
508-377-4105



Lions 5K race

Yankee Homecoming

NEWBURYPORT, MASSACHUSETTS



AS of
Nov. 2022

WATER STOPS

Name	Phone	Cups	Tables	Barrels	Boards
Jack Welch 39 High ST	508-496-2254	1000	0	0	
Starb Galley		4000	6	6	8
Dave Kerry 437 Merrimac ST	978-395-5710	1000	0	0	0
Kris Farrell 28 Spofford ST	978-423-2900	1000	0	0	0
Doug Harrison Pinehill rd	978-462-1542	2000	4	4	4
Paul Dahn 343 High ST	978-869-6070	1000	0	0	0
Wallgreens Finish Line	978-462-0709				

Boy Scouts Leonard Wallace 6 Francis DR 978-465-2293
 Has to be called in May to make sure to get on there schedule
 To give out metals finish line

Dan Lynch 978-758-7411 danno1121@comcast.net
 342 Merrimac ST IMPORTANT Dan is your person
 Who will turn the 5K runners up Oakland ST
 There is two sign in lock up that say 5K with a arrow turn left
 Up Oakland ST

Very IMPORTANT

2 RR Signs & 3 signs

Doug Harrison Pinehill RD might need help . will be set up on
 Both sides of street LIST for people on course might be able to help
 See #10

From: **Christine Jackson**

CJackson@cityofnewburyport.com

Subject: **Online Reservation/Registration System for the City of Newburyport Parks, Facilities or Fields**

Date: **Feb 9, 2023 at 5:03:47 PM**

Hello,

You are receiving this email because of your past reservation of City parks, facilities or fields.

We invite you to please check out the **NEW Reservation and Registration Hub** for the City of Newburyport. Our goal is to streamline community services and resources to allow for ease of access. You will be able to get to it through the City's website once the new site is live. For now you can go direct. [City of Newburyport: Online Registration by MyRec.com Recreation Management Software](#)

Please start by [creating an account](#) for your household or organization. You will then have access to sign up for **Recreation Programming**, rent **City Facilities** for events or schedule a **City Park**. If you are having trouble creating an account please read the [instructions](#) here. If you are having trouble registering, please watch the [How To Video here](#). If you are making an organization's account – you may add multiple people to the account. However one should be the primary contact and Bill Payer.

Please note- you will not receive your permit or reservation until you are paid in full. You will make a request, then receive back and approval with a cost/ balance to be paid. Once payment is received, THEN you will receive your permit.

Thank you,

Christine Jackson

Christine Jackson
Executive Assistant to the Mayor
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950
978-465-4413, ext. 1203
cjackson@CityofNewburyport.com
Sign up for e-alerts and general City information on CityofNewburyport.com



Committed to Sustainability for All