NEWBURYPORT SPECIAL EVENT APPLICATION

Tel. 603-366-6065 Fax. none

(For Street Closure or Any Use of a Public Way - Please complete page 3 of this application)

NAME OF EVENT: Nawhaypart	Pride Parade	
	Time: from 12:00:11 am t	to 12:30;12:45
Rain Date:	Time: from Start_t	to dismissal
2. Location*: Your clepend *Please Note: If the location is a pub	ant - maps included lic park or the rail trail, please also contact the Parks	s Department
Description of Property:		PublicPrivate
Name of Organizer: Tavah Contact Person	MacGregor City Sponsored Eve	ent: YesNo
Address: A Languard Dr	, Andover MA. Telephone: 403-3	alo-lecco5
E-Mail: tmggregor/Dcityofne	Sourgeof Com Cell Phone:	
Day of Event Contact & Phone:	Jul Goldberg 978-360-2969	
	0-100	
6. MA Tax Number:		
7. Is the Event Being Advertised? U	es where? Social media	
8. What Age Group is the Event Targ	eted to? all ages	
9. Have You Notified Neighborhood C	Groups or Abutters? YesNo, Who? _	
ACTIVITIES: (Please check where applicable.,	Subject to Licenses & Permits from Relevant Cit	ty Departments
A. Vending*: FoodBeverages	AlcoholGoodsTo	otal # of Vendors
*If checked, signature from Health Di B. Entertainment: (Subject to City's N	rector required (Page 3) oise Ordinance.) Live MusicDJ	Radio/CD
PerformersDancing	Amplified SoundStage	-
C. Games /Rides: Adult Rides	Kiddie RidesGamesRaff	fle
Other	Total #	
Name of Carnival Operator:		
Address:		
Telephone:		
location immediately at the end of the Public Services (DPS).	o during and after event. All trash must be collected a e event unless prior written agreement had been ma /	and removed from event ade with the Department of
Will you be conducting the clean-up fo	or this event? YesNo	
1 1 1 1 1 1 2022		

	If ye	es:	
	a)	How many trash receptacles will you be providing?	
	b)	How many recycling receptacles will you be providing?	
	c)	Will you be contracting for disposal of : Trash YesNo	
		i. If yes, size of dumpster(s): Trash Recycling	
		ii. Name of disposal company: Trash Recycling	
		iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes No iv. If no, where will the trash & recycling be disposed?	
	If no	o:	
	a)	# of trash container(s) to be provided by DPS	
	b) # of recycling container(s) to be provided by Recycling Office		
	c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.		
	All fees must be paid prior to the event. Check or money order is payable to the City		
of Newbury	port.	. E. Portable Toilets: (Each cluster of portable toilets must include at least	
one ADA a	acces	ssible toilet)	
#		Standard #ADA accessible	
Name	of co	ompany providing the portable toilets:	



FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY 2023 APR 18 P 2: 19

D	ARADE	. /	POAD :	RACE	V	VALKATHON	
						VALKATHON _	
1. N	Name of the	Group or Pe	rson Sponsoring the	Road Race, F	Parade, Walkathon:		
	Jacobia	PORT 411	ac .				
2. 1	Name, Addr	ess & Daytim	e Phone Number of (Organizer:			
		Mac Grego					
			Andover, MA				
_(00	03-366	- Lode 5					
3. 1	Name, Addr	ess & 24/7 T	elephone Number of	Person Respo	onsible for Clean Up	(₀	
Po	ul Go!	dberg					
			3,2023				100
			alkathon Route: (List				
						,	9 Dili 11 - 2
#1	· Cashr	nan Pr	l Green St. rk, Rail Tra	il water	rfront Park	* preteri	Ra NEARY
	TO ALL	Tiod Till		11, 00001	THE TAI	POST	AND HAT
7. L	ocations of	Water Steps	(if any): None				Bovie
			hicles Be Required?		^		
			ne for Participants: _		,		
10. E	Dismissal Lo	cation & Tim	e for Participants: 🔱	Outer tr	ont tark, I	2:40 pm	
11. A	dditional Pa	arade Inform	ation:				
•	Number	of Floats: _	$ ot\!\!\!/$				
•	Location	s of Viewing	Stations:		3		
•	Are Wea	pons Being	Carried:		YesNo	<u> </u>	
APPROV			Assigned to Keep Pa		Yes√No JBLIC WAY		
CITY MA	7	2120	4 Green Si		Dered	7	0 Greenleaf St.
	DIRECTOR	LONE	ADD 16A Perry W		Julia B fo	in.	60 Pleasant St.
							The common of the common of the second of th
	DIRECTOR April 1, 202	2	60 Pleasant S	t. (only needed	when Food & Beverage	Vendors are included	I in the event)

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required		Date:Signature	
	1.	Special Events:	
	2.	Police:	
			# of Details Assigned:
	3.	Traffic, Parking & Transportation:	
<u> </u>		ISD/Health:	
		Recycling:	
	6.	ISD/Building:	
	7.	Electrical:	
<u></u>	8.	Fire:	
		Is Fire Detail Required:	# of Details Assigned:
	9.	Public Works: Fee for Special Events: \$45/hr/DPS Yes: \$due on	employee for trash handling/staging etc. may apply
		Other requirements/instructions per DPS	
	10.	Parks Department:	
	11.	License Commission	

The departments listed above have their own application process.

Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual departments

- Sec. 13-97. Road races, walkathons, bicycle and other multidisciplined events.
 - (a) Short title. This section may be cited as the "road races, walkathons and bicycle events."
 - (b) *Purpose and intent.* The use of city streets and sidewalks for the purpose of road races, walkathons or bicycle tours are positive events that promote exercise, general good health and Newburyport as a destination. These events do from time to time create hardships, impacting neighborhoods and traffic. To create a balance between conflicting interests, by safeguarding participants, residents, visitors and the City of Newburyport, this section will define and codify the procedure for the benefit of all.

(c) Definitions.

- (1) Road race. A competitive or non-competitive running event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
- (2) Walkathon. A competitive or non-competitive walk event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
- (3) Bicycle race. A competitive or non-competitive bicycling event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
- (4) Multidisciplined event. A competitive or non-competitive event requiring or offering running, walking, biking, swimming or any combination thereof in which an entry fee is required or a charitable donation is solicited or suggested.
- (5) Event. Any road race, walkathon, bicycle race, multi-disciplined event as defined above.

(d) Limitations.

- (1) *Procedure.* All events shall, through that event's organizer, board of directors, charity foundation or designee ("organizer") apply for city council authorization to hold the event through the office of the city clerk no later than sixty (60) days before the event's proposed date. There shall be a grace period through December 31, 2017, during which applications will be accepted beyond the prescribed due date. Prior to application with the city council, the event shall file and receive approval from all applicable city departments, boards, and commissions. Copies of such approved applications, including along with documentation of any fees, donations, in-kind donations paid as part of said application(s), shall be included as part of the city council application.
- The date of application is the date a completed application is submitted to the city clerk's office and stamped by the same. The city clerk, upon review of the completed form, will place the application on the next regular city council agenda, even if such submission is a late file. Upon following the procedures of the council, as deemed appropriated in the sole judgment of the council, the application will be considered approved if the council votes favorably by majority. The application shall name one (1) person responsible on the application and shall provide contact information to include name, address, email address, and telephone number.
- (2) Exemptions. Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (3) Course map. All applications shall be accompanied by a legible, precise course map showing the event route, water stops, refreshment stops, and so-called "port-a-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by police, fire, department of public services, parks commission and harbormasters departments prior to submission to the city clerk.
- (4) *Electronic amplifier*. Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 a.m., except for Sundays when electronic amplifiers, loud speakers or bullhorns will not be used for public address announcements or music before 9:00 a.m.
- (5) Road closure. No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents fourteen (14) days in advance that neighborhood roads will be closed if no alternate route is available to those residents. Notification shall be made by race organizers by informational packet drop-off at all residences that may be impacted, including, but not limited to, road closures, restricted driveway access, parking restrictions, or noise. In the case of multi-family residences with so-called security doors, notification will be sufficient at said security door. A copy of the notification shall be provided to the city clerk and, when possible, posted on the city website and distributed via email. Further,

a list of all streets notified shall be provided to the city clerk to be date stamped and appended to the application record. Press releases and other media type notifications are encouraged.

- (6) *Insurance*. All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an additional insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (7) Event termination. If in the judgment of the city marshal, fire chief or department of public services (DPS) director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (8) Event and traffic security. The city marshal, fire chief, DPS director or in the case of a triathlon, the harbormaster can require special duty personnel to assist in the organizing and coordinating the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (9) *Clean-up.* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.
- 10) Parking. The event organizers shall be responsible for including parking instructions in materials disseminated to event participants. If the event is happening within one-half mile of municipal parking, then participants shall be asked to park at such parking facilities.
- (11) Notification of previous event organizers. To the extent reasonably possible, the city clerk shall notify all event organizers from events held from 2014—2016, inclusive, by a one-time phone, email, or letter of the new application timeline and other requirements.
- (12) Simplification. Departments are encouraged to unify their respective applications into a singular application, managed and distributed by the city clerk's office.
- (13) Americans with Disabilities Act. Event organizers are reminded of the importance of and expectation of adherence to the Americans with Disabilities Act of 1990 (42 U.S.C § 12101) and subsequent applicable amendments.

(e) Enforcement.

- (1) *Regulations*. Consistent with this section, the city shall promulgate regulations to enforce and otherwise implement the provisions of this section upon passage by the city council. Any event previously approved by city council shall be deemed permitted.
- (2) Warning. In the circumstance that this section is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the city clerk and city council and may be used as a factor in future application approvals and denials.
- (3) Noncriminal disposition. If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in section 1-17 of chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in subsection (e)(4) below.
- (4) Violation. The non-criminal violation shall be one hundred dollars (\$100.00) for the first offense and two hundred fifty dollars (\$250.00) for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the city clerk and city council and shall be used as a factor in future application approvals and denials.
- (5) Failure to notify. If the event fails to notify residents and provide documentation to the city clerk, pursuant to subsection (d)(5) above, shall render that organization ineligible to receive an event permit for a period of twelve (12) months unless special leave is granted by two-thirds supervote of the city council.

I fully understand and agree to all the terms set forth in this application. The information that I have provided
is truthful and accurate. I accept all responsibility related to this event.

Proposal for First Annual Newburyport Pride Parade



When: Saturday June 3rd

Duration: 20-30 minutes set to begin between 12-1pm

Where: To be determined by City Council Approvals

 First Choice – Begin at Bartlet Mall (in front of the Old Courthouse), cross High St., travel down Green St., cross Merrimac St. to Boardwalk, enter Waterfront Park ending at Spring Fest (0.5 mi/10 min)

 Second Choice – Begin at Cashman Park by Sally Snyder Way, continue along Boardwalk waterfront, under Rt. 1 Bridge, pass Michael's & Tuscan Grill to Boardwalk, enter Waterfront Park ending at Spring Fest (0.7 mi/16 min)

Purpose: Pride parades date back to June 28, 1970 when the Eastern Regional Conference of Homophile Organizations (ERCHO) marched in New York City to honor the one year anniversary of the Stonewall Riots, commonly seen as the catalyst of the modern queer liberation movement. Since then, annual parades in June work to honor the legacy of Stonewall and the progress of the movement. Parades also serve as visible celebrations to uplift and support our LGBTQIAP+ neighbors and community members, showing support and allyship for all to see.

As one of the main events of Newburyport Pride, the parade will encourage supporters from around the region to participate in honoring the history and celebrate the future of Pride. As a high-profile event gathering community groups, local residents, art groups, youth groups, religious organizations, elected officials, community leaders, and others to march in an age inclusive and entertaining event, Newburyport can join the ranks of established Pride Parades during the month of June.

Both proposed routes will end at Waterfront Park to join the Chamber of Commerce Spring Fest, where participants can enjoy a Pride photo booth, t-shirt sales, face painting, youth art activities, music, and so much more planned for the afternoon in partnership with the CoC.

Additionally, community officials and leaders will have the opportunity to speak at the beginning of the parade, march in the parade, and/or to speak on the stage at Waterfront Park.



Water St O The 1 of 1 near South End — Newburyport 0.7 Miles / 16 minutes Black Cow -- Newburyport Grill & Ba Interlocks (Titcomb.St ROPOSED UPTION #2 1,000 feet G The Modern Cashman Pa OTTO Pizza 200 15 anilo Riverside Cafe & Diner 0