# NEWBURYPORT SPECIAL EVENT APPLICATION APPL00121\_02\_27\_2023

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Fax.

(For Street Closure or Any Use of a Public Way - Please complete page 3 of this application)

NAME	OF EVENT: IPA5K Road RAces
Da	te: _4/16/23, 7/16/23, 10/1/23Time: fromtoto
	Rain Date:
2.	Location*: 40 Parker St. Newburyport, MA 01950 *Please Note: If the location is a public park or the rail trail, please also contact the Parks Department
3.	Description of Property: Mark Richey Properties / Riverwalk Brewing Co. Public Private X
4.	Name of Organizer: YuKan Sports, LLCCity Sponsored Event: YesNoX
	Contact Person Rich Morrell
	Address: PO Box 780 Rockport, MA 01950
	E-Mail: rmorrell@yukanrun.com Cell Phone: 978-879-9007
	Day of Event Contact & Phone:Rich Morrell 978-879-9007
5.	Number of Attendees Expected: 250
6.	MA Tax Number: _27-3695540
7.	Is the Event Being Advertised? Yes Online
8.	What Age Group is the Event Targeted to? 21-55
9.	Have You Notified Neighborhood Groups or Abutters? YesNo X, Who?
A. *	TIES: (Please check where applicable.)       Subject to Licenses & Permits from Relevant City Departments         Vending*:       FoodBeveragesAlcoholGoodsTotal # of Vendors         f checked, signature from Health Director required (Page 3)       Entertainment: (Subject to City's Noise Ordinance.)       Live MusicDJRadio/CD
	PerformersDancingAmplified SoundXStage
C.	Games /Rides: Adult RidesKiddie RidesGamesRaffle OtherTotal #
	Name of Carnival Operator:
	Address:
	Telephone:
D.	Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes X\_No \_\_\_\_\_

## If yes:

		4			
		How many trash receptacles will you be providing?			
	b)	How many recycling receptacles will you be providing?			
	c)	Will you be contracting for disposal of : Trash YesNo _X Recycling YesNo _X			
		i. If yes, size of dumpster(s): Trash Recycling			
		ii. Name of disposal company: Trash Recycling			
		<ul> <li>iii. If no, will you remove trash &amp; recycling with organizers' cars or trucks? Yes No</li> <li>iv. If no, where will the trash &amp; recycling be disposed ?</li> </ul>			
If no:					
a) # of trash container(s) to be provided by DPSNa					
<li>b) # of recycling container(s) to be provided by Recycling Office <u>n/a</u></li>					
c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.					
All fees must be paid prior to the event. Check or money order is payable to the City					
of Newbury	por	t. E. Portable Toilets: (Each cluster of portable toilets must include at least			
one ADA a	acce	ssible toilet)			
#	5	Standard #ADA accessible			

Name of company providing the portable toilets: United Site Services

# FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

F	PARADE	ROAD RA	CE X		WALKATHO	DN NO
1.		p or Person Sponsoring the Ro Sports, LLC		rade, Walkatho		
2.		Daytime Phone Number of Org				
	Rich M PO Bo	orrell 978-879-9007				
		ort MA 01966				
3.		24/7 Telephone Number of Pe orrell 978-879-9007				
	PO Bo	700				
	Rockpo	ort, MA 01966				
4.	Date of Event:	4/16/23, 7/16/23, 10/1/23	_Expected N	Number of Partic	cipants:	250
5.	Start Time:	10:00am	Expected	End Time:	11:00am	
6.	Road Race, Parac	le or Walkathon Route: (List st	reet names &	attach map of	f route):	
t	o Highfield Rd to	lliken Way to Malcom Hoyt D Livingston Lane in Newbu	ry. (see atta	ached map)		
		r Stops (if any): <u>Newbury</u>				
		otor Vehicles Be Required?				
9.	Formation Locatio	n & Time for Participants:	40 Parker	St. 9:00am		
10.	Dismissal Location	h & Time for Participants:	40 Parker	<u>St. 11:00am</u>		
11.	Additional Parade	Information:				
	Number of Flo	oats:	n/a			
	<ul> <li>Locations of V</li> </ul>	/iewing Stations:	n/a			
	Are Weapons	Being Carried:		YesNo	Х	
		Being Assigned to Keep Parac	de Moving:			
APPRO		UIRED FOR STREET CLOSURE OR AN				
<u>CITY N</u>	ARSHAL	4 Green St.	FIRE CHIEF			0 Greenleaf St.
DEPUT	TY DIRECTOR	16A Perry Way	CITY CLERK			60 Pleasant St.
HEALT	H DIRECTOR	_60 Pleasant St. (	only needed w	hen Food & Bevera	ge Vendors are in	cluded in the event)
Update	ed April 1, 2022					

# FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

	PARADE ROAD RACE X WALKATHON
	Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: YuKan Sports, LLC
2.	Name, Address & Daytime Phone Number of Organizer: Rich Morrell, YuKan Sports, LLC, PO Box 780, Rockport, MA 01966 978-879-9007
	X
3.	Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Rich Morrell 978-879-9007
I.	Date of Event: 4/16/23, 7/16/23, 10/1/23 Expected Number of Participants: _250
5.	Start Time: 10:00am Expected End Time: 11:00am
1	Parker St. to Mulliken Way to Malcom Hoyt Dr. to Scotland Rd to Highfield Rd to Livingston Lane in Newbury. Please see attached map.
7.	Locations of Water Stops (if any): Newbury
<b>B</b> .	Will Detours for Motor Vehicles Be Required? NoIf so, where?
9.	Formation Location & Time for Participants: 40 Parker St. 9:00am
10	Dismissal Location & Time for Participants: 40 Parker St 11:00am
	. Additional Parade Information:
	Number of Floats:
	Locations of Viewing Stations:
	Locations of Viewing Stations: <u>n/a</u> Are Weapons Being Carried: YesNoX
	×
	Are Weapons Being Carried: YesNoX

# DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval		Date: 2-23-23 Signature Dichel (Mmull f.
Required	1.	Special Events:
_		Police:
		Is Police Detail Required:# of Details Assigned:
	3.	Traffic, Parking & Transportation:
		ISD/Health:
		Recycling:
	6.	ISD/Building:
		Electrical:
		Fire:
		Is Fire Detail Required:# of Details Assigned:
	9.	Public Works: Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply Yes: \$due on No Fee for Special Events applies Other requirements/instructions per DPS
	10. 11	Parks Department:

<u>The departments listed above have their own application process.</u> <u>Applicants are responsible for applying for and obtaining all required</u> <u>permits & certificates from the various individual departments</u> Sec. 13-97. - Road races, walkathons, bicycle and other multidisciplined events.

(a) Short title. This section may be cited as the "road races, walkathons and bicycle events."

(b) *Purpose and intent.* The use of city streets and sidewalks for the purpose of road races, walkathons or bicycle tours are positive events that promote exercise, general good health and Newburyport as a destination. These events do from time to time create hardships, impacting neighborhoods and traffic. To create a balance between conflicting interests, by safeguarding participants, residents, visitors and the City of Newburyport, this section will define and codify the procedure for the benefit of all.

### (c) Definitions.

(1) Road race. A competitive or non-competitive running event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(2) Walkathon. A competitive or non-competitive walk event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(3) Bicycle race. A competitive or non-competitive bicycling event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(4) Multidisciplined event. A competitive or non-competitive event requiring or offering running, walking, biking, swimming or any combination thereof in which an entry fee is required or a charitable donation is solicited or suggested.

(5) Event. Any road race, walkathon, bicycle race, multi-disciplined event as defined above.

### (d) Limitations.

(1) *Procedure.* All events shall, through that event's organizer, board of directors, charity foundation or designee ("organizer") apply for city council authorization to hold the event through the office of the city clerk no later than sixty (60) days before the event's proposed date. There shall be a grace period through December 31, 2017, during which applications will be accepted beyond the prescribed due date. Prior to application with the city council, the event shall file and receive approval from all applicable city departments, boards, and commissions. Copies of such approved applications, including along with documentation of any fees, donations, in-kind donations paid as part of said application(s), shall be included as part of the city council application.

The date of application is the date a completed application is submitted to the city clerk's office and stamped by the same. The city clerk, upon review of the completed form, will place the application on the next regular city council agenda, even if such submission is a late file. Upon following the procedures of the council, as deemed appropriated in the sole judgment of the council, the application will be considered approved if the council votes favorably by majority. The application shall name one (1) person responsible on the application and shall provide contact information to include name, address, email address, and telephone number.

(2) Exemptions. Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.

(3) Course map. All applications shall be accompanied by a legible, precise course map showing the event route, water stops, refreshment stops, and so-called "port-a-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by police, fire, department of public services, parks commission and harbormasters departments prior to submission to the city clerk.

(4) *Electronic amplifier*. Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 a.m., except for Sundays when electronic amplifiers, loud speakers or bullhorns will not be used for public address announcements or music before 9:00 a.m.

(5) *Road closure*. No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents fourteen (14) days in advance that neighborhood roads will be closed if no alternate route is available to those residents. Notification shall be made by race organizers by informational packet drop-off at all residences that may be impacted, including, but not limited to, road closures, restricted driveway access, parking restrictions, or noise. In the case of multi-family residences with so-called security doors, notification will be sufficient at said security door. A copy of the notification shall be provided to the city clerk and, when possible, posted on the city website and distributed via email. Further,

a list of all streets notified shall be provided to the city clerk to be date stamped and appended to the application record. Press releases and other media type notifications are encouraged.

(6) Insurance. All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an additional insured. The policy shall be no less than two million dollars (\$2,000,000.00).

(7) Event termination. If in the judgment of the city marshal, fire chief or department of public services (DPS) director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.

(8) Event and traffic security. The city marshal, fire chief, DPS director or in the case of a triathlon, the harbormaster can require special duty personnel to assist in the organizing and coordinating the safety and security of the event. All special duty assignments will be paid by the event organizers.

(9) *Clean-up.* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

10) Parking. The event organizers shall be responsible for including parking instructions in materials disseminated to event participants. If the event is happening within one-half mile of municipal parking, then participants shall be asked to park at such parking facilities.

(11) Notification of previous event organizers. To the extent reasonably possible, the city clerk shall notify all event organizers from events held from 2014—2016, inclusive, by a one-time phone, email, or letter of the new application timeline and other requirements.

(12) Simplification. Departments are encouraged to unify their respective applications into a singular application, managed and distributed by the city clerk's office.

(13) Americans with Disabilities Act. Event organizers are reminded of the importance of and expectation of adherence to the Americans with Disabilities Act of 1990 (42 U.S.C § 12101) and subsequent applicable amendments.

### (e) Enforcement.

(1) Regulations. Consistent with this section, the city shall promulgate regulations to enforce and otherwise implement the provisions of this section upon passage by the city council. Any event previously approved by city council shall be deemed permitted.

(2) Warning. In the circumstance that this section is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the city clerk and city council and may be used as a factor in future application approvals and denials.

(3) *Noncriminal disposition.* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in section 1-17 of chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in subsection (e)(4) below.

(4) *Violation.* The non-criminal violation shall be one hundred dollars (\$100.00) for the first offense and two hundred fifty dollars (\$250.00) for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the city clerk and city council and shall be used as a factor in future application approvals and denials.

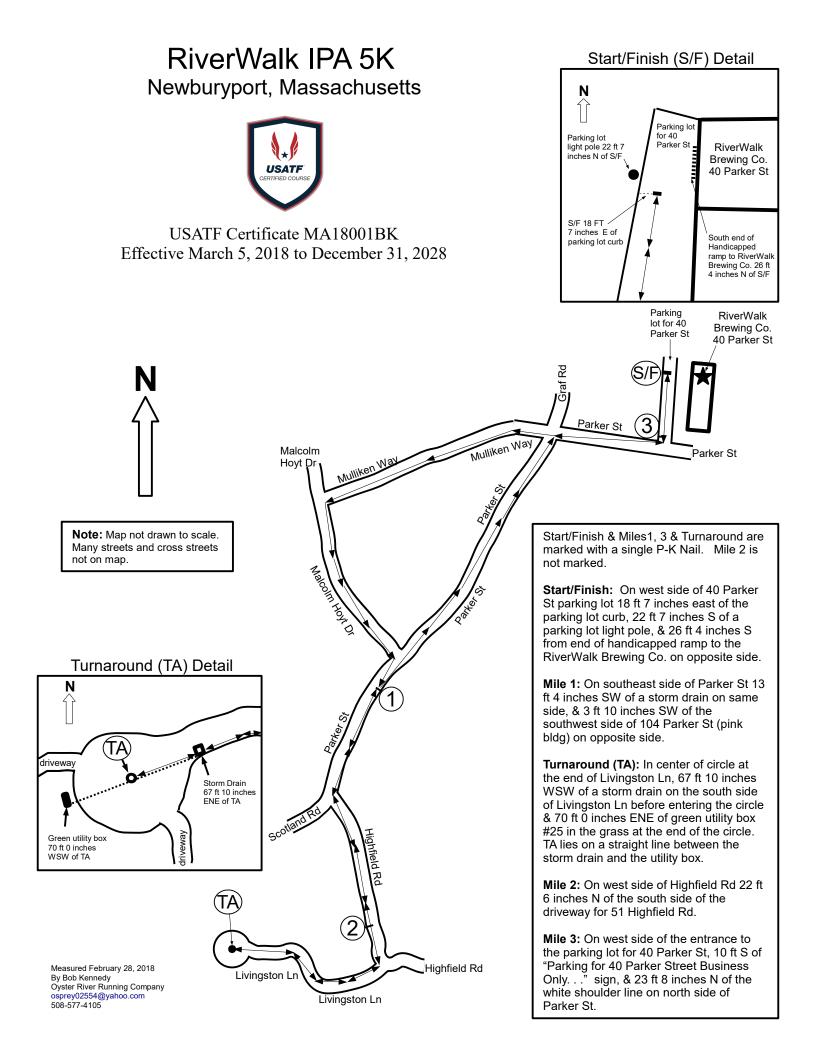
(5) Failure to notify. If the event fails to notify residents and provide documentation to the city clerk, pursuant to subsection (d)(5) above, shall render that organization ineligible to receive an event permit for a period of twelve (12) months unless special leave is granted by two-thirds supervote of the city council.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Sianed:

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2/21/23 Date:



	CERTIFICATE	OF	INSUF	RANCE
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#### **CERTIFICATE NUMBER:** 20230221960139

Edgewood Partners Insurance Center 5909 Peachtree Dunwoody Road, Suite 800 Atlanta, GA 30328 678-324-3300 (Phone), 678-324-3303 (Fax)	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.		
NAMED INSURED:	INSURERS AFFORDING COVERAGE:		
USA Track & Field, Inc. YuKan Sports LLC 130 East Washington Street, Suite 800 Indianapolis IN 46204	INSURER A: Accredited Surety and Casualty Company, Inc. NAIC# 26379 INSURER B: Allied World National Assurance Company NAIC# 19489		

#### EVENT INFORMATION:

AGENCY:

IPA 5K - Spring (4/16/2023 - 4/16/2023)

#### POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:		
Α	GENERAL LIABILITY						
	X Occurrence	1-TRE-IN-17-01338542-00	11/1/2022 12:01 AM	11/1/2023 12:01 AM	GENERAL AGGREGATE (Applies Per Event)	\$4,000,000	
	X Participant Legal Liability		12.01710	12.017	EACH OCCURRENCE	\$2,000,000	
					DAMAGE TO RENTED PREMISES (Each Occ.)	\$2,000,000	
					MEDICAL EXPENSE (Any one person)	EXCLUDED	
					PERSONAL & ADV INJURY	\$2,000,000	
					PRODUCTS-COMP/OP AGG	\$2,000,000	
Α	UMBRELLA/EXCESS LIABILITY						
	X Occurrence	1-TRE-IN-17-01338543-00	11/1/2022 12:01 AM	11/1/2023 12:01 AM	EACH OCCURRENCE	\$3,000,000	
			12.017.001	12.017.00	AGGREGATE	\$3,000,000	
в	OTHER	1		1	1		
	X EXCESS LIABILITY	0313-1301	11/1/2022 12:01 AM	11/1/2023 12:01 AM	EACH OCCURRENCE	\$7,000,000	
					AGGREGATE	\$7,000,000	
DES	CRIPTION OF OPERATIONS/LO	CATIONS/VEHICLES/EXCL	USIONS ADDE	D BY ENDORS	EMENT/SPECIAL PROVISIONS:		

The City of Newburyport is an additional insured.

CERTIFICATE HOLDER:	NOTICE OF CANCELLATION:
City of Newburyport 60 Pleasant Street	Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.
Newburyport MA 01950	AUTHORIZED REPRESENTATIVE:
	Zn

CERTIFICATE	OF I	INSUR	ANCE

#### **CERTIFICATE NUMBER:** 20230221960138

Edgewood Partners Insurance Center 5909 Peachtree Dunwoody Road, Suite 800 Atlanta, GA 30328 678-324-3300 (Phone), 678-324-3303 (Fax)	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AN CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOE NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIE BELOW.		
NAMED INSURED:	INSURERS AFFORDING COVERAGE:		
USA Track & Field, Inc. YuKan Sports LLC 130 East Washington Street, Suite 800 Indianapolis IN 46204	INSURER A: Accredited Surety and Casualty Company, Inc. NAIC# 26379 INSURER B: Allied World National Assurance Company NAIC# 19489		

#### EVENT INFORMATION:

AGENCY:

IPA5K - Summer (7/16/2023 - 7/16/2023)

#### POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:	
Α	GENERAL LIABILITY					
	X Occurrence	1-TRE-IN-17-01338542-00	11/1/2022 12:01 AM	11/1/2023 12:01 AM	GENERAL AGGREGATE (Applies Per Event)	\$4,000,000
	X Participant Legal Liability	Participant Legal Liability			EACH OCCURRENCE	\$2,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.)	\$2,000,000
					MEDICAL EXPENSE (Any one person)	EXCLUDED
					PERSONAL & ADV INJURY	\$2,000,000
					PRODUCTS-COMP/OP AGG	\$2,000,000
Α	A UMBRELLA/EXCESS LIABILITY					
	X Occurrence 1-TRE-IN-17-01338543-00	-TRE-IN-17-01338543-00	11/1/2022 12:01 AM	11/1/2023 12:01 AM	EACH OCCURRENCE	\$3,000,000
			12.01 AM	AGGREGATE	\$3,000,000	
в	OTHER	1		I	1	
	X EXCESS LIABILITY 0313-1301	11/1/2022 12:01 AM	11/1/2023 12:01 AM	EACH OCCURRENCE	\$7,000,000	
			12.01710		AGGREGATE	\$7,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:						

The City of Newburyport is an additional insured.

CERTIFICATE HOLDER:	NOTICE OF CANCELLATION:	
City of Newburyport 60 Pleasant Street	Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.	
Newburyport MA 01950	AUTHORIZED REPRESENTATIVE:	
	Zn	

CERTIFICATE	OF	INSUR	ANCE

#### **CERTIFICATE NUMBER:** 20230221960137

Edgewood Partners Insurance Center 5909 Peachtree Dunwoody Road, Suite 800 Atlanta, GA 30328 678-324-3300 (Phone), 678-324-3303 (Fax)	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.		
NAMED INSURED:	INSURERS AFFORDING COVERAGE:		
USA Track & Field, Inc. YuKan Sports LLC 130 East Washington Street, Suite 800 Indianapolis IN 46204	INSURER A: Accredited Surety and Casualty Company, Inc. NAIC# 26379 INSURER B: Allied World National Assurance Company NAIC# 19489		

#### EVENT INFORMATION:

AGENCY:

IPA5K - Fall (10/1/2023 - 10/1/2023)

#### POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:	
Α	GENERAL LIABILITY					
	X Occurrence	I Liability	11/1/2022 12:01 AM	11/1/2023 12:01 AM	GENERAL AGGREGATE (Applies Per Event)	\$4,000,000
	X Participant Legal Liability				EACH OCCURRENCE	\$2,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.)	\$2,000,000
					MEDICAL EXPENSE (Any one person)	EXCLUDED
					PERSONAL & ADV INJURY	\$2,000,000
					PRODUCTS-COMP/OP AGG	\$2,000,000
A	UMBRELLA/EXCESS LIABILITY					
	X Occurrence 1-TRE-IN-17-01338543-00	1-TRE-IN-17-01338543-00	-00 11/1/2022 12:01 AM	11/1/2023 12:01 AM	EACH OCCURRENCE	\$3,000,000
		12.01 AW		AGGREGATE	\$3,000,000	
в	OTHER					
	X EXCESS LIABILITY 0313-1301	11/1/2022 12:01 AM	11/1/2023 12:01 AM	EACH OCCURRENCE	\$7,000,000	
			12.01710		AGGREGATE	\$7,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:						

The City of Newburyport is an additional insured.

CERTIFICATE HOLDER:	NOTICE OF CANCELLATION:	
City of Newburyport 60 Pleasant Street	Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.	
Newburyport MA 01950	AUTHORIZED REPRESENTATIVE:	
	Zn	