THE COMMON	WEAL	TH OF MA	SSACHU	RECEIVED
City	_ OF	Newbe	myrev	CLERK'S OFFICE

2022 NOV 22 PM 1:23

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
1. What is the name of the concern? State Automotive Repair LLC
Business address of concern. No. 196 Route One St.,
2. Is the above concern an individual, co-partnership, an association or a corporation? LLC (Single Member)
3. If an individual, state full name and residential address. LLC Manager: Andrew J. de Bernardo
16 Hickory Lane, Topsfield MA 01983
4. If a co-partnership, state full names and residential addresses of the persons composing it. トウト
If an association or a corporation, state full names and residential addresses of the principal officers. President
Secretary
Treasurer
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? No
Is your principal business the buying and selling of second hand motor vehicles?
Is your principal business that of a motor vehicle junk dealer?

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

	Application after invest	igation
		(Approved or Disapproved)
License No.	granted	Fee \$
	Signed	
		(4)
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CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

- Section 58. Licenses granted under the following section shall be classified as follows:
- Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose prinicpal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.
- Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.
- Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which will expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the hicensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the because for the purpose of carrying on the bicensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license., Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where s

7. Give a complete description of all the premises to be used for the purpose of carrying on the business. 196 Route One, Newburyport is located just South of the Route One
Traffic circle. State Automotive Repair LLC occupies approximately 12 of a shared building with a retail vendor. Auto repair bays
repair shop. Parking is in front, to the side, and to the year of the
8. Are you a recognized agent of a motor vehicle manufacturer? Yes or No) If so, state name of manufactuer
9. Have you a signed contract as required by Section 58, Class 1? NA 10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? Yes or No) If so, in what city — town No What when MA
Did you receive a license? \(\(\)
Sign your name in full (Duly authorized to represent the concern herein mentioned) Residence 16 Hickery Law, Topsfield MA

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

Dana 781-334-8077 (Temwal) Speta Lepanis

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF.

Applicant Will Not Fill the Following Blanks
Application No.
Class License No
Name
St. and No.
City — Town
Date Issued
Remarks



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/17/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER						CONTACT Jeremiah Lewis					
Bernard M. Sullivan Insurance Agency						PHONE (978) 356-5511 FAX (A/C, No): (978) 356-0214					
12 Market St.						E-MAIL ADDRESS: jtlewis@sullivaninsurance.com					
P.O. Box 568						INSURER(S) AFFORDING COVERAGE NAIC #					
Ipsw	ich		MA 01938	INSURER A: Commerce Insurance Company 3475							
INSUF	RED				INSURER B: Travelers Indemnity Co of CT 25682						
	State Automotive Repair, LLC.				INSURER C: C N A Surety CNAS01						
	196 Route One				INSURER D:						
					INSURE						
	Newburyport			MA 01950	INSURE						
cov	ERAGES CERT	TIFIC.	ATE I	NUMBER: CL211215064				REVISION NUMBER:			
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l 1								MED EXP (Any one person)	\$		
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1	POLICY JECT LOC							PRODUCTS - COMP/OP AG	S \$		
	OTHER: AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT	\$ 1,00	00.000	
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A	OWNED SCHEDULED			BHTRGQ		12/28/2021	12/28/2022	BODILY INJURY (Per accider	er accident) \$		
1	AUTOS ONLY AUTOS NON-OWNED							PROPERTY DAMAGE	PROPERTY DAMAGE \$		
1	AUTOS ONLY AUTOS ONLY							(Per accident)	\$		
1	UMBRELLA LIAB OCCUR	-						EACH OCCURRENCE	s		
1	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$		
l	DED RETENTION \$							AGGREGATE	s		
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	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIM	E00 000		
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С	Used Auto Dealer Bond			62659263		02/01/2023	02/01/2024	Bond Penalty	,000		
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	City of Newburyport				1.00						
	City Council				AUTHO	RIZED REPRESE	NTATIVE				
	60 Pleasant Street			MA 04050	Jertemiah Servis						
	Newburyport L			MA 01950		Ser	tenu	con -	ien		



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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th	s certificate does not confer rights to	the c	ertifi	cate holder in lieu of such							
PROD	UCER				CONTACT Jeremiah Lewis						
Bern	ard M. Sullivan Insurance Agency				PHONE (978) 356-5511 FAX (A/C, No, Ext): (978) 356-0214						
12 Market St.						E-MAIL ADDRESS: jtlewis@sullivaninsurance.com					
P.O. Box 568						INSURER(S) AFFORDING COVERAGE NAIC #					
lpsw	ich			MA 01938						34754	
						INSURER B: Travelers Indemnity Co of CT 25682					
	State Automotive Repair, LLC.				INSURE	ONA.					CNAS01
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	130 110010 0110				INSURE	Links I					
	Newburyport			MA 01950	INSURE						
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				TOMBER.		TO THE INCH		REVISION NUM		IOD	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS.											
EX	CLUSIONS AND CONDITIONS OF SUCH PO				REDUC						
INSR LTR	TYPE OF INSURANCE		SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		LIMIT	S	
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B ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				UB-5K937614-21-42		07/01/2021	07/01/2022	E.L. EACH ACCIDE		E00.000	
	(Mandatory in NH) If yes, describe under							E.L. DISEASE - EA I		\$ 500,000 \$ 500,000	
	DESCRIPTION OF OPERATIONS below	-	_					E.L. DISEASE - POL	ICY LIMIT	\$ 500,	000
С	Used Auto Dealer Bond			62659263		02/01/2022	02/01/2023	Bond Penalty		\$25,	000
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHICL	ES (AC	ORD 1	01. Additional Remarks Schedule	may be a	ttached if more s	pace is required)				
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CEF	TIFICATE HOLDER				CANC	ELLATION					
	City of Newburyport				THE	EXPIRATION	DATE THEREO	SCRIBED POLICI F, NOTICE WILL B Y PROVISIONS.) BEFORE
	City Council				AUTHO	RIZED REPRESE	NTATIVE	North Control			
	60 Pleasant Street			MA 01950				a-			•
	Newburyport	Dectarrial Servis									



SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

	Bond No. <u>6265 9263</u>
KNOW ALL PERSONS BY THESE PRESENTS:	Effective Date: February 1st, 2016
Commonwealth of Massachusetts, as Surety, are held a Principal and who suffer loss on account of a breach of	, a corporation authorized to do surety business in the and firmly bound unto persons who purchase a vehicle from the the condition of this bond described below, in the sum of not to LARS (\$25,000.00), for the payment of which well and truly to s, firmly by these presents.
WHEREAS, the Principal is a second hand motor vehicl financial responsibility pursuant to Mass. Gen. Laws An	e dealer and is required to furnish a bond or equivalent proof of n. 140, § 58(c)(1).
damages, not to exceed the amount of this bond, to an suffers loss on account of: (a) the Principal's default or Principal for the purchase of motor vehicles; (b) the Principal for the purchase of motor vehicles; (b) the Principal, a valid motor vehicle title certificate free and created by or expressly assumed in writing by the buyer the Principal was a stolen vehicle; (d) the Principal's fair (e) the Principal's unfair and deceptive acts or practices to honor a warranty claim or arbitration order in a retained to the principal of the principa	is such that if the Principal shall pay the amount of actual by person who purchases a vehicle from the Principal and who nonpayment of valid bank drafts, including checks drawn by the ncipal's failure to deliver, in conjunction with the sale of a motor clear of any prior owner's interests and all liens, except a lien of the vehicle; (c) the fact that the motor vehicle purchased from lure to disclose the vehicle's actual mileage at the time of sale; misrepresentations, failure to disclose material facts or failure all transaction; or (f) the Principal's failure to pay off a lien on a vehicle when the Principal had assumed the obligation to pay off ain in full force and effect.
competent jurisdiction against the Principal for an accomission occurred during the term of this bond. No suit brought within one (1) year after the event giving rise t	ade only by a person who obtains a final judgment in a court of t or omission on which this bond is conditioned, if the act or t may be maintained to enforce any liability on this bond unless to the cause of action. This bond shall cover only those acts and to be for total claims in excess of the bond amount, regardless of the ber of years this bond remains in force.
	by the Surety by giving thirty (30) days' written notice of
by First Class U.S. Mail.	Address
Dated this 1st day of February,	State Automotive Repair, LLC. , Principal By: WESTERN SURETY COMPANY, Surety By: Paul T. Bruflat, Senior Vice President
Form F6333-7-2003	

DWESTERN SURETY COMPANY - ONE OF AMERICA'S OLDEST BONDING COMPANIES

Western Surety Company

POWER OF ATTORNEY

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and

KNOW ALL MEN BY THESE PRESENTS:

authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint
 Paul T. Bruflat
 of
 Sioux Falls

 South Dakota
 , its regularly elected
 Vice President
 Paul T. Bruflat as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond: One Second Hand Motor Vehicle Dealer bond with bond number 62659263 for State Automotive Repair, LLC. as Principal in the penalty amount not to exceed: \$_25,000.00 Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile. In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President _____ with the corporate seal affixed this ____1st ___ day of _____ February **ATTEST** . Relson STATE OF SOUTH DAKOTA) COUNTY OF MINNEHAHA On this _____1st____ day of _____February_____, ___2016___, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as _______Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation. J. MOHR

SEAL NOTARY PUBLIC
SEAL SOUTH DAKOTA



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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	is certificate does not confer rights to						may require	an endorsement. A stat	ement (on	
PRODUCER					CONTACT Jeremish Lewis						
Bernard M. Sullivan Insurance Agency					PHONE (978) 356-5511 (A/C, No, Ext): (978) 356-0214						
12 Market St.					(A/C, No, Ext): (A/C, No): (A/C,						
P.O. Box 568							SURFR(S) AFFOR	DING COVERAGE		NAIC #	
lpswich MA 01938							ce Insurance C			34754	
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	State Automotive Repair, LLC.				INSURE	0 11 4 0	ırety			CNAS01	
	196 Route One				INSURE	КО.					
					INSURE						
	Newburyport			MA 01950	INSURE				FAX (A/C, No): (978) 356-0214		
CO	· · · · · · · · · · · · · · · · · · ·	TIFIC	ΔTF	NUMBER: CL211215064		KF:		REVISION NUMBER:			
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	ERTIFICATE MAY BE ISSUED OR MAY PERTA KCLUSIONS AND CONDITIONS OF SUCH PO							UBJECT TO ALL THE TERMS	,		
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В	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A		UB-5K937614-21-42		07/01/2022	07/01/2023		Φ .	'	
	If yes, describe under								φ		
	DÉSCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$ 000,		
С	Used Auto Dealer Bond			62659263		02/01/2023	02/01/2024	Bond Penalty	\$25,	000	
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	City of Newburyport				ACC	OKDANCE WIT	IN THE POLICY	T PRUVISIUNS.			
	City Council				AUTHOR	RIZED REPRESEN	NTATIVE				
	60 Pleasant Street							~ %		-	
	Newburyport MA 01950					Dertermin Servis					