

### NEWBURYPORT SPECIAL EVENT APPLICATION

Tel. 415.577.4112 Fax.

(For Street Closure or Any Use of a Public Way - Please complete page 3 of this application)

NAME OF EVENT: 10TH Annual Car Show:

Date: August 11, 2022 Time: from 5pm to 8pm

Rain Date: August 18, 2022 Time: from 5pm to 8pm

2. Location\*: STATE St, Unicorn St, Pleasant St.  
\*Please Note: If the location is a public park or the rail trail, please also contact the Parks Department

3. Description of Property: City of Newburyport Streets Public  Private

4. Name of Organizer: Chamber of Commerce City Sponsored Event: Yes  No

Contact Person ERIN Duggan

Address: 38R Merrimac Nbrpt. Telephone: \_\_\_\_\_

E-Mail: eduggan@newburyportchamber.org Cell Phone: 415.577.4112

Day of Event Contact & Phone: ERIN Duggan 415.577.4112

5. Number of Attendees Expected: 2,000

6. MA Tax Number: \_\_\_\_\_

7. Is the Event Being Advertised? Yes Where? Social Media, Chamber Newsletter

8. What Age Group is the Event Targeted to? All Ages

9. Have You Notified Neighborhood Groups or Abutters? Yes  No  Who? \_\_\_\_\_  
→ We will figure downtown residents + post parking signs in advance

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending\*: Food \_\_\_\_\_ Beverages \_\_\_\_\_ Alcohol \_\_\_\_\_ Goods 6-8 Total # of Vendors 6-8  
\*If checked, signature from Health Director required (Page 3)

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music  DJ \_\_\_\_\_ Radio/CD \_\_\_\_\_  
Performers  Dancing \_\_\_\_\_ Amplified Sound  Stage

C. Games /Rides: Adult Rides \_\_\_\_\_ Kiddie Rides \_\_\_\_\_ Games \_\_\_\_\_ Raffle \_\_\_\_\_ N/A  
Other \_\_\_\_\_ Total # \_\_\_\_\_

Name of Carnival Operator: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes  No

If yes:

- a) How many trash receptacles will you be providing? 20-30
- b) How many recycling receptacles will you be providing? \_\_\_\_\_
- c) Will you be contracting for disposal of: Trash Yes \_\_\_\_\_ No \_\_\_\_\_ Recycling Yes \_\_\_\_\_ No \_\_\_\_\_
- i. If yes, size of dumpster(s): Trash \_\_\_\_\_ Recycling \_\_\_\_\_
- ii. Name of disposal company: Trash \_\_\_\_\_ Recycling \_\_\_\_\_
- iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes  No \_\_\_\_\_
- iv. If no, where will the trash & recycling be disposed? TBD: New England Development

If no:

- a) # of trash container(s) to be provided by DPS 0
- b) # of recycling container(s) to be provided by Recycling Office \_\_\_\_\_
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City

of Newburyport. E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

# \_\_\_\_\_ Standard # \_\_\_\_\_ ADA accessible

Name of company providing the portable toilets: N/A

FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

CAR SHOW

PARADE \_\_\_\_\_ ROAD RACE \_\_\_\_\_ WALKATHON \_\_\_\_\_

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: GREATER Newburyport Chamber of Commerce

2. Name, Address & Daytime Phone Number of Organizer: Erin Duggan 415 577 4112  
322 Merrimac St.  
Newburyport MA

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Erin Duggan 415.577.4112

4. Date of Event: August 11, 2022 Expected Number of Participants: 2,000

5. Start Time: 5pm Expected End Time: 8pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): STATE St. + Pleasant St + Unicorn Place

7. Locations of Water Stops (if any): N/A

8. Will Detours for Motor Vehicles Be Required? Yes If so, where? bottom of STATE, Along State + Pleasant

9. Formation Location & Time for Participants: vehicles arrive 3pm - see schedule.

10. Dismissal Location & Time for Participants: vehicles depart 8pm

11. Additional Parade Information:

- Number of <sup>CARS</sup> Floats: @ 250 CARS Invited.

- Locations of Viewing Stations: STATE St, Pleasant St, Unicorn

- Are Weapons Being Carried: Yes \_\_\_\_\_ No X

- Are Marshalls Being Assigned to Keep Parade Moving: Yes \_\_\_\_\_ No X

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY

CITY MARSHAL [Signature] 4 Green St. FIRE CHIEF [Signature] 0 Greenleaf St.

DEPUTY DIRECTOR [Signature] 16A Perry Way CITY CLERK \_\_\_\_\_ 60 Pleasant St.

HEALTH DIRECTOR [Signature] 60 Pleasant St. (only needed when Food & Beverage Vendors are included in the event)

**DEPARTMENT APPROVAL (for Committee Member use only):**

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval  
Required

Date: 6/15/22 Signature E. Duggan

- 1. Special Events: ELIN Duggan, GNCCI
- 2. Police: \_\_\_\_\_  
Is Police Detail Required: \_\_\_\_\_ # of Details Assigned: \_\_\_\_\_
- 3. Traffic, Parking & Transportation: \_\_\_\_\_
- 4. ISD/Health: \_\_\_\_\_
- 5. Recycling: \_\_\_\_\_
- 6. ISD/Building: \_\_\_\_\_
- 7. Electrical: \_\_\_\_\_
- 8. Fire: \_\_\_\_\_  
Is Fire Detail Required: \_\_\_\_\_ # of Details Assigned: \_\_\_\_\_
- 9. Public Works: *Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply*  
Yes: \$ \_\_\_\_\_ due on \_\_\_\_\_ No Fee for Special Events applies  
Other requirements/instructions per DPS \_\_\_\_\_
- 10. Parks Department: \_\_\_\_\_
- 11. License Commission \_\_\_\_\_

**The departments listed above have their own application process.**  
**Applicants are responsible for applying for and obtaining all required**  
**permits & certificates from the various individual departments**

**Sec. 13-97. - Road races, walkathons, bicycle and other multidisciplined events.**

(a) *Short title.* This section may be cited as the "road races, walkathons and bicycle events."

(b) *Purpose and intent.* The use of city streets and sidewalks for the purpose of road races, walkathons or bicycle tours are positive events that promote exercise, general good health and Newburyport as a destination. These events do from time to time create hardships, impacting neighborhoods and traffic. To create a balance between conflicting interests, by safeguarding participants, residents, visitors and the City of Newburyport, this section will define and codify the procedure for the benefit of all.

(c) *Definitions.*

(1) *Road race.* A competitive or non-competitive running event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(2) *Walkathon.* A competitive or non-competitive walk event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(3) *Bicycle race.* A competitive or non-competitive bicycling event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.

(4) *Multidisciplined event.* A competitive or non-competitive event requiring or offering running, walking, biking, swimming or any combination thereof in which an entry fee is required or a charitable donation is solicited or suggested.

(5) *Event.* Any road race, walkathon, bicycle race, multi-disciplined event as defined above.

(d) *Limitations.*

(1) *Procedure.* All events shall, through that event's organizer, board of directors, charity foundation or designee ("organizer") apply for city council authorization to hold the event through the office of the city clerk no later than sixty (60) days before the event's proposed date. There shall be a grace period through December 31, 2017, during which applications will be accepted beyond the prescribed due date. Prior to application with the city council, the event shall file and receive approval from all applicable city departments, boards, and commissions. Copies of such approved applications, including along with documentation of any fees, donations, in-kind donations paid as part of said application(s), shall be included as part of the city council application.

The date of application is the date a completed application is submitted to the city clerk's office and stamped by the same. The city clerk, upon review of the completed form, will place the application on the next regular city council agenda, even if such submission is a late file. Upon following the procedures of the council, as deemed appropriated in the sole judgment of the council, the application will be considered approved if the council votes favorably by majority. The application shall name one (1) person responsible on the application and shall provide contact information to include name, address, email address, and telephone number.

(2) *Exemptions.* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.

(3) *Course map.* All applications shall be accompanied by a legible, precise course map showing the event route, water stops, refreshment stops, and so-called "port-a-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by police, fire, department of public services, parks commission and harbor masters departments prior to submission to the city clerk.

(4) *Electronic amplifier.* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 a.m., except for Sundays when electronic amplifiers, loud speakers or bullhorns will not be used for public address announcements or music before 9:00 a.m.

(5) *Road closure.* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents fourteen (14) days in advance that neighborhood roads will be closed if no alternate route is available to those residents. Notification shall be made by race organizers by informational packet drop-off at all residences that may be impacted, including, but not limited to, road closures, restricted driveway access, parking restrictions, or noise. In the case of multi-family residences with so-called security doors, notification will be sufficient at said security door. A copy of the notification shall be provided to the city clerk and, when possible, posted on the city website and distributed via email. Further,

a list of all streets notified shall be provided to the city clerk to be date stamped and appended to the application record. Press releases and other media type notifications are encouraged.

(6) *Insurance.* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an additional insured. The policy shall be no less than two million dollars (\$2,000,000.00).

(7) *Event termination.* If in the judgment of the city marshal, fire chief or department of public services (DPS) director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.

(8) *Event and traffic security.* The city marshal, fire chief, DPS director or in the case of a triathlon, the harbormaster can require special duty personnel to assist in the organizing and coordinating the safety and security of the event. All special duty assignments will be paid by the event organizers.

(9) *Clean-up.* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

(10) *Parking.* The event organizers shall be responsible for including parking instructions in materials disseminated to event participants. If the event is happening within one-half mile of municipal parking, then participants shall be asked to park at such parking facilities.

(11) *Notification of previous event organizers.* To the extent reasonably possible, the city clerk shall notify all event organizers from events held from 2014—2016, inclusive, by a one-time phone, email, or letter of the new application timeline and other requirements.

(12) *Simplification.* Departments are encouraged to unify their respective applications into a singular application, managed and distributed by the city clerk's office.

(13) *Americans with Disabilities Act.* Event organizers are reminded of the importance of and expectation of adherence to the Americans with Disabilities Act of 1990 (42 U.S.C § 12101) and subsequent applicable amendments.

**(e) Enforcement.**

(1) *Regulations.* Consistent with this section, the city shall promulgate regulations to enforce and otherwise implement the provisions of this section upon passage by the city council. Any event previously approved by city council shall be deemed permitted.

(2) *Warning.* In the circumstance that this section is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the city clerk and city council and may be used as a factor in future application approvals and denials.

(3) *Noncriminal disposition.* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in section 1-17 of chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in subsection (e)(4) below.

(4) *Violation.* The non-criminal violation shall be one hundred dollars (\$100.00) for the first offense and two hundred fifty dollars (\$250.00) for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the city clerk and city council and shall be used as a factor in future application approvals and denials.

(5) *Failure to notify.* If the event fails to notify residents and provide documentation to the city clerk, pursuant to subsection (d)(5) above, shall render that organization ineligible to receive an event permit for a period of twelve (12) months unless special leave is granted by two-thirds supermajority of the city council.

***I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.***

Signed: Eric Deegan Date: 02/14/22



## 2022 Car Show Timeline:

12:00PM: Chamber Employees at Market Square with radios & volunteer clipboards

Nate Allard                    978-270-5219  
Erin Duggan                    415-577-4112  
Jacob Hoffman  
Carol Ann

12:30PM: Volunteers meet in Market Square for set up directions

Dennis Palazzo  
Dennis Card  
Tracy Glynn  
Rebecca Fortado

1:00PM: Roads officially Close and volunteers put out cones/blockades on all side-streets

(\*\*Cones and Blockades provided by DPS ahead of time at each location)

1:00-2:00PM: Sponsors arrive and set up at their locations (Erin and Tori direct each to their spots)

Sponsors attending:

St Jean's Credit Union / Nichol's Village / Afford-A-Move  
E-Keys / Sand & Flag

3:00PM: Classic Cars begin to arrive

4:00PM: Chamber sets up table and booth at NBPT Bank

4:30PM: Chamber Employees and Volunteers start selling raffle tickets (20 Tickets for \$10.00)

5:00PM: Show officially opens and band performs

Billy D and the Rockits - Bill DiGiuseppe (603) 819-3158

5:00-6:00PM: Second shift volunteers arrive

7:30PM: Last Chance to sell 50-50 raffle tickets

7:45PM: Raffle winner announced

8:00PM: End of Show! Cars have one hour to exit for streets to re-open at 9:00PM

9:00PM: Streets re-open to the public

### Notes about Streets

- The following roads close at 2:00PM sharp and reopen at 9:00PM after the event has ended.
- Cars participating in the show are instructed to enter downtown Newburyport by following Green Street to Merrimac Street to Market Square to State Street. Check-in for cars is in Market Square @ State Street.

### **Market Square/State Street**

- Vendors to their spaces
- White Cadillac will park in front of M.K. Benatti

### **Temple Street**

- If anyone lives on Temple Street they can drive to their home.
- Folks asking how to leave Temple Street can cut through the Newburyport Bank lot to Charter Street
- Prince Place residents are permitted but to cut across. Need to notify PD and volunteer across the street

### **Essex Street**

- Guests of the Essex Street Inn can drive down Essex Street but cannot turn onto State Street.
- Please advise residents and hotel guests that they may only exit by cutting through the TD Bank lot.

### **Liberty @ Center Street**

- No cars are to enter the show from Liberty Street.

### **End of Harris @ State**

- Please help cars turning from Harris Street safely avoid pedestrians when turning on to State Street. Most will turn into Harris Street lot of Institution for Savings.

### **Prince Place**

- Please make a path for residents crossing from Temple to Prince Place

### **Harris @ Park**

- This is a very busy intersection that is for residents/local traffic only and not to be a cut through to avoid downtown.
- Classic cars may enter Green Street and have been instructed to do so as they are being parked at Institution for Savings and the State/Harris Street Lot.
- Very important to limit traffic to residents returning home or classic cars because we want to prevent vehicles from turning on to State due to number of pedestrians on State Street.

### Notes about 50/50 Raffle

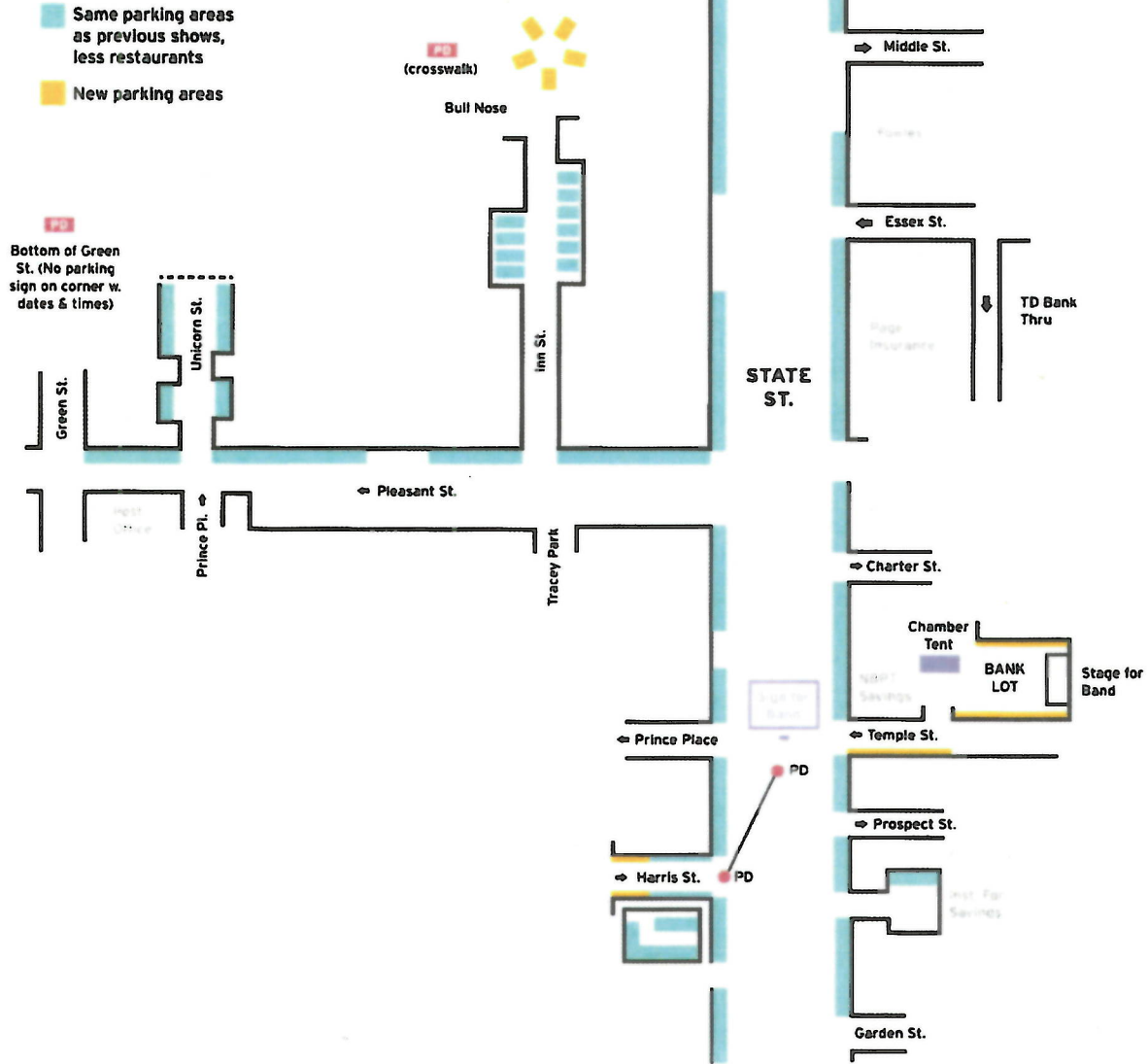
- Rules: 20 tickets for \$10, or 1 ticket for \$1. Must be present to win.
- Prizes: 1<sup>st</sup> prize is half the pot. 2<sup>nd</sup> and 3<sup>rd</sup> prizes are gift cards to Skip's in Merrimac, MA.
- Please bring to Chamber tent your cash and tickets to drop on the :15 and :45 of every hour
- We will radio on the :00 and :30 with the amount of prize money to help increase sales
- Last call for ticket sales is 7:30PM and the winner is announced on stage at 7:45PM

### **Tips for selling/Some phrases to use**

- Help the Chamber and win some cash
- Help us support this free event



# STATE ST, PLEASANT ST, INN ST, AND UNICORN ST.



More

Complete - 1 file uploaded

Share uploaded files

Trash

# 10TH ANNUAL NEWBURYPORT CAR SHOW

Each year, the Greater Newburyport Chamber of Commerce works to bring back an unforgettable car show. The show features more than 250 vintage cars from the 50's. This show is carefully curated and staged throughout downtown Newburyport. This FREE celebration is always a fabulous family friendly Summer event showcasing Newburyport's Quintessential New England Backdrop.

**COME HELP US CELEBRATE THE 10TH ANNIVERSARY  
LIVE MUSIC ~ RAFFLES ~ VINTAGE CARS ~ FAMILY MOVIE  
AUGUST 11TH, 2022 FROM 5:00 - 8:00PM**

## **NEW THIS YEAR!**

Where have we been? Where are we going?

Throughout this year's show, we will work to tell the history and future of our regional auto manufacturing and sales stories. In addition to our vintage collection, we are excited to highlight the future of the auto industry. What better way to set the stage than with high end one of a kind and rare vehicles?

To learn more about attending this family friendly event, please visit:  
[business.newburyportchamber.org/events/details/cruisin-the-50s-car-show-2022-83274](https://business.newburyportchamber.org/events/details/cruisin-the-50s-car-show-2022-83274)



### **MORE FOR THE FAMILY**

Join us on Waterfront Park to enjoy a family friendly movie. Stretch out and relax under the Summer Stars. This movie will help the whole family unwind. Bring your blanket and a picnic!



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/30/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Eastern Insurance Group LLC 233 West Central St Natick MA 01760	<b>CONTACT NAME:</b> Select Department <b>PHONE (A/C, No, Ext):</b> 800-333-7234 <b>E-MAIL ADDRESS:</b> selectwork@easterninsurance.com	<b>FAX (A/C, No):</b> 781-586-8244	
	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURED</b> GREANEW-03 Greater Newburyport Chamber of Commerce Newburyport Chamber of Commerce 38 R Merrimac Street Newburyport MA 01950	<b>INSURER A:</b> Norguard Insurance Company		31470
	<b>INSURER B:</b> Philadelphia Indemnity Insurance Company		18058
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
<b>INSURER F:</b>			

**COVERAGES**

CERTIFICATE NUMBER: 2056284895

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PHPK2312243	8/5/2021	8/5/2022	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PHPK2312243	8/5/2021	8/5/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> <b>EXCESS LIAB</b> DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	GRWC332958	4/23/2022	4/23/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 100,000
							E.L. DISEASE - EA EMPLOYEE	\$ 100,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Non-Profit Organization  
 City of Newburyport is additional insured on the General Liability policy when required by written contract or agreement.  
 Event Date: August 11th, 2022/Rain Date August 18th, 2022

**CERTIFICATE HOLDER****CANCELLATION**

City of Newburyport  
 60 Pleasant St.  
 Newburyport MA 01950

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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