

City of Newburyport

<u>Application Form 2022 - UPDATED REQUIREMENTS</u> Restaurant License Occupy Outdoor City Property

DO NOT USE THIS APPLICATION FORM FOR EVENTS

| | | Date : | Submitted: | March 10, 2022 | |
|---|----------------------|---------------------|------------|---------------------------------------|--|
| Business Name:_ | Anchor Stone De | eck Pizza | | | |
| Business Contact | : Ashlyn Calcagn | i | | | |
| Business Address | 3: 44 State Street | Phone: | 978-478- | 8174 Email: ash@anchorpizzeria | |
| Property Owner: | 42-44 State Stree | t Nominal Trust | go" Rounds | | |
| Outdoor Tables | Quantity: 7 | | | Material: Steel | |
| Outdoor Chairs | Quantity: 34 | _ Dimensions:15" | ' x 15" | Material: <u>Steel</u> | |
| Proposed Days/Hours of Operation: 11am-10pm 7 days/week | | | | | |
| Check all that app | ply: | | | | |
| X Applicant requests approval for food consumption. | | | | | |
| X Applicant | requests approval fo | r alcohol consumpti | ion. | | |
| Applicant requests approval for occupancy of public parking space(s). | | | | | |

Attach the following materials:

- 1) Evidence of liability insurance with minimum coverage in the amount of one million dollars (\$1,000,000) per occurrence, naming the City of Newburyport as co-insured, and in force for the entire approved period of occupancy.
- A clear and legible 8½-inch x 11-inch diagram of the proposed area of occupancy, detailing which shall be in addition to any other requirements of law, regulation or ordinance, including state alcohol law. Such diagram shall demonstrate compliance with MAAB CMR 521 and all other Americans with Disabilities Act ("ADA") requirements:
 - a) Perimeter of proposed areas of occupancy, with relevant linear dimensions;
 - b) If such area includes portions of a public street traveled by vehicles, then the public, vehicular path of travel, no less than eleven (11) feet in width, or wider as may be required by the City Engineer;
 - c) All relevant obstacles such as streetlights, signs, trees, etc.; and
 - d) All tables, chairs, seats, total seating count and total occupancy; and
 - e) The area of occupancy must be enclosed by a fence, rope or other means to control access and demarcate the area proposed for the service of food and alcohol; and
 - f) Public, pedestrian path of travel no less than five feet in width.
- 3) Written authorization signed by the Applicant's landlord acknowledging and agreeing to the use of the adjacent portion of any public way.

Applications shall be delivered to the Office of the City Clerk by hand, mail, or email:

- 1) Office of the City Clerk Newburyport City Hall 60 Pleasant Street Newburyport, MA 01950 (978) 465-4407 ext. 1205 rjones@cityofnewburport.com
- 2) The deadline for applications is the close of business 7:00 pm Thursday, March 10th.

Processing:

- 1) Application fee \$100.00 Occupancy fee \$5/sq. ft. pending in City Council.
- 2) Applications will be reviewed by the City Council and forwarded to the Licensing Board. For applications to occupy a city park or playground, the City Council shall not consider or act upon such application until the earlier of (i) having received a recommendation by the Parks Commission regarding such application, or (ii) 30 days from the City Clerk's receipt of such complete application.
- 3) The **Licensing Board will then conduct a public hearing** on each application and determine whether to approve, approve conditionally, or deny it. The Licensing Board may not approve an application without a favorable recommendation by the City Council.
- 4) The City has no obligation whatsoever to approve any individual application, each of which shall be processed, reviewed, and a determination thereon made by the relevant City officers, boards, and commissions in their reasonable discretion.
- 5) Any condition of approval and submitted plan shall be in force for the entire duration of any validly issued license.
- Any license issued may be revoked at any time by super-majority vote of the City Council, after a public hearing, for any reason, or no reason.

RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, DISCHARGE, and HOLD HARMLESS, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents, and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way or other city property as described herein.

| CallyCh | March 10, 2022 | |
|-----------------------------|----------------|--|
| Signature of Business Owner | DATE | |

City of Newburyport

Outdoor Tables & Chairs

- A minimum of five-feet of pedestrian clearance must be maintained for public pedestrian access. Tables, chairs, and/or all enclosure materials used to create a demarcated area for serving alcohol may not impede this required pedestrian clearance.
- 2) Tables, chairs, and/or enclosure materials to create a demarcated area for serving alcohol must maintain a minimum of 5-feet of pedestrian clearance from streetlights, signs, trees, benches, garbage barrels, or other sidewalk obstacles.
- 3) Tables, chairs, and/or personal property used to demarcate an area cannot interfere with curb ramps, driveways, fire escapes and/or doorways.
- 4) All tables and chairs that are chained, roped, or otherwise tethered together after business hours must be untethered during business hours.
- 5) Placement of tables and chairs on city property must conform in all respects to all applicable federal, state, and local laws and regulations, including, without limitation workplace safety rules and other public health regulations. Please contact the Newburyport Health Department for workplace safety rules specific to your business sector.
- 6) Like any license, permission to place tables and chairs outdoors on city property is revocable at the discretion of the City of Newburyport.
- 7) Initial licenses, unless revoked, shall remain effective until on or about October 31st and commencing on or about May 1st.
- N.B. ODNC098_10_12_2021 is pending in City Council and may amend requirements to this license.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/18/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | |
|--|--|-------|--|--|--|--|
| PRODUCER | CONTACT NAME: Select Department | | | | | |
| Eastern Insurance Group LLC 233 West Central St | PHONE (A/C, No, Ext): 800-333-7234 FAX (A/C, No): 781-586-8244 | | | | | |
| Natick MA 01760 | E-MAIL ADDRESS: selectwork@easterninsurance.com | | | | | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | |
| | INSURER A: Berkshire Hathaway Guard Insurance Group | | | | | |
| INSURED NEWBART-02 | INSURER B: Norguard Insurance Company | 31470 | | | | |
| Newburyport Artisan Pizza Company Anchor Stone Deck Pizza | INSURER C: | | | | | |
| dba Anchor Pizzeria | INSURER D: | | | | | |
| 44 State Street | INSURER E: | | | | | |
| Newburyport MA 01950 | INSURER F: | | | | | |
| COVERAGES CERTIFICATE NUMBER: 952608085 | REVISION NUMBER: | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HA | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | |
| INSR LTR TYPE OF INSURANCE ADDL SUBR INSD WVD POLICY NUMBER | POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS | | | | | |
| A X COMMERCIAL GENERAL LIABILITY Y NEBP187604 | 6/10/2021 6/10/2022 EACH OCCURRENCE \$2,000,0 | 000 | | | | |
| CLAIMS-MADE X OCCUR | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | | | | | |
| | MED 5/10 (A | | | | | |

MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$ Included GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$4,000,000 PRO-JECT POLICY PRODUCTS - COMP/OP AGG \$4,000,000 OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** \$ ANY AUTO BODILY INJURY (Per person) \$ OWNED AUTOS ONLY HIRED SCHEDULED AUTOS NON-OWNED **BODILY INJURY (Per accident)** \$ PROPERTY DAMAGE (Per accident) \$ AUTOS ONLY **AUTOS ONLY** Χ UMBRELLA LIAB 6/10/2022 NEUM165564 6/10/2021 EACH OCCURRENCE \$1,000,000 OCCUR **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$1,000,000 DED X RETENTION\$ 10,000 WORKERS COMPENSATION NEWC212664 6/10/2021 6/10/2022 STATUTE AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$500,000 Ν N/A (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$500,000 If yes, describe under DESCRIPTION OF OPERATIONS below \$500,000 E.L. DISEASE - POLICY LIMIT COMMON CAUSE AGGREGATE 1,000,000 LIQUOR LIABILITY NEBP187604 6/10/2021 6/10/2022 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) City of Newburyport is additional insured for General Liability policy. Endt# BP 04 48 01 06

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| City of Newburyport | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 64 Pleasant St Newburyport MA 01950 | AUTHORIZED REPRESENTATIVE |

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Anchor

36" most be maintained Around All Areas
60" Isle between table for whal chair turn redius
Table most be ADA The Arcessible Tables - Heights 27" - 34"
19" Clear order table



