#### **CITY COUNCIL "HYBRID"**

#### MEETING AGENDA December 13, 2021

# 107 State Street Hearing 6:00 pm – 7:00 pm

#### **Executive Session to Discuss Real Estate relating to Coffin St. 7:00 pm**

#### Council Photo 7:15 pm

#### City Council Regular Meeting 7:30 pm LOCATION: City Council Chambers, City Hall 60 Pleasant Street, Newburyport

Zoom Details: Please click the link below to join the webinar: <u>https://us02web.zoom.us/j/87977934012</u> Or One tap mobile : US: +13017158592 Or Telephone:

US: +1 301 715 Webinar ID: 879 7793 4012

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE
- 5. RESOLUTION
  - ORDR313\_12\_13\_2021 Recognizing the First Responders from 8/2/2021
- 6. PUBLIC COMMENT
- 7. MAYOR'S COMMENT

#### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

#### 8. APPROVAL OF MINUTES

• November 29, 2021

(Approve)

#### 9. COMMUNICATIONS

• APPL058\_12\_13\_2021 Girl Scout Cookie Sale Saturdays 1/1/22, 1/22/22, & 2/5/22 (PS) Market Sq. & Inn St.

#### 10. TRANSFERS

#### 11. APPOINTMENTS

• APPT295\_12\_13\_2021 David Zinck 6 Laurel Rd. Electrical Inspector 1/1/2023

# ALL ITEMS NOTED BELOW ARE <u>REMOVED</u> FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

### Ad Hoc Committee on Economic Development

ODNC098\_10\_12\_2021 Permanent Parklets Legislation

#### Ad Hoc Committee on Market Landing Park and COTW

• ORDR296\_10\_25\_2021 Additional funding the market landing park restroom facility

#### **Budget and Finance**

- ORDR300\_11\_08\_2021 Low St and Brown School Gym Order
- ORDR301\_11\_08\_2021 Authorizing-Acquisition-57-Low-St
- ORDR309\_11\_08\_2021 57 Low Street
- TRAN113\_11\_29\_2021 Buc Budget Cont. \$213,963.47 to Fire Sal Deputy Chief \$8,606.69,
  - Fire Sal Firefighters \$180,926.78, Fire Paid Holidays \$24,430
  - TRAN114\_11\_29\_2021 Sewer Retained Earnings \$223,000 to Sew Maint-Equipment \$40,000
    - and CIP Generator Replacement \$183,000
  - ORDR311\_11\_29\_2021 Morrill Foundation Gift Acceptance

#### Education

- COMM273\_10\_13\_2020 Ltr of Non-Support from Mayor on Acts of 1987
- COMM329\_05\_24\_2021 Statement of Interest, School Building Authority
- COMM358\_10\_12\_2021 School Strategic Plan documents

#### License & Permits

- ODNC047\_01\_27\_2020 General Ordinance Short Term Rental Units Rules
  - APPL056\_11\_29\_2021 2nd Hand Motor Vehicle License RL Currie
  - APPL057\_11\_29\_2021 2<sup>nd</sup> Hand Motor Vehicle License Plum Autoworks

#### **Neighborhoods & City Services**

• COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr

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- ODNC102\_11\_08\_2021 Late File Ch. 17 Stormwater Management Revisions
- Poll Hearing

#### **Planning & Development**

ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU)

14 Shandel Drive

- ORDR305\_11\_08\_2021 Late File Evergreen-Parcel-A
  - ORDR306\_11\_08\_2021 Late File Evergreen-Parcel-C
- ORDR307\_11\_08\_2021 Late File Evergreen Trail Easement
  - ORDR308\_11\_08\_2021 Late File Evergreen Utilities Access Easement

# **Public Safety**

- ORDR302\_11\_08\_2021 Late File Stop Sign at the Intersection of Rawson and Highland Aves.
  - APPL055\_11\_29\_2021 Cultural Survival Bazaar Inn Street 7/16/22-7/17/22 10am-8pm
  - COMM380\_11\_29\_2021 Jillian Bayko Ltr. Ferry Rd. Dog Park Fence
- ORDR310\_11\_29\_2021 Holiday Parking 2021

# END OF CONSENT AGENDA

# 9. MAYOR'S UPDATE

# **10. FIRST READING APPOINTMENTS**

#### **11. COMMUNICATIONS**

# **12. TRANSFERS**

### 13. SECOND READING APPOINTMENTS

| ٠ | APPT289_11_29_2021 | Omni Raimo      | 11 Marquand Ln. | Comm. On Disabilities  | 12/15/2024 |
|---|--------------------|-----------------|-----------------|------------------------|------------|
| • | APPT290_11_29_2021 | Howard M. Adams |                 | Special Police Officer |            |
| • | APPT291_11_29_2021 | Paul Knowlton   | 37 Milk St.     | Tree Comm.             | 12/15/2024 |
| • | APPT292_11_29_2021 | Debbie Campbell | 10 Chestnut St. | Comm. On Disabilities  | 12/15/2024 |
| ٠ | APPT294_11_29_2021 | Nikhil Gehani   | 18 Strong St.   | Human Rights Comm.     | 12/30/2024 |
|   |                    |                 |                 |                        |            |

# **14. ORDERS**

### 15. ORDINANCES

| ٠ | ODNC084_07_12_2021 | Streets, Sidewalks, & Other Public Places | 2 <sup>nd</sup> Reading |
|---|--------------------|---|-------------------------|
|   |                    | Alterations & Maintenance                 |                         |
| • | ODNC094_08_30_2021 | Municipal Fee Schedule                    | 2 <sup>nd</sup> Reading |
| ٠ | ODNC092_08_30_2021 | Zoning Amendment Encouraging Outdoor      | 2 <sup>nd</sup> Reading |
|   |                    | and Recreational Activities               |                         |
| ٠ | ODNC096_09_13_2021 | Codification of Parking Orders            | 2 <sup>nd</sup> Reading |

### 16. COMMITTEE ITEMS

## Ad Hoc Committee on Economic Development

In Committee:

ODNC098\_10\_12\_2021 Permanent Parklets Legislation

#### Ad Hoc Committee on Market Landing Park and COTW

In Committee:

- ORDR296\_10\_25\_2021 Additional funding the market landing park restroom facility
- COMM261\_08\_31\_2020 Proposed Timeline, Waterfront
- ORDR227\_12\_14\_2020 Appropriate NRA funds for RFP award

#### **Budget & Finance**

#### In Committee:

- ORDR300\_11\_08\_2021 Low St and Brown School Gym Order
- ORDR301\_11\_08\_2021 Authorizing-Acquisition-57-Low-St
- <u>ORDR309\_11\_08\_2021</u> 57 Low Street
- <u>TRAN113\_11\_29\_2021</u> Buc Budget Cont. \$213,963.47 to Fire Sal Deputy Chief \$8,606.69, Fire Sal Firefighters \$180,926.78, Fire Paid Holidays \$24,430
- <u>TRAN114\_11\_29\_2021</u> Sewer Retained Earnings \$223,000 to Sew Maint-Equipment \$40,000 and CIP Generator Replacement \$183,000
- ORDR311 11 29 2021 Morrill Foundation Gift Acceptance

#### Education

In Committee:

- <u>COMM273\_10\_13\_2020</u> Ltr of Non-Support from Mayor on Acts of 1987
- <u>COMM329\_05\_24\_2021</u> Statement of Interest, School Building Authority
- <u>COMM358\_10\_12\_2021</u> School Strategic Plan documents

# **General Government**

#### In Committee:

- COMM325\_05\_10\_2021 Ordinance Review Committee Report
- COMM330\_05\_24\_2021 Code of Ordinances Edited May 2021

# License & Permits

In Committee:

- ODNC047\_01\_27\_2020 General Ordinance Short Term Rental Units Rules
- <u>APPL056\_11\_29\_2021</u> 2nd Hand Motor Vehicle License RL Currie
- <u>APPL057\_11\_29\_2021</u> 2<sup>nd</sup> Hand Motor Vehicle License Plum Autoworks
- COMM229\_02\_24\_2020 Ltr re: Implementation of Short-Term Rental Ordinance

### Neighborhoods & City Services

In Committee:

- <u>COMM299\_02\_08\_2021</u> Phillips Dr. Neighborhood Committee Ltr
- ODNC102\_11\_08\_2021 Late File Ch. 17 Stormwater Management Revisions
- <u>Poll Hearing</u>
  <u>14 Shandel Drive</u>
- ODNC091\_08\_30\_2021 Street, way or grounds specifications
- ORDR288\_10\_12\_2021 Establishing Pickleball Courts

### Planning & Development

In Committee:

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU)
- ORDR305\_11\_08\_2021 Late File Evergreen-Parcel-A
- ORDR306\_11\_08\_2021 Late File Evergreen-Parcel-C
- ORDR307\_11\_08\_2021 Late File Evergreen Trail Easement
- ORDR308\_11\_08\_2021 Late File Evergreen Utilities Access Easement
- COMM231\_03\_09\_2020 Ltr re: Short-Term Rental Ordinance
- COMM346\_08\_30\_2021 Ltr. Jane Snow Coffin St. safety concerns
- COMM338\_08\_09\_2021 Blight at State & High, Abandoned Global Oil Service Station
- COMM351\_09\_13\_2021 Notice of Public Hearing Pursuant 107 State St. (Oct 12, 2021 7 pm)
- COMM352\_09\_13\_2021 ORDER Pursuant to G.L. c.139, §1 on Dangerous Building at 107 State St.
- ORDR281\_09\_13\_2021 Authorizing Land Taking w/Waiver of Appraisal & Damages w/Bond

#### **Public Safety**

In Committee:

- ORDR302 11 08 2021 Late File Stop Sign at the Intersection of Rawson and Highland Aves.
- APPL055\_11\_29\_2021 Cultural Survival Bazaar Inn Street 7/16/22-7/17/22 10am-8pm
- <u>COMM380\_11\_29\_2021</u> Jillian Bayko Ltr. Ferry Rd. Dog Park Fence
- <u>ORDR310\_11\_29\_2021</u> Holiday Parking 2021
- APPT165\_04\_13\_2020 Dr. Robin Blair 18 Market St. Board of Health 4/30/2023
- ORDR200\_07\_30\_2020 List of Crosswalks Amended
- COMM283\_01\_27\_2021 Ltr from Jim McCarthy-speed limit
- COMM334\_06\_28\_2021 Crosswalk Rawson Ave/High St/Highland Ave
- COMM335\_06\_28\_2021 Safety Review Rawson Ave Ltr. Daniel Blest
- COMM345\_08\_30\_2021 Public Safety Concern, Parker Street

• COMM346\_08\_30\_2021 Ltr. Jane Snow Coffin St. safety concerns

# **Public Utilities**

- In Committee:
- COMM290\_02\_08\_2021 Falmouth Broadband Feasibility Study (full text in Clerk's office)
  - COMM295\_02\_08\_2021 Best & Krieger Small Cells Order Annual Meeting
- COMM296\_02\_08\_2021 Natoa FCC Small Wireless Facilities Rules Compliance Guide

# Rules

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# In Committee:

- COMM220\_01\_27\_2020 Proposed City Council Rule 9F
- ORDR170\_02\_24\_2020 Amendment Council Rules 2020 (COTW)
- ORDR171\_02\_24\_2020 Amendment to Rule 17B (COTW)
- ORDR239\_02\_8\_2021 Council Rule 7 and 10B

# **17. GOOD OF THE ORDER**

# **18. ADJOURNMENT**