

CITY COUNCIL MEETING

AGENDA

December 12, 2022 7:00 pm
City Council Chambers, City Hall
60 Pleasant Street, Newburyport

Zoom details for City Council Meeting:
<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. LATE FILE
5. PUBLIC COMMENT
6. MAYOR'S COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

- November 28, 2022

(Approve)

8. COMMUNICATIONS

- COMM00455_12_12_2022 Net Zero report West End Fire Station
- COMM00456_12_12_2022 Letters re: Curb Cut 4 Wilkinson Dr. & 34 Hale St.

(P&D)

(PS)

9. TRANSFERS

10. APPOINTMENTS

- APPT0360_12_12_2022 Jeffrey Mattheson 12 Hart Rd. Electrical Inspector 1/1/2024

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- COMM00449_11_28_2022 Letter Jim McCarthy re: Conservancy check for a crab apple tree
- COMM00448_11_28_2022 Emails re: bench and plaque updates
- ORDR00336_03_28_2022 ARPA Amesbury 250K (COTW)
- TRAN00140_11_01_2022 P&D: Waterfront Park Paid Parking Fund \$40,000 & Harbormaster Retained Earnings \$20,000 to Market Landing Park Expansion Project \$60,000
- TRAN00141_11_01_2022 Mayor: General Fund Free Cash \$500,000 to Stabilization Trust Fund \$500,000

GENERAL GOVERNMENT

- APPT00358_11_28_2022 Paul S. Cardaci 135 Beach Rd., Salisbury Constable for City Business

LICENSE & PERMITS

- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems
- COMM00442_11_01_2022 A Frame New England Sketch Book 1R Water St.
- APPL00116_11_28_2022 State Automotive Repair, LLC 2nd Hand Vehicle License

NEIGHBORHOOD & CITY SERVICES

- APPT00351_11_14_2022 Jean L. Berger 33 Middle St. Tree Commission 12/1/2025
- APPT00352_11_14_2022 Stephanie Pellegrini 11 Lois St. Tree Commission 12/1/2025
- APPT00359_11_28_2022 Robert Uhlig 174 Merrimac St. Tree Commission 12/15/2025
- COMM00439_11_01_2022 Owen Smith letter re: Parks Dept
- COMM00446_11_14_2022 Snow and Ice Plan 2022-2023

PLANNING & DEVELOPMENT

- ORDR00394_11_28_2022 Hancock Street Tree Maintenance Access Easement
- ODNC00125_10_11_2022 Amend to Ch 5 Buildings
- COMM00444_11_01_2022 Planning & Development Net Zero Memo
- APPT00353_11_14_2022 Andrew Shapiro 20 Eagle St. Affordable Housing Trust 12/1/2024
- APPT00357_11_28_2022 Jamison Gagnon 17 Daniel Lucy Way Comm. Preservation Act Cmte. 12/15/2025

PUBLIC SAFETY

- APPL00115_11_28_2022 Winter Shanties behind Custom House 12/4/22-3/5/23
- ORDR00396_11_28_2022 Cherry Street Signage
- COMM00454_11_28_2022 Ltr from Robert and Susan True re: ORDR00396
- ORDR00387_11_01_2022 Signage Forrester St.

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

- APPL00117_12_12_2022 Firehouse Ctr for the Arts Singalong Parade Sat. 12/17 12-1pm
Merrimac, State, High, Green Streets

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00397_12_12_2022 City Council Meetings 2023
- ORDR00398_12_12_2022 Snow Emergency Parking Auburn St
- ORDR00399_12_12_2022 Asphalt sidewalk waiver request package - West End Fire Station project
- ORDR00400_12_12_2022 Morrill Foundation Gift Acceptance
- ORDR00401_12_12_2022 Karen Jones Cashman Multi-Sport Court Gift Acceptance
- ORDR00402_12_12_2022 Belleville Improvement Society Gift Acceptance
- ORDR00403_12_12_2022 Central Congregational Church Gift Acceptance

15. ORDINANCES

- ODNC00128_11_01_2022 2nd Reading Amending Ch. 2 Committees (COTW)
- ODNC00131_11_14_2022 2nd Reading Amended Pleasant Street 15 min parking space

16. COMMITTEE ITEMS

Ad Hoc Committee on Adaptive Reuse of Brown School Property

In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

- ORDR00389_11_01_2022 Naming Rights Market Landing Park

Budget & Finance

In Committee:

- COMM00449 11 28 2022 Letter Jim McCarthy re: Conservancy check for a crab apple tree
- COMM00448 11 28 2022 Emails re: bench and plaque updates
- ORDR00336 03 28 2022 ARPA Amesbury 250K (COTW)
- TRAN00140 11 01 2022 P&D: Waterfront Park Paid Parking Fund \$40,000 & Harbormaster Retained Earnings \$20,000 to Market Landing Park Expansion Project \$60,000
- TRAN00141 11 01 2022 Mayor: General Fund Free Cash \$500,000 to Stabilization Trust Fund \$500,000
- ODNC00129_11_01_2022 Defining Conflict Rule for Dept. Heads (COTW)
- ODNC00130_11_01_2022 Grants, Gifts, and Fees (COTW)
- ODNC00132_11_14_2022 Mandated Reporting
- ORDR00388_11_01_2022 NYS Facility Bond Order (COTW)
- COMM00443_11_01_2022 59 Low St. FAQs (COTW)

Education

In Committee:

General Government

In Committee:

- APPT00358 11 28 2022 Paul S. Cardaci 135 Beach Rd., Salisbury Constable for City Business

License & Permits

In Committee:

- COMM00385 01 31 2022 STRU Fire Sprinkler Systems
- COMM00388 01 31 2022 UPDATED STRU Fire Sprinkler Systems
- COMM00442 11 01 2022 A Frame New England Sketch Book 1R Water St.
- APPL00116 11 28 2022 State Automotive Repair, LLC 2nd Hand Vehicle License
- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules

Neighborhoods & City Services

In Committee:

- APPT00351 11 14 2022 Jean L. Berger 33 Middle St. Tree Commission 12/1/2025
- APPT00352 11 14 2022 Stephanie Pellegrini 11 Lois St. Tree Commission 12/1/2025
- APPT00359 11 28 2022 Robert Uhlig 174 Merrimac St. Tree Commission 12/15/2025
- COMM00439 11 01 2022 Owen Smith letter re: Parks Dept
- COMM00446 11 14 2022 Snow and Ice Plan 2022-2023
- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406_04_11_2022 Pioneer League Letter re: Pickleball

Planning & Development

In Committee:

- ORDR00394 11 28 2022 Hancock Street Tree Maintenance Access Easement
- ODNC00125 10 11 2022 Amend to Ch 5 Buildings
- COMM00444 11 01 2022 Planning & Development Net Zero Memo
- APPT00353 11 14 2022 Andrew Shapiro 20 Eagle St. Affordable Housing Trust 12/1/2024
- APPT00357 11 28 2022 Jamison Gagnon 17 Daniel Lucy Way Comm. Preservation Act Cmte. 12/15/2025
- COMM00445_11_14_2022 59 Low Street Plan (COTW)

Public Safety

In Committee:

- APPL00115 11 28 2022 Winter Shanties behind Custom House 12/4/22-3/5/23
- ORDR00396 11 28 2022 Cherry Street Signage
- COMM00454 11 28 2022 Ltr from Robert and Susan True re: ORDR00396
- ORDR00387 11 01 2022 Signage Forrester St.
- COMM00412_05_31_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414_05_31_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street

Public Utilities

In Committee:

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B

17. GOOD OF THE ORDER

18. ADJOURNMENT