

# CITY COUNCIL MEETING

## AGENDA

November 1, 2022 at 7:00 pm  
City Council Chambers, City Hall  
60 Pleasant Street, Newburyport

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Zoom details for City Council Meeting:  
<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. LATE FILE
  - ORDR00389\_11\_01\_2022 Naming Rights Market Landing Park
  - COMM00443\_11\_01\_2022 59 Low St. FAQs
  - COMM00444\_11\_01\_2022 Planning & Development Net Zero Memo
5. PUBLIC COMMENT
6. MAYOR'S COMMENT

## CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

## 7. APPROVAL OF MINUTES

- October 11, 2022 (Approve)

## 8. COMMUNICATIONS

- APPL00111\_11\_01\_2022 Ladies Night Out (Run, Wine & Chocolate) 12/3 2-5pm Nicholson Hall (PS)
- APPL00112\_11\_01\_2022 DEI Alliance Table at Invitation Night 12/2 & 12/9 6-9pm Market Square (PS)
- APPL00113\_11\_01\_2022 Invitation Nights 12/2, 12/9, 12/16 6-9pm (R&F)
- COMM00438\_11\_01\_2022 Hanukkah Menorah Market Sq. 12/12-12/27 (GG)
- COMM00439\_11\_01\_2022 Owen Smith letter re: Parks Dept (N&CS)
- COMM00440\_11\_01\_2022 IT Director James Pope (GG)
- COMM00441\_11\_01\_2022 Electric Car Charging (PS)
- COMM00442\_11\_01\_2022 A Frame New England Sketch Book 1R Water St. (L&P)

## 9. TRANSFERS

- TRAN00139\_11\_01\_2022 Mayor: General Fund Free Cash \$655,525 to Waterfront Culvert Replacement \$655,525 (B&F)
- TRAN00140\_11\_01\_2022 P&D: Waterfront Park Paid Parking Fund \$40,000 & Harbormaster Retained Earnings \$20,000 to Market Landing Park Expansion Project \$60,000 (B&F)
- TRAN00141\_11\_01\_2022 Mayor: General Fund Free Cash \$500,000 to Stabilization Trust Fund \$500,000 (B&F)
- TRAN00142\_11\_01\_2022 Finance: General Fund Free Cash \$18,647 to Parklet Maintenance Fund \$18,647 (B&F)

## 10. APPOINTMENTS

- APPT00347\_11\_01\_2022 Susan Chase 44 Oak St. Emma Andrews Library Comm. 11/1/2023
- APPT00348\_11\_01\_2022 Elizabeth Valeriani 29 Oak St. Emma Andrews Library Comm. 11/1/2023

- APPT00349\_11\_01\_2022 Virginia R. Champi 84 Purchase St. Emma Andrews Library Comm. 11/1/2023
- APPT00350\_11\_01\_2022 Aine Greaney Ellrot 43 Purchase St. Emma Andrews Library Comm. 11/1/2023

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**AD HOC COMMITTEE ON MARKET LANDING PARK**

- COMM00437\_10\_11\_2022 MLP Project Update
- ORDR00385\_10\_11\_2022 Sasaki Design Progress

**BUDGET & FINANCE**

- ORDR00384\_09\_27\_2022 FY2023 Supplemental Budget with Memo

**EDUCATION**

- COMM00434\_09\_27\_2022 Whittier Tech Annual Operational Report

**NEIGHBORHOOD & CITY SERVICES**

- APPT00339\_09\_12\_2022 Kevin Hunt 14 10<sup>th</sup> St. Veteran’s Agent 10/1/2023

**PUBLIC SAFETY**

- APPT00341\_10\_11\_2022 Gregory A. Downs 40 Riverview Dr., Newbury Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00342\_10\_11\_2022 Mike Merriman 6 Little Pond Rd., Merrimac Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00343\_10\_11\_2022 Andrew C. Malatesta 37 Federal St. Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00344\_10\_11\_2022 William Jarman 8 Harvard Rd., Groveland Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00345\_10\_11\_2022 Ben Molnar 12B Summerwood Dr., Hampton Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00346\_10\_11\_2022 Michael Maillette 7 Summit Dr., Atkinson Asst Harbormaster/Shellfish Constable/Special Police Officer
- ODNC00123\_09\_27\_2022 Handicapped Parking Space – Plummer Ave
- ODNC00124\_10\_11\_2022 Amend to Noise Ordinance
- ODNC00126\_10\_11\_2022 Amend to Ch 13-180 Resident Zone
- ODNC00127\_10\_11\_2022 Handicapped Space - Olive St

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

**9. PRESENTATION: 59 Low Street Plan Supporting NYS**

**10. MAYOR'S UPDATE**

**11. FIRST READING APPOINTMENTS**

**12. COMMUNICATIONS**

**13. TRANSFERS**

## 14. SECOND READING APPOINTMENTS

## 15. ORDERS

- ORDR00386\_11\_01\_2022 2-6 Market St. Sidewalk Easement
- ORDR00387\_11\_01\_2022 Signage Jefferson St.
- ORDR00388\_11\_01\_2022 NYS Facility Bond Order

## 16. ORDINANCES

- ODNC00117\_06\_27\_2022 2<sup>nd</sup> Reading Building Inspector Enforcement
- ODNC00118\_07\_11\_2022 2<sup>nd</sup> Reading Amend Municipal Fees
- ODNC00128\_11\_01\_2022 Amending Ch. 2 Committees
- ODNC00129\_11\_01\_2022 Defining Conflict Rule for Dept. Heads
- ODNC00130\_11\_01\_2022 Grants, Gifts, and Fees

## 17. COMMITTEE ITEMS

### Ad Hoc Committee on Adaptive Reuse of Brown School Property

#### *In Committee:*

### Ad Hoc Committee on Market Landing Park and COTW

#### *In Committee:*

- COMM00437 10 11 2022 MLP Project Update
- ORDR00385 10 11 2022 Sasaki Design Progress

### Budget & Finance

#### *In Committee:*

- ORDR00384 09 27 2022 FY2023 Supplemental Budget with Memo
- ORDR00336\_03\_28\_2022 ARPA Amesbury 250K (COTW)
- COMM00436\_10\_11\_2022 Ann Marie Monziona Letter re: park bench

### Education

#### *In Committee:*

- COMM00434 09 27 2022 Whittier Tech Annual Operational Report

### General Government

#### *In Committee:*

### License & Permits

#### *In Committee:*

- ODNC047\_01\_27\_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems
- COMM00388\_01\_31\_2022 UPDATED STRU Fire Sprinkler Systems

### Neighborhoods & City Services

#### *In Committee:*

- APPT00339 09 12 2022 Kevin Hunt 14 10<sup>th</sup> St. Veteran's Agent 10/1/2023
- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406\_04\_11\_2022 Pioneer League Letter re: Pickleball

### Planning & Development

#### *In Committee:*

- ODNC00125\_10\_11\_2022 Amend to Ch 5 Buildings

**Public Safety**

*In Committee:*

- APPT00341 10 11 2022 Gregory A. Downs 40 Riverview Dr., Newbury Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00342 10 11 2022 Mike Merriman 6 Little Pond Rd., Merrimac Asst Harbormaster/Shellfish Constable/Special Police Officer
- APPT00343 10 11 2022 Andrew C. Malatesta 37 Federal St. Asst Harbormaster/Shellfish Constable/Special Police Officer
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- APPT00346 10 11 2022 Michael Maillette 7 Summit Dr., Atkinson Asst Harbormaster/Shellfish Constable/Special Police Officer
- ODNC00123 09 27 2022 Handicapped Parking Space – Plummer Ave
- ODNC00124 10 11 2022 Amend to Noise Ordinance
- ODNC00126 10 11 2022 Amend to Ch 13-180 Resident Zone
- ODNC00127 10 11 2022 Handicapped Space - Olive St
- COMM00412\_05\_31\_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414\_05\_31\_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street

**Public Utilities**

*In Committee:*

**Rules**

*In Committee:*

- ORDR239\_02\_8\_2021 Council Rule 7 and 10B

**18. GOOD OF THE ORDER**

**19. ADJOURNMENT**