

CITY COUNCIL “HYBRID”

MEETING AGENDA

SEPTEMBER 27, 2022

City Council Meeting 7:00 pm

LOCATION: City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Zoom details for City Council Meeting:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. CALL TO ORDER

4. LATE FILE

- APPL00095_07_11_2022 Artsville in Newburyport extended date 10/16
- COMM435_09_27_2022 Sheila Reardon Spalding Resignation from School Committee

5. PUBLIC COMMENT

6. MAYOR'S COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

- September 12, 2022 (Approve)
- September 13, 2022 (Approve)

8. COMMUNICATIONS

- COMM00434_09_27_2022 Whittier Tech Annual Operational Report (ED)

9. TRANSFERS

10. APPOINTMENTS

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- ORDR00354_05_09_2022 FY23 CPC Recommendations (Project 4)
- ORDR00355_05_09_2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project (COTW)
- COMM00430_09_12_2022 FY22 Year-End Financial Report
- ORDR00382_09_12_2022 Approval to Pay Prior Year Bills

GENERAL GOVERNMENT

- COMM00402_04_11_2022 12 Cushing Ave Paper St. Inquiry

- COMM00417_05_31_2022 Ltr. Jane Snow re: Coffin St.
- COMM00410_05_31_2022 Ltr. Lawrence Cavalieri Coffin St. Ext
- APPT00340_09_12_2022 Jennifer Groskin 11 Myrtle Ave. Human Rights Comm. 10/1/2025
NEIGHBORHOOD & CITY SERVICES
- ORDR00373_07_11_2022 Crosswalk Plummer Ave (Amended 9/22/22)
- ORDR00374_07_11_2022 Plummer Ave Concept Plan (Amended 9/22/22)
- ORDR00380_08_08_2022 Parks Department Reorganization (with Mayor's message) (COTW)

PLANNING & DEVELOPMENT

- APPT00338_09_12_2022 Joseph C. Teixeira 44 Hale St. Community Preservation Cmte. 10/1/2025
- COMM432_09_12_2022 Ad Hoc Committee on Adaptive Reuse of Brown School Property (Amended 9/22/22)

PUBLIC SAFETY

- APPL00107_09_12_2022 Chamber of Commerce Fall Fest 2022 10/15-10/16 10am-7pm
- APPL00108_09_12_2022 BHHS Verani Blood Drive East Parking Lot 10/7 8:30am-4:30pm
- APPL00110_09_12_2022 Indigenous Peoples Day Observance Sat Oct. 8th 10am-3pm
- ODNC00119_07_11_2022 Amend Ch 13 Sec 168 Plummer Ave Restricted Parking (Amended 9/22/22)
- ODNC00120_07_11_2022 Amendment Plummer Ave Drop Off Zone (Amended 9/22/22)
- ODNC00121_07_11_2022 Amendment Merrimac-Plummer Safety Zone Revision (Amended 9/22/22)

PUBLIC UTILITIES

- ORDR00352_05_09_2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353_05_09_2022 Licensed Contractor Commonwealth and Consulting Co., Inc.
- ORDR00370_06_27_2022 M. L. Mazzotta - Licensed Contractor
- COMM00420_06_27_2022 Ltr. Owen Smith re: Water/Sewer Rates
- COMM00421_06_27_2022 Communication re: Water/Sewer Rates b/w Mayor Reardon, Roger Jones, and Owen Smith
- APPT00336_08_29_2022 Barry J. McBride 5 Pine St. Salisbury Asst. Wiring Inspector 09/15/2024

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00383_09_27_2022 Easement from 7 Whites Court
- ORDR00384_09_27_2022 FY2023 Supplemental Budget with Memo

15. ORDINANCES

- ODNC00123_09_27_2022 Handicapped Parking Space – Plummer Ave

16. COMMITTEE ITEMS

Ad Hoc Committee on Adaptive Reuse of Brown School Property

In Committee:

Ad Hoc Committee on Economic Development

In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

Budget & Finance

In Committee:

- ORDR00354 05 09 2022 FY23 CPC Recommendations (Project 4)
- ORDR00355 05 09 2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project (COTW)
- COMM00430 09 12 2022 FY22 Year-End Financial Report
- ORDR00382 09 12 2022 Approval to Pay Prior Year Bills
- ODNC00117_06_27_2022 Building Inspector Enforcement
- ODNC00118_07_11_2022 Amend Municipal Fees
- ORDR00336_03_28_2022 ARPA Amesbury 250K (COTW)

Education

In Committee:

General Government

In Committee:

- COMM00402 04 11 2022 12 Cushing Ave Paper St. Inquiry
- COMM00417 05 31 2022 Ltr. Jane Snow re: Coffin St.
- COMM00410 05 31 2022 Ltr. Lawrence Cavalieri Coffin St. Ext
- APPT00340 09 12 2022 Jennifer Groskin 11 Myrtle Ave. Human Rights Comm. 10/1/2025

License & Permits

In Committee:

- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- ORDR00373 07 11 2022 Crosswalk Plummer Ave (Amended 9/22/22)
- ORDR00374 07 11 2022 Plummer Ave Concept Plan (Amended 9/22/22)
- ORDR00380 08 08 2022 Parks Department Reorganization (with Mayor's message) (COTW)
- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406_04_11_2022 Pioneer League Letter re: Pickleball
- ORDR00380_08_08_2022 Parks Department Reorganization (with Mayor's message) (COTW)
- APPT00339_09_12_2022 Kevin Hunt 14 10th St. Veteran's Agent 10/1/2023

Planning & Development

In Committee:

- APPT00338 09 12 2022 Joseph C. Teixeira 44 Hale St. Community Preservation Cmte. 10/1/2025
- COMM432 09 12 2022 Ad Hoc Committee on Adaptive Reuse of Brown School Property (Amended 9/22/22)
- ORDR00379_08_08_2022 Acceptance of Public Easement - Colby Farm Lane Playground

Public Safety

In Committee:

- APPL00107 09 12 2022 Chamber of Commerce Fall Fest 2022 10/15-10/16 10am-7pm
- APPL00108 09 12 2022 BHHS Verani Blood Drive East Parking Lot 10/7 8:30am-4:30pm
- APPL00110 09 12 2022 Indigenous Peoples Day Observance Sat Oct. 8th 10am-3pm
- ODNC00119 07 11 2022 Amend Ch 13 Sec 168 Plummer Ave Restricted Parking (Amended 9/22/22)
- ODNC00120 07 11 2022 Amendment Plummer Ave Drop Off Zone (Amended 9/22/22)
- ODNC00121 07 11 2022 Amendment Merrimac-Plummer Safety Zone Revision (Amended 9/22/22)
- COMM00412_05_31_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414_05_31_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- ODNC00119_07_11_2022 Amend Ch 13 Sec 168 Plummer Ave Restricted Parking
- ODNC00120_07_11_2022 Amendment Plummer Ave Drop Off Zone
- ODNC00121_07_11_2022 Amendment Merrimac-Plummer Safety Zone Revision

Public Utilities

In Committee:

- ORDR00352 05 09 2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353 05 09 2022 Licensed Contractor Commonwealth and Consulting Co., Inc.
- ORDR00370 06 27 2022 M. L. Mazzotta - Licensed Contractor
- COMM00420 06 27 2022 Ltr. Owen Smith re: Water/Sewer Rates
- COMM00421 06 27 2022 Communication re: Water/Sewer Rates b/w Mayor Reardon, Roger Jones, and Owen Smith
- APPT00336 08 29 2022 Barry J. McBride 5 Pine St. Salisbury Asst. Wiring Inspector 09/15/2024

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B

17. GOOD OF THE ORDER

18. ADJOURNMENT