

CITY COUNCIL “HYBRID”

MEETING AGENDA

August 29, 2022

City Council Meeting 7:00 pm

LOCATION: City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Zoom details for City Council Meeting:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE**

- ORDR00381_08_29_2022 Special Municipal Employee - Aileen Graf of Graf Architects (P&D)
- ORDR00324_03_14_2022 Ad Hoc on Adaptive Reuse of Brown School

5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

August 8, 2022

(Approve)

8. COMMUNICATIONS

- COMM00429_08_29_2022 Ghlee Woodworth Ltr. Re: Parks Department
- APPL00100_08_29_2022 Block Party Oakland St. Sat. Sept. 24th 3-10pm (PS)
- APPL00101_08_29_2022 Block Party Cushing Ave. Sat. Sept. 24th 2-8pm (PS)
- APPL00102_08_29_2022 Block Party Olive St. Sat. Sept. 17th 3-8pm (PS)
- APPL00103_08_29_2022 NBPT Half Marathon & Relay Sun. Oct. 23rd 9am-2pm (PS)
- APPL00104_08_29_2022 8th Annual Harborside Half Marathon & 5K Sun. Nov. 13th 9am-1pm (PS)
- APPL00105_08_29_2022 Paws for a Cause Sat. Oct. 15th 10am-12pm (PS)
- APPL00106_08_29_2022 NBPT Youth Hockey Tag Day Sat. Nov. 19th 7:30am-2pm (PS)

9. TRANSFERS

10. APPOINTMENTS

- APPT00335_08_29_2022 William J. Mullen 7 Broad St. Conservation Comm. 09/30/2025 (P&D)
Re Appointments:
- APPT00336_08_29_2022 Barry J. McBride 5 Pine St. Salisbury Asst. Wiring Inspector 09/15/2024 (PU)
- APPT00337_08_29_2022 Julie Languirand 13 Cushing Ave. Salisbury Treasurer/Collector 09/1/2025 (B&F)

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- ORDR00354_05_09_2022 FY23 CPC Recommendations (COTW) (PARTIAL Projects) – Specifically the AHT CPA Request AMENDED
- COMM00428_08_08_2022 Ltr. Newburyport Affordable Housing Trust re: fund allocation
- ORDR00372_07_11_2022 Herman Roy Trust Appropriation to Market Landing Park
- TRAN00137_08_08_2022 Transfer Collective Bargaining Agreement Teamsters Union Local 170

GENERAL GOVERNMENT

- COMM00405_04_11_2022 Mayor's Strategic Plan (COTW)
- COMM00422_07_11_2022 Mayor's Memo & Community Paradigm Associates Report (COTW)
- COMM00418_06_13_2022 Ltr. Claire Papanastasiou re: IFS Proposed Settlement
- COMM00419_06_13_2022 Ltr. Peter Mackin re: IFS Proposed Settlement
- COMM00427_08_08_2022 Memo update re: West End Fire Station Project Update

PLANNING & DEVELOPMENT

- ORDR00376_08_08_2022 Special Municipal Employee - Thomas Hughes (COTW)
- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)

PUBLIC SAFETY

- APPL00097_08_08_2022 Coast to the Cure Cycle Event Sept. 10th 8am-4pm
- APPL00098_08_08_2022 Block Party Otis Place 9/10/2022 10am-10pm
- APPL00099_08_08_2022 Newburyport Gridiron 5K 9/3/2022 10am-12pm

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

15. ORDINANCES

- ODNC00111_05_09_2022 **2nd Reading** Amendment Net Zero Energy Public Projects
- ODNC00114_05_31_2022 **2nd Reading** Amended Liberty St Resident Parking
- ODNC00116_06_13_2022 **2nd Reading** Atwood St. Parking Restrictions

16. COMMITTEE ITEMS

Ad Hoc Committee on Economic Development

In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

Budget & Finance

In Committee:

- **ORDR00354 05 09 2022 FY23 CPC Recommendations (COTW) (PARTIAL Projects) – Specifically the AHT CPA Request AMENDED**
- **COMM00428 08 08 2022 Ltr. Newburyport Affordable Housing Trust re: fund allocation**
- **ORDR00372 07 11 2022 Herman Roy Trust Appropriation to Market Landing Park**
- **TRAN00137 08 08 2022 Transfer Collective Bargaining Agreement Teamsters Union Local 170**
- ORDR00336_03_28_2022 ARPA Amesbury 250K (COTW)
- ORDR00355_05_09_2022 Loan Order \$2,574,000 Bartlet Mall Improvements Project (COTW)
- ODNC00117_06_27_2022 Building Inspector Enforcement
- ODNC00118_07_11_2022 Amend Municipal Fees

Education

In Committee:

General Government

In Committee:

- **COMM00405 04 11 2022 Mayor's Strategic Plan (COTW)**
- **COMM00422 07 11 2022 Mayor's Memo & Community Paradigm Associates Report (COTW)**
- **COMM00418 06 13 2022 Ltr. Claire Papanastasiou re: IFS Proposed Settlement**
- **COMM00419 06 13 2022 Ltr. Peter Mackin re: IFS Proposed Settlement**
- **COMM00427 08 08 2022 Memo update re: West End Fire Station Project Update**
- COMM00402_04_11_2022 12 Cushing Ave Paper St. Inquiry
- COMM00417_05_31_2022 Ltr. Jane Snow re: Coffin St.
- COMM00410_05_31_2022 Ltr. Lawrence Cavalieri Coffin St. Ext

License & Permits

In Committee:

- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00406_04_11_2022 Pioneer League Letter re: Pickleball
- ORDR00373_07_11_2022 Crosswalk Plummer Ave
- ORDR00374_07_11_2022 Plummer Ave Safety Zone Plan
- ORDR00378_08_08_2022 Crosswalk – Kent & Washington
- ORDR00380_08_08_2022 Parks Department Reorganization (with Mayor's message) (COTW)

Planning & Development

In Committee:

- **ORDR00376 08 08 2022** **Special Municipal Employee - Thomas Hughes (COTW)**
- **ODNC046 01 27 2020** **Zoning Amendment Short Term Rental Unit (STRU) (COTW)**
- ODNC00122_07_11_2022 Proposed-Zoning-Amendment-Fire-Stations
- ORDR00377_08_08_2022 Projected future use of the former GW Brown School Property
- ORDR00379_08_08_2022 Acceptance of Public Easement - Colby Farm Lane Playground

Public Safety

In Committee:

- **APPL00097 08 08 2022** **Coast to the Cure Cycle Event Sept. 10th 8am-4pm**
- **APPL00098 08 08 2022** **Block Party Otis Place 9/10/2022 10am-10pm**
- **APPL00099 08 08 2022** **Newburyport Gridiron 5K 9/3/2022 10am-12pm**
- COMM00412_05_31_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414_05_31_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- ODNC00119_07_11_2022 Amend Ch 13 Sec 168 Plummer Ave Restricted Parking
- ODNC00120_07_11_2022 Amendment Plummer Ave Drop Off Zone
- ODNC00121_07_11_2022 Amendment Merrimac-Plummer Safety Zone Revision

Public Utilities

In Committee:

- ORDR00352_05_09_2022 Licensed Contractor Robert Pike Construction, Inc.
- ORDR00353_05_09_2022 Licensed Contractor Commonwealth and Consulting Co., Inc.
- ORDR00370_06_27_2022 M. L. Mazzotta - Licensed Contractor
- COMM00420_06_27_2022 Ltr. Owen Smith re: Water/Sewer Rates
- COMM00421_06_27_2022 Communication re: Water/Sewer Rates b/w Mayor Reardon, Roger Jones, and Owen Smith

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B

17. GOOD OF THE ORDER

18. EXECUTIVE SESSION: Executive Session pursuant to G.L. c 30A (a)(3)(6) to discuss litigation and the purchase of property with respect to the property located at 8 Doyle Drive where discuss in an open session will have a detrimental effect on the City's litigation position and/or negotiation position and the chair so declares.

19. ADJOURNMENT