## CITY COUNCIL "HYBRID"

## (REMOTE & IN PERSON) MEETING Agenda

July 12, 2021

Executive Session 7:00 pm Regular Council Meeting 8:00 pm LOCATION: City Council Chambers, City Hall 60 Pleasant Street, Newburyport

Zoom Details for Regular Session Please click the link below to join the webinar:

https://us02web.zoom.us/j/87977934012

Or One tap mobile : US: +13017158592 Or Telephone: US: +1 301 715

Webinar ID: 879 7793 4012

1. CALL TO ORDER FOR EXECUTIVE SESSION COMMENCING AT 7:00 PM TO DISCUSS LITIGATION RELATING TO AN APPEAL TO LAND COURT OF A PLANNING BOARD DECISION BY THE INSTITUTION FOR SAVINGS AND THE APPROVAL OF REORGANIZATION PLAN OF PHARMA.

- 2. CALL TO ORDER FOR REGULAR COUNCIL MEETING AT 8:00 PM
- 3. **LATE FILE** COMM336\_07\_12\_2021 Purdue's proposed plan of restructuring APPL043\_07\_12\_2021 Block Party Barton St, 8/14/2021 Amended Language ODNC081\_06\_07\_2021 COMM337\_07\_12\_2021 Central Congregational Request crosswalk painting

ODNC084\_07\_12\_2021 Streets, Sidewalks, and Other Public Places

Alterations and Maintenance

- 4. PUBLIC COMMENT
- 5. MAYOR'S COMMENT

### CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

# 6. APPROVAL OF MINUTES

• June 17, 2021 City Council Meeting (Approve)

June 22, 2021 City Council Meeting
 June 28, 2021 City Council Meeting
 (Approve)
 (Approve)

• Julie 26, 2021 City Coulicii Meeting

# 7. COMMUNICATIONS

• APPL042\_07\_12\_2021 IPA 5K 40 Parker St. 9/26/21

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(PS)

#### 8. TRANSFERS

• TRAN108\_07\_12\_2021 Multiple Accts \$99,921 to Multiple Accts \$99,921 (see attached) (B&F)

### 9. **APPOINTMENTS**

• APPT259\_07\_12\_2021 Susan Chase 44 Oak St. Emma Andrews Library 10/29/2022

## Re-Appointments

APPT260\_07\_12\_2021 Patricia Peknik 4 Dove St.
 APPT261\_07\_12\_2021 Willem E. Van de Stadt Van de Stadt
 4 Dove St. Historical Comm. 7/31/2024
 Asst. Harbornmaster Shellfish Const./Sp. Police Officer

ALL ITEMS NOTED BELOW ARE <u>REMOVED</u> FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

# **Budget and Finance**

- ORDR262\_06\_28\_2021 Accepting ARPA Grant (Amended in Cmte)
- <u>ODNC082\_06\_28\_2021\_ARPA\_F</u>und
- COMM333 06 28 2021 American Rescue Plan Act of 2021 ARPA Funds
- TRAN106\_06\_28\_2021 LIB Sal Staff \$5,000 to LIB Maint-Equipment \$5,000
- ORDR258 06 28 2021 Ch 59 Sec 5N Vet Property Tax Exemption
- ORDR259\_06\_28\_2021 Ch. 59 Sec. 5K to allow the adjustments to the exemptions
- ORDR260\_06\_28\_2021 Ch. 59 Sec. 5K, changing the income limits
- ORDR261 06 28 2021 Parks Gift Acceptance- Pioneer
- ORDR263 06 28 2021 FY22 Rec Revolving Fund Order

## **Planning & Development**

•	APPT255 06 28 2021	Robert Koup	36 Lime St.	Planning Board	1/31/2024
•	APPT248 05 24 2021	Christopher J. Fay	20 Strong St.	<u>Historical Comm.</u>	5/31/2024
•	APPT251_06_07_2021	Aileen Graf	2 Liberty St.	Fruit St Hist Comm.	6/20/2024

- ODNC081\_06\_07\_2021 Amended Quorum Historic Comm
- ORDR196\_07\_13\_2020 Open Space and Recreation Plan 2020 (COTW)
- COMM215 01 13 2020 Ltr re: Colby Farm Open Space Beautification

# **Public Safety**

•	ODNC080_06_07_2021	Amended Union St Parking Restrictions
•	APPL029_06_07_2021	Nbpt Half Marathon 10/24/2021
•	APPL032 06 28 2021	NBPT Road Race 10/17/2021 Cashman Park
•	APPL033_06_28_2021	Movable Sign Grand Trunk Corner Center St. & Water St.
•	APPL034_06_28_2021	Block Party Bricher St. & Hill St. 7/31/2021
•	APPL035_06_28_2021	Block Party Temple St. b/w Federal & Fair 8/15/2021
•	APPL036_06_28_2021	Block Party Dove St. b/w Monroe & Merrimac 8/7/2021
•	APPL037_06_28_2021	Block Party Cutters Ct. to Griffin Ct. 8/20/2021
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• APPL039\_06\_28\_2021 YHC Lion's Club Bed Race 8/5/2021

- Plum Island Summer Fest 7/30/2021-8/1/2021 APPL040\_06\_28\_2021
- APPL041 06 28 2021 30<sup>th</sup> Annual Walk Against Domestic Violence 10/3/2021

## END OF CONSENT AGENDA

### **REGULAR AGENDA**

## 9. MAYOR'S UPDATE

## 10. COMMUNICATIONS

- APPL032\_06\_28\_2021 (Updated race date) NBPT Road Race 11/7/2021 Cashman Park
- APPL043\_07\_12\_2021 Late File Block Party Barton St, 8/14/2021
- COMM336\_07\_12\_2021 Purdue's proposed plan of restructuring
- COMM337 07 12 2021 Central Congregational Request crosswalk painting

## 11. TRANSFERS

- TRAN107 07 12 2021 EP Emergency Preamble with supporting Ltr from Mayor
- TRAN107 07 12 2021 Fire Dept Ins. Health Ins Prem \$55,000 to Fire OT \$31,500, Fire dispatch OT \$10,000, and Fire Paid Holidays \$13,500

## 12. FIRST READING APPOINTMENTS

### 13. SECOND READING APPOINTMENTS

- APPT257 06 28 2021 Erin Sheehv 2 River St. Council on Aging 5/31/2026
- Nancy K. Alcorn 58 Merrimac St. Board of Registrars 3/31/2024 APPT258\_06\_28\_2021

### 14. ORDERS

ORDR264 06 28 2021 Amending Rule 20A (Continued from June 28, 2021)

### 15. ORDINANCES

- ODNC079\_05\_24\_2021 Plumbing and Gas Fees Sec 5-111 & 5-112 Second Reading
- ODNC084 07 12 2021 Streets, Sidewalks, and Other Public Places Alterations and Maintenance

### 16. COMMITTEE ITEMS

## **Ad Hoc Committee on Economic Development**

In Committee:

# Ad Hoc Committee on Market Landing Park and COTW

## In Committee:

- COMM261\_08\_31\_2020 Proposed Timeline, Waterfront
- ORDR227\_12\_14\_2020 Appropriate NRA funds for RFP award

# **Budget & Finance**

### In Committee:

- ORDR262 06 28 2021 Accepting ARPA Grant (Amended in Cmte)
- ODNC082\_06\_28\_2021 ARPA Fund
- COMM333 06 28 2021 American Rescue Plan Act of 2021 ARPA Funds
- TRAN106\_06\_28\_2021 LIB Sal Staff \$5,000 to LIB Maint-Equipment \$5,000
- ORDR258 06 28 2021 Ch 59 Sec 5N Vet Property Tax Exemption

- ORDR259\_06\_28\_2021 Ch. 59 Sec. 5K to allow the adjustments to the exemptions
- ORDR260\_06\_28\_2021 Ch. 59 Sec. 5K, changing the income limits
- ORDR261 06 28 2021 Parks Gift Acceptance- Pioneer
- ORDR263\_06\_28\_2021 FY22 Rec Revolving Fund Order
- COMM311\_03\_08\_2021 Cllr Tontar letter re: KP Law Legal Opinion on Council Salaries
- ORDR252 05 24 2021 Phillips Drive Loan Order
- COMM332\_06\_28\_2021 Phillips Drive Neighborhood Committee Letter

## **Education**

## In Committee:

- COMM273\_10\_13\_2020 Ltr of Non-Support from Mayor on Acts of 1987
- COMM329\_05\_24\_2021 Statement of Interest, School Building Authority

## **General Government**

### In Committee:

- COMM325 05 10 2021 Ordinance Review Committee Report
- COMM330\_05\_24\_2021 Late File Code of Ordinances Edited May 2021
- COMM331\_05\_24\_2021 Late File Newburyport Fee Schedule

## **License & Permits**

### In Committee:

- ODNC047 01 27 2020 General Ordinance Short Term Rental Units Rules
- COMM229 02 24 2020 Ltr re: Implementation of Short-Term Rental Ordinance

## **Neighborhoods & City Services**

# In Committee:

•	COMM234_03_	_30_2020	Ltr from Newburyport Livable Streets March 11, 2020
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- COMM285 01 27 2021 Memorandum from Councillor Christine Wallace
- COMM299 02 08 2021 Late File Phillips Dr. Neighborhood Committee Ltr
- COMM326\_05\_10\_2021 Late File Hale Street bicycle/pedestrian improvements (CIP)
- ORDR256\_06\_07\_2021 Intent to Lease 50 Parker St

## **Planning & Development**

## In Committee:

•	APPT255_06_28_2021	<u>Robert</u> <u>Koup</u>	<u>36 Lime St.</u>	Planning Board	1/31/2024
•	APPT248_05_24_2021		20 Strong St.	<b>Historical Comm.</b>	5/31/2024
		<u>Christopher</u> <u>J. Fay</u>			
•	APPT251_06_07_2021	Aileen Graf	2 Liberty St.	<u>Fruit St Hist</u> Comm.	6/20/2024

- ODNC081\_06\_07\_2021 Amended Quorum Historic Comm (UPDATED 7/8/21)
- ORDR196 07 13 2020 Open Space and Recreation Plan 2020 (COTW)
- COMM215\_01\_13\_2020 Ltr re: Colby Farm Open Space Beautification
- ODNC046 01 27 2020 Zoning Amendment Short Term Rental Units Definition
- COMM231\_03\_09\_2020 Ltr re: Short-Term Rental Ordinance
- ODNC076 05 10 2021 Proposed Zoning Amendment Mini-Reform (COTW)
- COMM282 01 27 2021 Ltr from Jim McCarthy re: Sign Proposal

• ODNC083\_06\_28\_2021 Zoning-Amendment-I-95-Wind-Corridor

## **Public Safety**

#### In Committee:

- ODNC080\_06\_07\_2021 Amended Union St Parking Restrictions
- APPL029 06 07 2021 Nbpt Half Marathon 10/24/2021
- APPL032\_06\_28\_2021 NBPT Road Race 10/17/2021 Cashman Park
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- APPL039 06 28 2021 YHC Lion's Club Bed Race 8/5/2021
- APPL040\_06\_28\_2021 Plum Island Summer Fest 7/30/2021-8/1/2021
- APPL041\_06\_28\_2021 30<sup>th</sup> Annual Walk Against Domestic Violence 10/3/2021
- COMM216\_01\_13\_2020 Ltr re: Ban the Use of Glyphosate
- APPT165\_04\_13\_2020 Dr. Robin Blair 18 Market St. Board of Health 4/30/2023
- COMM243\_05\_11\_2020 Ltr from Jane Rascal re: NMMCD
- ORDR200\_07\_30\_2020 List of Crosswalks Amended
- COMM283\_01\_27\_2021 Ltr from Jim McCarthy-speed limit
- COMM328\_05\_10\_2021 Petition 25 mph Ferry & Laurel Rds.
- COMM334 06 28 2021 Crosswalk Rawson Ave/High St/Highland Ave
- COMM335 06 28 2021 Safety Review Rawson Ave Ltr. Daniel Blest
- APPT256 06 28 2021 Mark Murray Marshal 6/30/2026

Newburyport Police Dept.

### **Public Utilities**

### In Committee:

- COMM290\_02\_08\_2021 Falmouth Broadband Feasibility Study (full text in Clerk's office)
- COMM295\_02\_08\_2021 Best Best & Krieger Small Cells Order Annual Meeting
- COMM296\_02\_08\_2021 Natoa FCC Small Wireless Facilities Rules Compliance Guide

### Rules

## In Committee:

- COMM220\_01\_27\_2020 Proposed City Council Rule 9F
- ORDR170\_02\_24\_2020 Amendment Council Rules 2020 (COTW)
- ORDR171 02 24 2020 Amendment to Rule 17B (COTW)
- ORDR239 02 8 2021 Council Rule 7 and 10B

# 17. GOOD OF THE ORDER

## 18. ADJOURNMENT