

CITY COUNCIL MEETING

AGENDA

April 10, 2023 7:00 pm

City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Pole Hearing 6:45 pm

Zoom details for City Council Meeting:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. CALL TO

4. LATE FILE

- COMM00475_04_10_2023 Shanty moving plan
- COMM00476_04_10_2023 Ad Hoc Market Landing Park Operations Phase
- COMM00477_04_10_2023 Letter from Patricia McGrath re: ODNC00129
- ORDR00441_04_10_2023 CPA Housing Rehab Reappropriation
- ORDR00442_04_10_2023 CPC FY24 Plum Island Beach Public Access Dune Preservation
(Mobi Mats Sand Fencing)

5. PUBLIC COMMENT

6. MAYOR'S COMMENT

7. PRESENTATION Senator Bruce E. Tarr and Representative Dawne Shand

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

8. APPROVAL OF MINUTES

- March 27, 2023 (Approve)

9. COMMUNICATIONS

- APPL00130_04_04_2023 The Basin Apparel Co. pop-up tents (L&P)
- APPL00131_04_10_2023 GNCCI Spring Fest June 3rd-4th 12-5pm (L&P)
- COMM00474_04_10_2023 Newburyport Public Art Policy (CS)

10. TRANSFERS

11. APPOINTMENTS

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

GENERAL GOVERNMENT

- COMM00467_03_13_2023 Municipal Bldgs Report Sec 5 – 47

LICENSES & PERMITS

- APPL00124_03_13_2023 Town & Country Half Marathon 6/11/2023
- APPL00126_03_13_2023 Artist Shanties in Pop Up Park 5/1-10/22
- APPL00127_03_27_2023 Flag Day 5K Saturday, June 10th 4-8pm
- APPL00128_03_27_2023 GNOCA 5K Sept. 24th 10am-1pm
- APPL00129_03_27_2023 Love Local on Inn St. Thursday, May 18th 6:30-9:30 pm

PUBLIC WORKS & SAFETY

- APPT00388_03_27_2023 Wayne Amaral 2 Woodwell Circle, Amesbury Director DPS 4/1/2026
- APPT00387_03_27_2023 Thomas O'Brien 11 Moseley Ave. Water/Sewer Comm. 3/31/2025
- COMM00465_02_27_2023 Street Paving Plan FY23-FY28 (COTW)
- ODNC00143_03_13_2023 Municipal Fee Schedule Amend Water Sewer Fees

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

- COMM00475_04_10_2023 Late File Shanty moving plan
- COMM00476_04_10_2023 Late File Ad Hoc Market Landing Park Operations Phase
- COMM00477_04_10_2023 Late File Letter from Patricia McGrath re: ODNC00129

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00440_04_10_2023 64 Federal St. Plummer House Preservation Restriction
- ORDR00441_04_10_2023 Late File CPA Housing Rehab Reappropriation
- ORDR00442_04_10_2023 Late File CPC FY24 Plum Island Beach Public Access Dune Preservation (Mobi Mats Sand Fencing)

15. ORDINANCES

- ODNC00144_03_13_2023 2nd Reading Amend Ch 2-394 Departmental Revolving Funds
- ODNC00132_11_14_2022 2nd Reading Mandated Reporting (*amended*)
- ODNC00145_03_13_2023 2nd Reading Amend Ch 11-5 Rules & Regulations Public Parks & Playgrounds
- ODNC00147_03_13_2023 2nd Reading Amend Municipal Fees 2-J Parks and Recreation
- ODNC00140_02_27_2023 2nd Reading Amend Municipal Fee Schedule Parking Fines
- ODNC00148_04_10_2023 Amend Municipal Fees 2-O Recycling and solid waste
- ODNC00149_04_10_2023 Rules for Charitable Donations

16. COMMITTEE ITEMS

Budget & Finance

In Committee:

- ODNC00129_11_01_2022 Defining Conflict Rule for Dept. Heads (COTW)
- ORDR00336_03_28_2022 ARPA Amesbury 250K (COTW)
- TRAN00150_03_27_2023 Mayor: General Fund-Free Cash \$30,000 to City Hall Main Floor HVAC \$30,000

- ORDR00434_03_27_2023 FY24 CPC Recommendations (COTW)
- ORDR00435_03_27_2023 Buildings Up Grant Acceptance
- ORDR00436_03_27_2023 Katherine Day Gift Acceptance
- ORDR00437_03_27_2023 Morrill Foundation Gift Acceptance

Community Services

In Committee:

General Government

In Committee:

- **COMM00467 03 13 2023** **Municipal Bldgs Report Sec 5 – 47**
- ORDR239_02_8_2021 Council Rule 7 and 10B
- COMM00461_02_27_2023 Brown School Gymnasium Considerations (COTW)
- COMM00464_02_27_2023 Brown School RFI Councillor Zeid Redline (COTW)
- ORDR00428_02_27_2023 Request for Expressions of Interest (RFI) for Brown School Property (COTW)
- COMM00468_03_13_2023 Brown School Proposal (COTW)
- ODNC00146_03_13_2023 Amend Ch 2-34 Responsibilities of Committee on Community Services
- COMM00472_03_27_2023 Ltr. Kathleen O'Connor Ives
- ORDR00438_03_27_2023 Election Cal 2023 EVIP

Licenses & Permits

In Committee:

- **APPL00124 03 13 2023** **Town & Country Half Marathon 6/11/2023**
- **APPL00126 03 13 2023** **Artist Shanties in Pop Up Park 5/1-10/22**
- **APPL00127 03 27 2023** **Flag Day 5K Saturday, June 10th 4-8pm**
- **APPL00128 03 27 2023** **GNOCA 5K Sept. 24th 10am-1pm**
- **APPL00129 03 27 2023** **Love Local on Inn St. Thursday, May 18th 6:30-9:30 pm**
- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules

Planning & Development

In Committee:

- ODNC00135_01_30_2023 Zoning Amendment ITIF Remove Residential Use
- ODNC00141_02_27_2023 Zoning Amendment STRU (COTW)
- COMM00469_03_13_2023 Retail Sale of Marijuana

Public Works & Safety

In Committee:

- **APPT00388 03 27 2023** **Wayne Amaral 2 Woodwell Circle, Amesbury Dir. DPS 4/1/2026**
- **APPT00387 03 27 2023** **Thomas O'Brien 11 Moseley Ave. Water/Sewer Comm. 3/31/2025**
- **COMM00465 02 27 2023** **Street Paving Plan FY23-FY28 (COTW)**
- **ODNC00143 03 13 2023** **Municipal Fee Schedule Amend Water Sewer Fees**
- COMM00412_05_31_2022 Ltr Ann Jaroncyk re: Traffic Safety
- COMM00414_05_31_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- COMM00456_12_12_2022 Letters re: Curb Cut 4 Wilkinson Dr. & 34 Hale St.
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00459_01_30_2023 Ltr. Residents concerned with speeding on Arlington St.
- COMM00462_02_27_2023 Ltr. From Kathleen O'Connor Ives re: drinking water concerns
- COMM00473_03_27_2023 2023 Parklets update

17. GOOD OF THE ORDER

18. ADJOURNMENT