

# CITY COUNCIL MEETING

## AGENDA

April 8, 2024 7:00 pm

City Council Chambers, City Hall

60 Pleasant Street, Newburyport

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Zoom details for City Council Meeting:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

### 1. MOMENT OF SILENCE

### 2. PLEDGE OF ALLEGIANCE

### 3. CALL TO ORDER

### 4. LATE FILE

- TRAN00188\_04\_08\_2024 Mayor's Office: ARPA State & Local Fiscal Recovery Funds \$964,675.13 to Phillips Drive Project \$700,000 , Marquand Lane Study \$120,000 , and Streets and Sidewalks \$144,675.13
- TRAN00189\_04\_08\_2024 Mayor's Office: General Fund Free Cash \$25,852.84 to Fire Injured-on-Duty \$25,852.84
- APPT00486\_04\_08\_2024 Police Marshal Screening Committee
- ORDR00559\_04\_08\_2024 Police Marshal Committee Order

### 5. PUBLIC COMMENT

### 6. MAYOR'S COMMENT

## CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

### 7. APPROVAL OF MINUTES

March 25, 2024

(Approve)

### 8. COMMUNICATIONS

- APPL00193\_04\_08\_2024 Ride to End ALZ Saturday, June 1<sup>st</sup> 8-11am (L&P)
- APPL00194\_04\_08\_2024 Pride Parade Saturday, June 1<sup>st</sup> 11am-4pm Barlett Mall up Brown Square (L&P)
- APPL00195\_04\_08\_2024 Olive's Maker's Market Saturday, July 20<sup>th</sup> 9am-1pm High St. (L&P)
- APPL00196\_04\_08\_2024 Block Party Howard St. between Forrester St. & Chapel St. (L&P)  
Tuesday, June 18<sup>th</sup> (last day of school) 10am-6pm
- APPL00197\_04\_08\_2024 Lions Yankee Homecoming 10M & 5K Tuesday, July 30th 6-8:30pm (L&P)
- APPL00198\_04\_08\_2024 Lions Bed Race Thursday, August 1st 5-8pm (L&P)

### 9. TRANSFERS

**10. APPOINTMENTS**

APPT00483_04_08_2024	Kevin Hunt	14 Tenth St. Newbury	Veterans Agent for Newburyport	5/1/2025	(CS)
APPT00484_04_08_2024	Thomas Baillie	35 Marlboro St. Newburyport	Water/Sewer Commission-Alternate	4/30/26	(PW&S)
APPT00485_04_08_2024	Wilfred "Paul" Suozzo, Jr.	7 Hunter Dr. Newburyport	Water/Sewer Commission	2/1/25	(PW&S)

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**BUDGET & FINANCE**

- ORDR00545\_03\_11\_2024 School Security Upgrades Lease Order \$731,343.00 (COTW)  
*Amended in committee*
- ORDR00546\_03\_11\_2024 Harbormaster Dept. Season Dock Permit Fee
- ORDR00547\_03\_25\_2024 Gift Acceptance \$4500 City Improvement Society
- ORDR00548\_03\_25\_2024 Gift Acceptance \$5,181.60 City Improvement Society
- ORDR00550\_03\_25\_2024 Gift Acceptance \$800 Port Parks Alliance to DPS-Parks Division
- TRAN00186\_03\_25\_2024 Harbormaster: Harbormaster Retained Earnings \$25,000 to  
Harbormaster Equipment \$25,000
- TRAN00187\_03\_25\_2024 Police: Police MIS/Communications \$6,500 to HR Assessment Center \$6,500

**GENERAL GOVERNMENT**

- ORDR00544\_03\_11\_2024 Ward 1P Polling Location Change

**LICENSES & PERMITS**

- APPL00186\_03\_11\_2024 Love Local Newburyport - Runway for Recovery 5/9/2024 3-9pm Inn Street
- APPL00190\_03\_25\_2024 Chamber of Commerce Spring Fest Saturday, May 25<sup>th</sup> & Sunday, 26<sup>th</sup>  
10am-4pm Waterfront Park
- APPL00191\_03\_25\_2024 Chamber of Commerce Car Show Thursday, August 8<sup>th</sup> 5pm-8pm  
State St., Inn St., Pleasant St., Unicorn St.
- APPL00192\_03\_25\_2024 Chamber of Commerce Fall Fest 1 Saturday, October 12<sup>th</sup> & Sunday, October 13<sup>th</sup>  
10am-4pm Waterfront Park

**PLANNING & DEVELOPMENT**

- APPT00482\_03\_25\_2024 Barbara Riley 12 Riverview Dr. Conservation Commission 5/1/2027
- ODNC00166\_03\_11\_2024 Amend Ch 5-65 Specialized Energy Code (COTW)
- COMM00535\_02\_12\_2024 Development Agreements Documents re:  
Zoning Amendment Global R3 Multi-Family

**PUBLIC WORKS & SAFETY**

- COMM00546\_03\_25\_2024 Extended Employee Parking in Green St. Lot
- ORDR00549\_03\_25\_2024 Handicapped Space-Auburn St. at High St.

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

- COMM00547\_04\_08\_2024 Retirement Board FY2025 Retiree COLA Vote
- COMM00548\_04\_08\_2024 FY25 Budget Process

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00551\_04\_08\_2024 Gift Acceptance Pioneer League Fencing \$13,400
- ORDR00552\_04\_08\_2024 Gift Acceptance FNCOA \$6,316
- ORDR00553\_04\_08\_2024 Refunding Bonds
- ORDR00554\_04\_08\_2024 Senior Work-Off Program Increase Maximum Assistance Amount to \$2000
- ORDR00555\_04\_08\_2024 Consolidation of Functions: School Committee with the City M.G.L. c.71, §37M
- ORDR00556\_04\_08\_2024 FY21 Perkins Park Project Amendment
- ORDR00557\_04\_08\_2024 FY25 CPC Recommendations
- ORDR00558\_04\_08\_2024 Bartlet Mall Loan Order

15. ORDINANCES

- ODNC00167\_04\_08\_2024 Residential Seasonal Dock Fee
- ODNC00168\_04\_08\_2024 HP Spaces
- ODNC00169\_04\_08\_2024 Amend Municipal Fees Street Permits
- ODNC00170\_04\_08\_2024 Amend Municipal Parking Facilities

16. COMMITTEE ITEMS

Budget & Finance

*In Committee:*

- ORDR00545 03 11 2024 School Security Upgrades Lease Order \$731,343.00 (COTW)  
*Amended in committee*
- ORDR00546 03 11 2024 Harbormaster Dept. Season Dock Permit Fee
- ORDR00547 03 25 2024 Gift Acceptance \$4500 City Improvement Society
- ORDR00548 03 25 2024 Gift Acceptance \$5,181.60 City Improvement Society
- ORDR00550 03 25 2024 Gift Acceptance \$800 Port Parks Alliance to DPS-Parks Division
- TRAN00186 03 25 2024 Harbormaster: Harbormaster Retained Earnings \$25,000 to Harbormaster Equipment \$25,000
- TRAN00187 03 25 2024 Police: Police MIS/Communications \$6,500 to HR Assessment Center \$6,500
- TRAN00185\_03\_11\_2024 Mayor: ARPA State & Local Fiscal Recovery Funds \$282,653.87 & Joppa Park Walkway \$30,487.91 to Lower Atkinson Common Improvements \$313,141.78 (COTW)

Community Services

*In Committee:*

- APPT00479\_03\_11\_2024 Karen M. Cullinane 88 Federal St. Library Board of 4/15/2031  
Newburyport Directors
- COMM00525\_01\_08\_2024 Letter from Joe Morgan re: Frog Pond Restoration Project
- ORDR00474\_07\_10\_2023 Plan Approval Bartlet Mall Improvement Project (COTW)
- ORDR00537\_02\_12\_2024 Youth and Recreation Center Design Approval (COTW)

- COMM00541\_02\_26\_2024 Kim Turner letter including supporting documents COTW)

## General Government

### *In Committee:*

- ORDR00544 03 11 2024 **Ward 1P Polling Location Change**
- ORDR00527\_01\_08\_2024 Council Rules 2024

## Licenses & Permits

### *In Committee:*

- APPL00186 03 11 2024 **Love Local Newburyport - Runway for Recovery 5/9/2024 3-9pm Inn Street**
- APPL00190 03 25 2024 **Chamber of Commerce Spring Fest Saturday, May 25<sup>th</sup> & Sunday, 26<sup>th</sup>  
10am-4pm Waterfront Park**
- APPL00191 03 25 2024 **Chamber of Commerce Car Show Thursday, August 8<sup>th</sup> 5pm-8pm  
State St., Inn St., Pleasant St., Unicorn St.**
- APPL00192 03 25 2024 **Chamber of Commerce Fall Fest Sat., October 12<sup>th</sup> & Sun., October 13<sup>th</sup>  
10am-4pm Waterfront Park**
- APPL00189\_03\_25\_2024 Flag Day 5K Saturday, June 15<sup>th</sup> 12pm-8pm Cashman Park

## Planning & Development

### *In Committee:*

- APPT00482 03 25 2024 **Barbara Riley 12 Riverview Dr. Conservation Commission 5/1/2027**
- ODNC00166 03 11 2024 **Amend Ch 5-65 Specialized Energy Code (COTW)**
- COMM00535 02 12 2024 **Development Agreements Documents re:  
Zoning Amendment Global R3 Multi-Family**
- COMM00529\_01\_29-2024 Letter from Jim McCarthy re: Request to update codified sign ordinances
- COMM00530\_01\_29\_2024 Update Regarding Zoning Studies & Amendments (COTW)  
Related to Storey Ave & "MBTA Communities"(COTW)
- COMM00534\_02\_12\_2024 Administration Memo re: COMM00529\_01\_29\_2024  
(Jim McCarthy letter to request an update codified sign ordinances)
- COMM00540\_02\_26\_2024 Newburyport-MBTA-Communities-Storey-Ave-Slides (COTW)

## Public Works & Safety

### *In Committee:*

- COMM00546 03 25 2024 **Extended Employee Parking in Green St. Lot**
- ORDR00549 03 25 2024 **Handicapped Space-Auburn St. at High St.**
- COMM00533\_02\_12\_2024 Middle Street Plummer Spring Bridge - Proposed next steps
- COMM00527\_01\_08\_2024 Letter from Philip Cootey
- COMM00538\_02\_26\_2024 Plummer Spring Bridge Memo
- COMM00544\_03\_11\_2024 Email from Laurie O'Donnell re Flooding at 29 Marquand Lane
- ORDR00449\_04\_24\_2023 Approving Shared Streets Grant, High Street Traffic Calming
- ORDR00549\_03\_25\_2024 Handicapped Space-Auburn St. at High St.

## 17. GOOD OF THE ORDER

## 18. ADJOURNMENT