CITY COUNCIL "HYBRID"

City Council Meeting 7:30 pm LOCATION: City Council Chambers, City Hall 60 Pleasant Street, Newburyport Zoom details: <u>https://us02web.zoom.us/j/81299990548</u> Or One tap mobile: US: +19292056099,81299990548# Or Telephone: US: +1 929 205 6099 Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER
- 4. LATE FILE

ORDR00333_03_28_2022 CPC FY22 SUPPLEMENTARY NOCK TENNIS RESTORATION

- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

• March 14, 2022

8. COMMUNICATIONS

- COMM00398_03_28_2022 Memo DHCD MBTA Housing Choice Briefing (P&D/COTW)
- COMM00399_03_28_2022 FY23 Capital Improvement Plan and Budget Workshop Schedule (R&F)
- APPL00067_03_28_2022 Newburyport Lions Club Road Race 8/2/2022

9. TRANSFERS

10. APPOINTMENTS

ALL ITEMS NOTED BELOW ARE <u>REMOVED</u> FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

BUDGET & FINANCE

- TRAN00122_03_14_2022 Gen. Fund Free Cash \$250K to Compensated Absences Reserve Fund \$250K
- ORDR00327_03_14_2022 Parklet Maintenance Fund
- ORDR00328_03_14_2022 Parklet Maintenance Stabilization Fund Usage

(Approve)

(PS)

LICENSE & PERMITS

• ORDR00329_03_14_2022 List of Applicants for Parklet Use

NEIGHBORHOOD & CITY SERVICES

ODNC00106_02_14_2022 *TABLED* CH2 COA Ordinance Amendment

PLANNING & DEVELOPMENT

• APPT00306_03_14_2022 Richard Yeager 19 Water St. #2 Planning Board 3/31/2027

PUBLIC SAFETY

COMM00397_03_14_2022 Laura Vlasuk Health Director

END OF CONSENT AGENDA

REGULAR AGENDA

9. PRESENTATION ON 59 LOW STREET SITE FEASIBILITY PLAN

10. MAYOR'S UPDATE

11. FIRST READING APPOINTMENTS

12. COMMUNICATIONS

13. TRANSFERS

14. SECOND READING APPOINTMENTS

APPT00304_03_14_2022 Heidi Newfell 10 Orange St. Cultural Council 3/31/2025
APPT00307_03_14_2022 Sophie Korpics 26 Dove St. Comm. On Disabilities 3/31/2025

15. ORDERS

- ORDR00330_03_28_2022 License Agreement between City and Friends of Plum Island Light
- ORDR00331_03_28_2022 Loading Zone Green Street
- ORDR00316_01_10_2022 Amended City Council Rules 2022 (RECONSIDER PURUANT TO COUNCIL RULE 14)
- ORDR00332_03_28_2022 Authorizing the Settlement IFS and Planning Board Appeal
- ORDR00333_03_28_2022 Late File CPC FY22 Supplementary Nock Tennis Restoration
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16. ORDINANCES

• ODNC098_10_12_2021	2 nd Reading	Permanent Parklets Legislation
• ODNC00107_02_28_2022	2 nd Reading	15 Minute Parking Spaces
• ODNC00108_02_28_2022	2 nd Reading	City Council Meeting Start Time to 7 pm

17. COMMITTEE ITEMS

Ad Hoc Committee on Economic Development In Committee:

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

• ORDR00326_03_14_2022 To Approve Sasaki Design Progress

Budget & Finance

In Committee:

- TRAN00122_03_14_2022 Gen. Fund Free Cash \$250K to Comp. Absences Reserve Fund \$250K
- ORDR00327_03_14_2022 Parklet Maintenance Fund
- ORDR00328_03_14_2022 Parklet Maintenance Stabilization Fund Usage

Education

In Committee:

General Government

In Committee:

- ORDR00319_02_14_2022 Kelley School Funds Order
- ORDR00324_03_14_2022 Ad Hoc on Adaptive Reuse of Brown School

License & Permits

In Committee:

ORDR00329_03_14_2022 List of Applicants for Parklet Use

- ODNC047_01_27_2020 General Ordinance Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- ODNC00106_02_14_2022 *TABLED* CH2 COA Ordinance Amendment
- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102_11_08_2021 Ch. 17 Stormwater Management Revisions
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- ODNC00109_03_14_2022 Amendment to Sidewalks Specifying Sidewalk Materials
- COMM00395_03_14_2022 St. & Sidewalk Repair Plan (COTW)

Planning & Development

In Committee:

- <u>APPT00306_03_14_2022</u> Richard Yeager 19 Water St. #2 Planning Board 3/31/2027
- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- COMM00382_01_31_2022 Update from Global re 107 State Street
- ODNC00105_02_14_2022 Zoning Amendment Business Park Uses
- APPT00305_03_14_2022 Dan Mello 2 B Fulton St. Waterfront Trust 3/31/2027

Public Safety

In Committee:

- <u>COMM00397_03_14_2022</u> Laura Vlasuk Health Director
- COMM00396_03_14_2022 Ltr. Stephen Comley
- COMM00390_02_28_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field

Public Utilities

In Committee:

Rules

- In Committee:
- ORDR239_02_8_2021 Council Rule 7 and 10B

18. GOOD OF THE ORDER

19. ADJOURNMENT