#### CITY COUNCIL "HYBRID"

## MEETING AGENDA v3 March 14, 2022 City Council Meeting 7:30 pm LOCATION: City Council Chambers, City Hall 60 Pleasant Street, Newburyport Zoom details: <u>https://us02web.zoom.us/j/81299990548</u> Or One tap mobile: US: +19292056099,81299990548# Or Telephone: US: +1 929 205 6099 Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE
- 2. PLEDGE OF ALLEGIANCE
- 3. CALL TO ORDER

## 4. LATE FILE

- ORDR00329\_03\_14\_2022 List of Applicants for Parklet Use
- ODNC00109\_03\_14\_2022 Amendment to Sidewalks Specifying Sidewalk Materials
- 5. PUBLIC COMMENT
- 6. MAYOR'S COMMENT

#### **CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7.	<ul> <li>APPROVAL OF MINUTES</li> <li>February 28, 2022</li> </ul>	(Ap	oprove)
8.	<ul> <li>8. COMMUNICATIONS</li> <li>COMM00393_03_14_2022 Merrimack Valley Planning Comm. FY23 City F</li> <li>COMM00395_03_14_2022 St. &amp; Sidewalk Repair Plan</li> <li>COMM00396_03_14_2022 Ltr. Stephen Comley</li> <li>COMM00397_03_14_2022 Laura Vlasuk Health Director</li> </ul>	(	(R&F) (N&CS) (PS) (R&F)
9.	<ul> <li>9. TRANSFERS</li> <li>• TRAN00122_03_14_2022 General Fund Free Cash \$250,000 to Compensated Absences Reserve Fund \$250,000</li> </ul>		(B&F)
10.	<ul> <li><b>10. APPOINTMENTS</b></li> <li>• APPT00304_03_14_2022 Heidi Newfell 10 Orange St. Cultural Cou</li> </ul>	ncil 3/31/2025	
	Re-Appointment• APPT00305_03_14_2022 Dan Mello2 B Fulton St.Waterfront T	Frust 3/31/2027	(P&D)
	• APPT00306_03_14_2022 Richard Yeager 19 Water St. #2 Planning Bo	ard 3/31/2027	(P&D)
	• APPT00307_03_14_2022 Sophie Korpics 26 Dove St. Comm. On E	Disabilities 3/31/2025	

# ALL ITEMS NOTED BELOW ARE <u>REMOVED</u> FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

#### AD HOC COMMITTEE ON ECONOMIC DEVELOPMENT

ODNC098\_10\_12\_2021 Permanent Parklets Legislation

#### **NEIGHBORHOOD & CITY SERVICES**

• ODNC00106\_02\_14\_2022 CH2 COA Ordinance Amendment

#### **PLANNING & DEVELOPMENT**

APPT00301\_02\_28\_2022 Jamie Pennington 8 Buck St. Planning Board 3/1/2027
APPT00302\_02\_28\_2022 Andrew F. Bernhardt 35 Oakland St. Historical Comm. 3/1/2025

#### PUBLIC SAFETY

- ODNC00107\_02\_28\_2022 15 Minute Parking Spaces
- ORDR00321\_02\_28\_2022 An Act Authorizing the Continued Employment of Officer Vorderis
- ORDR00323\_02\_28\_2022 Route 1 Speed Limit

#### RULES

- ORDR00316\_01\_10\_2022 Amended City Council Rules 2022
- ODNC00108\_02\_28\_2022 City Council Meeting Start Time to 7 pm

#### END OF CONSENT AGENDA

#### **REGULAR AGENDA**

#### 9. MAYOR'S UPDATE

#### **10. FIRST READING APPOINTMENTS**

#### **11. COMMUNICATIONS**

#### **12. TRANSFERS**

#### **13. SECOND READING APPOINTMENTS**

#### **14. ORDERS**

- ORDR00322\_02\_28\_2022 Licensed Contractor Boston North Development Excavation Services LLC (TABLED)
- ORDR00324\_03\_14\_2022 Ad Hoc on Adaptive Reuse of Brown School
- ORDR00326\_03\_14\_2022 To Approve Sasaki Design Progress
- ORDR00327\_03\_14\_2022 Parklet Maintenance Fund
- ORDR00328\_03\_14\_2022 Parklet Maintenance Stabilization Fund Usage

#### **15. ORDINANCES**

• ODNC00104\_01\_31\_2022 2<sup>nd</sup> reading Handicapped Parking Space – Liberty Street

#### **16. COMMITTEE ITEMS**

- Ad Hoc Committee on Economic Development
  - In Committee:
  - ODNC098\_10\_12\_2021 Permanent Parklets Legislation

## Ad Hoc Committee on Market Landing Park and COTW

In Committee:

# Budget & Finance

In Committee:

## Education

In Committee:

## **General Government**

#### In Committee:

• ORDR00319\_02\_14\_2022 Kelley School Funds Order

## License & Permits

In Committee:

- ODNC047\_01\_27\_2020 General Ordinance Short Term Rental Units Rules
  - COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems
- COMM00388\_01\_31\_2022 UPDATED STRU Fire Sprinkler Systems

## Neighborhoods & City Services

## In Committee:

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- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
  - ODNC102\_11\_08\_2021 Late File Ch. 17 Stormwater Management Revisions
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- ODNC00106\_02\_14\_2022 CH2 COA Ordinance Amendment

## **Planning & Development**

## In Committee:

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- COMM00382\_01\_31\_2022 Update from Global re 107 State Street
- ODNC00105\_02\_14\_2022 Zoning Amendment Business Park Uses
- <u>APPT00301\_02\_28\_2022</u> Jamie Pennington <u>8 Buck St.</u> <u>Planning Board</u> <u>3/1/2027</u>
   <u>APPT00302\_02\_28\_2022</u> Andrew F. Bernhardt <u>35 Oakland St.</u> <u>Historical Comm.</u> <u>3/1/2025</u>

## **Public Safety**

## In Committee:

- ODNC00107\_02\_28\_2022 15 Minute Parking Spaces
- ORDR00321\_02\_28\_2022 An Act Authorizing the Continued Employment of Officer Vorderis
- ORDR00323\_02\_28\_2022 Route 1 Speed Limit
- COMM00390\_02\_28\_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field

## **Public Utilities**

In Committee:

Rules

## In Committee:

- ORDR239\_02\_8\_2021 Council Rule 7 and 10B
- ORDR00316\_01\_10\_2022 Amended City Council Rules 2022
- ODNC00108\_02\_28\_2022 City Council Meeting Start Time to 7 pm

## **17. GOOD OF THE ORDER**

## **18. ADJOURNMENT**