

**CITY COUNCIL “HYBRID”**

**MEETING AGENDA v2**

**March 14, 2022**

**City Council Meeting 7:30 pm**

**LOCATION: City Council Chambers, City Hall**

**60 Pleasant Street, Newburyport**

Zoom details:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone:

US: +1 929 205 6099

Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE**
  - ORDR00329\_03\_14\_2022 List of Applicants for Parklet Use
- 5. PUBLIC COMMENT**
- 6. MAYOR'S COMMENT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

- 7. APPROVAL OF MINUTES**
  - February 28, 2022 (Approve)
- 8. COMMUNICATIONS**
  - COMM00393\_03\_14\_2022 Merrimack Valley Planning Comm. FY23 City Financial Requirements (R&F)
  - COMM00395\_03\_14\_2022 St. & Sidewalk Repair Plan (N&CS)
  - COMM00396\_03\_14\_2022 Ltr. Stephen Comley (PS)
  - COMM00397\_03\_14\_2022 Laura Vlasuk Health Director (R&F)
- 9. TRANSFERS**
  - TRAN00122\_03\_14\_2022 General Fund Free Cash \$250,000 to (B&F)  
Compensated Absences Reserve Fund \$250,000
- 10. APPOINTMENTS**
  - APPT00304\_03\_14\_2022 Heidi Newfell 10 Orange St. Cultural Council 3/31/2025  
Re-Appointment
  - APPT00305\_03\_14\_2022 Dan Mello 2 B Fulton St. Waterfront Trust 3/31/2027 (P&D)
  - APPT00306\_03\_14\_2022 Richard Yeager 19 Water St. #2 Planning Board 3/31/2027 (P&D)
  - APPT00307\_03\_14\_2022 Sophie Korpics 26 Dove St. Comm. On Disabilities 3/31/2025

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**AD HOC COMMITTEE ON ECONOMIC DEVELOPMENT**

- ODNC098\_10\_12\_2021 Permanent Parklets Legislation

**NEIGHBORHOOD & CITY SERVICES**

- ODNC00106\_02\_14\_2022 CH2 COA Ordinance Amendment

**PLANNING & DEVELOPMENT**

- APPT00301\_02\_28\_2022 Jamie Pennington 8 Buck St. Planning Board 3/1/2027
- APPT00302\_02\_28\_2022 Andrew F. Bernhardt 35 Oakland St. Historical Comm. 3/1/2025

**PUBLIC SAFETY**

- ODNC00107\_02\_28\_2022 15 Minute Parking Spaces
- ORDR00321\_02\_28\_2022 An Act Authorizing the Continued Employment of Officer Vorderis
- ORDR00323\_02\_28\_2022 Route 1 Speed Limit

**RULES**

- ORDR00316\_01\_10\_2022 Amended City Council Rules 2022
- ODNC00108\_02\_28\_2022 City Council Meeting Start Time to 7 pm

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

**9. MAYOR'S UPDATE**

**10. FIRST READING APPOINTMENTS**

**11. COMMUNICATIONS**

**12. TRANSFERS**

**13. SECOND READING APPOINTMENTS**

**14. ORDERS**

- ORDR00322\_02\_28\_2022 Licensed Contractor Boston North Development Excavation Services LLC (TABLED)
- ORDR00324\_03\_14\_2022 Ad Hoc on Adaptive Reuse of Brown School
- ORDR00326\_03\_14\_2022 To Approve Sasaki Design Progress
- ORDR00327\_03\_14\_2022 Parklet Maintenance Fund
- ORDR00328\_03\_14\_2022 Parklet Maintenance Stabilization Fund Usage

**15. ORDINANCES**

- ODNC00104\_01\_31\_2022 2<sup>nd</sup> reading Handicapped Parking Space – Liberty Street

## 16. COMMITTEE ITEMS

### Ad Hoc Committee on Economic Development

#### *In Committee:*

- ODNC098 10 12 2021 Permanent Parklets Legislation

### Ad Hoc Committee on Market Landing Park and COTW

#### *In Committee:*

### Budget & Finance

#### *In Committee:*

### Education

#### *In Committee:*

### General Government

#### *In Committee:*

- ORDR00319\_02\_14\_2022 Kelley School Funds Order

### License & Permits

#### *In Committee:*

- ODNC047\_01\_27\_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems
- COMM00388\_01\_31\_2022 UPDATED STRU Fire Sprinkler Systems

### Neighborhoods & City Services

#### *In Committee:*

- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102\_11\_08\_2021 Late File - Ch. 17 Stormwater Management Revisions
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- ODNC00106 02 14 2022 CH2 COA Ordinance Amendment

### Planning & Development

#### *In Committee:*

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- COMM00382\_01\_31\_2022 Update from Global re 107 State Street
- ODNC00105\_02\_14\_2022 Zoning Amendment Business Park Uses
- APPT00301 02 28 2022 Jamie Pennington 8 Buck St. Planning Board 3/1/2027
- APPT00302 02 28 2022 Andrew F. Bernhardt 35 Oakland St. Historical Comm. 3/1/2025

### Public Safety

#### *In Committee:*

- ODNC00107 02 28 2022 15 Minute Parking Spaces
- ORDR00321 02 28 2022 An Act Authorizing the Continued Employment of Officer Vorderis
- ORDR00323 02 28 2022 Route 1 Speed Limit
- COMM00390\_02\_28\_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field

### Public Utilities

#### *In Committee:*

**Rules**

*In Committee:*

- ORDR239\_02\_8\_2021 Council Rule 7 and 10B
- **ORDR00316 01 10 2022 Amended City Council Rules 2022**
- **ODNC00108 02 28 2022 City Council Meeting Start Time to 7 pm**

**17. GOOD OF THE ORDER**

**18. ADJOURNMENT**