

CITY COUNCIL “HYBRID”

MEETING AGENDA

March 14, 2022

City Council Meeting 7:30 pm

LOCATION: City Council Chambers, City Hall

60 Pleasant Street, Newburyport

Zoom details:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone:

US: +1 929 205 6099

Webinar ID: 812 9999 0548

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE**
- 5. PUBLIC COMMENT**
- 6. MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

- February 28, 2022

(Approve)

8. COMMUNICATIONS

- COMM00393_03_14_2022 Merrimack Valley Planning Comm. FY23 City Financial Requirements (R&F)
- COMM00395_03_14_2022 St. & Sidewalk Repair Plan (N&CS)
- COMM00396_03_14_2022 Ltr. Stephen Comley (PS)
- COMM00397_03_14_2022 Laura Vlasuk Health Director (R&F)

9. TRANSFERS

- TRAN00122_03_14_2022 General Fund Free Cash \$250,000 to
Compensated Absences Reserve Fund \$250,000 (B&F)

10. APPOINTMENTS

- APPT00304_03_14_2022 Heidi Newfell 10 Orange St. Cultural Council 3/31/2025
- Re-Appointment
- APPT00305_03_14_2022 Dan Mello 2 B Fulton St. Waterfront Trust 3/31/2027 (P&D)
- APPT00306_03_14_2022 Richard Yeager 19 Water St. #2 Planning Board 3/31/2027 (P&D)
- APPT00307_03_14_2022 Sophie Korpics 26 Dove St. Comm. On Disabilities 3/31/2025

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

AD HOC COMMITTEE ON ECONOMIC DEVELOPMENT

- ODNC098_10_12_2021 Permanent Parklets Legislation

NEIGHBORHOOD & CITY SERVICES

- ODNC00106_02_14_2022 CH2 COA Ordinance Amendment

PLANNING & DEVELOPMENT

- APPT00301_02_28_2022 Jamie Pennington 8 Buck St. Planning Board 3/1/2027
- APPT00302_02_28_2022 Andrew F. Bernhardt 35 Oakland St. Historical Comm. 3/1/2025

PUBLIC SAFETY

- ODNC00107_02_28_2022 15 Minute Parking Spaces
- ORDR00321_02_28_2022 An Act Authorizing the Continued Employment of Officer Vorderis
- ORDR00323_02_28_2022 Route 1 Speed Limit

RULES

- ORDR00316_01_10_2022 Amended City Council Rules 2022
- ODNC00108_02_28_2022 City Council Meeting Start Time to 7 pm

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00322_02_28_2022 Licensed Contractor Boston North Development Excavation Services LLC (TABLED)
- ORDR00324_03_14_2022 Ad Hoc on Adaptive Reuse of Brown School
- ORDR00326_03_14_2022 To Approve Sasaki Design Progress
- ORDR00327_03_14_2022 Parklet Maintenance Fund
- ORDR00328_03_14_2022 Parklet Maintenance Stabilization Fund Usage

15. ORDINANCES

- ODNC00104_01_31_2022 2nd reading Handicapped Parking Space – Liberty Street

16. COMMITTEE ITEMS

Ad Hoc Committee on Economic Development

In Committee:

- **ODNC098 10 12 2021 Permanent Parklets Legislation**

Ad Hoc Committee on Market Landing Park and COTW

In Committee:

Budget & Finance

In Committee:

Education

In Committee:

General Government

In Committee:

- ORDR00319_02_14_2022 Kelley School Funds Order

License & Permits

In Committee:

- ODNC047_01_27_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385_01_31_2022 STRU Fire Sprinkler Systems
- COMM00388_01_31_2022 UPDATED STRU Fire Sprinkler Systems

Neighborhoods & City Services

In Committee:

- COMM299_02_08_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102_11_08_2021 Late File - Ch. 17 Stormwater Management Revisions
- ODNC00103_01_10_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- **ODNC00106 02 14 2022 CH2 COA Ordinance Amendment**

Planning & Development

In Committee:

- ODNC046_01_27_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- COMM00382_01_31_2022 Update from Global re 107 State Street
- ODNC00105_02_14_2022 Zoning Amendment Business Park Uses
- **APPT00301 02 28 2022 Jamie Pennington 8 Buck St. Planning Board 3/1/2027**
- **APPT00302 02 28 2022 Andrew F. Bernhardt 35 Oakland St. Historical Comm. 3/1/2025**

Public Safety

In Committee:

- **ODNC00107 02 28 2022 15 Minute Parking Spaces**
- **ORDR00321 02 28 2022 An Act Authorizing the Continued Employment of Officer Vorderis**
- **ORDR00323 02 28 2022 Route 1 Speed Limit**
- COMM00390_02_28_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field

Public Utilities

In Committee:

Rules

In Committee:

- ORDR239_02_8_2021 Council Rule 7 and 10B
- ORDR00316_01_10_2022 Amended City Council Rules 2022
- ODNC00108_02_28_2022 City Council Meeting Start Time to 7 pm

17. GOOD OF THE ORDER

18. ADJOURNMENT