

**CITY COUNCIL “HYBRID”**

**MEETING AGENDA**

**February 28, 2022**

**City Council Meeting 7:30 pm**

**LOCATION: City Council Chambers, City Hall**

**60 Pleasant Street, Newburyport**

Zoom details:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone:

US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. **MOMENT OF SILENCE:**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE**
  - ORDR00323\_02\_28\_2022 ROUTE 1 SPEED LIMIT
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. **APPROVAL OF MINUTES**
  - February 14, 2022 (Approve)
8. **COMMUNICATIONS**
  - COMM00390\_02\_28\_2022 Gregory Caplan Ltr-Low St./Bright Horizons access to Fuller Field (PS)
9. **TRANSFERS**
10. **APPOINTMENTS**
  - \*To be Referred to Planning and Development*
  - \*APPT00301\_02\_28\_2022 Jamie Pennington 8 Buck St. Planning Board 3/1/2027
  - \*APPT00302\_02\_28\_2022 Andrew F. Bernhardt 35 Oakland St. Historical Comm. 3/1/2025

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**Ad Hoc Committee on Economic Development**

- ODNC098\_10\_12\_2021 Permanent Parklets Legislation

## BUDGET & FINANCE

- TRAN00118\_02\_14\_2022 Gen. Fund \$7,500 to MYR Consulting Services \$7,500
- TRAN00119\_02\_14\_2022 Gen. Fund \$8,394 to Essex Tech Assessment \$8,394
- TRAN00120\_02\_14\_2022 Gen. Fund \$15,000 to CCN Legal Ads \$3,000 CCN Ordinance Recodification \$5,500 BDR Elections \$6,500
- TRAN00121\_02\_14\_2022 Solid Waste Revolving Fund \$35,000 to Pick-Up Truck Purchase \$35,000

## PUBLIC SAFETY

- APPL00064\_01\_31\_2022 Newburyport Spring Half Marathon 4/24/2022
- APPL00065\_02\_14\_2022 Town & Country Half Marathon - 6/12/2022
- APPL00066\_02\_14\_2022 IPA 5K Road Races 4/10/22, 7/10/22, 9/11/22
- ODNC00104\_01\_31\_2022 Handicapped Parking Space – Liberty Street
- COMM00383\_01\_31\_2022 NFD/OEM FY2021 Report to City Council

## END OF CONSENT AGENDA

## REGULAR AGENDA

### 9. MAYOR'S UPDATE

### 10. FIRST READING APPOINTMENTS

### 11. COMMUNICATIONS

### 12. TRANSFERS

### 13. SECOND READING APPOINTMENTS

- APPT00299\_02\_14\_2022 Marcia Foley 206 Low St. Licensing Board 06/01/2028
- APPT00300\_02\_14\_2022 Megan M. Tierney Sergeant, Newburyport Police Department  
*\*Pinning Ceremony to follow\**

### 14. ORDERS

- ORDR00321\_02\_28\_2022 An Act Authorizing the Continued Employment of Officer Vorderis
- ORDR00322\_02\_28\_2022 Licensed Contractor Boston North Development Excavation Services LLC
- ORDR00315\_01\_10\_2022 Amended City Council Calendar 2022
- ORDR00316\_01\_10\_2022 Amended City Council Rules 2022
- ORDR00323\_02\_28\_2022 Late File Route 1 Speed Limit

### 15. ORDINANCES

- ODNC00107\_02\_28\_2022 15 Minute Parking Spaces
- ODNC00108\_02\_28\_2022 City Council Meeting Start Time to 7 pm

### 16. COMMITTEE ITEMS

#### Ad Hoc Committee on Economic Development

##### *In Committee:*

- ODNC098 10 12 2021 Permanent Parklets Legislation

#### Ad Hoc Committee on Market Landing Park and COTW

##### *In Committee:*

## Budget & Finance

### *In Committee:*

- TRAN00118 02 14 2022 Gen. Fund \$7,500 to MYR Consulting Services \$7,500
- TRAN00119 02 14 2022 Gen. Fund \$8,394 to Essex Tech Assessment \$8,394
- TRAN00120 02 14 2022 Gen. Fund \$15,000 to CCN Legal Ads \$3,000 CCN Ordinance Recodification \$5,500 BDR Elections \$6,500
- TRAN00121 02 14 2022 Solid Waste Revolving Fund \$35,000 to Pick-Up Truck Purchase \$35,000

## Education

### *In Committee:*

## General Government

### *In Committee:*

- ORDR00319\_02\_14\_2022 Kelley School Funds Order

## License & Permits

### *In Committee:*

- ODNC047\_01\_27\_2020 General Ordinance - Short Term Rental Units Rules
- COMM00385\_01\_31\_2022 STRU Fire Sprinkler Systems
- COMM00388\_01\_31\_2022 UPDATED STRU Fire Sprinkler Systems

## Neighborhoods & City Services

### *In Committee:*

- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102\_11\_08\_2021 Late File - Ch. 17 Stormwater Management Revisions
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- ODNC00106\_02\_14\_2022 CH2 COA Ordinance Amendment

## Planning & Development

### *In Committee:*

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU) (COTW)
- COMM00382\_01\_31\_2022 Update from Global re 107 State Street
- ODNC00105\_02\_14\_2022 Zoning Amendment Business Park Uses

## Public Safety

### *In Committee:*

- APPL00064 01 31 2022 Newburyport Spring Half Marathon 4/24/2022
- APPL00065 02 14 2022 Town & Country Half Marathon - 6/12/2022
- APPL00066 02 14 2022 IPA 5K Road Races 4/10/22, 7/10/22, 9/11/22
- ODNC00104 01 31 2022 Handicapped Parking Space – Liberty Street
- COMM00383 01 31 2022 NFD/OEM FY2021 Report to City Council

## Public Utilities

### *In Committee:*

## Rules

### *In Committee:*

- ORDR239\_02\_8\_2021 Council Rule 7 and 10B

## 17. GOOD OF THE ORDER

## 18. ADJOURNMENT