

# CITY COUNCIL MEETING

## AGENDA

February 13, 2023 7:00 pm  
City Council Chambers, City Hall  
60 Pleasant Street, Newburyport

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### Pole Hearing 6:45 pm

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Zoom details for City Council Meeting:  
<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. LATE FILE
5. PUBLIC COMMENT
6. MAYOR'S COMMENT

### CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

### 7. APPROVAL OF MINUTES

- January 24, 2023
- January 30, 2023

(Approve)

(Approve)

### 8. COMMUNICATIONS

### 9. TRANSFERS

### 10. APPOINTMENTS

- |                        |                            |                 |                   |                 |
|------------------------|----------------------------|-----------------|-------------------|-----------------|
| • APPT00377_02_13_2023 | Becky MacKnight            | 13 Farrell St.  | Tree Commission   | 3/1/2026        |
| • APPT00381_02_13_2023 | Wilfred "Paul" Suozzo, Jr. | 7 Hunter Dr.    | Water/Sewer Comm. | 3/1/2025 (PW&S) |
| • APPT00382_02_13_2023 | Thomas O'Brien             | 11 Moseley Ave. | Water/Sewer Comm. | 3/1/2025 (PW&S) |

#### *Re-appointments:*

- |                        |                   |                                 |                       |                |
|------------------------|-------------------|---------------------------------|-----------------------|----------------|
| • APPT00378_02_13_2023 | Greg Earls        | 2 Sanborn Rd. Hampton Falls, NH | Building Comm.        | 3/1/2026 (P&D) |
| • APPT00379_02_13_2023 | Lorraine Ward     | 7 Sullivan Dr.                  | Human Rights Comm.    | 3/1/2025       |
| • APPT00380_02_13_2023 | Kristen Farrell   | 28 Spofford St.                 | Comm. On Disabilities | 3/1/2026       |
| • APPT00383_02_13_2023 | Susanne Gallagher | 3 Garnet St.                    | Board of Registrars   | 3/1/2026       |

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**BUDGET & FINANCE**

- TRAN00148\_01\_30\_2023 Mayor: RRFA Sale of Municipal Buildings \$200,000 to NYS Center Design Services \$200,000 (w/EGA Architects Proposal) (COTW) **AMENDED**
- TRAN00147\_01\_30\_2023 Fire Dept.: General Fund-Free Cash \$164,891 to Salary Fire Chief \$80,845, Firefighter Overtime \$75,000, and Emergency Mgt. Dir. \$9,046
- ORDR00401\_12\_12\_2022 Karen Jones Cashman Multi-Sport Court Gift Acceptance
- ORDR00414\_01\_30\_2023 Rotary Club Gift Acceptance

**GENERAL GOVERNMENT**

- *Re-Appointment:*  
APPT00373\_01\_30\_2023 KP Law 101 Arch St. Boston City Solicitor 2/1/2024 (COTW)

**PLANNING & DEVELOPMENT**

- COMM00455\_12\_12\_2022 Net Zero report West End Fire Station
- APPT00366\_01\_09\_2023 Christopher Sawtelle 20 Summer St. Historical Comm. 2/1/2026
- APPT00376\_01\_30\_2023 *Confirmatory* Jennifer Blanchet 4 Island Lane Zoning Administrator 12/31/2024
- *Re-Appointments*  
APPT00363\_01\_09\_2023 Jennifer Blanchet 4 Island Ln., Newbury Zoning Admin. 12/31/23
- APPT00369\_01\_30\_2023 Carole Wagan 9 Olive St. Conservation Comm. 2/1/2025
- APPT00370\_01\_30\_2023 David Vine 47 Marlboro St. Conservation Comm 2/1/2025
- APPT00374\_01\_30\_2023 Karen Wiener 7 Lincoln St. Affordable Housing Trust 2/1/2025
- APPT00371\_01\_30\_2023 Susanne Marzi Cameron 17 Hancock St. Affordable Housing Trust 2/1/2025
- ORDR00416\_01\_30\_2023 Newburyport Multi-Hazard Mitigation Plan 2022

**PUBLIC WORKS & SAFETY**

- APPT00375\_01\_30\_2023 Jamie Tuccolo 19 Quentin Dr. Temp. Dir. DPS 4/16/2023

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

**9. MAYOR'S UPDATE**

**10. FIRST READING APPOINTMENTS**

**11. COMMUNICATIONS**

**12. TRANSFERS**

**13. SECOND READING APPOINTMENTS**

**14. ORDERS**

- ORDR00421\_02\_13\_2023 National Grid Virginia Lane/Storey Ave. Easement
- ORDR00422\_02\_13\_2023 Newburyport Commission on Disabilities Bylaws

**15. ORDINANCES**

- ODNC00134\_01\_09\_2023 2<sup>nd</sup> Reading Amend to Municipal Fees Schedule Passport Photos

## 16. COMMITTEE ITEMS

### Ad Hoc Committee on Adaptive Reuse of Brown School Property

#### *In Committee:*

### Ad Hoc Committee on Market Landing Park and COTW

#### *In Committee:*

- ORDR00389\_11\_01\_2022 Naming Rights Market Landing Park

### Budget & Finance

#### *In Committee:*

- TRAN00148 01 30 2023 Mayor: RREA Sale of Municipal Buildings \$200,000 to NYS Center Design Services \$200,000 (w/EGA Architects Proposal) (COTW) **AMENDED**
- TRAN00147 01 30 2023 Fire Dept.: General Fund-Free Cash \$164,891 to Salary Fire Chief \$80,845, Firefighter Overtime \$75,000, and Emergency Mgt. Dir. \$9,046
- ORDR00401 12 12 2022 Karen Jones Cashman Multi-Sport Court Gift Acceptance
- ORDR00414 01 30 2023 Rotary Club Gift Acceptance
- ORDR00336\_03\_28\_2022 ARPA Amesbury 250K (COTW)
- ODNC00129\_11\_01\_2022 Defining Conflict Rule for Dept. Heads (COTW)
- ODNC00130\_11\_01\_2022 Grants, Gifts, and Fees (COTW)
- ODNC00132\_11\_14\_2022 Mandated Reporting
- ORDR00388\_11\_01\_2022 NYS Facility Bond Order (COTW)
- COMM00443\_11\_01\_2022 59 Low St. FAQs (COTW)
- COMM00458\_01\_30\_2023 FY2023 Mid-Year Budget Report

#### *Re-Appointment:*

- APPT00372\_01\_30\_2023 Ethan Manning 31 Howard St. Dir. of Fin./City Auditor 2/1/2026

### Community Services

#### *In Committee:*

- COMM00460\_01\_30\_2023 Letters of Support for Parks Plan
- ORDR00417\_01\_30\_2023 Parks Reorganization Plan (COTW)
- ORDR00418\_01\_30\_2023 Resolution Purple Heart City
- ORDR00419\_01\_30\_2023 Resolution Pete Pollard

### General Government

#### *In Committee:*

#### *Re-Appointment:*

- APPT00373 01 30 2023 KP Law 101 Arch St. Boston City Solicitor 2/1/2024 (COTW)
- ORDR00415\_01\_30\_2023 Brown School Ad Hoc Update
- ORDR239\_02\_8\_2021 Council Rule 7 and 10B

### Licenses & Permits

#### *In Committee:*

- ODNC047\_01\_27\_2020 General Ordinance - Short Term Rental Units Rules

### Planning & Development

#### *In Committee:*

- COMM00455 12 12 2022 Net Zero report West End Fire Station
- APPT00366 01 09 2023 Christopher Sawtelle 29 Summer St. Historical Comm. 2/1/2026
- APPT00376 01 30 2023 Confirmatory Jennifer Blanchet 4 Island Lane Zoning Administrator 12/31/2024

**Re-Appointments**

- **APPT00363 01 09 2023 Jennifer Blanchet 4 Island Ln., Newbury Zoning Admin. 12/31/23**
- **APPT00369 01 30 2023 Carole Wagan 9 Olive St. Conservation Comm. 2/1/2025**
- **APPT00370 01 30 2023 David Vine 47 Marlboro St. Conservation Comm 2/1/2025**
- **APPT00374 01 30 2023 Karen Wiener 7 Lincoln St. Affordable Housing Trust 2/1/2025**
- **APPT00371 01 30 2023 Susanne Marzi Cameron 17 Hancock St. Affordable Housing Trust 2/1/2025**
- **ORDR00416 01 30 2023 Newburyport Multi-Hazard Mitigation Plan 2022**
- COMM00445\_11\_14\_2022 59 Low Street Plan (COTW)
- ODNC00135\_01\_30\_2023 Zoning Amendment ITIF Remove Residential Use
- ODNC00136\_01\_30\_2023 General Code Amendment Planning Board Membership (COTW)
- ODNC00137\_01\_30\_2023 Zoning Amendment Planning Board Membership (COTW)

**Public Works & Safety**

***In Committee:***

- **APPT00375 01 30 2023 Jamie Tuccolo 19 Quentin Dr. Temp. Dir. DPS 4/16/2023**
- COMM00412\_05\_31\_2022 Ltr Ann Jaronyk re: Traffic Safety
- COMM00414\_05\_31\_2022 Ltr. Emily Dunn re: Traffic on Merrimac Street
- COMM00456\_12\_12\_2022 Letters re: Curb Cut 4 Wilkinson Dr. & 34 Hale St.
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- COMM00459\_01\_30\_2023 Ltr. Residents concerned with speeding on Arlington St.
- APPT00368\_01\_30\_2023 Kim Emmons 9 Doe Run Dr. Water/Sewer Comm. 2/1/2025
- ORDR00413\_01\_30\_2023 Parking Garage Inn Permit Fee

**17. GOOD OF THE ORDER**

**18. ADJOURNMENT**