

CITY COUNCIL MEETING

AGENDA

January 8, 2024 7:00 pm
City Council Chambers, City Hall
60 Pleasant Street, Newburyport

Zoom details for City Council Meeting:
<https://us02web.zoom.us/j/81299990548>

Or One tap mobile:

US: +19292056099,81299990548#

Or Telephone US: +1 929 205 6099

Webinar ID: 812 9999 0548

1. MOMENT OF SILENCE
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. LATE FILE
- COMM00527_01_08_2024 Letter from Philip Cootey
5. PUBLIC COMMENT
6. MAYOR'S COMMENT

PW&S

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

December 11, 2023

(Approve)

8. COMMUNICATIONS

- | | | |
|------------------------|---|-----|
| • APPL00169_01_08_2024 | 5K & 13.1 YuKan Sports 6/9/24, 7/21/24, 9/29/24 Riverwalk Brewing | L&P |
| • APPL00170_01_08_2024 | LCA Motors Second Hand Vehicle License | L&P |
| • APPL00171_01_08_2024 | GNFD Inc. DBA Newburyport Sunoco Second Hand Vehicle License | L&P |
| • COMM00524_01_08_2024 | PERAC FY2025 Appropriation | R&F |
| • COMM00525_01_08_2024 | Letter from Joe Morgan re: Frog Pond Restoration Project | CS |
| • COMM00526_01_08_2024 | 2024 Committee assignments | R&F |

9. TRANSFERS

10. APPOINTMENTS

- | | | | |
|------------------------|--|----------------------------|----------------|
| • APPT00445_01_08_2024 | Mark Spencer 129 Merrimac St. | Water /Sewer Comm. | 2/15/2026 PW&S |
| • APPT00446_01_08_2024 | Elaine King Nickerson 16 Purchase St. | Affordable Housing Trust | 2/15/2026 P&D |
| • APPT00447_01_08_2024 | Christine Chapman 28 Dorothy Lucey Dr. | Council on Aging | 2/15/2027 CS |
| • APPT00448_01_08_2024 | Biff Bouse 6 Iona Ave. | Historical Comm. Rep/CPC | 2/15/2026 P&D |
| • APPT00449_01_08_2024 | Thomas O'Brien 11 Moseley Ave. | CPC rep/ Housing Authority | 2/15/2027 P&D |
| • APPT00457_01_08_2024 | Charles Griffin 3 Vernon St. | CPC rep/Parks Comm. | 2/15/2027 CS |
| • APPT00458_01_08_2024 | Kimberly Emmons 9 Doe Run Dr. | Waterfront Trust | 2/15/2026 CS |
| • APPT00459_01_08_2024 | Marianne Vesey 10 Kent St. | Human Rights Comm. | 2/15/2028 |
| • APPT00460_01_08_2024 | Timothy Rooney 9 Marshview Circle, | Asst.Harbormaster/ | |

Seabrook Shellfish Constable 2/15/2027 PW&S

Re-Appointments:

- APPT00450_01_08_2024 Thomas O'Brien 11 Moseley Ave. Housing Authority 2/15/2029 P&D
- APPT00451_01_08_2024 Paul Hogg 4 Wildwood Dr. Shellfish Constable 2/15/2027 PW&S
- APPT00452_01_08_2024 Jill Brennan 24 Webster St., Haverhill Assessor 2/15/2027 B&F
- APPT00453_01_08_2024 Dennis Morel, Jr. 83 Bow Ridge Rd., Lynn Building Inspector 2/15/2027 P&D
- APPT00454_01_08_2024 Enrico Caruso 34 Russett Hill Rd., Haverhill Asst. Harbormaster/Shellfish Constable 2/15/2027 PW&S
- APPT00455_01_08_2024 Joseph A. Sederquist 2 Wrightman Rd., Wilmington Asst. Harbormaster/Shellfish Constable 2/15/2027 PW&S
- APPT00456_01_08_2024 Charles Griffin 3 Vernon St. Parks Commission 2/15/2027 CS
- APPT00461_01_08_2024 Jeffrey Mattheson 12 Hart Rd. Electrical Inspector 2/15/2025 P&D

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

END OF CONSENT AGENDA

REGULAR AGENDA

9. MAYOR'S UPDATE

10. FIRST READING APPOINTMENTS

11. COMMUNICATIONS

12. TRANSFERS

13. SECOND READING APPOINTMENTS

14. ORDERS

- ORDR00526_01_08_2024 City Council Calendar
- ORDR00527_01_08_2024 Council Rules 2024
- ORDR00528_01_08_2024 Local Acceptance of G.L. 41 s.110A
- ORDR00529_01_08_2024 Gift Acceptance \$2500 David Volz to DPS Parks Bench Renovation Market Sq.
- ORDR00530_01_08_2024 FY2425 CVA Program Grant Acceptance \$16,000

15. ORDINANCES

16. COMMITTEE ITEMS

Budget & Finance

In Committee:

Community Services

In Committee:

- ORDR00515_11_27_2023 Gift Acceptance Morrill Foundation \$110,000
- ORDR00474_07_10_2023 Plan Approval Bartlett Mall Improvement Project (COTW)

General Government

- COMM00461_02_27_2023 Brown School Gymnasium Considerations (COTW)
- COMM00468_03_13_2023 Brown School Proposal (COTW)

Licenses & Permits

In Committee:

- APPL00167_12_11_2023 State Automotive Repair Second Hand Vehicle License
- APPL00168_12_11_2023 RL Currie Corp. Second Hand Vehicle License

Planning & Development

In Committee:

- ODNC00164_10_30_2023 Zoning-Amendment-Global-R3-Multi-Family (COTW)

Public Works & Safety

In Committee:

- ORDR00449_04_24_2023 Approving Shared Streets Grant, High Street Traffic Calming

17. GOOD OF THE ORDER

18. ADJOURNMENT