

**CITY COUNCIL “REMOTE”**

**MEETING AGENDA**

**January 10, 2022**

**City Council Meeting 7:30 pm**

**LOCATION: City Council Chambers, City Hall  
60 Pleasant Street, Newburyport**

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**Remote Joint Meeting of the City Council and the School Committee 6:30 pm**

Zoom Details:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89498517476>

Or One tap mobile :

US: +13126266799,

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799

Webinar ID: 894 9851 7476

International numbers available: <https://us02web.zoom.us/j/89498517476>

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**Remote Pole Hearing 7:15 pm**

**Remote Regular City Council Meeting 7:30 pm**

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Zoom details:

<https://us02web.zoom.us/j/81299990548>

Or One tap mobile :

US: +19292056099,81299990548# or +13017158592,81299990548#

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Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 812 9999 0548

International numbers available: <https://us02web.zoom.us/j/81299990548>

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1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **COMMITTEE ASSIGNMENTS TO BE ANNOUNCED**
5. **LATE FILE**
  - APPT000297\_01\_10\_2022 Dr. Robin Blair Board of Health
6. **RESOLUTION**
7. **PUBLIC COMMENT**
8. **MAYOR'S COMMENT**

**CONSENT AGENDA**

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED,

THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**9. APPROVAL OF MINUTES**

- December 13, 2021 (Approve)
- January 3, 2022 School Committee Inauguration (Approve)
- January 3, 2022 City Council Inauguration (Approve)
- January 3, 2022 Mayoral Inauguration (Approve)

**10. COMMUNICATIONS**

- APPL00060\_01\_10\_2022 State Automotive 2nd Hand MV License (L&P)
- APPL00061\_01\_10\_2022 LCA Motors 2nd Hand MV License (L&P)
- APPL00062\_01\_10\_2022 Newburyport Sunoco 2nd Hand MV License (L&P)
- APPL00063\_01\_10\_2022 28th Frigid Fiver 2/6/22 11am-1pm 5K Rail Trail at Riverwalk (PS)

**11. TRANSFERS**

**12. APPOINTMENTS**

- APPT00296\_01\_10\_2022 KP Law 101 Arch St. 12<sup>th</sup> Fl. Boston City Solicitor 2/1/23 (GG)

ALL ITEMS NOTED BELOW ARE REMOVED FROM THEIR RESPECTIVE COMMITTEES WITH THE MOTION TO APPROVE THE CONSENT AGENDA

**END OF CONSENT AGENDA**

**REGULAR AGENDA**

**9. MAYOR'S UPDATE**

**10. FIRST READING APPOINTMENTS**

- APPT000297\_01\_10\_2022 Dr. Robin Blair 10 Dexter Ln. Board of Health 1/10/2025

**11. COMMUNICATIONS**

**12. TRANSFERS**

**13. SECOND READING APPOINTMENTS**

- APPT295\_12\_13\_2021 David Zinck 6 Laurel Rd. Electrical Inspector 1/1/2023

**14. ORDERS**

- ORDR00314\_01\_10\_2022 West End Fire Station Land Eminent Domain Action
- ORDR00315\_01\_10\_2022 City Council Meetings 2022
- ORDR00316\_01\_10\_2022 City Council Rules 2022

**15. ORDINANCES**

- ODNC084\_07\_12\_2021 (Veto) Streets, Sidewalks, and Other Public Places Alterations & Maintenance
- ODNC00103\_01\_10\_2022 Streets, Sidewalks, and Other Public Places Alterations & Maintenance

**16. COMMITTEE ITEMS**

**Ad Hoc Committee on Economic Development**

*In Committee:*

- ODNC098\_10\_12\_2021 Permanent Parklets Legislation

**Ad Hoc Committee on Market Landing Park and COTW**

*In Committee:*

**Budget & Finance**

*In Committee:*

- ORDR300\_11\_08\_2021 Low St and Brown School Gym Order
- ORDR301\_11\_08\_2021 Authorizing-Acquisition-57-Low-St
- ORDR309\_11\_08\_2021 57 Low Street

**Education**

*In Committee:*

**General Government**

*In Committee:*

**License & Permits**

*In Committee:*

- ODNC047\_01\_27\_2020 General Ordinance - Short Term Rental Units Rules

**Neighborhoods & City Services**

*In Committee:*

- COMM299\_02\_08\_2021 Phillips Dr. Neighborhood Committee Ltr
- ODNC102\_11\_08\_2021 Late File - Ch. 17 Stormwater Management Revisions

**Planning & Development**

*In Committee:*

- ODNC046\_01\_27\_2020 Zoning Amendment Short Term Rental Unit (STRU)

**Public Safety**

*In Committee:*

**Public Utilities**

*In Committee:*

**Rules**

*In Committee:*

- ORDR239\_02\_8\_2021 Council Rule 7 and 10B

**17. GOOD OF THE ORDER**

**18. ADJOURNMENT**