

**Newburyport Public Schools**  
**Newburyport, MA**  
**School Committee Business Meeting**  
**Monday, August 22, 2022**

**6:30 PM, Senior/Community Center, 331 High Street, Newburyport, MA 01950**

*The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.*

**Please note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The meeting will be televised locally live on Comcast Channel 9 & streamed via <https://ncmhub.org/share/channel-9/>.

**Business Meeting Agenda:**

1. Call to Order
2. Public Comment
3. \*Consent Agenda (warrants and minutes of 6/6/2022 and 6/29/2022) – *possible Vote*
4. Introduction of New Administrators
5. Health & COVID Update – Lauren McDonald
6. District Website Update – Lisa Furlong
7. \*Collective Bargaining Agreement between the Instructional Assistant Association and Newburyport School Committee for period September 1, 2022 – August 31, 2025. - *possible Vote*
8. Subcommittee Updates
  - a. Finance Subcommittee – Brian Callahan
    - \*District seeks approval to create an account and accept donations for the Bresnahan Library in memory of Kim Dow, a longtime employee. - *possible Vote*
  - b. Policy Subcommittee – Sheila Spalding
  - c. Joint Education Subcommittee – Bruce Menin
  - d. Superintendent Evaluation Subcommittee – Bruce Menin
  - e. Transportation Advisory Committee – Juliet Walker
    - Minutes of 3/18, 4/11, 5/12, and 6/14
9. Assistant Superintendent's Report: *Curriculum Renewal, Advanced Academy Summer 2022, Professional Development Summer 2022, and Summer Curriculum Proposals.*
10. Superintendent's Report: *School Safety Update, Back to School Preparations, Lunch Program Update, and 2-day Leadership Retreat.*
11. New Business
12. Executive Session - Vote
  - For the purpose of discussing contract negotiations, possible litigation and legal matters, and not to reconvene in Open Session.*

\*Possible Vote

**Adjournment**

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations, collective bargaining and/or potential litigation.