## Newburyport Public Schools Newburyport, MA School Committee Business Meeting Tuesday, April 26, 2022

## 6:30 PM, Library, Newburyport High School, 241 High Street, Newburyport, MA 01950

The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.

**<u>Please note</u>**: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The meeting will be televised locally live on Comcast Channel 9 & streamed via <a href="https://ncmhub.org/share/channel-9/">https://ncmhub.org/share/channel-9/</a>.

## **Business Meeting Agenda:**

- 1. Call to Order
- 2. Public Comment
- 3. \*Consent Agenda (Warrants & minutes of 3/21/2022 and 4/4/2022) *possible Vote*
- 4. NHS Student Representative Report
- 5. \*NPS FY23 School Budget possible Vote
- 6. \*NPS Wellness Policy revision second reading possible vote
- 7. \*Formation of Transportation Advisory Committee possible Vote
- 8. Subcommittee Updates
  - a. Finance Subcommittee Brian Callahan
  - b. Policy Subcommittee Sheila Spalding
  - c. Joint Education Subcommittee Bruce Menin
- 9. New Business
- 10. \*Executive Session Vote

For the purpose of discussing contract negotiations, possible litigation and legal matters, and not to reconvene in Open Session.

\*Possible Vote

## Adjournment

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations, collective bargaining and/or potential litigation.