

**Newburyport School Committee
Meeting Agenda Notes - amended**

Tuesday, February 23, 2021

Time: 6:30 PM

<https://us02web.zoom.us/j/82405263254?pwd=MkxVVThOc1h1ZHhIbDlVblZncHhWZz09>

Passcode: 505345

AGENDA NOTES

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

SPECIAL NOTE: *This meeting will be held REMOTELY and will be televised locally live on Comcast Channel 9 or via*

<https://ncmhub.org/share/channel-9/>.

Agenda:

2. MA School Nurse Administrator of the Year Award Presentation – *Doreen Crowe & Kathy Hassey*
Congratulations to Cathy Riccio, Director of Health Services, for being chosen as the Massachusetts School Nurse Administrator of the Year!! This is a well-deserved honor and will be presented by Doreen Crowe, President, and Kathy Hassey, Award & Scholarship Chair, of the MA School Nurse Organization.
3. Public Comment – *remote via Zoom*
4. *Consent Agenda (warrants and minutes from 12/7/20, 12/21/2020 and 2-1-2021) – *Possible Vote*
5. NHS Student Representative Report – *Sierra Leahy*
6. School Committee Representative Vacancy / Whittier Regional VOTECH - *Brian Callahan*
Newburyport has two representatives on the regional district school committee for Whittier Regional Vocational Technical High School. The current term of SC Representative Ben Fichera will expire on March 31, 2021, and he does not wish to be reappointed.
7. *School Enrollment: Residency Policy (JBCA) revision - *First Reading & Vote - Sheila Spalding*
This policy needs to be revised due to recent updates made to the Homeless Student and Foster Care policies. Specifically, page 5, part “c” of Section V. Exceptions, change to read: Students who are *in foster care of who are* entitled to attend....
8. COVID Re-entry Plans & Vaccine Discussion
9. FY22 Preliminary Budget Presentation - *Superintendent Sean Gallagher*
The Superintendent will present an overview of the FY22 Preliminary budget. The PowerPoint is included in the packet.
10. Superintendent’s Report – *Superintendent Sean Gallagher*
The Superintendent will provide updates for InForce 911 staff training, Surveillance Testing, and Commissioner Riley’s most recent message. In addition, he would like to take this time to recognize the staff and administration involved with organizing the recent community dialogue for *Just Mercy*, which was a wonderful event.
11. New Business

Adjournment

*Possible Vote

FYI: Upcoming Dates:

School Committee Business Meeting, Monday, March 1 at 6:30pm
School Committee Business meeting, Monday, March 15 at 6:30pm