### **Newburyport Public Schools**

# School Committee Business Meeting \*\* AMENDED \*\* Monday, February 5, 2024

## 6:30 PM, Sr./Community Center, 331 High Street, Newburyport, MA 01950

The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.

**Please note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The meeting will be televised locally live on Comcast Channel 9 & streamed via <a href="https://ncmhub.org/share/channel-9/">https://ncmhub.org/share/channel-9/</a>.

## **Business Meeting Agenda:**

- Call to Order
- 2. Public Comment
- 3. Student / Staff Recognitions
- 4. Introduction of new Director of Pupil Services
  - \*\*\* short recess (2-3 minutes) \*\*\*
- 5. \*Consent Agenda (Warrant and minutes of 1/16/2024 and 1/25/2024) possible Vote
- 6. Student Representative Report
- 7. \*FY24 Statement of Interest Submission Rupert A. Nock Middle School possible Vote
- 8. \*FY24 Statement of Interest Submission Newburyport High School possible Vote
- 9. Transportation Bid Update
- 10. Subcommittee Updates
  - a. Finance Subcommittee Brian Callahan
  - b. Policy Subcommittee Juliet Walker
    - Proposed changes to Policy Section "J" Students, based on the Policy Subcommittee review with MASC. – 1st read
  - c. Fundraising Advisory Committee Brian Callahan
  - d. CISL Juliet Walker
- 11. Superintendent's Report: Chronic Absenteeism Grant, HRC Holocaust Remembrance Day Presentation, Classroom Visits, and M.A.S.S. Mid-Winter Conference
- 12. New Business

\*Possible Vote

#### Adjournment

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations, collective bargaining and/or potential litigation.