

**Newburyport Public Schools**  
**Newburyport, MA**  
**School Committee Business Meeting - amended**  
**Tuesday, February 28, 2023**

**6:30 PM, Newburyport High School, 241 High Street, Newburyport, MA 01950**

*The Mission of the Newburyport Public Schools, the port where tradition and innovation converge, is to ensure each student achieves intellectual and personal excellence and is equipped for life experiences through a system distinguished by students, staff, and community who: - practice kindness and perseverance - celebrate each unique individual - value creativity; experiential, rigorous educational opportunities; scholarly pursuits; and life-long learning - provide the nurturing environments for emotional, social, and physical growth - understand and embrace their role as global citizens.*

**Please note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The meeting will be televised locally live on Comcast Channel 9 & streamed via <https://ncmhub.org/share/channel-9/>.

**Business Meeting Agenda:**

**1. Call to Order**

**2. Public Comment**

**3. Student & Staff Recognitions**

\*\*\* short recess (2-3 minutes) \*\*\*

**4. \*Consent Agenda (warrants) – possible Vote**

**5. Student Representative Report**

**6. \*Re-appoint Newburyport School Committee Rep for Whittier Regional – possible Vote**

**7. \*Capital Improvement Plan Overview– possible Vote**

**8. School Choice & Chapter 70 Aid Overview**

**9. 2023-2024 NPS School Calendar (draft #1) – first reading**

**10. Report Back Regarding Proposed Subcommittee on Teaching & Learning**

**11. Subcommittee Updates**

a. Finance Subcommittee – Brian Callahan

b. Policy Subcommittee – Juliet Walker

*Proposed Policy Revisions – first reading*

*BDE – Subcommittees of the School Committee*

*IB – Curriculum Adoption*

**12. Superintendent's Report**

**13. New Business**

\*Possible Vote

**Adjournment**

\*\*The School Committee reserves the right to call **executive session**, as provided under Chapter 30A, Section 21(a)(2), of the General Laws to discuss strategy sessions in preparation for negotiations, collective bargaining and/or potential litigation.