

**Agenda**  
**Tree Commission**  
**7 PM June 8, 2017**  
**Children's Activity Room**  
**Newburyport Public Library**

- Meeting convened
- Open time for residents
- Report of the Secretary: Minutes of May 11, 2017 Meeting
- Report of the Treasurer
- Report of the Tree Warden
- Reports

Tree Regulations/ Tree Plan  
Planting and Pruning  
Grants/Donations: Process for accepting donations  
and related  
Education  
Community Outreach  
Tree Inventory

**OLD BUSINESS**

- FY 18 Budget

**New Business**