

Newburyport City Hall 60 Pleasant Street, PO Box 550 Newburyport, MA 01950 978.465.4462 FAX 978.465.4452 parks@cityofnewburyport.com

# **Parks Commission Meeting Agenda**

Thursday, March 29, 2018 - 6:30 p.m. Newburyport Public Library

# · Review meeting minutes

o January 2018 - approval

#### New Business

- Correction to interpretive panels at Joppa Park
- o Butterfly corridor
  - Designation of CCRT as butterfly corridor
  - Approval of volunteer plantings
- Electric connection at Cashman Soccer field
- o Changes to Lower Atkinson Common, Pioneer League
  - Addition of batting cages
  - Renovations to clubhouse
- o Drinking fountain at Moseley Woods

#### Permitting

- o Pan Mass Kids Challenge, June 10, 2018, Cashman & Rail Trail approval
- o Pickleball, 2018 season
- o Cultural Survival, July 21-22, 2018, Inn Street
- o Climb Out of Darkness, June 23, 2018, Cashman Park & Rail Trail

# Parks Director Updates

- Current projects
- Fundraising & Events
- Maintenance

# Budget /Expenditures Review