



**CITY OF NEWBURYPORT  
COMMUNITY PRESERVATION COMMITTEE**

60 PLEASANT STREET  
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[WWW.CITYOFNEWBURYPORT.COM](http://WWW.CITYOFNEWBURYPORT.COM)

**April 27, 2022  
7:00 PM**

Please click the link below to join the webinar:

<https://zoom.us/j/95036810112>

Or Telephone:

Dial: +1 312 626 6799

Webinar ID: 950 3681 0112

1. Welcome by the CPC Chair
2. Museum of Old Newbury Project Bidding Update Letter
3. FY23 CPA Project Updates (if needed)
4. Deliberations FY 2023 Applications for Community Preservation Funds

Project #	Project Title	Applicant	Request
1	<a href="#">Priority Housing Needs and Update to Housing Production Plan</a>	Affordable Housing Trust	\$230,000
2	<a href="#">Old South Clock Face</a>	Old South Church	\$4,650
3	<a href="#">Cushing House Architectural Preservation</a>	Historical Society of Old Newbury	\$69,750
4	<a href="#">Bartlet Mall Frog Pond Improvements</a>	Parks Commission & Department	\$2,790,000
5	<a href="#">Open Space Reserve Fund</a>	Open Space Committee	\$100,000
6	<a href="#">Heritage Tree Preservation</a>	Proprietors of Oak Hill Cemetery	\$10,000
7	<a href="#">Joppa Park Improvement Project</a>	Parks Commission & Department	\$15,000
8	<a href="#">Lower Atkinson Common Improvement Project</a>	Parks Commission & Department	\$1,157,803
9	<a href="#">Market Landing Park Expansion (Central Waterfront)</a>	Office of Planning & Development	\$3,000,000
10	<a href="#">Newburyport Black History Initiative</a>	Office of Planning & Development	\$53,000
		<b>Total Request:</b>	<b>\$7,430,203</b>

**5. Recommended Grant Agreement Project Completion Dates**

**6. Requests for Grant Extensions and Process for Extensions**

- Old Hill Burying Ground Restoration (FY10)
- Highland Cemetery Gravestone Restoration (FY11)
- Historic Structure Survey Update Project (FY17)
- Joppa Park Renovation Project Phase II (FY17)
- Community Building Rehabilitation (FY18)
- Restoration of the Swan Fountain at Bartlet Mall (FY19)
- Kelleher Gardens Siding Project (FY20)
- Gateway Trees 2 (FY20)

**7. Other updates from the Chair or Planning Director (if needed)**

**8. Approval of the Minutes from 4/7/22**

**9. Meeting Adjournment**