

CITY OF NEWBURYPORT COMMUNITY PRESERVATION COMMITTEE 60 Pleasant Street • P.O. Box 550 Newburyport, MA 01950 (978) 465-4400

March 21, 2024 7:00pm

Meeting Agenda

1. Roll Call

2. Deliberations FY25 Applications for Community Preservation Funds

Community Housing		
YWCA Market Street Apartments	John Feehan	\$15,750
Minimum additional funding to meet required 10%*		\$118,306
	Category Total	\$134,056
Historic Preservation		
Custom House Masonry Restoration Supplemental Funding	Kathleen Brittan	\$42,200
Meetinghouse Emergency Roof Replacement	Edward Budelmann	\$80,000
The Perkins Art and Research Center Phase II	Bethany Dorau	\$77,536
Atkinson Common Rock Tower Restoration	Kim Turner	\$128,700
Rehabilitation of the Firefighters Memorial	Kenneth Parseghian	\$65,000
Restoration of Swan Fountain at Bartlet Mall	Kim Turner	\$141,800
	Category Total	\$535,236
Open Space		
Open Space Reserve Fund	Michael Dissette	\$70,000
FEMA Hazard Mitigation Program Plum Island Property Acquisition	Kim Turner	\$395,027
	Category Total	\$465,027
Recreation		
Braunhardt Bike Trail Master Plan: Improving Newburyport's Off-Road Trail Network	Geordie Vining	\$75,000
William Lloyd Garrison Interpretive Sign Panel Replacement	Geordie Vining	\$2,265
Central Waterfront Boardwalk Reconstruction Feasibility Study	Geordie Vining	\$75,000
Inn Street and Patrick Tracy Sq. Restoration	Nancy London	\$246,000
Woodman Park Basketball Court	Kim Turner	\$98,563
Nock Tennis Courts-Phase 2	Steve Bergholm	\$474,560
Hill Street Gardens	Karen Blaustein	\$35,000
Lower Atkinson Common Improvement Project Phase II	Kimberly Turner	\$231,589
	Category Total	\$1.237.977

TOTAL \$2,372,296

*The CPA requires that communities spend, or set aside for future spending, a minimum of 10% (or \$134,056) of their annual CPA revenues for each of the three following categories: open space/recreation, historic preservation, and community housing. The remaining 70% of the funds are undesignated, and can be used for any allowable project in any of the CPA categories.

- 3. CPA Grant Extensions
- 4. Updates from the Chair or Planning Director
- 5. <u>Approval of the minutes from 3/7/24</u>
- 6. Adjournment