

CITY COUNCIL MEETING AGENDA - VERSION 1
CITY COUNCIL CHAMBERS
NOVEMBER 26, 2018

7:30PM

(Sound Check)

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS**
- 5. RECOGNITION OF STATE CHAMPION CROSS COUNTRY TEAM**
- 6. PUBLIC COMMENT**
- 7. MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

8. APPROVAL OF MINUTES

November 13, 2018

(Approve)

9. TRANSFERS

- **TRAN033_11_26_18** Rev Comm on Disabilities \$3,300 to Accessible Swings \$3,300 (B&F)
- **TRAN034_11_26_18** Free Cash \$19,750 to Hwy Maint - Tree \$19,750 (B&F)
- **TRAN035_11_26_18** RSV App - DPW Gas \$80K to DPS Highway Fuel & Oil \$80K (B&F)

10. COMMUNICATIONS

- **COMM098_11_26_18** A-Frame – Life is Good (L&P)

11. APPOINTMENTS

- **APPT073_11_26_18** Ronald F. Senter 10 Madison St Special Police Officer

END OF CONSENT AGENDA
REGULAR AGENDA

12. MAYOR'S UPDATE

13. APPOINTMENTS

Second Reading

- | | | | | |
|---------------------------|----------------------|----------------|-----------------|------------|
| • APPT067_11_13_18 | Karen Popken | 49 Boardman St | CPA (Parks Rep) | 10/31/2021 |
| • APPT068_11_13_18 | Patricia Cannon | 185 High St | Cultural Comm | 10/30/2021 |
| • APPT069_11_13_18 | Adrienne Silversmith | 4 Willow Ave | Cultural Comm | 10/30/2019 |

Re-Appointments

- | | | | | |
|---------------------------|---------------------|----------------|-------------------|------------|
| • APPT070_11_13_18 | Aine G. Ellrott | 43 Purchase St | Emma Andrews Comm | 10/30/2019 |
| • APPT071_11_13_18 | Elizabeth Valeriani | 29 Oak St | Emma Andrews Comm | 10/30/2019 |

- APPT072_11_13_18 Elizabeth L. Watson 53 Warren St, #315 Emma Andrews Comm 10/30/2019

14. ORDERS

- ORDR077_11_26_18 Amendment to Council Rule 20
- ORDR078_11_26_18 Gift Acceptance - Accessible Swings \$3,300
- ORDR079_11_26_18 Holiday Parking

15. ORDINANCES

- ODNC025_08_13_18 Colby Farm Lane Residential Overlay District (2nd Reading)
- ODNC028_11_26_18 Parks & Recreation Fees

16. COMMITTEE ITEMS

Budget & Finance

In Committee:

- ORDR007_01_29_18 41C Amendment
- ORDR071_10_29_18 CPC FY2019 Custom House Slate Roof
- COMM097_11_13_18 Morrill Foundation Funding Directive
- ODNC026_11_13_18 Amendment to Dog License Fees

Education

In Committee:

-

General Government

In Committee:

-

License & Permits

In Committee:

- COMM029_04_30_18 Outdoor Seating - West Row Café

Neighborhoods and City Services

In Committee:

- ORDR048_06_13_16 Sidewalk Order
- COMM111_10_10_17 Petition for Road Repairs and Repaving – Squires Glen

Planning & Development

In Committee:

- ODNC003_01_29_18 Zoning - Amendment to Table of Use Regulations
- ODNC008_02_12_18 Disposition of G. W. Brown School
- ORDR024_04_09_18 Special Act to Dissolve Newburyport Redevelopment Authority (COTW)
- ODNC014_04_30_18 Amendment to Demolition Delay
- ORDR036_05_14_18 Marijuana Retailers Ballot Question
- ORDR074_11_13_18 Safe Routes to School – High Street
- ORDR076_11_13_18 Marijuana Ballot Question
- ODNC027_11_13_18 Zoning Map Amendment – Storey Ave

Public Safety

In Committee:

- **ODNC009_02_12_18** Floating Homes, Houseboats, and Related Marinas
- **ORDR031_04_30_18** No Parking Titcomb from Pleasant to Merrimac
- **ORDR032_04_30_18** No Parking Merrimac St from Titcomb St Running Westerly
- **ORDR059_08_27_18** Parking Hales Court, Waterfront Trust
- **COMM086_09_24_18** Ltr from Residents of East Boylston Street
- **COMM087_09_24_18** Ltr re: Coffin Street
- **ORDR072_10_29_18** Additions to 2-Hour Parking Zones
- **ORDR073_10_29_18** Stop Sign – Newhall Lane at Elizabeth Lane
- **COMM093_11_13_18** Ladies' Night Out Run/Walk - 12/1/2018
- **COMM094_11_13_18** Frigid Fiver - 1/27/2019
- **ORDR075_11_13_18** Restricted Parking – Johnson Street

Public Utilities

In Committee:

- **COMM122_11_27_17** Mobilitie Application/Small Cell Utility Petition (re-file)
- **ODNC022_05_29_18** Addition to Chapter 5, Article 6 - Small Cell Sites

Rules Committee

In Committee:

- **ORDR057_08_27_18** Amendment to Council Rule 12A

17. GOOD OF THE ORDER

18. ADJOURNMENT

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES
CITY COUNCIL CHAMBERS
NOVEMBER 13, 2018

7:15PM

Tax Levy Hearing

Motion to approve by Councillor Zeid, seconded by Councillor Giunta. Roll call vote, 9 yes, 2 absent (OBrien, Devlin). Motion passed.

7:20PM

Pole Hearing – 3 Perkins Way

John Butler from National Grid spoke. Motion to approve by Councillor Zeid, seconded by Councillor Giunta. Roll call vote, 9 yes, 2 absent (OBrien, Devlin). Motion passed.

7:30PM

The City Council President, Barry Connell, called the meeting to order at 7:30pm, followed by the Pledge of Allegiance. A moment of silence was held for Richard Doyle. The City Council President then instructed the City Clerk to call the roll. The following Councillors answered present: Earls, Eigerman, Giunta, Khan, Shand, Tontar, Vogel, Zeid, Devlin, Connell. 10 present, 1 absent (OBrien).

(Sound Check)

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. CALL TO ORDER

4. LATE FILE ITEMS – TRAN032EP, TRAN032, ORDR076, ODNC027

Motion to waive Rule 16 to allow late files by Councillor Zeid, seconded by Councillor Khan. So voted.

5. PUBLIC COMMENT

1. Juliet Walker	13 Eagle St	Safe Routes
2. Gary Gorski	18 Magnolia St	Safe Routes
3. Connie Preston	18 Atwood St	Marijuana Retail
4. John Hein	5 Market Sq	Marijuana Retail
5. Aaron Clausen	3 Otis Pl	Marijuana Retail
6. Lanita Ann Dykes	12 Munroe St	Marijuana Retail
7. Peter Blaiwas	5 Otis Pl	Marijuana Retail
8. Marian Levy	323 Merrimac St	Marijuana Retail
9. Ahmer Ibrahim	85 Prospect St	Marijuana Retail
10. Jessica Su	59 Washington St	Marijuana Retail
11. Lauren Murray	23 Eagle St	Marijuana Retail
12. Jason King	20 Johnson St	Marijuana Retail
13. Lynn Schow	75 High St	Marijuana Retail
14. Richard Bornemann	8 Avon Ave	Marijuana Retail
15. Jennifer Allard	295 High St	Marijuana Retail
16. Jessica Amorosino	238 High St	Marijuana Retail
17. Jennifer Rocco-Runnion	Amesbury	Marijuana Retail
18. Christine Riccardi	30 Summit Pl	Marijuana Retail

6. MAYOR'S COMMENT

The Mayor gave an update pursuant to her written communication.

7. POLE – COMM091_10_29_18 Motion to waive Rule 17, to take out of order, by Councillor Zeid, seconded by Councillor Giunta. So voted. Motion to remove from Public Utilities by Councillor Zeid, seconded by Councillor Giunta. So voted. Motion to approve by Councillor Zeid, seconded by Councillor Giunta. So voted.

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

October 29, 2018

(Approve)

8. TRANSFERS

- NONE

9. COMMUNICATIONS

- **COMM093_11_13_18** Ladies' Night Out Run/Walk - 12/1/2018 (PS)
- **COMM094_11_13_18** Frigid Fiver - 1/27/2019 (PS)
- **COMM096_11_13_18** Retirement Board Expense Budget CY2019 (R&F)
- **COMM097_11_13_18** Morrill Foundation Funding Directive (B&F)

10. APPOINTMENTS

- **APPT067_11_13_18** Karen Popken 49 Boardman St CPA (Parks Rep) 10/31/2021
- **APPT068_11_13_18** Patricia Cannon 185 High St Cultural Comm 10/30/2021
- **APPT069_11_13_18** Adrienne Silversmith 4 Willow Ave Cultural Comm 10/30/2019

Re-Appointments

- **APPT070_11_13_18** Aine G. Ellrott 43 Purchase St Emma Andrews Comm 10/30/2019
- **APPT071_11_13_18** Elizabeth Valeriani 29 Oak St Emma Andrews Comm 10/30/2019
- **APPT072_11_13_18** Elizabeth L. Watson 53 Warren St, #315 Emma Andrews Comm 10/30/2019

END OF CONSENT AGENDA REGULAR AGENDA

Motion to approve Consent Agenda by Councillor Zeid, seconded by Councillor Giunta. So voted.

11. MAYOR'S UPDATE

Motion to receive and file by Councillor Zeid, seconded by Councillor Giunta. So voted.

12. TRANSFERS

- **TRAN032EP_11_13_18** Emergency Preamble for Free Cash \$2,600 to SRTS Design \$2,600
Motion to approve by Councillor Shand, seconded by Councillor Zeid. So voted.
- **TRAN032_11_13_18** Free Cash \$2,600 to SRTS Design \$2,600
Motion to approve by Councillor Shand, seconded by Councillor Vogel. So voted.

13. COMMUNICATIONS

- **COMM092EP_11_13_18** Emergency Preamble for Rotary Club Santa Parade
Motion to approve by Councillor Zeid, seconded by Councillor Tontar. So voted.
- **COMM092_11_13_18** Rotary Club Santa Parade - 11/25/2018
Motion to approve by Councillor Zeid, seconded by Councillor Giunta. So voted.
- **COMM095EP_11_13_18** Emergency Preamble for Ahavas Achim Interfaith Candle Lighting
Motion to approve by Councillor Tontar, seconded by Councillor Khan. So voted.

- **COMM095_11_13_18** Ahavas Achim Interfaith Candle Lighting - 11/26-12/16
Motion to approve by Councillor Tontar, seconded by Councillor Zeid. So voted.

14. APPOINTMENTS

- **APPT061_10_29_18** Victoria Finnigan **Second Reading** 63 Washington St, Asst Treasurer/Collector 11/1/2019
Groveland

- **APPT062_10_29_18** Karen B. Wiener **Re-Appointments** 7 Lincoln St Affordable Housing Trust 11/30/2019
- **APPT063_10_29_18** Jane Niebling 45 Temple St Cultural Commission 9/30/2021
- **APPT064_10_29_18** Sarah M. White 349 High St Historical Commission 10/1/2021
- **APPT065_10_29_18** Douglas Bolick 8 Court St Board of Registrars 9/1/2021
- **APPT066_10_29_18** David Dylewski 334R Merrimac St Tree Commission 11/1/2021

Motion to approve second reading appointments by Councillor Zeid, seconded by Councillor Giunta. Roll call vote, 10 yes, 1 absent (OBrien). So voted.

15. ORDERS

- **ORDR074_11_13_18** Safe Routes to School – High Street
Motion to refer to Planning & Development by Councillor Shand, seconded by Councillor Tontar. So voted.
- **ORDR075_11_13_18** Restricted Parking – Johnson Street
Motion to refer to Public Safety by Councillor Shand, seconded by Councillor Zeid. So voted.
- **ORDR076_11_13_18** LATE FILE Marijuana Ballot Question
Motion to refer to Planning & Development and Committee of the Whole by Councillor Giunta, seconded by Councillor Zeid. So voted (1 no – Vogel, 1 absent – OBrien).

16. ORDINANCES

- **ODNC026_11_13_18** Amendment to Dog License Fees
Motion to refer to Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted.
- **ODNC027_11_13_18** LATE FILE Zoning Map Amendment - Storey Ave
Motion to refer to Planning & Development by Councillor Giunta, seconded by Councillor Zeid. So voted.

16. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR007_01_29_18** 41C Amendment
- **TRAN030_10_29_18** Hrbrmstr Retained Earnings \$41,210.71 to Pump Out Boat Purchase \$41,210.71
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Khan. So voted. Motion to approve (Comm vote 3-0) by Councillor Tontar, seconded by Councillor Khan. So voted.
- **ORDR067_10_29_18** FY2019 Residential Factor
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted. Motion to approve (Comm vote 3-0) Residential Factor of 1 by Councillor Tontar, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 absent (OBrien). Motion passed.
- **ORDR068_10_29_18** FY2019 Tax Rate
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted. Motion to approve FY19 Tax Rate of \$13.08 by Councillor Tontar, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 absent (OBrien). Motion passed.

- **ORDR070_10_29_18** CPC FY2019 Rail Trail Phase II
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Zeid. So voted. Motion to approve by Councillor Tontar, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 absent (OBrien). Motion passed.
- **ORDR071_10_29_18** CPC FY2019 Custom House Slate Roof

Education

Councillor Giunta reported on FONT meeting. Joint meeting of School Committee and City Council on November 27th 6pm.

In Committee:

-

General Government

In Committee:

-

License & Permits

In Committee:

- **COMM029_04_30_18** Outdoor Seating - West Row Café

Neighborhoods and City Services

In Committee:

- **ORDR048_06_13_16** Sidewalk Order
- **COMM111_10_10_17** Petition for Road Repairs and Repaving – Squires Glen

Planning & Development

In Committee:

- **ODNC003_01_29_18** Zoning - Amendment to Table of Use Regulations
- **ODNC008_02_12_18** Disposition of G. W. Brown School
- **ORDR024_04_09_18** Special Act to Dissolve Newburyport Redevelopment Authority (**COTW**)
- **ODNC014_04_30_18** Amendment to Demolition Delay
- **ORDR036_05_14_18** Marijuana Retailers Ballot Question
- **ODNC025_08_13_18** Colby Farm Lane Residential Overlay District

Motion to remove from Planning & Development by Councillor Eigerman, seconded by Councillor Giunta. So voted. Motion to approve by Councillor Eigerman, seconded by Councillor Tontar. Roll call vote, 10 yes, 1 absent (OBrien). Motion passed.

Public Safety

In Committee:

- **ODNC009_02_12_18** Floating Homes, Houseboats, and Related Marinas
- **ORDR031_04_30_18** No Parking Titcomb from Pleasant to Merrimac
- **ORDR032_04_30_18** No Parking Merrimac St from Titcomb St Running Westerly
- **ORDR059_08_27_18** Parking Hales Court, Waterfront Trust
- **COMM086_09_24_18** Ltr from Residents of East Boylston Street
- **COMM087_09_24_18** Ltr re: Coffin Street
- **ORDR072_10_29_18** Additions to 2-Hour Parking Zones
- **ORDR073_10_29_18** Stop Sign – Newhall Lane at Elizabeth Lane

Public Utilities

In Committee:

- **COMM122_11_27_17** Mobilitie Application/Small Cell Utility Petition (re-file)
- **ODNC022_05_29_18** Addition to Chapter 5, Article 6 - Small Cell Sites
- **COMM091_10_29_18** Pole Hearing – 3 Perkins Way
Motion to remove from Public Utilities by Councillor Zeid, seconded by Councillor Giunta. So voted.
Motion to approve by Councillor Zeid, seconded by Councillor Giunta. So voted.

Rules Committee

In Committee:

- **ORDR057_08_27_18** Amendment to Council Rule 12A

17. GOOD OF THE ORDER

Laptop computers by Friday, intention to offer free parking in December.

18. ADJOURNMENT

Motion to adjourn by Councillor Tontar, seconded by Councillor Devlin. So voted. 9:31pm.

TRANSFERS



City of Newburyport

FY 2019

BUDGET TRANSFER REQUEST

CITY CLERK'S OFFICE
NEWBURYPORT, MA
NOV 20 AM 11:26

Department: Commission on Disabilities

Submitted by: Jennie Donahue, Chair

Date Submitted: 11/26/2018

Transfer From:

Account Name	<u>Rev Commission on Disabilities</u>	YTD Bal:	<u>\$ 20,382.47</u>
Account Number:	<u>2809-59600</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$3,300.00</u>	Trans Out:	<u>\$ -</u>
Why are Funds Available:	<u>Handicapped parking fines go into the Commission on Disabilities</u>		
<i>Revolving Fund.</i>			

Transfer To:

Account Name	<u>Accessible Swings</u>	YTD Bal:	<u>\$ -</u>
Account Number:	<u>New Account</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$3,300.00</u>	Trans Out:	<u>\$ -</u>
Why are Funds Needed:	<u>To purchase and install special needs swings at Newburyport playgrounds.</u>		
	<u>The Commission on Disabilities recommends this appropriation as a match to the funds donated</u>		
	<u>by the Special Needs Swings fundraiser.</u>		

Donna D. Holaday, Mayor
Ethan R. Manning, Auditor
City Council Approval: (Stamp)

Donna D. Holaday
Ethan R. Manning

Date: 11/20/18
Date: 11/20/18



City of Newburyport

FY 2019

BUDGET TRANSFER REQUEST

CITY CLERK'S OFFICE
NEWBURYPORT, MA

Department: Mayor's Office

Submitted by: Donna D. Holaday, Mayor

Date Submitted: 11/26/2018

Transfer From:

Account Name	General Fund - Free Cash	YTD Bal:	\$ 2,130,614.00
Account Number:	01-35910	Trans In:	\$ -
Amount:	\$19,750.00	Trans Out:	\$ (15,100.00)
Why are Funds Available:	<i>The Massachusetts Department of Revenue certified Free Cash for FY2019 at \$2,145,714. These funds are available for any legal expenditure with the approval of the Mayor and a vote of the City Council.</i>		

Transfer To:

Account Name	HWY Maint-Tree	YTD Bal:	\$ 48,262.88
Account Number:	01421002-52404	Trans In:	\$ -
Amount:	\$19,750.00	Trans Out:	\$ -
Why are Funds Needed:	<i>To purchase, plant and care for 15 trees in Spring 2019 (\$9,750) and treat Ash trees for Emerald Ash Borer (\$10,000). See attached memo from the Tree Commission.</i>		

Donna D. Holaday, Mayor
Ethan R. Manning, Auditor
City Council Approval: (Stamp)

Donna D. Holaday
Ethan R. Manning

Date: 11/20/18
Date: 11/20/18

Subject: Free Cash Request
Date: November 13, 2018
To: Mayor Donna Holaday

The following proposal is a dual request for \$19,750.

The first request is for \$9,750 to purchase, plant and care for 15 trees in Spring 2019. These are the number of unfunded trees that have been requested by City residents. This request builds upon the Tree Committee's success and experience in planting nearly 975 trees since 2002. This funding will allow us to meet the current tree requests.

Planting and caring for trees is the Commission's highest priority. These funds in a small way help counter the hazardous tree removal initiative that took down over 350 trees in the last three years. In considering this request, consider that it includes a request to purchase, plant, and care for the trees. Tree care is a distinct, but an inseparable element of tree planting.

The Tree Commission has learned, and can demonstrate, that the failure to provide care for trees that are planted makes the purchase and planting of the trees themselves effectively a waste of funds as the tree will not thrive, in fact it may well die in a short period of time. We are experiencing a failure rate of less than 1%.

The second request is for \$10,000 to fund the second year of a three year prophylactic program to treat Ash trees for the Emerald Ash Borer (EAB is an invasive insect that kills Ash trees). Since it was discovered last year that the EAB is only a few miles away from Newburyport it was time to begin to protect our most valuable street Ash trees. The only way the injection program is successful is to have consecutive treatments. Without this funding the moneys spent on the treatment last year will have gone to waste.

Thank you for your consideration.

Respectfully Submitted,

Crispin Miller, Chair, Tree Commission
Constance Preston, Vice-Chair & Treasurer
Paul Bevilacqua
Jane Niebling
Sheila Taintor, Secretary
David Dylewski
Scott Hanley
Katie Haried, Alternate
Paul Harrington, Alternate

c. Anthony Furnari, Director, Newburyport Department of Public Services



City of Newburyport

FY 2019

BUDGET TRANSFER REQUEST

CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 NOV 20 AM 11:53

Department: Department of Public Services

Submitted by: Anthony Furnari, Director

Date Submitted: 11/26/2018

Transfer From:

Account Name	RSV APP - DPW GAS	YTD Bal:	\$ 123,221.66
Account Number:	2722-59600	Trans In:	\$ -
Amount:	\$80,000.00	Trans Out:	\$ -
Why are Funds Available:	<i>This is the standard method of funding the DPS fuel and oil account. As City departments pay for gasoline, the funds are deposited into this reserve for appropriation account and then transferred into the fuel and oil expenditure account within the Highway budget to purchase more fuel.</i>		

Transfer To:

Account Name	DPS Highway-Fuel and Oil	YTD Bal:	\$ 12,007.56
Account Number:	01421004-54801	Trans In:	\$ -
Amount:	\$80,000.00	Trans Out:	\$ -
Why are Funds Required:	<i>Funds are required by buy gasoline and oil that is used by City vehicles.</i>		

Donna D Holaday, Mayor
Ethan R. Manning, City Auditor
City Council Approval: (Stamp)

Date: 11/20/18
Date: 11/20/18

COMMUNICATIONS

Permit Issued: # _____

CITY CLERK'S OFFICE
NEWBURYPORT, MA

APPLICATION FOR MOVABLE SIGNAGE ON PUBLIC PROPERTY

2018 NOV -9 AM 9:12

Application Fee \$100.00
Date: 11/9/18

FOR CITY CLERK'S OFFICE ONLY	
Date Recorded	_____
Expiration Date:	_____
Amount Paid	_____

To the City Council of the City of Newburyport:

The undersigned requests that he/she may be granted permission to place one (1) movable sign on public property and private rights-of-way open to the public. This permission will only be effective for the listed location, and will be subject to all of the terms, conditions, and limitations set forth in the Newburyport Code of Ordinances, and any applicable State and Federal laws and any condition prescribed by the City Council and/or City Departments, including, but not limited to, those conditions appearing below.

Name of applicant Heather Schwab

Home address of applicant 7 Chase St

City, State, Zip of applicant Newburyport MA 01950

Telephone of applicant 609 504 2568

Name of business Life is Good

Address of business 1 Merrimac St #4 Newburyport MA 01950

Telephone of business (978) 463-2010

Description of the location and movable sign to placed on the Public Way.

We would like to add an outdoor sign that we could put in Market Square letting customers know we are just around the corner. Since we

RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY

I, the undersigned Applicant or Duly Authorized Agent, hereby agree to RELEASE, discharge and hold harmless, the City of Newburyport, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way as described herein.

Signature of Applicant or Duly Authorized Agent H Q Schwab Date 11/7/18

moved, customers are still having trouble finding us in our new location.

It would be an A-frame sign similar to the one we already have in front of our store.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/13/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cross Insurance 491 Main Street P.O. Box 1388 Bangor ME 04401	CONTACT NAME: Kelly Burpee, CPCU, AAI PHONE (A/C, No, Ext): (207) 947-7345 E-MAIL ADDRESS: kburpee@crossagency.com	FAX (A/C, No): 207-941-0849
	INSURER(S) AFFORDING COVERAGE	
INSURED KITTY HAWK KITES, INC. dba Life is Good, A Genuine Neighborhood Shoppe PO BOX 1839 NAGS HEAD NC 27959	INSURER A: Acadia Ins Co.	NAIC # 31325
	INSURER B: Maine Employers Mutual Ins Co	NAIC # 11149
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: CL1873158396 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		BOA5166057-14	7/21/2018	7/21/2019	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000						
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	1810106066 310 2803575	7/22/2018 7/25/2018	7/22/2019 7/25/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	E.I. EACH ACCIDENT \$ 500,000						
	E.I. DISEASE - EA EMPLOYEE \$ 500,000						
							E.I. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 City of Newburyport is also an additional insured with respects to 1 Merrimac Street.

CERTIFICATE HOLDER City of Newburyport 60 Pleasant Street Newburyport, MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Judith Cardimino/JCO <i>Judith Cardimino</i>
-------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

© 1988-2014 ACORD CORPORATION. All rights reserved.

**APPOINTMENTS
FIRST READING**



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

CITY CLERK'S OFFICE
NEWBURYPORT, MA
2018 NOV 20 PM 12:45

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the
City Council

From: Donna D. Holaday, Mayor

Date: November 20, 2018

Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a Special Police Officer with the Newburyport Police Department to work private detail and road construction

Ronald F. Senter
10 Madison Street
Newburyport, MA 01950



CITY OF NEWBURYPORT

POLICE DEPARTMENT

MARK R. MURRAY
CITY MARSHAL

4 GREEN STREET
NEWBURYPORT, MA 01950

TEL: 978-462-4411

FAX: 978-462-0396

November 20, 2018

TO: Mayor Donna Holaday
FR: City Marshal Mark Murray
RE: Special Police Appointment

Mayor,

I am requesting that Ronald F Senter, Retired Officer from the Newburyport Police Department, be appointed as a Special Police Officer to assist the police department with traffic details. This police department has had a long and successful program of utilizing retired officers for special work. They are well trained, understand policing and how to effectively monitor and direct traffic.

Our special police roster is limited, with older officers no longer able to continue this work. Having officers such as retired Officer Senter willing to continue is a benefit to the police department's ability to meet the demand of traffic officers.

Ronald F Senter
10 Madison St.
Newburyport, Ma.
DOB 08/24/59

Thank you for your consideration in this matter. If you need any additional information please let me know.

City Marshal Mark Murray

**END OF CONSENT AGENDA
BEGINNING OF REGULAR AGENDA**

**APPOINTMENTS
SECOND READING**

SECOND READING APPOINTMENTS

- APPT067_11_13_18 Karen Popken 49 Boardman St CPA (Parks Rep) 10/31/2021
- APPT068_11_13_18 Patricia Cannon 185 High St Cultural Comm 10/30/2021
- APPT069_11_13_18 Adrienne Silversmith 4 Willow Ave Cultural Comm 10/30/2019

Re-Appointments

- APPT070_11_13_18 Aine G. Ellrott 43 Purchase St Emma Andrews Comm 10/30/2019
- APPT071_11_13_18 Elizabeth Valeriani 29 Oak St Emma Andrews Comm 10/30/2019
- APPT072_11_13_18 Elizabeth L. Watson 53 Warren St, #315 Emma Andrews Comm 10/30/2019

Motion to approve Consent Agenda by Councillor Zeid, seconded by Councillor Giunta. So voted.

ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

THAT the City Council of the City of Newburyport hereby orders that Rule 20 entitled "Mayoral Appointments" of the Newburyport City Council Rules (2018) be amended to read as follows, with deletions ~~stricken-through and in bold~~, and additions double-underlined and in bold.

MAYORAL APPOINTMENTS

Rule 20. Mayoral Appointments do not require sponsorship by a member of the Council, but shall require two (2) readings and two (2) votes by the Council, the second such vote by roll call. For its first reading, each such appointment, ~~including reappointments~~, shall be accompanied by submittal to the Clerk of the appointee's resume in accordance with Rule 16. The first reading shall be placed in the Consent segment of the Council's Agenda for referral to the Council's next meeting, sitting as the Committee of the Whole.

Councillor Barry N. Connell

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 26, 2018

THAT, The CITY COUNCIL of the City of Newburyport accepts with gratitude a gift from Jason Leblanc, on behalf donors to the Special Needs Swings – Newburyport fundraiser, in the amount of \$3,300.00 to be appropriated for the purpose of purchasing and installing special needs swings at playgrounds throughout the City of Newburyport. Said funds are accepted in accordance with M.G.L. Chapter 44, Section 53A.

Councillor Charles F. Tontar



Special Needs Swings - Newburyport

Having a child with a rare syndrome is full of challenges. One of those challenges should never be telling your child they can't use the swings. Wherever kids are laughing, playing and full of joy, no child should ever be excluded. Special Needs Swings allows children like Alex to be apart of our community - And put simply, every child should have a swing to play on. This Go Fund Me will work to raise money for the specific purchase of these swings. All donations will be given directly to the Newburyport Commission on Disability (NCOD) to work with the parks commission on this initiative. Please help us to support our children with needs and give them the ability to swing at parks! We thank you for your support!

Also a special thanks to the Edwards Family for Lobbying to get this initiative in front of the town: See Link

http://www.newburyportnews.com/news/local_news/port-resident-advocates-for-special-needs-swings/article_cd3df6c9-4c63-56e0-901c-62ed71b6f928.html

We put a goal of \$2,000. However, these swings are unfortunately very expensive. Roughly \$600-\$1K each. Realistically the total initiative would need to generate approximately \$10K. This goal of \$2K would be a great start!



CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 26, 2018

Free Parking During 2018 Holiday Season

THAT THE CITY COUNCIL OF THE CITY OF NEWBURYPORT, in conjunction with the Office of the Mayor, hereby suspends the collection of parking fees in all parking lots participating in the city's paid parking program from December 20, 2018 to December 25, 2018. A sign will be hung on the parking kiosks stating "Free Parking - Seasons Greetings from the Citizens of Newburyport".

Councillor Larry G. Giunta, Jr.

Councillor Barry N. Connell

ORDINANCES

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

August 13, 2018

AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF NEWBURYPORT

Be it ordained by the City Council of the City of Newburyport as follows:

THAT the Zoning Ordinance, Appendix A of the Code of Ordinances, City of Newburyport, Massachusetts, is hereby amended pursuant to Section XII-B "Adoption and Amendment" as follows:

Section III-C: Zoning Map.

The Zoning Map of said Zoning Ordinance entitled "Zoning Map of the City of Newburyport," referenced in Section III-C (entitled Zoning Map) is hereby amended pursuant to Section III-D "Changes to Zoning Map" as follows:

- a) Add a so-called "Colby Farm Lane Residential Overlay District" (CFL-ROD) as depicted on the attached map entitled "Colby Farm Lane Residential Overlay District," prepared by the Office of Planning & Development, dated August 7, 2018;
- b) Eliminate the existing "IB-ROD" Overlay District, which is referenced in Section XIV entitled "Open Space Residential Development (OSRD); and
- c) Change the entire existing I-1B District located north of Colby Farm Road and west of Low Street to an R-2 District.

Section XIV: Open Space Residential Development (OSRD)

Section XIV-A: Purposes and intent.

Delete subsection (5) of Section XIV-A, entitled "Purposes and intent," in its entirety, and replace said subsection with the following:

(5) To further the goals and policies of the City of Newburyport Master Plan, Strategic Land Use Plan and Open Space & Recreation Plan, as amended from time to time;

Section XIV-B: Applicability

Delete subsection b. of Section XIV-B, entitled "Applicability," in its entirety, and replace said subsection with the following:

b. Zoning classification: Only those tracts located in the following districts shall be eligible for consideration as an OSRD: AC, R1, R2, R3 and the Colby Farm Lane – Residential Overlay District (CFL-ROD). Residential Overlay Districts, such as the CFL-ROD, are intended to provide added incentives for open space protection due to the unique ecological, cultural, and/or aesthetic characteristics of the properties within the overlay district.

Section XIV-G: Conventional subdivision yield plan – Basic maximum number of lots/dwelling units.

Insert a new subsection b. under Section XIV-G, entitled "Conventional subdivision yield plan – Basic maximum number of lots/dwelling units," as follows:

b. Determination of yield within CFL-ROD: Notwithstanding any provision to the contrary, properties within the CFL-ROD are required to establish a determination of yield based on the requirements listed in Section XIV-G(a) using dimensional regulations applicable to the R-2 District.

Section XIV-I: Open space requirements

Delete subsection (i)(d) of Section XIV-I, entitled "Open space requirements," in its entirety, and replace said subsection with the following:

d. In the CFL-ROD a minimum of eighty (80) percent of the tract shown on the OSRD-SP plan shall be open space and must be preserved as such in perpetuity in accordance with this subsection.

Delete the first two (2) sentences of subsection (vii)(3) of Section XIV-I, entitled "Open space requirements," and replace said sentences with the following:

3. A corporation or trust owned individually (for agricultural or conservation purposes only) or jointly or in common by the owners of lots within the OSRD. If such corporation or trust is utilized, ownership thereof shall pass with conveyance of the lot(s) in perpetuity.

Section XIV-J: Design standards

In subsection (a)(i)(1) of Section XIV-J, entitled "Design standards," replace the word "it" with "its".

In subsection (a)(i)(3) of Section XIV-J, entitled "Design standards," replace the word "compliment" with "complement".

Section XIV-K: Decision of the planning board

In subsection (a)(v) of Section XIV-K, entitled "Decision of the planning board," delete the phrases "(2001)" and "(2004)".

Replace the text of subsection (a)(viii) of Section XIV-K, entitled "Decision of the planning board," in its entirety, and replace said text with the following:

viii. *Whether the proposed construction of housing, landscape and streetscape is in harmony with the overall architectural heritage and historic character of the City of Newburyport; and"*

Section XIV-L: Increases in permissible density

Delete subsections (b) and (c) of Section XIV-L, entitled "Increases in permissible density," in their entirety, and replace said subsections with the following:

b. In the CFL-ROD district, the planning board at its discretion may award a density bonus for an OSRD to increase the number of dwelling units beyond the basic maximum number. All projects within the CFL-ROD which provide either: 1) at least eighty-five (85) percent protected open space; or 2) deeded public access to, and improvements on, the protected open space, may be permitted an increase in permissible density of twenty-five (25) percent beyond the basic maximum number to a maximum density of twenty-five (25) units excluding the required percent of affordable housing units.

c. In the AC, R1, R2, R3, and CFL-ROD districts, excluding units required under the Inclusionary Affordable Housing Ordinance, for every one dwelling unit restricted to occupancy for a period of not less than ninety-nine (99) years by persons or families who qualify as low or moderate income, as those terms are defined for the area by the commonwealth's department of housing and community development, the planning board may award a density bonus of two (2) market-rate dwelling units; provided, however, that this density bonus, in aggregate with other density bonuses, shall not exceed twenty-five (25) percent of the basic maximum number.

Section XIV-N: Affordable housing requirements for OSRD projects

Insert a new Section XIV-N, entitled "Affordable housing requirements for OSRD projects" to read as follows:

For additional information regarding the minimum affordable housing requirements applicable to all OSRD projects, regardless of any density increases awarded pursuant to Section XIV-L, see Section XXX, entitled "Inclusionary affordable housing."

Councillor Larry G. Giunta, Jr.

Councillor Charles F. Tontar

In City Council November 13, 2018:

Motion to remove from Planning & Development by Councillor Eigerman, seconded by Councillor Giunta. So voted. Motion to approve by Councillor Eigerman, seconded by Councillor Tontar. Roll call vote, 10 yes, 1 absent (OBrien). Motion passed.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 26, 2018

AN ORDINANCE TO AMEND CHAPTER 11 OF THE MUNICIPAL CODE REGARDING PARKS AND RECREATION

Be it ordained by the City Council of the City of Newburyport as follows:

Add Section 11-7 – “Fees”

Sec. 11-7 – Fees

(a) *Establishment.* The parks commission shall establish fees and may amend them, from time to time, for all the parks governed by this division. The commission shall establish fees subject to the approval of the city council. The fee schedule shall be published and available to the public upon request.

(b) *Definitions.* The following definitions shall apply to the interpretation and implementation of terms used in this section:

- (1) *Group A:* City of Newburyport departments, including Newburyport Public Schools.
- (2) *Group B:* Recurring field use by Newburyport-based youth leagues.
- (3) *Group C:* Recurring field use by non-profit organizations, including adult sports leagues.
- (4) *Group D:* Special events held by individuals or groups with less than or equal to fifty (50) attendees.
- (5) *Group E:* Special events held by individuals or groups with greater than fifty (50) attendees, but not more than two-hundred (200) attendees.
- (6) *Group F:* Special events held by individuals or groups with greater than two-hundred (200) attendees

(c) *Fees and charges.*

- (1) There shall be no charge to Group A for use of parks.
- (2) Fields and courts:
 - a. Rates:

Park Name	Group B Hourly	Group C Hourly	Group D Hourly	Group E & F Hourly
Cashman Ball Field	\$10.00	\$20.00	\$45.00	\$100.00
Perkins Ball Field	\$10.00	\$20.00	\$45.00	\$100.00

Cashman Soccer Field	\$10.00	\$20.00	\$45.00	\$100.00
Cherry Hill Soccer Field Parcel A	\$10.00	\$20.00	\$45.00	\$100.00
Cherry Hill Soccer Field Parcel B	\$10.00	\$20.00	\$45.00	\$100.00
Richie Eaton Baseball Field	\$10.00	\$20.00	\$45.00	\$100.00
Nock-Molin Multi-use Field 1	\$10.00	\$20.00	\$45.00	\$100.00
Nock-Molin Multi-use Field 2 (Closer to Summit Ave)	\$10.00	\$20.00	\$45.00	\$100.00
Nock-Molin Multi-use Field 3 (Parallels Johnson St)	\$10.00	\$20.00	\$45.00	\$100.00
Bradley Fuller Park Track	\$10.00	\$20.00	\$45.00	\$100.00
Bradley Fuller Park Infield	\$10.00	\$20.00	\$45.00	\$100.00
Bradley Fuller Park North Field	\$10.00	\$20.00	\$45.00	\$100.00
Pettingell Field	\$10.00	\$20.00	\$45.00	\$100.00
Woodman Park Multi-use Field	\$10.00	\$20.00	\$45.00	\$100.00
Cashman Tennis	\$10.00	\$20.00	\$45.00	\$100.00
Perkins Tennis	\$10.00	\$20.00	\$45.00	\$100.00
Cashman Basketball	\$10.00	\$20.00	\$45.00	\$100.00
Perkins Basketball	\$10.00	\$20.00	\$45.00	\$100.00
Woodman Park Basketball	\$10.00	\$20.00	\$45.00	\$100.00
Moseley Pines Lawn	\$10.00	\$20.00	\$45.00	\$100.00
Atkinson Common, Lower, Founders Field	\$10.00	\$20.00	\$45.00	\$100.00
Atkinson Common, Lower, Pepe Field	\$10.00	\$20.00	\$45.00	\$100.00
Atkinson Common, Lower, Hawkes Field	\$10.00	\$20.00	\$45.00	\$100.00
Atkinson Common Tennis	\$10.00	\$20.00	\$45.00	\$100.00

- b. All rates apply unless a group has a pre-existing use license with the City.
- c. Subletting of fields to groups not named on the application is prohibited.
- d. The fee to utilize the Concession Stand at Atkinson Common, Lower, shall be fifty dollars (\$50.00) per month.

(3) Playgrounds.

- a. There shall be no charge for use of playgrounds.

(4) Small parks:

- a. Rates:

Park Name	Group D Hourly	Group D, E & F Hourly
Brown's Square	\$45.00	\$100.00
Cornelius Doyle Triangle	no charge	not applicable
Joppa Park	\$45.00	\$100.00
Moulton Square	no charge	not applicable

Washington Park	no charge	not applicable
270 Water St	\$45.00	\$100.00
Tracey Place (Patrick Tracy Square)	no charge	not applicable
Newburyport Skate Park	\$45.00	not applicable

(5) Mid to large parks:

a. Rates:

Park Name	Group D Hourly	Group E Hourly	Group F Hourly	Booth or Tent Daily
Atkinson Common, Upper	\$45.00	\$100.00	\$300.00	\$150.00
Atkinson Common, Lower	\$35.00	\$100.00	\$100.00	\$150.00
Atwood/Garrison Gardens	\$45.00	\$100.00	not applicable	not applicable
Bartlet Mall	\$45.00	\$100.00	\$300.00	\$150.00
Cashman Park	\$45.00	\$100.00	\$250.00	\$150.00
Clipper City Rail Trail	\$45.00	\$100.00	\$200.00	not applicable
Cushing Park	\$45.00	\$100.00	\$100.00	\$150.00
Inn Street Mall/Market Square Bullnose	\$45.00	\$100.00	\$250.00	\$150.00
March's Hill	\$45.00	\$100.00	\$100.00	not applicable
Moseley Pines (Moseley Woods)	\$45.00	\$100.00	\$100.00	not applicable

- b. A booth or tent shall be no more than one-hundred and twenty (120) square feet.
- c. Events lasting two (2) weeks shall pay seventy-five percent (75%) of the rates shown.
- d. Events lasting three (3) weeks shall pay seventy-five percent (50%) of the rates shown.
- e. Events lasting greater than three (3) weeks shall pay seventy-five percent (25%) of the rates shown.
- f. The fee to park at Cushing Park during special events shall be ten dollars (\$10.00) per hour.

Councilor Heather L. Shand

Councilor Sharif I. Zeid

COMMITTEE ITEMS

November 26, 2018
Committee on Budget & Finance

- **COMM097_11_13_18** Morrill Foundation Funding Directive
- **ODNC026_11_13_18** Amendment to Dog License Fees

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MAROBERT D. MORRILL
8396 SW SNAPDRAGON COURT
STUART, FLORIDA 34997
2018 OCT 29 AM 10:30

October 25, 2018

Hon. Donna D. Holaday, Mayor
City of Newburyport
60 Pleasant Street
Newburyport, Massachusetts 01950

Re: Morrill Foundation Funding Directive

Dear Madam Mayor,

This letter is to advise the City that the trustees have deliberated over the projects presented at the Newburyport Senior Center Meeting on September 7, 2018. We have reviewed the proposed options for allocating the \$110,000.00 available for distribution in 2019.

I would first like to express my appreciation to Mrs. Lise Reid for the time and effort she applied this summer in clarifying and striving to move forward on a number of pending projects.

We are in agreement on the following with certain noted stipulations:

1. Repair of Historic Gravestones at St Paul's Episcopal Church - \$2000.00. It is to be noted that the money is only to be applied to Historic stone restoration for individuals who played a significant role in the City of Newburyport and the establishing of our Country.
2. Oak Hill Cemetery Tree Planting Project - \$2500.00. The money is to be applied as requested with the planting of 6 saplings 12 foot high using 12 bags of Coast of Maine Compost. On a personal note the trustees appreciate the ongoing interest, efforts and expertise of Ghlee E. Woolworth.
3. Bartlet Mall Historic Restoration - \$15,000.00. The monies allocated for 2018 and the additional funds for 2019, are to be applied to restoring the original access to Frog Pond from Auburn Street. This will include tree and stump removal and stones, at the base, and reestablishing the slope per Charles Elliot's design for the rest of the mall. The trustees applaud the City for utilizing the leadership skills of Kim Turner and Chuck Griffin, both Architects, and the economic benefits of the Newburyport Conservancy Fund to further restore this Historic Landmark.

4. Cushing Park Improvement Project, Planters and Interpretive Panels - \$15,000.00. The work this year on the floral border garden is significant and should be appreciated in the years to come. With this in mind, establishing a specific summer activity area with granite blocks and floral planters seems appropriate. The trustees noted that the monies requested for the planters seems excessive and have requested that alternative sources be explored. The excess funds can be used to refurbish the three existing benches facing Kent Street. Any remaining funds can be reallocated.

5. Newburyport High School Learning Center - \$75,500.00. The trustees are grateful for the combined efforts of Mayor Holaday, Lise Reid, Kim Turner and the Newburyport High School Administration for their determination in recognizing Mayor Gayden W. Morrill, 1932 -1935. By laying the cornerstone, he saw his vision, and advocacy brought to fruition as the founder of Newburyport High School. The learning center will be an encouragement to all.

I know that the City Council will have to formally accept these funds at its December meeting. After notification of their acceptance to all trustees, and the turn of the year, The Mayor Gayden W. Morrill Charitable Foundation will send a check to The City.

In the meantime, we hope that all in Newburyport will have a wonderful Thanksgiving, a Blessed Christmas, and a safe, joyous and prosperous New Year.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert D. Morrill".

Robert D. Morrill

Cc: James Agrippa Morrill, James Astle Morrill, Mary Haslinger, Lise Reid, Kimberly Turner, Jack Grady, Peter Demaranville

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 13, 2018

AN ORDINANCE TO AMEND THE NEWBURYPORT CODE OF ORDINANCES REGARDING DOG LICENSE FEES AND FINES

Be it ordained by the City Council of the City of Newburyport as follows:

THAT the Code of Ordinances, City of Newburyport, Massachusetts, is hereby amended by amending existing subdivision (c) of Section 3-27, of ARTICLE II. – DOGS of CHAPTER 3 – ANIMALS, to read as follows, with deletions ~~double-stricken and italicized~~, and additions double-underlined and italicized:

ARTICLE 2. – DOGS

Sec. 3-27. – Licensing of Dogs and Kennels.

(c) The owner or keeper of an unlicensed dog after June first shall be fined ~~twenty five dollars (\$25.00)~~ ten dollars (\$10.00) per dog in addition to the license fee. The owner or keeper of an unlicensed dog after July first shall be fined ~~fifty dollars (\$50.00)~~ twenty dollars (20.00) per dog in addition to the license fee. The owner or keeper of an unlicensed dog after August first shall be fined ~~one hundred dollars (\$100.00)~~ thirty dollars (30.00) per dog in addition to the license fee. All monies collected for licenses and fines shall be retained by the city.

Councillor Charles F. Tontar

November 26, 2018
**Committee Items-
Planning & Development**

- ORDR024_04_09_18 Special Act to Dissolve
Newburyport Redevelopment Authority **(COTW)**

ORDR024_04_09_18

PRO-COTAS
SZ/LG
FINANCIAL SV/LG
roll call
(1/1/18)

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

Order Relative to a Special Act to
Dissolve Newburyport Redevelopment Authority (NRA)

That the City Council of the City of Newburyport hereby authorizes the Mayor, on behalf of the City, to submit a Home Rule Petition to the General Court of the Commonwealth of Massachusetts to enact a Special Act for the City of Newburyport in the manner described below, and for the purposes of dissolving the Newburyport Redevelopment Authority (NRA), provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Mayor approves amendments to the bill before enactment by the General Court, and to further authorize the Mayor to act on behalf of the City relative to any inquiries and/or changes made by the General Court concerning the proposed Special Act, and to approve amendments which shall be within the scope of the general public objectives of the petition.

Councillor Sharif I. Zeid, Ward 1

Councillor Larry G. Giunta, Ward 5

Councillor Gregory D. Earls, At-Large

Councillor Joseph H. Devlin, At-Large

ORDR024_04_09_18

A SPECIAL ACT TO DISSOLVE THE NEWBURYPORT REDEVELOPMENT
AUTHORITY

Whereas, the City Council of the City of Newburyport voted on February 1, 1960, to create a redevelopment authority, as contemplated by Massachusetts General Laws (MGL) Chapter 121B, now known as the Newburyport Redevelopment Authority (NRA), for the purposes of accomplishing urban renewal objectives, such as the removal of substandard buildings and blight, providing land for public uses, ensuring adequate public amenities and infrastructure, removing impediments to land acquisition and disposition for redevelopment, promoting economic development, and ensuring the preservation and integration of architectural and urban character in historic downtown Newburyport, and

Whereas, the originally cited purposes for establishing the NRA, including redevelopment, economic revitalization, and removal of blight has since been substantially realized in downtown Newburyport, and maintained without continued assistance from the NRA by way of local regulation, historic preservation, economic development and tourism, and

Whereas, the Urban Renewal Plan of said NRA, entitled "Newburyport Central Business Urban Renewal Project" (Mass R-80), dated April 26, 1965, as amended, expired effective 2005, approximately 13 years ago, and is no longer a valid or legal basis for NRA activities under MGL Chapter 121B, Section 48, or otherwise, and

Whereas, the real property acquired by said NRA, by purchase and by eminent domain for public purposes, pursuant to said Massachusetts General Laws (MGL) Chapter 121B and said expired Urban Renewal Plan, was intended to be redeveloped for the purposes of accomplishing urban renewal objectives such as the removal of substandard buildings and blight, providing land for public uses, ensuring adequate public amenities and infrastructure, removing impediments to land acquisition and disposition for redevelopment, promoting economic development, and ensuring the preservation and integration of architectural and urban character in historic downtown Newburyport, and

Whereas, pursuant to MGL Chapter 121B, Section 16, the real estate and tangible personal property of the NRA shall be deemed to be public property used for essential public and governmental purposes, and shall be exempt from taxation and from betterments and special assessments, and

Whereas, the City Council has made substantial multi-year, good-faith effort to negotiate a reasonable settlement of disputes related to future use of the NRA's properties, most recently

ORDR024_04_09_18

page settlement framework, approved unanimously by the City Council on May 30th, 2017 (May 2017 Order), and

Whereas, the NRA voted on March 14, 2018, to transfer its real property to third-parties, including to a nonpublic institution, without authorization under any urban renewal plan, or any other project which the NRA is authorized to undertake under MGL Chapter 121B, nor in compliance with the uniform procurement act established pursuant to MGL Chapter 30B, the state finance provisions established pursuant to MGL Chapter 29, nor consistently with the May 2017 Order, and

Whereas, under that certain confirmatory declaration of trust dated January 28, 1991, as revised (Trust Declaration), the Newburyport Waterfront Trust already controls significant real property located adjacent to the real property currently controlled by the NRA, and

Whereas, the purpose of the Newburyport Waterfront Trust is to hold, manage, maintain, conserve and utilize its real property for use and enjoyment by the public in perpetuity, with free access of the public to and from such real property as "public trust lands," forever, and

The trustees of the Newburyport Waterfront Trust are appointed by the Mayor with the approval of the City Council, and

Whereas, consistent with the May 2017 Order and all applicable law, the Mayor and the City intend to transfer virtually all of the personal and real property rights that it obtains from the NRA to the Newburyport Waterfront Trust, consistent with the May 2017 Order and immediately upon the satisfaction of certain conditions precedent specified in the May 2017 Order, including amendments to the Trust Declaration.

Whereas the Mayor and the City Council of the City of Newburyport, representing the citizens of this community have petitioned the General Court relative to the same,

Now therefore, be it enacted by the Senate and the House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. Newburyport Redevelopment Authority Dissolved.

Notwithstanding the provisions of Massachusetts General Laws (MGL) Chapter 121B, Section 4 and any general or special law, state agency regulations or guidelines to the contrary, the Newburyport Redevelopment Authority (NRA), established on February 1, 1960, by vote of the Newburyport City Council pursuant to said Chapter 121B, Section 4 is hereby dissolved, and no approval from the

ORDR024_04_09_18

chapter, the Clerk of the City of Newburyport shall provide a copy of this chapter to the State Secretary and said Newburyport Redevelopment Authority shall be dissolved forthwith.

Notwithstanding the provisions of Massachusetts General Laws (MGL) Chapter 155, Section 51, the Newburyport Redevelopment Authority (NRA) shall be dissolved immediately and shall not be continued as a body corporate after the effective date of this chapter.

SECTION 2. Ownership Interests.

Notwithstanding any general or special law, state agency regulations or guidelines to the contrary, the entirety, without exception, of all personal and real property interests held by the Newburyport Redevelopment Authority (NRA) are hereby transferred and conveyed to, and shall be vested in, the City of Newburyport to be held solely for the same public uses as exist at the time of transfer, and until such time as the Mayor, a two-thirds, super-majority of the City Council, and the trustees of the Newburyport Waterfront Trust, agree to the terms of the transfer and conveyance to the Newburyport Waterfront Trust of virtually all of the personal and real property rights acquired from the NRA, consistent with the terms and conditions out in the May 2017 Order.

The City may execute and deliver a certificate in a form suitable for recording referencing the passage of this chapter along with a copy of said Chapter, and the Register of Deeds for Essex County shall accept the same for recording and make a marginal reference thereto upon the record of all applicable deeds for real property heretofore owned by the NRA, as provided in summary format by the City of Newburyport. The Land Court shall also accept said certificate and a copy of this Chapter for the purposes of issuing a Certificate of Title to the City of Newburyport for any registered land heretofore owned by the Newburyport Redevelopment Authority (NRA).

SECTION 3. Elimination of NRA Powers.

Notwithstanding any general or special law, state agency regulations or guidelines to the contrary, after the effective transfer and conveyance to the City of the entirety of all of NRA's personal and real property interests, as required by this chapter, all remaining powers and authorities held by the Newburyport Redevelopment Authority (NRA), without exception, and including, without limitation, the power of eminent domain, are hereby dissolved.

ORDR024_04_09_18

If any provision of this Chapter conflicts with any provisions of any general or special law, state agency regulations or guidelines, the provisions of this Chapter shall govern.

If at any point after the passage of this chapter, the City of Newburyport determines that a new redevelopment authority shall be necessary in the City for any reason, it may vote to organize a new redevelopment authority in accordance with Massachusetts General Laws (MGL) Chapter 121B, Section 4.

SECTION 5. Records of the Newburyport Redevelopment Authority.

All members of the Newburyport Redevelopment Authority immediately prior to the effective date of this chapter shall immediately transfer all files, legal and financial records or other materials belonging to the Newburyport Redevelopment Authority to the City of Newburyport, acting through its Office of Planning and Development. Such files, records and materials shall include any such items held by consultants or legal counsel to the NRA, without reservation.

SECTION 6. Effective Date.

This Chapter shall take effect upon its passage by the General Court.

November 26, 2018
Committee Items-Public Safety

- **COMM087_09_24_18** Ltr re: Coffin Street
- **ORDR072_10_29_18** Additions to 2-Hour Parking Zones
- **ORDR073_10_29_18** Stop Sign – Newhall Lane at Elizabeth Lane
- **COMM093_11_13_18** Ladies' Night Out Run/Walk - 12/1/2018
- **COMM094_11_13_18** Frigid Fiver - 1/27/2019
- **ORDR075_11_13_18** Restricted Parking – Johnson Street

Sept 17, 2018

PS
CITY CLERK'S OFFICE
NEWBURYPORT, MA

Dear Councilors,

I writing to ask your assistance in solving an issue I have. Due the past decisions of various boards Coffin Street has become a street that dead ends with no way of turning around without using my property. Coffin Street is an accepted city street from Jefferson St to Merrimac St.

My property has been damaged by cars attempting to turn around. Most recently a section of fence was taken out at the top of my driveway. No one claimed responsibility. I can understand why folks mistake my driveway as a continuation of the city street as I was required to make it 30ft wide where the area that is supposed to be the city turnaround is 20 ft wide and appears to be part of 13 Coffin's St driveway. (See Figures 1 & 2 Photos of area)

Some in the neighborhood have questioned Coffin St being a city street. Deeds dating back to the 1800's and the first assessors map in 1926, show Coffin Street as a thru street from Jefferson St to Merrimac Street. (See Fig. 3 First Assessor's Map)

In the 1970's one resident started piling debris in the street preventing the use of the now referred to as "unfinished section" that led to Jefferson St. making it impossible to get through. (See Fig 4 Photo)

January 1996 the Planning & Development Committee put forth a list of streets that had not been previously accepted. Coffin St from Merrimac to Jefferson St was on that list. This was supposed to have resolved the question of Coffin St being a city street. Interestingly, after having prevented the completion of the street, Mr. Fraser, 29 Jefferson St, then used the street acceptance to divide 29 Jefferson St into a 3-lot ANR subdivision in Aug 1999. The planning board passed the plan on the fact that the clerk verified Coffin St was an accepted city street. (See Fig 5 1996 Subdivision Plan of 29 Jefferson St).

Over the year's letters were sent out by the Building Inspector with regards to encroachments, but never enforced. Encroachment on the street grew. (See figure 6 photos)

Mayor Clancy (2005) wrote in a letter to residents: "Our DPW vehicles had significant problems this past winter in turning around with their plows. In addition, public safety apparatus will be better equipped to move in and out of the street more quickly." Below is what the turnaround looked like at that time. (See figure 7 Slot prior to 13 Coffin St Construction)

In Oct 2013 Kellop Development purchased 13 Coffin St. (Bk 32863 pg 258). The developer appeared before the Aug 2013 Planning Bd mtg. The chair told him that the issue of whether the unfinished section of Coffin St was public or private needed to be resolved. Their attorney was given 3 months to accomplish that. A building permit was denied by the Building Inspector because the lot needed 90 ft of street frontage. Dec 2014 the developer appealed to the ZBA. The ZBA approved a plan that used the turnaround (40ft deep) for their frontage requirement and 20 ft wide— not the 30 + feet depicted on the Aug 1999 subdivision plan (shown above). Below is the plan the ZBA approved. (Figure 8 Plans for 13 Coffin St).

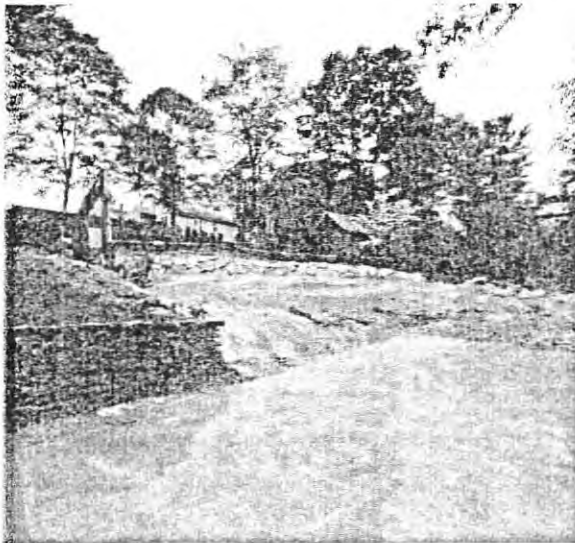
This is why I am asking for your help. The use of the turnaround area is often impeded since 13 Coffin St only has enough parking for their 2 vehicles. Over the last few winters it is also evident the area is not deep enough to handle the snow from the street. Since the slot is only as deep as their driveway there is no place for the DPS to put the snow. Vehicles are often parked in the slot during snow storms making it impossible for the DPW to use the area. Even when the slot is used vehicles back into my property so they can make the 90 degree turn down Coffin St. The street was originally 33 ft wide, but now is about 25 ft adding to the difficulty in being able to turn around. The portion of Coffin St that connected to Jefferson St is used by abutters as their own property (lawn- plantings, etc.).

I would greatly appreciate your help in resolving this issue of encroachments and the dead ending of Coffin St. causing my property to be used as if it were city property. Thank you in advance for your help.

Thanks

Jane Snow, 9 Coffin St

Lot is cleared



House is completed- turn around basically becomes part of their driveway. Granite curbing placed across front of slot adding to the difficulty for plowing and cutting off access to the rest of the unfinished portion of street.

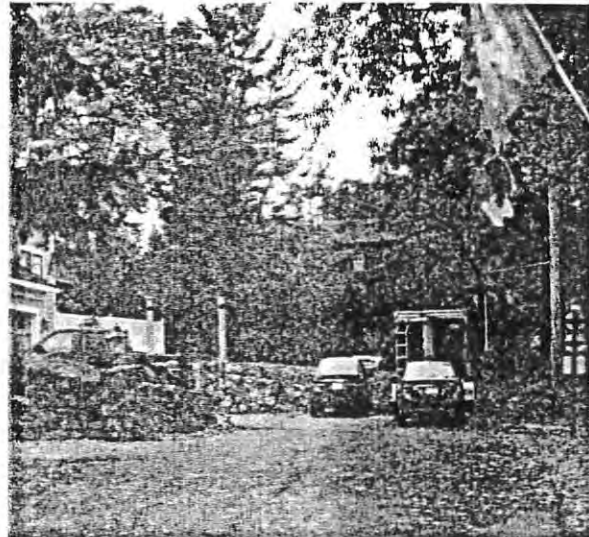


Figure 1



My driveway is a 90 degree left turn, slot is to the Right. Fire hydrant is on corner of section that goes Thru to Jefferson St

Figure 2



Arrow shows my property line. Sign on right states Private Property – NO Turning
Fire hydrant is located on corner of section that Turns toward Jefferson St.

Figure 3

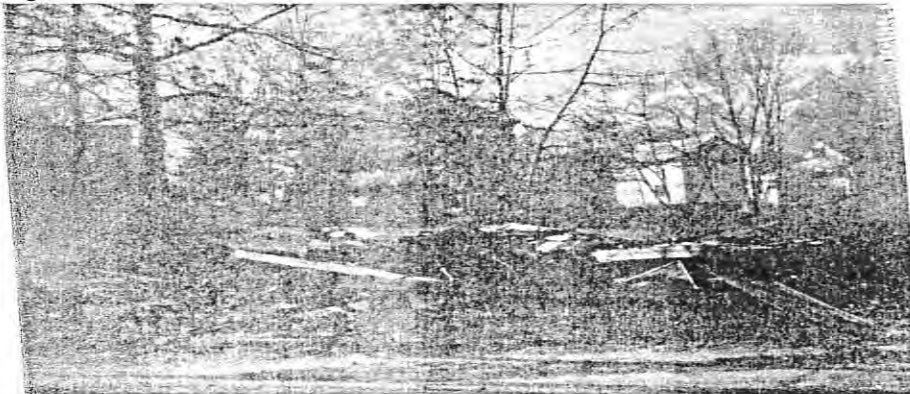


The deeds also show, the following properties rely on the now unfinished portion of Coffin St for their frontage:

- 8 Coffin St (Bk 15349 Pg. 479)
- 13 Coffin St (Bk 32863 Pg. 258)
- 27.5 Coffin St (Bk 13166 Pg. 304)
- 29 Coffin St –1999 3 lots subdivision plan Bk 7 Pg 337

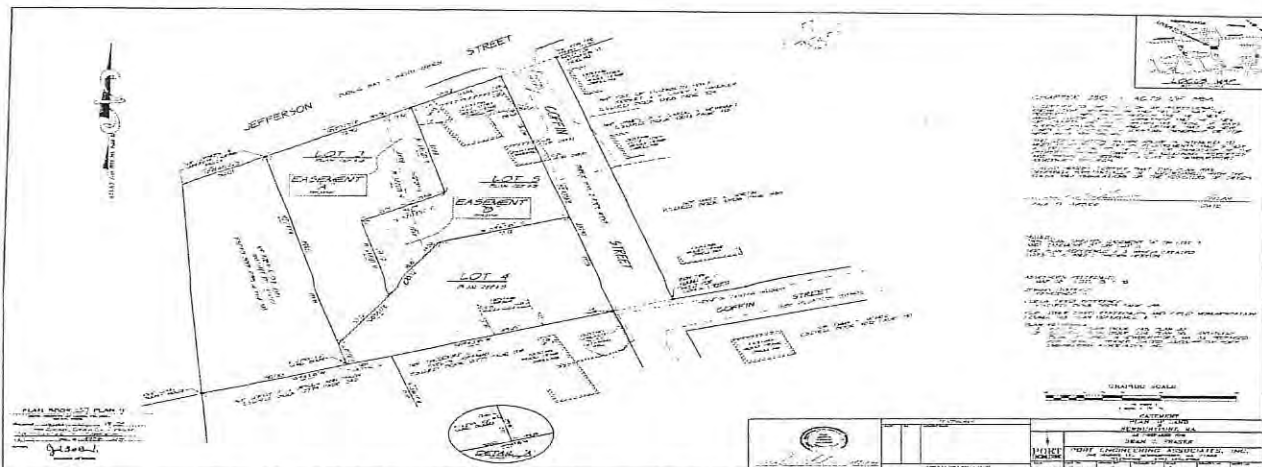
The first assessor's map hangs on the wall as you go in Assessor's office. Above just shows Coffin St

Figure 4



Debris piled so section between Coffin St and Jefferson St can't be used.

Figure 5

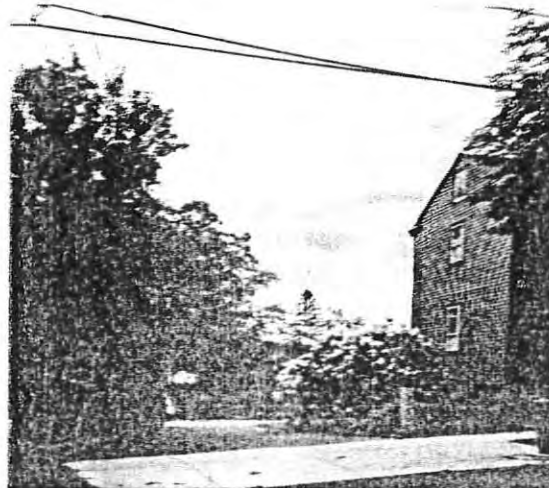


1999 Subdivision plan Bk 7 Pg 337. The minutes reflect that the acceptance of the plan did not require the construction of frontage for 13 Coffin St at that time.

Figure 6

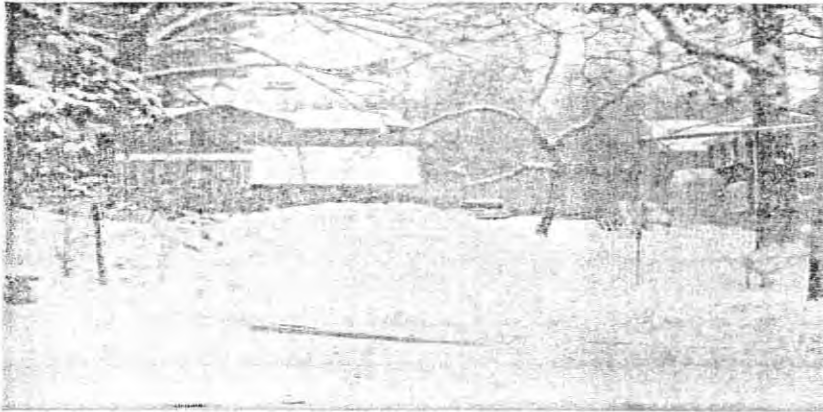


View from Jefferson St side



Current view from Jefferson St side

Figure 7



Slot before 13 Coffin St was built. The entire area for used to put snow.

Figure 8- Plans for 13 Coffin Street



PS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

Amended as follows, with deletions ~~double-stricken and italicized~~, and additions double-underlined and italicized:

Date: October 29, 2018

THAT pursuant to the CITY OF NEWBURYPORT Code of Ordinances Section 13-180.1 and Section 13-166 the CITY COUNCIL of the CITY OF NEWBURYPORT hereby amends and approves as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-175	Two Hour Parking

Amend existing Section as follows, with deletions ~~double-stricken-through~~, and additions double-underlined:

Street	Extent
Center	From Liberty Street to Water Street, both sides
Fair	From Liberty Street to Middle Street, both sides
Green	Westerly side from Washington Street to Pleasant Street
Liberty	From Fair Street to Independent Street, both sides
Liberty	Northerly side from Independent Street to Federal Street
Market	From Washington Street to Merrimac Street, both sides
Pike	From Liberty Street to Water Street
Prospect	Southerly side from Fruit Street to Federal Street

Councillor Jared J. Eigerman

ps

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

October 29, 2018

AN ORDER TO DESIGNATE A STOP SIGN AT THE INTERSECTION OF
NEWHALL LANE AND ELIZABETH LANE

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor
Article 4	Vehicles Specific Street
Division 4	Schedules Stop and Yield
Section 13-136	Intersections Stop signs designated.

Pursuant to Section 13-136 of the Newburyport Code, Newhall Lane shall have stop signs at the intersection of Elizabeth Lane travelling westerly and easterly.

Councillor Thomas F. O'Brien

NEWBURYPORT SPECIAL EVENT APPLICATION

Tel. 978 594 7050 Fax.

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

NAME OF EVENT: 7th annual Ladies Night out 5K Run/Walk

Date: 12/1/18 Time: from 2pm to 4pm

Rain Date: — Time: from — to —

2. Location: Nicholson Hall

3. Description of Property: Church Hall Public Private

4. Name of Organizer: BTS Event Management City Sponsored Event: Yes No

Contact Person Ashley Steeves

Address: 10 Hemenway Rd, Salem MA 01970 Telephone: 978-594-7050

E-Mail: events@btsfitness.com Cell Phone: " "

Day of Event Contact & Phone: " "

5. Number of Attendees Expected: 300

6. MA Tax Number: —

7. Is the Event Being Advertised? NO Where? —

8. What Age Group is the Event Targeted to? 21+

9. Have You Notified Neighborhood Groups or Abutters? Yes No Who? —

** will notify all residents on Harris St, week of event*

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food Beverages Alcohol Goods Total # of Vendors 4-5

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music DJ Radio/CD
Performers Dancing Amplified Sound Stage

C. Games /Rides: Adult Rides Kiddie Rides Games Raffle
Other Total #

Name of Carnival Operator: [Signature]

Address: —

Telephone: —

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No

[Signature]

If yes:

- a) How many trash receptacles will you be providing? 10
- b) How many recycling receptacles will you be providing? —
- c) Will you be contracting for disposal of : **Trash** Yes No **Recycling** Yes No
- i. If yes, size of dumpster(s): **Trash** _____ **Recycling** _____
- ii. Name of disposal company: **Trash** _____ **Recycling** _____
- iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes No
- iv. If no, where will the trash & recycling be disposed ? _____

If no:

- a) # of trash container(s) to be provided by DPS NA
- b) # of recycling container(s) to be provided by Recycling Office NA
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

_____ Standard # _____ ADA accessible

Name of company providing the portable toilets: NA (Bathrooms Aside)

as

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE X WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
B+S Event management
7th annual Ladies night at sk Run/walk

2. Name, Address & Daytime Phone Number of Organizer:
Ashley Steeves, 10 Hemenway Rd, Salem MA 01970
978-594-7058

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up _____

4. Date of Event: 12/1/18 Expected Number of Participants: 300

5. Start Time: 2pm Expected End Time: 4pm

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**):
see attached map.

7. Locations of Water Stops (if any): 0

8. Will Detours for Motor Vehicles Be Required? NO If so, where? NA

9. Formation Location & Time for Participants: Nicholson Hall (2pm sharp)

10. Dismissal Location & Time for Participants: Harris St. (45min for walkers)

11. Additional Parade Information:

- Number of Floats: _____
- Locations of Viewing Stations: NA
- Are Weapons Being Carried: NA Yes _____ No _____
- Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL [Signature] 4 Green St. FIRE CHIEF [Signature] 0 Greenleaf St.
 DEPUTY DIRECTOR [Signature] 16A Perry Way CITY CLERK [Signature] 60 Pleasant St.

[Handwritten mark]

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature _____
___	1. Special Events:	_____
___	2. Police:	_____
	Is Police Detail Required:	_____ # of Details Assigned: _____
___	3. Traffic, Parking & Transportation:	_____
___	4. ISD/Health:	_____
___	5. Recycling:	_____
___	6. ISD/Building:	_____
___	7. Electrical:	_____
___	8. Fire:	_____
	Is Fire Detail Required:	_____ # of Details Assigned: _____
___	9. Public Works: Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply	
	<input type="checkbox"/> Yes: \$ _____ due on _____	<input type="checkbox"/> No Fee for Special Events applies
	Other requirements/instructions per DPS _____	
___	10. Recreation Department:	_____
___	11. License Commission	_____

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.



- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

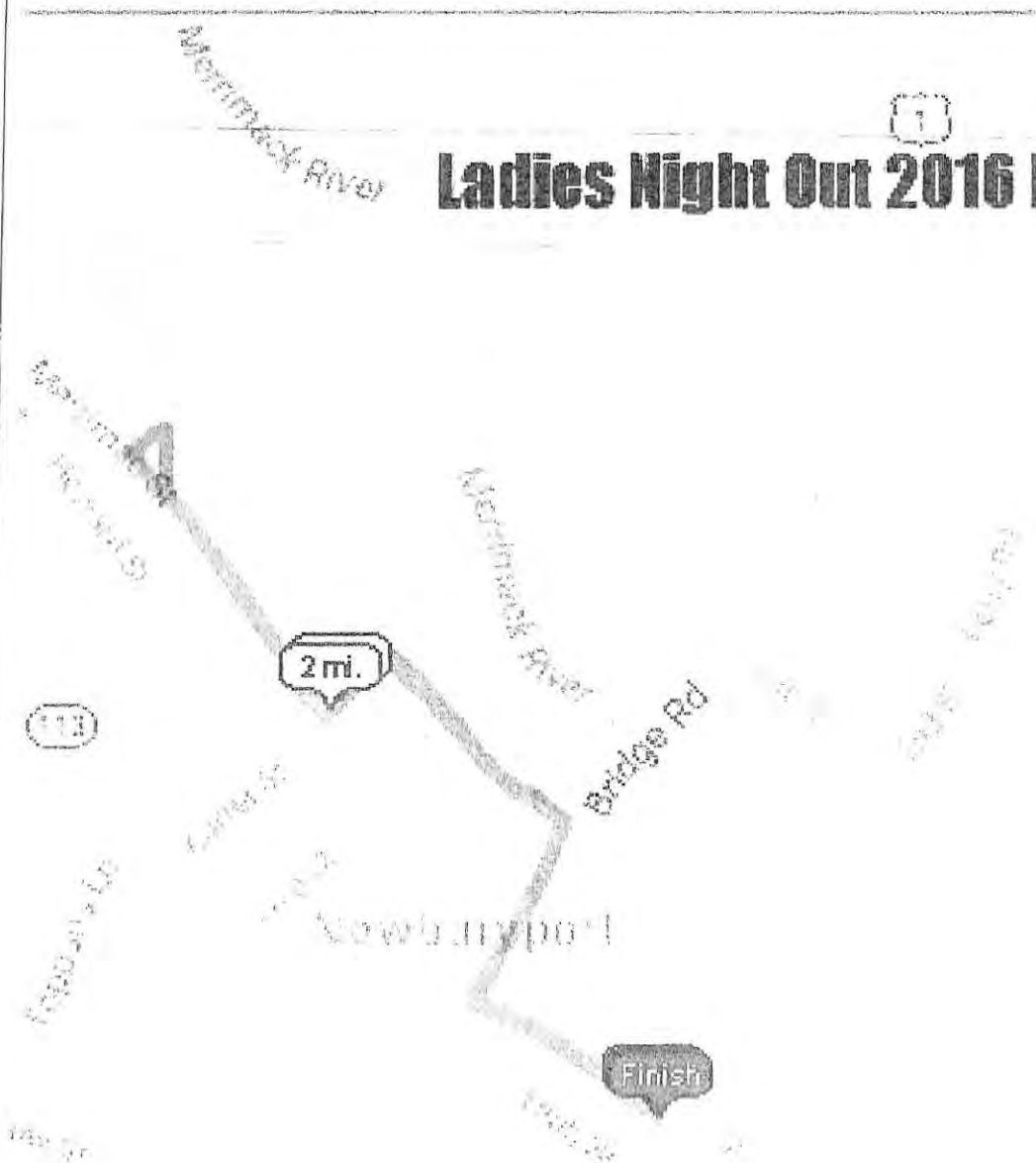
13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: Date: 10/25/18

Ladies Night Out 2016 Route



START

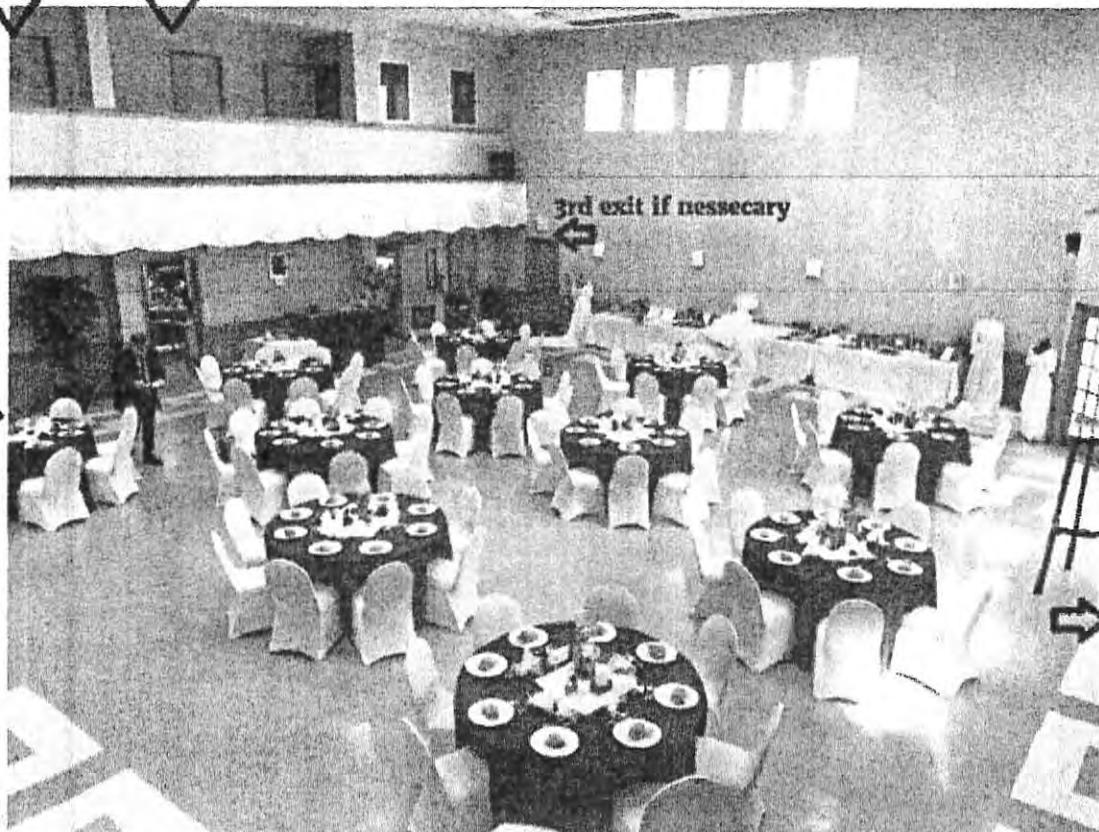
RIGHT on Green St
 LEFT on Washington St.
 go through Market St.
 go through Summer St.
 go through Winter St.
 RIGHT onto Rail Trail
 LEFT at the water
 go onto Sally Snider Way
 RIGHT onto Merrimac St.
 RIGHT onto Merrimac Ct.
 LEFT onto Union Place
 LEFT onto Merrimac St.
 Left onto Sally Snider Way
 go onto Rail Trail
 LEFT onto Washington St.
 go through Winter St.
 go through Summer St.
 go through Market St.
 RIGHT on Washington St.
 LEFT on Green St.

FINISH

Bathrooms



Nicholson Hall Layout



**Wine/Beer
Served
In This
Corner**



**Main
Entrance/Exit**



**2nd
entrance/exit**



**More
bathrooms**

The majority of the hall will be cleared for people to gather/dance and hang out...around the perimeter of the hall tables will be setup offering food/drink, snacks, etc. A few of our sponsors will be setup handing out chocolates and other goodies.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/29/18

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CURTIS J. VERNON INSURANCE AGENCY PO BOX 266 BOUNTIFUL, UT 84010	CONTACT NAME: _____	
	PHONE (A/C No. Ext): (801) 292-5529	FAX (A/C No.): (801) 677-0077
E-MAIL ADDRESS: _____		
INSURER(S) AFFORDING COVERAGE		NAIC#
INSURER A: ATAIN SPECIALTY INSURANCE CO		
INSURER B: USLI		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		


INSURED **B&S FITNESS PROGRAMS LLC**
45 CONGRESS STREET, DOCK 19-20
SALEM, MA 01970
978-204-8588

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR _____ _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____	Y		CIP343472	01/29/18	01/29/19	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Professional Liability \$ 3,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALLOWED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ _____ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED _____ RETENTIONS _____			XSL016A12X3	01/29/18	01/29/19	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 _____ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						Y/N N/A PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER IS LISTED AS ADDITIONAL INSURED

CERTIFICATE HOLDER City Of Newburyport 60 Pleasant Street Newburyport, MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

© 1988-2014 ACORD CORPORATION. All rights reserved.

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

NEWBURYPORT SPECIAL EVENT APPLICATION

978 270 7455 Tel. 978 835 7054

Fax.

2019 OCT 24 PM 1:52

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

NAME OF EVENT: 26th Annual Newburyport Rotary Frigid Fiver

Date: Sunday January 27th, ~~2018~~ 2019 Time: from 11:00 Am to 12:30 pm

Rain Date: _____ Time: from _____ to _____

2. Location: Riverwalk Brewing , 40 Parker St

3. Description of Property: Mark Richey Building Public _____ Private X

4. Name of Organizer: Newburyport Rotary & Joppa Flats Running Club City Sponsored Event: Yes _____ No X

Contact Person Bob Manning & Adam Palombo

Address: PO Box 502, NBPT Telephone: 978 270 7455 978 835 7054

E-Mail: Robert.F.Manning@ge.com Adam.Palombo@gmail.com Cell same

Day of Event Contact & Phone: same as above 978 270 7455 978 835 7054

5. Number of Attendees Expected: 400

6. MA Tax Number: Non Profit AG # is 053064. EIN: 45-3130319

7. Is the Event Being Advertised? yes Where? Local signs

8. What Age Group is the Event Targeted to? 15-70

9. Have You Notified Neighborhood Groups or Abutters? Yes _____ No X, Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food X Beverages X Alcohol X Goods _____ Total # of Vendors 1

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music X DJ _____ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound X Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____

Name of Carnival Operator: _____

Address: _____

Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes X No _____

If yes:

- a) How many trash receptacles will you be providing? 1 at H2O Stop
- b) How many recycling receptacles will you be providing? Many in Riverwalk Brewery
- c) Will you be contracting for disposal of : Trash Yes No Recycling Yes No
- i. If yes, size of dumpster(s): Trash _____ Recycling _____
- ii. Name of disposal company: Trash _____ Recycling _____
- iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes No
- iv. If no, where will the trash & recycling be disposed ? Riverwalk Brewery

If no:

- a) # of trash container(s) to be provided by DPS 0
- b) # of recycling container(s) to be provided by Recycling Office 0
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

2 Standard # _____ ADA accessible

Name of company providing the portable toilets: United Site Services

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE X WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
Newburyport Rotary & Joppa Flats Running Club

2. Name, Address & Daytime Phone Number of Organizer: _____
JFRC, PO Box 502, Newburyport Ma, 01950

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up _____
Robert Manning , 1 Lorum St, Newburyport, Ma 01950, 978 270 7455

4. Date of Event: Sunday January 28th, ~~2018~~ 2019 Expected Number of Participants: 350

5. Start Time: 11 Am Expected End Time: 12:30 pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): _____
attached

7. Locations of Water Stops (if any): Merrimac and Jefferson St

8. Will Detours for Motor Vehicles Be Required? No If so, where? _____
Riverwalk Brewing on Parker St

9. Formation Location & Time for Participants: _____

10. Dismissal Location & Time for Participants: Riverwalk Brewing on Parker St

11. Additional Parade Information: None

- Number of Floats: _____
- Locations of Viewing Stations: None
- Are Weapons Being Carried: Yes _____ No X
- Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No X

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

* CITY MARSHAL [Signature] 4 Green St. FIRE CHIEF [Signature] 0 Greenleaf St.
 DEPUTY DIRECTOR [Signature] 15A Perry Way CITY CLERK [Signature] 60 Pleasant St.

Rev. 12/15

*Contingent on hiring 3 details³
 lead vehicle / start line / Rail Trail*

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature _____
___	1. Special Events:	_____
___	2. Police:	_____
	Is Police Detail Required:	_____ # of Details Assigned: _____
___	3. Traffic, Parking & Transportation:	_____
___	4. ISD/Health:	_____
___	5. Recycling:	_____
___	6. ISD/Building:	_____
___	7. Electrical:	_____
___	8. Fire:	_____
	Is Fire Detail Required:	_____ # of Details Assigned: _____
___	9. Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	
	Yes: \$ _____ due on _____	No Fee for Special Events applies
	Other requirements/instructions per DPS _____	
___	10. Recreation Department:	_____
___	11. License Commission	_____

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials. _____

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: Bob Manning Adam Palombo Date: 8/13/18



CERTIFICATE OF LIABILITY

DATE (MM/DD/YYYY)

12/20/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR WAIVE THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. THIS CERTIFICATE OF LIABILITY DOES NOT CONSTITUTE AN OFFER OF INSURANCE. IT IS NOT A CONTRACT. IT IS SUBJECT TO THE POLICIES LISTED BELOW, THEIR ATTACHED COVERAGES, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the certificate must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may not be available. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

To be updated for 2019 with insurance payment 12/15/18

PRODUCER STAR Insurance - Fort Wayne Office 2130 East Dupont Road Fort Wayne IN 46825	CONTACT NAME Margaret Mayers PHONE (260) 467-5689 FAX (260) 467-5691 E-MAIL ADDRESS margaret.mayers@starfinancial.com														
INSURED Road Runners Club of America/2018 and Its Member Clubs 1501 Lee Highway, Suite 140 Arlington VA 22209	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: National Casualty Company</td> <td>11991</td> </tr> <tr> <td>INSURER B: Nationwide Life Insurance Co.</td> <td>66869</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: National Casualty Company	11991	INSURER B: Nationwide Life Insurance Co.	66869	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: National Casualty Company	11991														
INSURER B: Nationwide Life Insurance Co.	66869														
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES CERTIFICATE NUMBER: 2018 \$1M A.I. REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADJ. INSD	SUBR. WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			XRC000007170900	12/31/2017	12/31/2018	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						SAMALE TO RENTED PREMISES (Per occurrence) \$ 500,000
	<input checked="" type="checkbox"/> Legal Liability to Participant \$1,000,000						WED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-LECT <input type="checkbox"/> LOC			Abuse & Molestation				GENERAL AGGREGATE \$ Unlimited
<input type="checkbox"/> OTHER			Aggregate \$5,000,000				PRODUCTS - COMP/OP AGG \$ 1,000,000
A	AUTOMOBILE LIABILITY			XRC000007170900	12/31/2017	12/31/2018	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR					EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$
	DED	RETENTIONS					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	<input type="checkbox"/> Y/N	N/A				PER STATUTE
	ANY PROPRIETARY PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>					E.I. EACH ACCIDENT \$
	(also describe under DESCRIPTION OF OPERATIONS below)						E.I. DISEASE - EA EMPLOYEE \$
							E.I. DISEASE - POLICY LIMIT \$
B	Excess Medical & Accident (\$250 Deductible/Claim)			BX0000028554500	12/31/2017	12/31/2018	Excess Medical \$10,000
					12:01 AM	12:01 AM	AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED INSURED. DATE OF EVENT(S): 01/28/18 Frigid River INSURED RRCA CLUB/EVENT MEMBER: Joppa Flats Running Club, Att'n: Bob Mannin, PO Box 60, Newburyport, MA 01950

CERTIFICATE HOLDER 01/28/18 City of Newburyport 60 Pleasant Street Newburyport, MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Terry Dillar/MMA <i>Terry Dillar, MMA</i>
--------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

ps

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

November 13, 2018

AN ORDER TO RESTRICT PARKING AT DESIGNATED POINTS ALONG JOHNSON STREET

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 13	Traffic and Motor Vehicles
Article 4	Specific Street Schedules
Division 6	Stopping, Standing and Parking
Section 13-168	Parking restricted on certain streets.

Add the following new row to the table of streets or portions of streets upon which no person shall park any vehicle, as follows, with additions italicized and double-underlined:

<u>Johnson Street</u>	<u>No Parking on the Westerly Side From a point 342' north of Low Street to a point 369' north of Low Street and on the Easterly Side of the street from a point 340' north of Low Street to a point 369' north of Low Street. Meaning and intending that both restrictions be proximate to the existing crosswalk.</u>
-----------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Councillor Heather Shand