

CITY COUNCIL MEETING AGENDA - VERSION 2
CITY COUNCIL CHAMBERS
OCTOBER 10, 2017

7:15PM
Pole Hearing – High Street

7:30PM

(Sound Check)

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS Mayor's Update**
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

September 25, 2017

(Approve)

8. TRANSFERS

- **NONE**

9. COMMUNICATIONS

- **COMM111_10_10_17** Petition for Road Repairs and Repaving – Squires Glen (N&CS)
(Additional photos on file in Clerk's office)
- **COMM112_10_10_17** Walk MS: Newburyport – 4/28/2018 (PS)

10. APPOINTMENTS

- **APPT062_10_10_17** Harrison L. Whitney, Jr. 23 Low St, Newbury Spec Pol Officer N/A

END OF CONSENT AGENDA
REGULAR AGENDA

11. MAYOR'S UPDATE

12. APPOINTMENTS

- **APPT061_09_25_17** Tania Hartford **Second Reading** 22 Jackson St Planning Board 1/31/2019

13. ORDERS

- **ORDR054_10_10_17** Stop Intersection - Marlboro and High Street
- **ORDR055_10_10_17** No Parking - 59th Street

14. ORDINANCES

- ODNC007_06_12_17 Zoning Amendment - I2 Zone Change (2nd Reading)
- ODNC015_10_10_17 Amend Sec. 12-1.3 Signs in Public Ways
- ODNC016_10_10_17 Update Rules for Special Events

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- ORDR002_01_25_16 Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COTW)
- ORDR009_02_08_16 Increase Fees for Fire Dept.
- ORDR010_02_08_16 Increase Fines Parking Violations
- ORDR039_05_31_16 Increase Hourly Parking Rate to \$1.50
- ORDR079_09_26_16 Movie Location Order (L&P)
- ORDR032_06_12_17 Nock Parking Lot Order
- TRAN043_09_25_17 Gen Budget Contingency \$55336 to Pol Sal Officers \$55336

General Government

In Committee:

Joint Education

In Committee:

License & Permits

In Committee:

- COMM010_01_25_16 Licensing Commission Acoustic & Amplified Entertainment
- ORDR079_09_26_16 Movie Location Order (B&F)
- ODNC001_01_30_17 BYOB Ordinance
- COMM091_08_14_17 A-Frames - Star Nails
- COMM109_09_11_17 A-Frames - Ivy Lane

Neighborhoods and City Services

In Committee:

- ODNC001_01_11_16 Amend Ch11 Parks and Recreation (COTW)
- ORDR048_06_13_16 Sidewalk Order
- COMM048_04_24_17 Ltr from Merchants re: Downtown Events (PS)
- COMM080_06_26_17 Ltr re: Dedication of Public Space to Recognize Citizens
- COMM090_08_14_17 Ltr re: Parking Garage
- ODNC014_09_25_17 No Smoking at Certain Municipal Facilities (COTW)

Planning & Development

In Committee:

- COMM023_02_27_17 Zoning Changes to Waterfront West (COTW)
- COMM024_03_13_17 Newburyport's Master Plan - Final Document (COTW)
- COMM030_03_28_17 Pres. Trust Ltr to City Council re: 1690 House
- COMM038_03_28_17 Lower Custom House Way
- ORDR015_04_10_17 Complete Streets Policy (PU)

- **COMM069_06_12_17** Air Quality Analysis of Intermodal Facility
- **ODNC008_06_26_17** Zoning Amendment – Bed & Breakfast Use (V-D, V-E) **(COTW)**
- **ODNC010_06_26_17** Zoning Amendment – Zoning Map, R-2, Dimensional Controls **(COTW)**
- **ODNC011_06_26_17** Zoning Amendment – Inclusionary Affordable Housing **(COTW)**
- **ORDR047_08_14_17** Pilot Program for Wayfinding Signage **(PU, COTW)**
- **ODNC012_09_11_17** Zoning Amendment – Off-Street Parking Regulations **(COTW)**
- **ODNC013_09_11_17** Zoning – High Street Residential Districts **(COTW)**

Public Safety

In Committee:

- **ORDR077_09_12_16** Parking Restricted on Daniel Lucy Way
- **COMM048_04_24_17** Ltr from Merchants re: Downtown Events **(N&CS)**
- **COMM095_08_14_17** Newburyport River Run - 5/6/18

Public Utilities

In Committee:

- **COMM060_05_31_16** Mobilitie, LLC Highway Access Permit
- **ORDR015_04_10_17** Complete Streets Policy **(P&D)**
- **ORDR048_08_14_17** Scott Blood Excavation, LLC, Lic Contractor
- **ORDR047_08_14_17** Pilot Program for Wayfinding Signage **(P&D, COTW)**

Rules Committee

In Committee:

- **ORDR013_02_27_17** Amend City Council Rules Relating to Bonding Funds **(COTW)**

16. GOOD OF THE ORDER

17. EXECUTIVE SESSION – To Discuss the Minutes and possible release thereof relating to four Executive Sessions called to discuss the Purchase and Sale Agreement for the Intermodal Transit and Parking Facility located at 90 Pleasant Street and 83 Merrimac Street in Newburyport. The four meetings referenced were held on April 10, 2017, January 9, 2017, December 12, 2016, and October 31, 2016.

18. ADJOURNMENT

nationalgrid

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 SEP 19 PM 3:53

September 5, 2017

The City of Newburyport

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID covering the installation of underground facilities

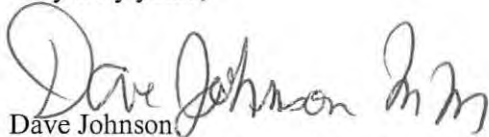
If you have any questions regarding this permit please contact:

John Butler 978 725 1415

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Maureen Miloro; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,



Dave Johnson
Supervisor, Distribution Design

Enclosures

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 SEP 19 AM 8:11

Questions contact – John Butler 978 725 1415

Petition of the NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Newburyport Massachusetts

Respectfully represents the NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – High St- Newburyport Massachusetts

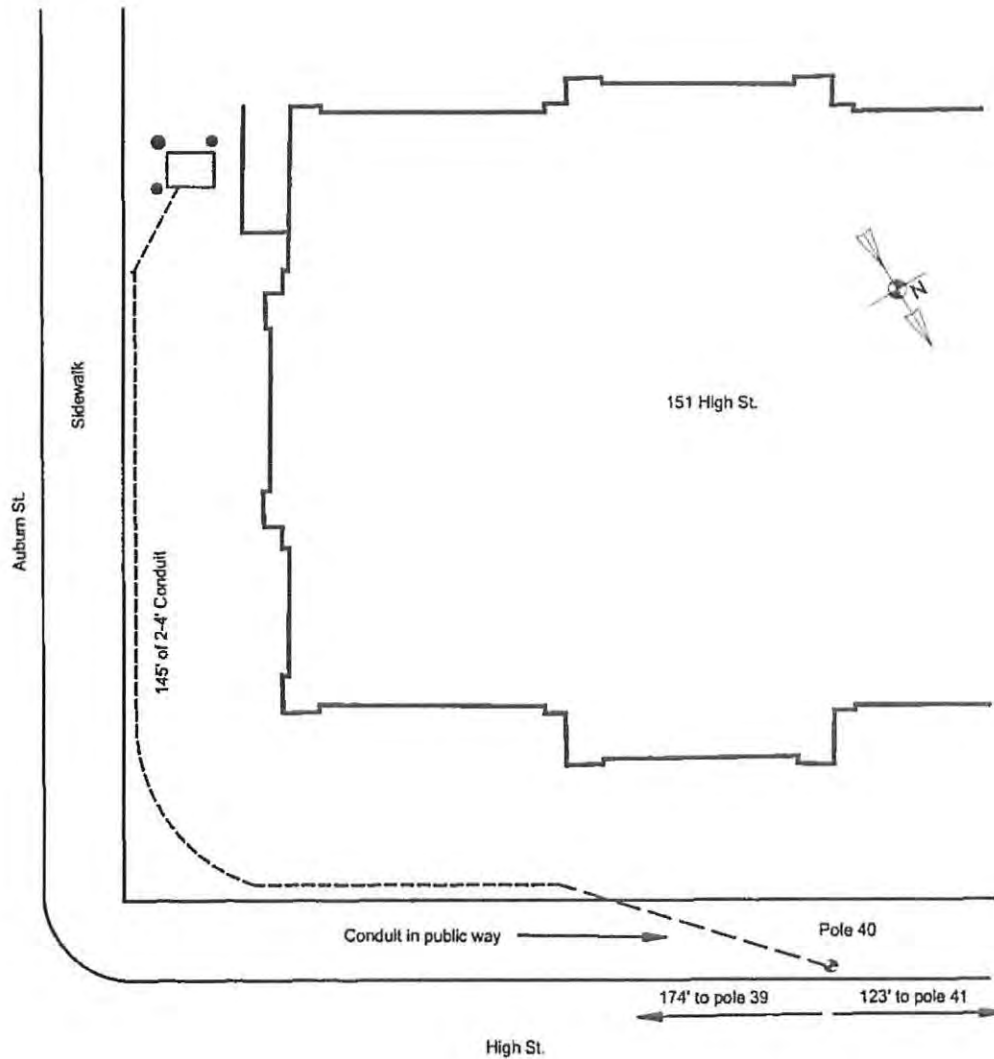
The following are the streets and highways referred to:

24372379 High St-National Grid to install 30 foot of 2-4" Conduits from pole number 40 High St, to the property number 151(Kelly School).

Location approximately as shown on plan attached

NATIONAL GRID
BY *Dave Johnson*
Engineering Department

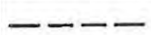
Dated: September 5, 2017



UNDERGROUND PETITION



POLE (EXISTING)



PROPOSED CONDUIT 2-4"

nationalgrid

Install 30' of 2-4" conduits from pole number 40 High St. to the property number 151 Kelly School.

Date: August 31, 2017

WORK REQUEST: WR 24372379

To The: City Of Newburyport

For Proposed: Conduit Location: 151 High St.

Drawn By: J. Butler

DISTANCES ARE APPROXIMATE

City

ORDERED:

Notice having been given and public hearing held, as provided by law, that the NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 5th day of September 2017.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked -High St-Newburyport Massachusetts

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

24372379 High St-National Grid to install 30 foot of 2-4" Conduits from pole number 40 High St, to the property number 151(Kelly School).

I hereby certify that the foregoing order was adopted at a meeting of the
....., held on the day of, 20

....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
NATIONAL GRID for permission to construct the underground electric conduits described in the
order herewith recorded, and that I mailed at least seven days before said hearing a written notice
of the time and place of said hearing to each of the owners of real estate (as determined by the last
preceding assessment for taxation) along the ways or parts of ways upon which the Company is
permitted to construct the underground electric conduits under said order. And that thereupon said
order was duly adopted.

.....

.....

.....



CITY OF NEWBURYPORT

MASSACHUSETTS

CITY CLERK'S OFFICE

NEWBURYPORT CITY HALL

60 PLEASANT STREET • P.O. BOX 550

NEWBURYPORT, MA 01950

TEL: 978-465-4407 • FAX: 978-462-7936

RICHARD B. JONES
CITY CLERK

September 19, 2017

Dear Property Owner:

Notice is hereby given that a Public Hearing will be held on the petition of National Grid for the installation of 30 foot of 2-4" Conduits from pole number 40 High Street, to the property number 151 High Street.(Kelly School).

Said meeting will be held on Tuesday October 10, 2017 at 7:15 PM in the City Council Chamber, City Hall, 60 Pleasant St., Newburyport, MA. At that time, all interested parties will have an opportunity to be heard.

Location approximately as shown on plan attached.

Sincerely,

Tricia E. Barker
Assistant City Clerk



CITY OF NEWBURYPORT

OFFICE OF THE
ASSESSOR

JILL BRENNAN
CITY ASSESSOR

NEWBURYPORT CITY HALL

60 PLEASANT STREET

NEWBURYPORT, MA 01950

TEL: 978-465-4403

FAX: 978-462-8495

WWW.CITYOFNEWBURYPORT.COM

September 19, 2017

TO: Richard Jones, City Clerk

FROM: Board of Assessors

RE: 151 High Street – Install 30' of 2-4" conduits from pole number 40 High Street to the property numbered 151 High Street (Kelley School).

The attached are the abutters to the above described location:

Jill Brennan

35/ 158/ / /
WALLACE DOUGLAS & ALICIA T/E
8 AUBURN ST
NEWBURYPORT, MA 01950

46/ 41/F / /
GILBERT SANDRA H
160A HIGH ST
NEWBURYPORT, MA 01950

35/ 159/ / /
HOWARD STEPHANIE
6 AUBURN ST
NEWBURYPORT, MA 01950

46/ 41/G / /
HEGGARITY PAUL J
160B HIGH ST
NEWBURYPORT, MA 01950

35/ 161/ / /
KELLEY SCHOOL LLC
C/O MICHAEL MOSKOWITZ
66 CRANBERRY LANE
NEEDHAM, MA 02492

46/ 41/H / /
LAWRENCE, PATRICIA A.
PO BOX 1431
NEWBURYPORT, MA 01950

35/ 162/ / /
KOFEL DONIEL LEE
JOEL P BROWN JR J/T
153 HIGH ST
NEWBURYPORT, MA 01950

46/ 41/I / /
SMYRSKI PATRICIA M
162A HIGH ST
NEWBURYPORT, MA 01950

46/ 37/ / /
ST PAULS EPISCOPAL CHURCH
166 HIGH ST
NEWBURYPORT, MA 01950

46/ 41/J / /
TWOMEY ROBERTA A
162B HIGH ST
NEWBURYPORT, MA 01950

46/ 41/A / /
FEDECHKO RONALD W
156A HIGH ST
NEWBURYPORT, MA 01950

46/ 41/K / /
CAPOLUPO TAYLOR KIMBERLY
162C HIGH ST
NEWBURYPORT, MA 01950

46/ 41/B / /
PARTRIDGE MELISSA L
156B HIGH ST
NEWBURYPORT, MA 01950

46/ 41/C / /
DAVIS MEGAN M
50 BARBOUR RD
HAMPTON, NH 03842

46/ 41/D / /
DOWNEY KATHLEEN
54 MAIN ST
NEWBURY, MA 01922

46/ 41/E / /
158C HIGH STREET LLC
C/O BRYAN PHELPS
1154 QUAKER VILLAGE RD
WEYBRIDGE, VT 05753

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES
CITY COUNCIL CHAMBERS
SEPTEMBER 25, 2017

7:15PM

Pole Hearing – 54th Street

The hearing opened at 7:21pm. 11 councillors present. John Butler from National Grid spoke in favor. Motion to approve by Councillor Connell, seconded by Councillor Vogel. Roll call vote, 11 yes. Motion passed. The hearing closed at 7:26pm.

7:30PM

The City Council President called the meeting to order at 7:30pm. A moment of silence was held for the victims of hurricane Maria and Irma. Also remembered was Jason Rock, brother-in-law of firefighter Jeff Cutter. The Council President led the Council in the Pledge of Allegiance. The City Council President then instructed the City Clerk to call the roll. The following Councillors answered present: Zeid, Cameron, Connell, Cronin, Devlin, Earls, Eigerman, Giunta, Tontar, Vogel, OBrien. 11 present.

(Sound Check)

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS Mayor's Update**
- 5. PUBLIC COMMENT**

1. Lisa Mead	30 Green St	I2 Zone Change
2. Matthew Pieniazek	36 Marlboro St	WFT Appt
3. Steve Comley, Sr.	Rowley	NRC Letter
4. Tania Hartford	22 Jackson St	Planning Board Appt
5. Jane Snow	9 Coffin St	I2 Zone Change
6. Rob Germinara	2 Ashland St	I2 Zone Change

6. MAYOR'S COMMENT

The mayor gave an update pursuant to her written communication.

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

September 11, 2017

(Approve)

September 18, 2017

(Approve)

8. TRANSFERS

- **TRAN043_09_25_17** Gen Budget Contingency \$55336 to Pol Sal Officers \$55336 (B&F)

9. COMMUNICATIONS

- NONE

10. APPOINTMENTS

**END OF CONSENT AGENDA
REGULAR AGENDA**

Motion to approve the Consent Agenda by Councillor Zeid, seconded by Councillor Cameron. So voted.

11. MAYOR’S UPDATE

Motion to receive and file by Councillor Zeid, seconded by Councillor Cameron. So voted.

12. COMMUNICATIONS

- **COMM110_09_25_17** Table for Bake Sale Fundraiser (re-file) - 10/9
Motion to suspend the rules and approve in one reading by Councillor Earls, seconded by Councillor Cameron. So voted.

13. APPOINTMENTS

Second Reading

- | | | | | |
|---------------------------|----------------------|----------------|------------------|------------|
| • APPT054_09_11_17 | Cynthia Kowal | 76 Prospect St | Cultural Council | 10/1/2020 |
| • APPT055_09_11_17 | Susan Williamson | 39 Temple St | Cultural Council | 6/1/2020 |
| • APPT056_09_11_17 | Matthew D. Pieniazek | 36 Marlboro St | Waterfront Trust | 12/31/2019 |

Re-Appointments

- | | | | | |
|---------------------------|----------------|---------------------|------------------|-----------|
| • APPT057_09_11_17 | Janice Kelley | 24 Dorothy Lucey Dr | Council/Aging | 5/31/2022 |
| • APPT058_09_11_17 | Jo Ann Kincaid | 17 Otis Pl #2 | Council/Aging | 5/31/2022 |
| • APPT059_09_11_17 | Fran Munroe | 7 Christopher St | Council/Aging | 5/31/2022 |
| • APPT060_09_11_17 | Judy Avery | 54 Milk St | Cultural Council | 6/1/2020 |

Motion to approve second reading appointments collectively by Councillor Zeid, seconded by Councillor Cameron. Roll call vote, 11 yes. Motion passed.

14. ORDERS

- NONE

15. ORDINANCES

- **ODNC014_09_25_17** No Smoking at Certain Municipal Facilities
Motion to refer to Neighborhood & City Services and Committee of the Whole by Councillor Eigerman, seconded by Councillor Cameron. Councillor Cronin asked that all playgrounds be looked at. So voted

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR002_01_25_16** Accept Gift of \$25,000 Repairing Brown’s Wharf Culvert (**COTW**)
- **ORDR009_02_08_16** Increase Fees for Fire Dept.
- **ORDR010_02_08_16** Increase Fines Parking Violations
- **ORDR039_05_31_16** Increase Hourly Parking Rate to \$1.50
- **ORDR079_09_26_16** Movie Location Order (**L&P**)
- **ORDR032_06_12_17** Nock Parking Lot Order

General Government

In Committee:

Joint Education

In Committee:

Councillor Giunta announced there will be a Joint Education Sub-Committee of the School Committee and City Council on Monday, October 2nd at 5:30pm in the Senior/Community Center.

License & Permits

In Committee:

- **COMM010_01_25_16** Licensing Commission Acoustic & Amplified Entertainment
- **ORDR079_09_26_16** Movie Location Order (**B&F**)
- **ODNC001_01_30_17** BYOB Ordinance
- **COMM091_08_14_17** A-Frames - Star Nails
- **COMM109_09_11_17** A-Frames - Ivy Lane

Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation (**COTW**)
- **ORDR048_06_13_16** Sidewalk Order
- **COMM048_04_24_17** Ltr from Merchants re: Downtown Events (**PS**)
- **COMM080_06_26_17** Ltr re: Dedication of Public Space to Recognize Citizens
- **COMM090_08_14_17** Ltr re: Parking Garage

Planning & Development

In Committee:

- **COMM023_02_27_17** Zoning Changes to Waterfront West (**COTW**)
- **COMM024_03_13_17** Newburyport's Master Plan - Final Document (**COTW**)
- **COMM030_03_28_17** Pres. Trust Ltr to City Council re: 1690 House
- **COMM038_03_28_17** Lower Custom House Way
- **ORDR015_04_10_17** Complete Streets Policy (**PU**)
- **COMM069_06_12_17** Air Quality Analysis of Intermodal Facility
- **ODNC007_06_12_17** Zoning Amendment - I2 Zone Change
Motion to remove from Planning & Development by Councillor Connell, seconded by Councillor Giunta. Motion to amend to special permit by Planning Board by Councillor Eigerman, seconded by Councillor Cronin. Roll call vote, 4 yes, 7 no (Zeid, Cameron, Connell, Devlin, Earls, Tontar, Vogel). Motion failed. Motion to approve by Councillor Cameron, seconded by Councillor Connell. Roll call vote, 7 yes, 4 no (Cronin, Eigerman, Giunta, OBrien). Motion failed. Three-minute recess. Motion to reconsider by Councillor Giunta, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 no (OBrien). Motion passed. Motion to amend to special permit by Planning Board by Councillor Zeid, seconded by Councillor Tontar. Roll call vote, 8 yes, 3 no (Cameron, Connell, Vogel). Motion passed. Motion to approve as amended by Councillor Zeid, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 no (Vogel). Motion passed.
- **ODNC008_06_26_17** Zoning Amendment – Bed & Breakfast Use (V-D, V-E) (**COTW**)
- **ODNC010_06_26_17** Zoning Amendment – Zoning Map, R-2, Dimensional Controls (**COTW**)
- **ODNC011_06_26_17** Zoning Amendment – Inclusionary Affordable Housing (**COTW**)
- **ORDR047_08_14_17** Pilot Program for Wayfinding Signage (**PU, COTW**)
- **ODNC012_09_11_17** Zoning Amendment – Off-Street Parking Regulations (**COTW**)
- **ODNC013_09_11_17** Zoning – High Street Residential Districts (**COTW**)

Public Safety

In Committee:

- **ORDR077_09_12_16** Parking Restricted on Daniel Lucy Way
- **COMM048_04_24_17** Ltr from Merchants re: Downtown Events (N&CS)
- **COMM095_08_14_17** Newburyport River Run - 5/6/18
- **COMM102_08_28_17** Ltr re: Request for Public Hearing on Evacuation Plan
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Zeid. Motion to approve by Councillor Cronin, seconded by Councillor Tontar. So voted (1 no, Vogel). Motion passed.
- **ORDR051_09_11_17** Handicapped Parking Space - 29 Tyng St
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Tontar. Motion to approve by Councillor Cronin, seconded by Councillor Tontar. So voted.
- **ORDR052_09_11_17** Handicapped Parking Space - 53 Washington St
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Tontar. Motion to approve by Councillor Cronin, seconded by Councillor Tontar. So voted.
- **ORDR053_09_11_17** No Parking - Malcolm Hoyt Drive
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Cameron. Motion to approve by Councillor Cronin, seconded by Councillor Giunta. So voted.

Public Utilities

In Committee:

- **COMM060_05_31_16** Mobilite, LLC Highway Access Permit
- **ORDR015_04_10_17** Complete Streets Policy (P&D)
- **ORDR048_08_14_17** Scott Blood Excavation, LLC, Lic Contractor
- **ORDR047_08_14_17** Pilot Program for Wayfinding Signage (P&D, COTW)

Rules Committee

In Committee:

- **ORDR013_02_27_17** Amend City Council Rules Relating to Bonding Funds (COTW)

16. GOOD OF THE ORDER

Councillor Zeid mentioned that there would be meeting on Thursday, September 28, 2017 to discuss the rail trail.

Councillor Cameron mentioned that on Thursday, September 28, 2017 there will be a meeting on the Affordable Housing Trust and it will be his wedding anniversary – he is looking forward to spending it with many of his colleagues.

Race Withdrawal – Councillor Cameron explained his withdrawal from the Council race and thanked his colleagues on the Council for their hard work, wisdom and friendship over the years. He received a standing ovation.

17. ADJOURNMENT

Motion to adjourn by Councillor Tontar, seconded by Councillor Cameron. So voted. 8:47pm.

TRANSFERS

COMMUNICATIONS

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

2017 SEP 25 PM 12: 51

CITY OF NEWBURYPORT

The roads in our neighborhood have deteriorated over time. With the exception of minor repairs, the road infrastructure has not been modified in approximately 32 years. Over this amount of time, normal wear from road use has occurred.

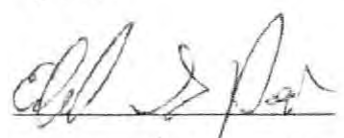
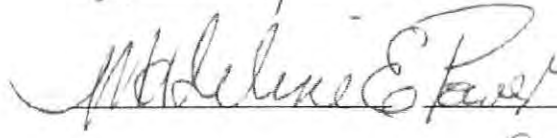

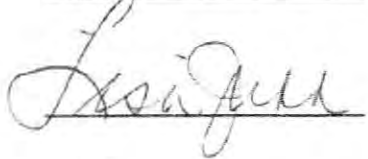
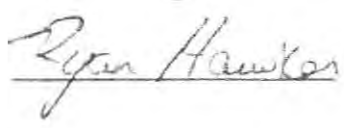
In addition to normal wear, certain areas of the road around drainage pipes have caused severe damage, including severe bumps and large holes. Some of these areas can cause damage to vehicles.

It is time to make repairs.

The Squires Glen Neighborhood consists of the following streets:

- Squires Glen Drive
- Doe Run Drive
- Quail Run Hollow
- Fox Run Drive
- Pheasant Run Drive
- Wildwood Drive

We the undersigned who own property on the streets affected, respectfully request that the City of Newburyport repair and repave the roads.

Signature	Name (Printed)	Address of Property
	Edward Power	9 Quail Run Hollow
	Madeline E. Power	9 Quail Run
	Brad + Pam Shambaugh	1 Quail Run
	Lisa Judd	5 Doe Run Dr
	Ryan Hawkes	13 Doe Run Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

The roads in our neighborhood have deteriorated over time. With the exception of minor repairs, the road infrastructure has not been modified in approximately 32 years. Over this amount of time, normal wear from road use has occurred.

In addition to normal wear, certain areas of the road around drainage pipes have caused severe damage, including severe bumps and large holes. Some of these areas can cause damage to vehicles.

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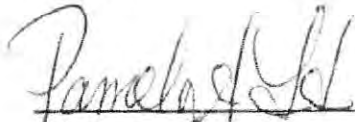
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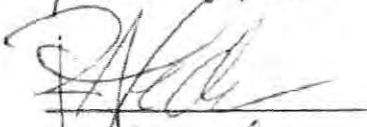
Signature

Name (Printed)

Address of Property



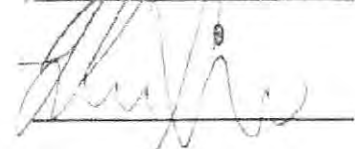
Pamela A. Federico 12 Wildwood



Rick Federico 12 Wildwood



Nick Federico 12 Wildwood



LAUREN STRED

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature

Name (Printed)

Address of Property

[Signature]

Charles A. Bateman 10 Pleasant Run Dr.

[Signature]

Marilyn Goldberg 19 Pleasant Run Dr.

[Signature]

Peter Goldberg 19 Pleasant Run Dr.

[Signature]

John Hirschfeld 13 Fox Run Dr.

Paula Kelley

Paula Kelley 3 Fox Run

Mary Bateman

Mary Bateman 16 Pleasant Run Dr.

[Signature]

17 Pleasant Run Dr.

[Signature]

Paul Hobbs 4 Wildwood

[Signature]

Beth Castantini 6 Wildwood Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature

Name (Printed)

Address of Property

Susan E. Tsao Susan E.G. Tsao 24 Veldwood Dr.

Patrick W. Hagedorn PATRICK W. HAGEDORN 14 WILLOW DR.

Keistin Meeli Keistin Meeli 9 Pleasant Dr

Matthew Meeli Matthew Meeli 9 Pleasant Dr

Ann Haaser Ann Haaser 8 Fox Run Dr.

Charles B. Haaser CHARLES B. HAASER 1 1

Gary Sverberg Gary Sverberg 18 FOX RUN DR

Mark Eddy MARK EDDY 5 Quail Run Hollow

Peter Cullinan Peter Cullinan 7 Quail Run Hollow

PETITION FOR ROAD REPAIRS AND REPAVING

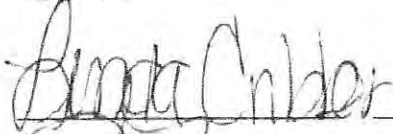

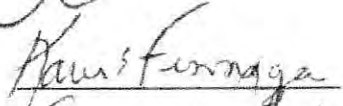

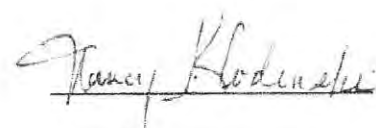

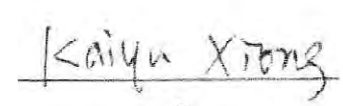
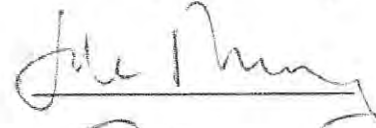
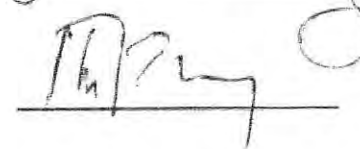
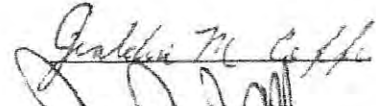
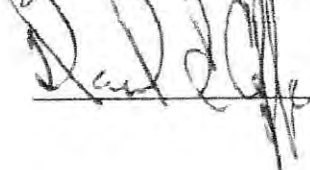
SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature

Name (Printed)

Address of Property

	Linda Chibban	27 Wildwood Dr.
	Paul R Gantz	28 Wildwood Dr.
	Karen Finnegan	26 Wildwood DR
	RONALD KLODENSKI	18 WILDWOOD DR
	Nancy Klodenski	18 Wildwood Dr.
	WENGIANG XIAO	6 Fox Run Dr
	KAIYU XIONG	6 Fox Run Dr
	Julie Murray	7 Fox Run Dr
	THOMAS MURRAY	7 FOX RUN DR.
	Geraldine Coffe	3 Quail Run Hollow
	Daniel E Coffe	3 Quail Run Hollow

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

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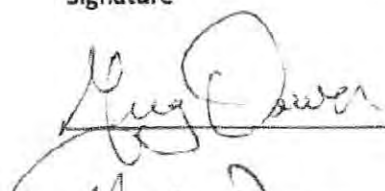
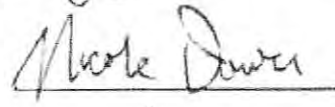

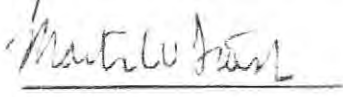
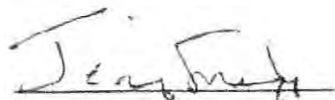
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It is time to make repairs.

The Squires Glen Neighborhood consists of the following streets:

Squires Glen Drive
Doe Run Drive
Quail Run Hollow
Fox Run Drive
Pheasant Run Drive
Wildwood Drive

We the undersigned who own property on the streets affected, respectfully request that the City of Newburyport repair and repave the roads.

Signature	Name (Printed)	Address of Property
	Gregory Dower	4 Squires Glen Dr
	Nicole DOWER	4 Squires Glen Dr
	Jill Halve	22 Hale St.
	MARTIN FRESH	5 WILDWOOD DR.
	Jeannie Fresh	5 Wildwood Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

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CITY OF NEWBURYPORT

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Signature

Name (Printed)

Address of Property

[Signature] Alyssa Ritter 17 Fox Run Dr.

[Signature] DAVID FELTER 16 FOX RUN DR.

[Signature] JEANNE A WELSH 16 FOX RUN DR.

[Signature] Jeff Tabak 17 Doe Run Dr.

[Signature] Tara Johnson 9 Fox Run Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature

Name (Printed)

Address of Property

[Signature] Michael Doughton 8 Doe Run

[Signature] Rob Heason 22 Hale St.

[Signature] April Turbly 20 Wildwood Dr

[Signature] SHARON WARE 22 Wildwood Dr.

[Signature] 32 Wildwood Dr Gregory J Gougeon

[Signature] 34 Wildwood Linda Gerhung

[Signature] William M. Whelan 3 Chermans Cr Dr

[Signature] Regina Richards 15 Wildwood Dr

- Pa
19 Pl.
David Logan
- Release

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

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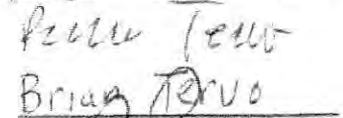
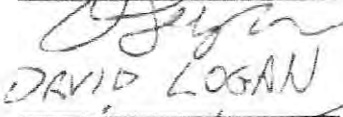

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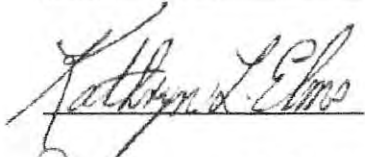
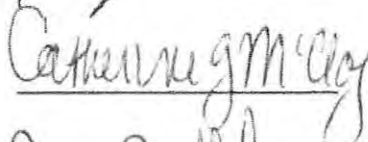
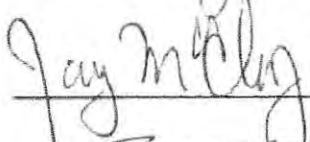
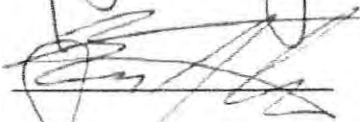

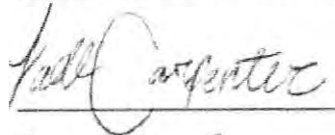
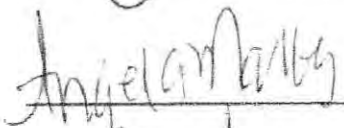
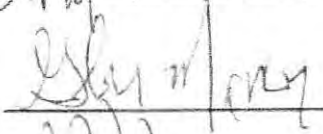
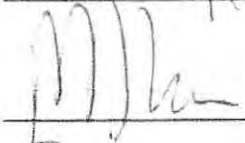

We the undersigned who own property on the streets affected, respectfully request that the City of Newburyport repair and repave the roads.

Signature	Name (Printed)	Address of Property
	Corey Kneiz	7 Doe Run Dr
	Deb O'Connor	15 Doe Run Dr.
	Brian Tervo	14 Doe Run Dr
	DAVID LOGAN	16 DOE RUN DR
	Chris Mastromarino	4 Quail Run Hollow

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature	Name (Printed)	Address of Property
	Nancy Elms	19 Wildwood Dr
	Kathy Elms	19 Wildwood Dr
	Cathy McCloy	17 Wildwood Dr
	Jay McCloy	17 Wildwood Dr
	Eric Carpenter	10 Wildwood Dr
	Susan Carpenter	10 Wildwood Dr
	Jade Carpenter	10 Wildwood Dr
	Angelamarky	7 Wildwood Dr
	Glen Marky	7 Wildwood Dr
	Mary Lucci	9 Wildwood
	Jim Lucci	9 Wildwood

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature	Name (Printed)	Address of Property
<u>Meredith Murley</u>	<u>Meredith Murley</u>	<u>17 Wildwood Dr.</u>
<u>James Corvi</u>	<u>FRANCESCO CORVI</u>	<u>21 Wildwood Drive</u>
<u>Tracy Ferguson</u>	<u>TRACY FERGUSON</u>	<u>21 Wildwood Drive</u>
<u>Mark Corvi</u>	<u>Mark Corvi</u>	<u>21 Wildwood Drive</u>
<u>John Corvi</u>	<u>JOHN CORVI</u>	<u>21 Wildwood Drive</u>
<u>Michaela Corvi</u>	<u>Corvi</u>	<u>21 Wildwood Drive</u>
<u>Patricia Corvi</u>	<u>Patricia Corvi</u>	<u>39 Wildwood Drive</u>
<u>William Corvi</u>	<u>William Corvi</u>	<u>39 Wildwood Drive</u>
<u>Bryan Beube</u>	<u>Bryan Beube</u>	<u>30 Wildwood Drive</u>
<u>Laura Beube</u>	<u>Laura Beube</u>	<u>30 Wildwood Drive</u>
<u>Deborah Woodbury</u>	<u>Deborah Woodbury</u>	<u>3 Chestnut</u>

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

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Signature

Name (Printed)

Address of Property

B. Susan Galvin B. Susan Galvin 21 Fox Run Dr

Kenneth D. Mackie Kenneth G. MACKIE 11 Fox Run Dr.

Catherine Roy CATHERINE ROY 14 Pheasant Run Dr

Jessica Bailey Jessica Bailey 18 Pheasant Run Dr

M.ve Emmons M.ve Emmons 9 Doe Run Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

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Signature

Name (Printed)

Address of Property

 FRANK POLUSO 11 DOE RUN

 Kathleen Lagan 16 Doe Run Dr

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<u>Erin Moon LaRosa</u>	<u>Erin LaRosa</u>	<u>8 Wildwood Dr.</u>
<u>Paul LaRosa</u>	<u>Paul LaRosa</u>	<u>8 Wildwood Dr.</u>
<u>Trent Murthy</u>	<u>Trent Murthy</u>	<u>7 Wildwood Dr.</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

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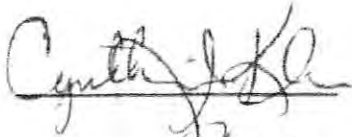
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Name (Printed)

Address of Property



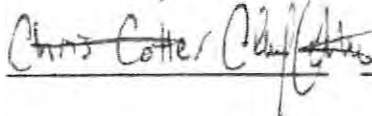
Cynthia J. De

11 Quail Run Hollow



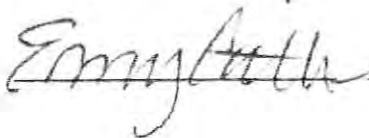
CHRIS COTTER

11 Quail Run Hollow



Chris Cotter

13 Quail Run Hollow



Emily Cotter

13 Quail Run Hollow

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SQUIRES GLEN NEIGHBORHOOD

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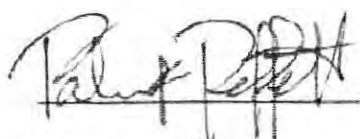
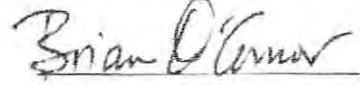

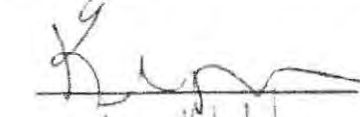
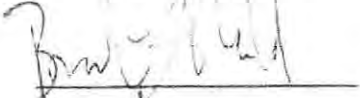
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	PATRICK REFFETT	3 Doe Run Dr.
	Brian O'Connor	15 Doe Run Dr.
	Craig J. Duncan	17 Doe Run Dr.
	Kelly Duncan	17 Doe Run Dr.
	Brian Chis	1 Colton Dr.

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Signature

Name (Printed)

Address of Property

Betsy Childs

Betsy Childs

1 Colton Dr

Mike Santos

Mike Santos

32 Summit Drive

Meghan Santos

Meghan Santos

32 Summit Rd.

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Name (Printed)

Address of Property

Robin C. Elensen Robin C. Elensen 2 Doe Run Dr. Newburyport

Kate Nye Kate Nye 2 Doe Run Dr. Newburyport

Mike Moyle Mike Moyle 4 Doe Run Dr.

Brenda Peffler Brenda Peffler 3 Doe Run Dr.

Michael T. O'Connor Michael T. O'Connor 15 Doe Run Dr.

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<u>Charles Johnson</u>	<u>Charles Johnson</u>	<u>9 Fox Run Dr</u>
<u>Sue Bajko</u>	<u>Sue Bajko</u>	<u>6 Doe Run Dr</u>
<u>JJ Bajko</u>	<u>JJ</u>	<u>6 Doe Run Dr</u>
<u>Stephen Bajko</u>	<u>Stephen</u>	<u>6 Doe Run</u>
<u>Mark S. Bajko</u>	<u>MARK S BAJKO</u>	<u>6 DOE RUN</u>

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature	Name (Printed)	Address of Property
<u>G Dawe</u>	<u>Goeff Dawe</u>	<u>5 Pheasant Run</u>
<u>Laura Hynes</u>	<u>Laura Hynes</u>	<u>14 Pheasant Run Dr</u>
<u>Jim Brophy</u>	<u>Jim Brophy</u>	<u>12 Fox Run Dr</u>
<u>John Coburn</u>	<u>John Coburn</u>	<u>10 Fox Run Drive</u>
<u>[Signature]</u>	<u>[Name]</u>	<u>[Address]</u>
<u>Amy W. French</u>	<u>[Name]</u>	<u>4 Fox Run Dr.</u>
<u>[Signature]</u>	<u>David [Name]</u>	<u>2 Pheasant Run Dr</u>
<u>Paul Lacasse</u>	<u>Paul Lacasse</u>	<u>2 Pheasant Run Dr</u>
<u>[Signature]</u>	<u>Jeff Lacasse</u>	<u>2 Pheasant Run Dr</u>
<u>[Signature]</u>	<u>STEVEN COSTELLO</u>	<u>4 PHEASANT RUN DR.</u>
<u>Edward Costello</u>	<u>Edward Costello</u>	<u>4 PHEASANT RUN DR.</u>

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- Pheasant Run Drive
- Wildwood Drive

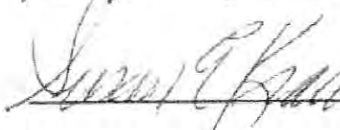
We the undersigned who own property on the streets affected, respectfully request that the City of Newburyport repair and repave the roads.

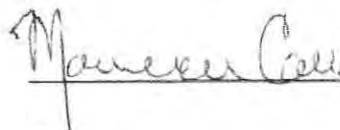
Signature

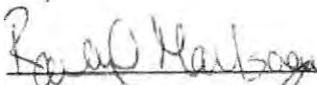
Name (Printed)

Address of Property

 GREGG R. KRAUSE 17 PHEASANT RUN DRIVE

 SUSAN KRAUSE 17 PHEASANT RUN DRIVE

 Maurzen Carrell 15 Pheasant Run Drive

 Rainel Matison 13 Pheasant Run Dr.

 Alan MacIsaac 13 Pheasant Run Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

Signature

Name (Printed)

Address of Property

Kimberly Bell Kimberly Bell 11 Pheasant Run Dr

Jason Bell Jason Bell 11 Pheasant Run Dr.

David Turner David Turner 7 Pheasant Run Dr

Richard Barry RICHARD BARRY 20 PHEASANT RUN DR.

Jeanne Barry Jeanne Barry 20 PHEASANT RUN DR

Jack Bortz JACK BORTZ 22 PHEASANT RUN DR

Jack Bortz JACK BORTZ 22 PHEASANT RUN DR

Paul Thompson Paul Thompson 3 Pheasant Run Dr.

Jackie Thompson Jackie Thompson " "

Bettina Turner Bettina Turner 7 Pheasant Run Drive

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT

The roads in our neighborhood have deteriorated over time. With the exception of minor repairs, the road infrastructure has not been modified in approximately 32 years. Over this amount of time, normal wear from road use has occurred.

In addition to normal wear, certain areas of the road around drainage pipes have caused severe damage, including severe bumps and large holes. Some of these areas can cause damage to vehicles.

It is time to make repairs.

The Squires Glen Neighborhood consists of the following streets:

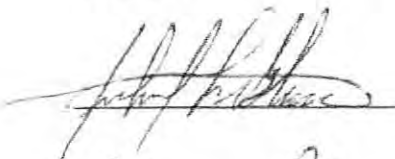
- Squires Glen Drive
- Doe Run Drive
- Quail Run Hollow
- Fox Run Drive
- Pheasant Run Drive
- Wildwood Drive

We the undersigned who own property on the streets affected, respectfully request that the City of Newburyport repair and repave the roads.

Signature

Name (Printed)


Address of Property

 Michael LeBlanc 1 Pheasant Run Dr.

Elaine LeBlanc Elaine LeBlanc 1 Pheasant Run Dr.

Karen Melanson Karen Melanson 6 Pheasant Run Dr.

Leo Melanson Leo Melanson 6 Pheasant Run Dr.

 Erica Reddy 8 Pheasant Run Dr.

PETITION FOR ROAD REPAIRS AND REPAVING

SQUIRES GLEN NEIGHBORHOOD

CITY OF NEWBURYPORT


Signature

Name (Printed)

Address of Property

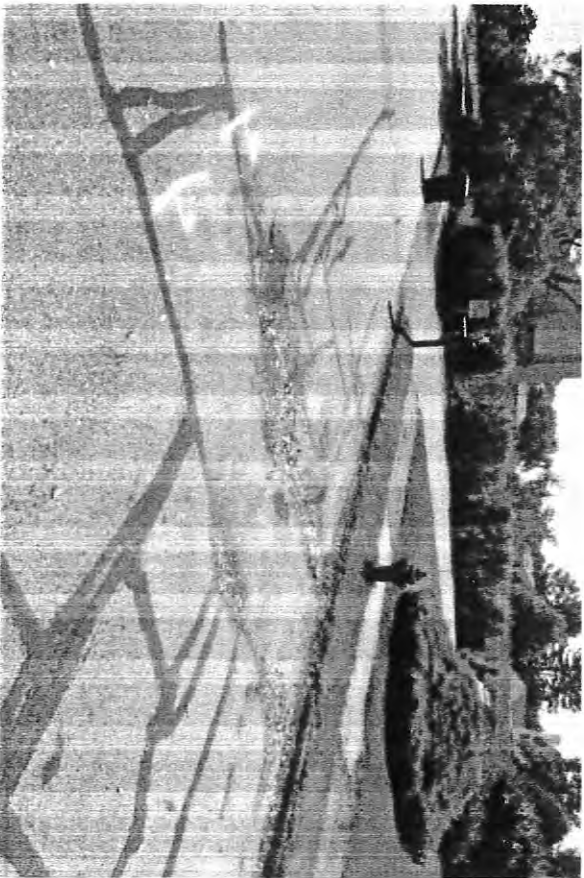
Anne Clarke Anne Clarke 1 Chammanske Dr

Chance Carpenter Chance Carpenter 10 Wildwood Dr.

 Dylan McCroy 17 Wildwood Dr

More Photos on File at Jenko's Office

Pheasant Run and Fox Run Drive



NEWBURYPORT SPECIAL EVENT APPLICATION

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

Tel. _____ Fax. _____

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

2017 SEP 29 AM 10:26

NAME OF EVENT: Walk MS: Newburyport

Date: 4.28.18 Time: from 10am to 2pm

Rain Date: N/A Time: from _____ to _____

2. Location: Newburyport High School

3. Description of Property: High School Public Private _____

4. Name of Organizer: Emily Christian City Sponsored Event: Yes _____ No

Contact Person

Address: 101a 1st Ave Suite 10 Waltham, MA 02451 Telephone: 781-693-5154

E-Mail: emily.christian@nmss.org Cell Phone: 434-426-4299

Day of Event Contact & Phone: Danielle Paonessa 978-729-4240

5. Number of Attendees Expected: 750

6. MA Tax Number: 13-5661935

7. Is the Event Being Advertised? Yes Where? Online

8. What Age Group is the Event Targeted to? All ages

9. Have You Notified Neighborhood Groups or Abutters? Yes _____ No Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food _____ Beverages _____ Alcohol _____ Goods _____ Total # of Vendors _____

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music _____ DJ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound _____ Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____

Name of Carnival Operator: _____

Address: _____

Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No _____

If yes:

- a) How many trash receptacles will you be providing? 6
- b) How many recycling receptacles will you be providing? Trashbags
- c) Will you be contracting for disposal of : Trash Yes No Recycling Yes No
 - i. If yes, size of dumpster(s): Trash Recycling
 - ii. Name of disposal company: Trash Recycling
 - iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes No
 - iv. If no, where will the trash & recycling be disposed ? Waltham, MA

If no:

- a) # of trash container(s) to be provided by DPS _____
- b) # of recycling container(s) to be provided by Recycling Office _____
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

4 Standard # 2 ADA accessible

Name of company providing the portable toilets: United Site Services

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian

101a 1st Ave Suite 6 Waltham, MA 02451 781-693-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Denielle Pannessa

101a 1st Ave suite 6 Waltham, MA 02451 978-729-4260

4. Date of Event: 4-28-18 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):

High St, Ashland St, Merrimac St, Water St, Marlboro St

7. Locations of Water Stops (if any): Joppa Flats ? Cashman Park

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Newburyport High School 10am

10. Dismissal Location & Time for Participants: Newburyport High School 2pm

11. Additional Parade Information: N/A

• Number of Floats: _____

• Locations of Viewing Stations: _____

• Are Weapons Being Carried: Yes _____ No _____

• Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL RLCR 4 Green St. FIRE CHIEF _____ 0 Greenleaf St.

DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK [Signature] 60 Pleasant St.

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian

101a 1st Ave Suite 6 Waltham, MA 02451 781-683-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Danielle Parnessa

101a 1st Ave Suite 6 Waltham, MA 02451 978-729-4260

4. Date of Event: 4-28-18 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):

High St, Ashland St, Merrimac St, Water St, Marlboro St

7. Locations of Water Stops (if any): Joppa Flats & Cashman Park

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Newburyport High School 10am

10. Dismissal Location & Time for Participants: Newburyport High School 2pm

11. Additional Parade Information: N/A

• Number of Floats: _____

• Locations of Viewing Stations: _____

• Are Weapons Being Carried: Yes _____ No _____

• Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL _____ 4 Green St. FIRE CHIEF _____ 0 Greenleaf St.

DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK _____ 60 Pleasant St.

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian
101a 1st Ave Suite 6 Waltham, MA 02451 781-483-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up: Danielle Pannessa
101a 1st Ave Suite 6 Waltham, MA 02451 978-729-4260

4. Date of Event: 4-28-18 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):
High St, Ashland St, Merrimac St, Water St, Marlboro St

7. Locations of Water Stops (if any): Joppa Flats ? Cashman Park

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Newburyport High School 10am

10. Dismissal Location & Time for Participants: Newburyport High School 2pm

11. Additional Parade Information: N/A
- Number of Floats: _____
 - Locations of Viewing Stations: _____
 - Are Weapons Being Carried: Yes _____ No _____
 - Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL _____ 4 Green St. FIRE CHIEF Christy P. Blawie 0 Greenleaf St.
DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK _____ 60 Pleasant St.

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature _____
___	1. Special Events:	_____
___	2. Police:	_____
	Is Police Detail Required:	_____ # of Details Assigned: _____
___	3. Traffic, Parking & Transportation:	_____
___	4. ISD/Health:	_____
___	5. Recycling:	_____
___	6. ISD/Building:	_____
___	7. Electrical:	_____
___	8. Fire:	_____
	Is Fire Detail Required:	_____ # of Details Assigned: _____
___	9. Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	
	<input type="checkbox"/> Yes: \$_____ due on _____	<input type="checkbox"/> No Fee for Special Events applies
	Other requirements/instructions per DPS _____	
___	10. Recreation Department:	_____
___	11. License Commission	_____

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations


- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

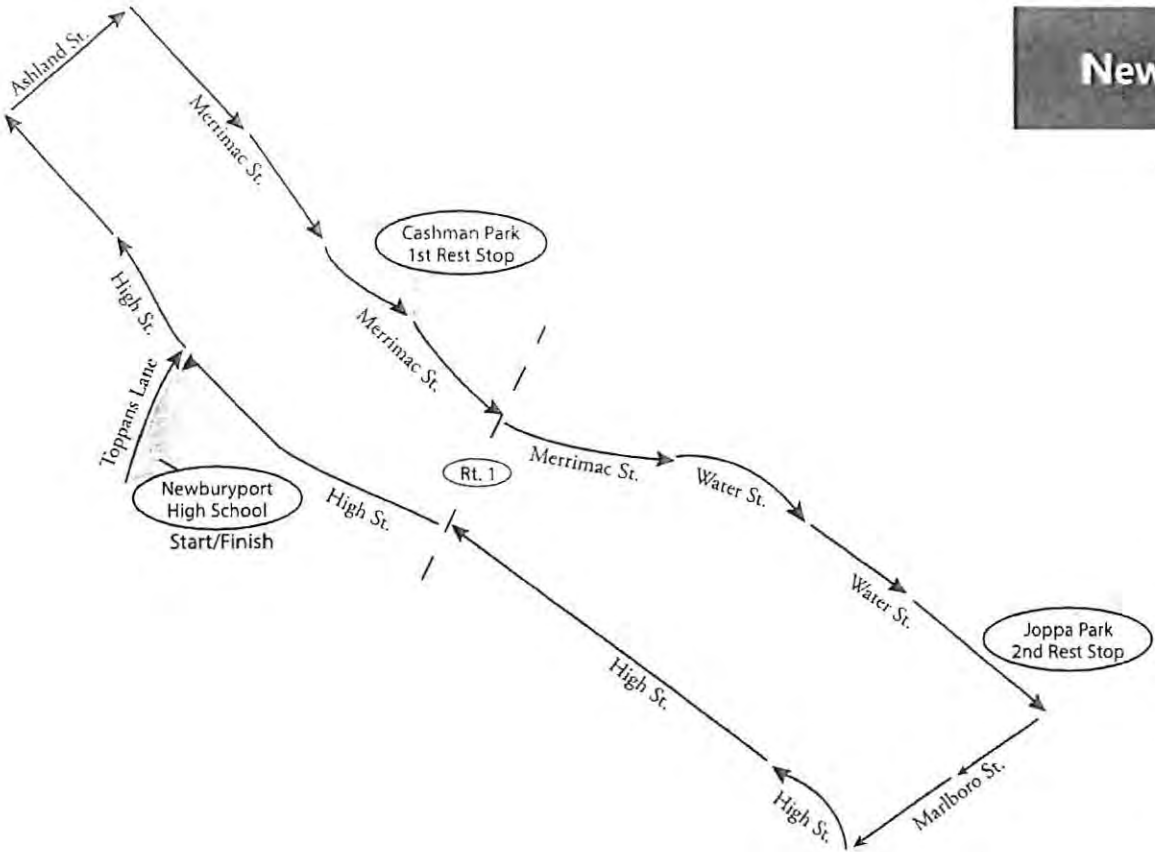
13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

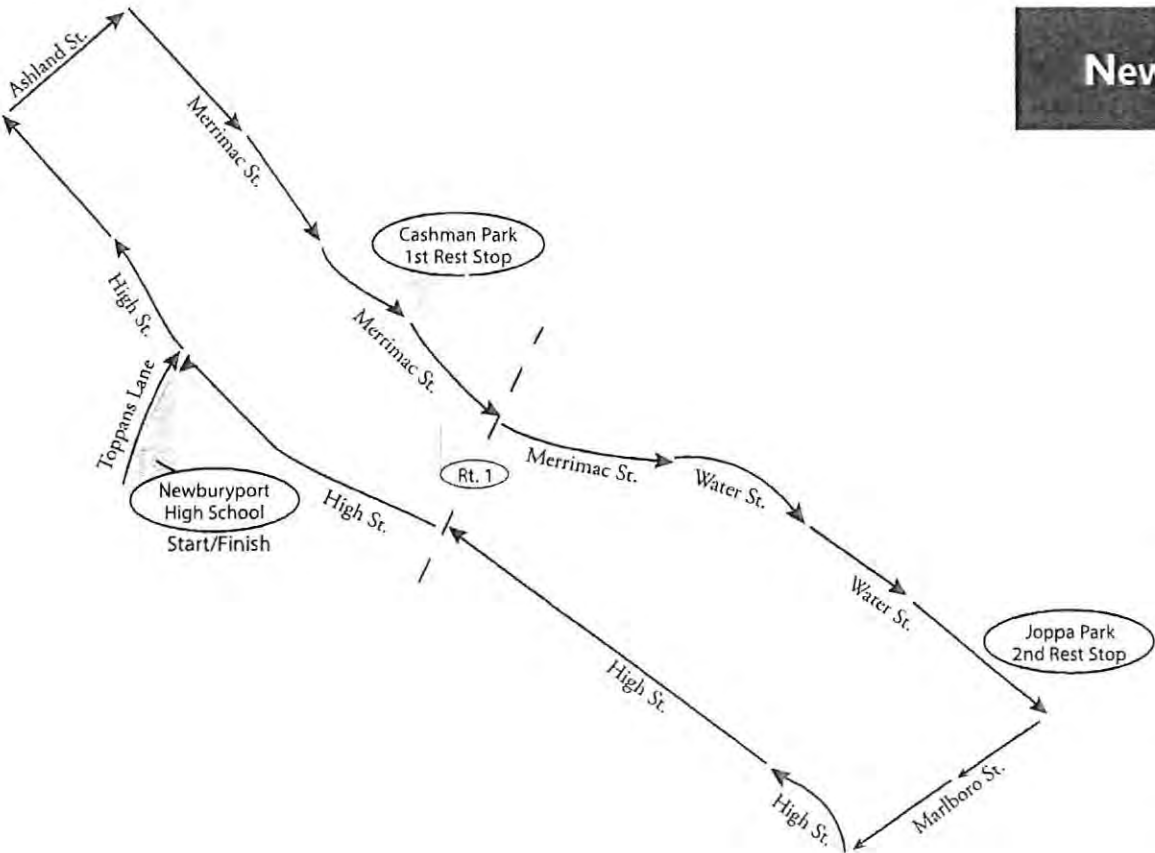
Signed:  Date: 9.21.17

Newburyport



Walk
presented locally by
Biogen.

Newburyport



Walk
presented locally by
Biogen.

Walk MS Newburyport

Start/End Point:
Newburyport High School
241 High Street
Newburyport, Mass.

1. Exit the Highschool via Toppans Lane
2. Left onto High Street
3. Right onto Ashland Street
4. Right onto Merrimac St
5. Cross road at crosswalk at corner of Merrimac and Broad Streets
6. REST STOP 1 – Cashman Park
7. Exit Cashman Park and continue on Merrimac Street
8. Merrimac Street becomes Water Street
9. REST STOP 2 – Joppa Flats
10. Right onto Marlboro Street
11. Right onto High Street
12. Continue on High Street
13. Enter Highschool Via Toppans Lane

Walk MS Newburyport

Start/End Point:
Newburyport High School
241 High Street
Newburyport, Mass.

1. Exit the Highschool via Toppans Lane
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10. Right onto Marlboro Street
11. Right onto High Street
12. Continue on High Street
13. Enter Highschool Via Toppans Lane

THANK YOU TO OUR PREMIER NATIONAL SPONSOR

PRESENTED LOCALLY BY

 **NOVARTIS** PHARMACEUTICALS

 **Biogen.**

 SANOFI GENZYME

 **abbvie**

 **Bernie's Physiotherapy**

 **EMD SERONO**

 **Spectrum**

 **Enterprise Health Group**

 **ACORDA** THERAPEUTICS

 **ALLCARE PLUS PHARMACY**

 **briova**

 **STURDY MEMORIAL HOSPITAL**

 **TETRA TECH**

 **WCVB-TV 5 BOSTON**

Ameriprise Blue Cross Blue Shield of VT Burns & McDonnell Salem Five
Home Healthsmith LLC Reliant Medical Norton Insurance
NORTRAX/John Deere DJ Mark Watson Knight Productions

THANK YOU TO OUR PREMIER NATIONAL SPONSOR

PRESENTED LOCALLY BY

 **NOVARTIS** PHARMACEUTICALS


 **Biogen.**

 SANOFI GENZYME

 **abbvie**

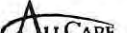
 **Bernie's Physiotherapy**

 **EMD SERONO**

 **Spectrum**


 **Enterprise Health Group**

 **ACORDA** THERAPEUTICS

 **ALLCARE PLUS PHARMACY**

 **briova**

 **STURDY MEMORIAL HOSPITAL**

 **TETRA TECH**

 **WCVB-TV 5 BOSTON**

Ameriprise Blue Cross Blue Shield of VT Burns & McDonnell Salem Five
Home Healthsmith LLC Reliant Medical Norton Insurance
NORTRAX/John Deere DJ Mark Watson Knight Productions



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454 Attn: Morristown.CertRequest@marsh.com Fax: 212-948-0979 WALTH	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Federal Insurance Company		20281
INSURER B: ACE Property and Casualty Insurance Company		20699
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** NYC-007969977-15 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			3583-33-49	12/31/2016	12/31/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS			7353-02-37	12/31/2016	12/31/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp/Coll Deductible \$ 1,000
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			M00552835 006	12/31/2016	12/31/2017	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	71763467	12/31/2016	12/31/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
THE CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED EXCLUDING WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY POLICY AS REQUIRED BY WRITTEN CONTRACT BUT LIMITED TO THE OPERATIONS OF THE INSURED UNDER SAID CONTRACT AND ALWAYS SUBJECT TO THE POLICY TERMS, CONDITIONS AND EXCLUSIONS.

CERTIFICATE HOLDER CITY OF NEWBURYPORT ATTN: JOHN MOAK 60 PLEASANT STREET NEWBURYPORT, MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
--	---

**APPOINTMENTS
FIRST READING**



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2017 OCT -2 AM 10:42

60 PLEASANT STREET - P.O. Box 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

Donna D. Holaday

To: President and Members of the
City Council
From: Donna D. Holaday, Mayor
Date: October 2, 2017
Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a Special Police Officer with the Newburyport Police Department to work private detail and road construction

Harrison L. Whitney, Jr.
23 Low Street
Newbury, MA 01951



CITY OF NEWBURYPORT

POLICE DEPARTMENT

MARK R. MURRAY
CITY MARSHAL

4 GREEN STREET
NEWBURYPORT, MA 01950

TEL: 978-462-4411

FAX: 978-462-0396

October 1, 2017

TO: Mayor Donna Holaday
FR: City Marshal Mark Murray
RE: Special Police Appointment

Mayor,

I am requesting that Harrison L. Whitney, Retired Officer from the Newburyport Police Department, be appointed as a Special Police Officer to assist the police department with traffic details. This police department has had a long and successful program of utilizing retired officers for special work. They are well trained, understand policing and how to effectively monitor and direct traffic.

Our special police roster is limited, with older officers no longer able to continue this work. Having officers such as retired Officer Whitney willing to continue is a benefit to the police department's ability to meet the demand of traffic officers.

Harrison L. Whitney
23 Low St
Newbury, Ma. 01951
DOB 10/11/56

Thank you for your consideration in this matter. If you need any additional information please let me know.

City Marshal Mark Murray

Harrison L. Whitney Jr.

23 Low Street
Newbury, MA 01951
978-423-7467
hlwhitneyjr@yahoo.com

PROFILE

38 year sworn law enforcement professional seeking appointment as a Special Police Officer with the City of Newburyport.

EXPERIENCE

Chief Deputy Sheriff, Essex County Sheriff's Department — 2009 to 2017

Responsible for the daily management of the Civil Process Division which included 35 sworn deputy sheriffs and 8 civilians. Daily operations included command of and participation in serving writs, arrest warrants, search warrants, and seizures as directed by various courts. The Division was responsible for the collection of annual sheriff fees averaging \$1.5 Million.

Inspector, Newburyport Police Department — 2003 to 2009

Responsible for investigation and follow up of all major crimes. Assigned to the Drug Enforcement Administration Mobile Enforcement Team as a sworn Special Agent with the Boston Group. Additional responsibilities included court liaison, drug evidence officer, and founding member of the Jeanne Geiger Crisis Center Domestic Violence High Risk Team.

Patrolman, Newburyport Police Department — 1981 to 2007

Responsible for daily patrol operations and motor vehicle enforcement. Assignments throughout tenure with the Department included: DARE Officer, School Resource Officer, Firearms Instructor, Armorer, and Domestic Violence Officer.

Patrolman, Newbury Police Department — 1979 to 1981

Responsible for daily patrol operations and motor vehicle enforcement.

EDUCATION

Springfield College, Bachelor of Science, Human Services, 2003

Massachusetts Criminal Justice Training Council Police Academy, 1980

AWARDS

Newburyport Police Department, Honorable Service Award 2004

Newburyport Police Department, Department Citation 2003

Newburyport Police Department, Unit Citation 2001

**END OF CONSENT AGENDA
BEGINNING OF REGULAR AGENDA**

**APPOINTMENTS
SECOND READING**

SECOND READING APPOINTMENTS

- APPT061_09_25_17 Tania Hartford 22 Jackson St Planning Board 1/31/2019

Motion to approve the Consent Agenda by Councillor Zeid, seconded by Councillor Cameron.
So voted.

ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

October 10th, 2017

THAT the City Council of the City of Newburyport hereby orders, pursuant to Code Section 13-136, that the following streets shall be designated as stop intersections:

Street: Marlboro Street

Intersection: Southwesterly drivers at the intersection of Marlboro Street and High Street

Furthermore, the City Clerk shall add this stop intersection to the public list available in the Clerk's office. This list shall be updated and posted on the City of Newburyport website.

Councillor Sharif I. Zeid

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

October 10, 2017

THAT the City Council of the City of Newburyport hereby orders, pursuant to Code Section 13-166, that no person shall park any vehicle on the following streets or portions thereof as follows:

Street: 59th St.

Restriction: 59th St, Northwesterly Side of the street, from the vehicular end point of 59th street (as accessed from Northern Blvd) to a point 20' towards Northern Blvd. No Parking Anytime.

Furthermore, the City Clerk shall add this restriction to the public list available in the Clerk's office. This list shall be updated and posted on the City of Newburyport website.

Councillor Sharif I. Zeid

ORDINANCES

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

JUNE 12, 2017

A ZONING ORDINANCE REGARDING PERMITTED USES IN THE I2 DISTRICT

Be it ordained by the City Council of the City of Newburyport as follows:

Amend existing Section V-D Table of Use Regulations, as follows, with deletions ~~double-stricken through~~, and additions double-underlined:

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED THE CITY OF NEWBURYPORT ZONING ORDINANCE

Section V-D Table of Use Regulations

Amend the Table of Uses relating to the I-2 district as follows:

Use	NUM	CON	R1	R2	R3	B1	B2	B3	I1	I1B	I2	M	WMD	WMU
Professional / Social	416	NP	NP	NP	NP	<u>P</u>	<u>P</u>	<u>P</u>	NP	NP	NP <u>SP</u>	NP	P(b)	P(b)
Corporate Headquarters	612	NP	NP	NP	NP	NP	NP	NP	NP	<u>P</u>	NP <u>SP</u>	NP	NP	SP(e)

Councillor Charles F. Tontar

In City Council September 25, 2017:

Motion to remove from Planning & Development by Councillor Connell, seconded by Councillor Giunta. Motion to amend to special permit by Planning Board by Councillor Eigerman, seconded by Councillor Cronin. Roll call vote, 4 yes, 7 no (Zeid, Cameron, Connell, Devlin, Earls, Tontar, Vogel). Motion failed. Motion to approve by Councillor Cameron, seconded by Councillor Connell. Roll call vote, 7 yes, 4 no (Cronin, Eigerman, Giunta, OBrien). Motion failed. Motion to reconsider by Councillor Giunta, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 no (OBrien). Motion passed. Motion to amend to special permit by Planning Board by Councillor Zeid, seconded by Councillor Tontar. Roll call vote, 8 yes, 3 no (Cameron, Connell, Vogel). Motion passed. Motion to approve as amended by Councillor Zeid, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 no (Vogel). Motion passed.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

OCTOBER 10, 2017

AN ORDINANCE TO AMEND CHAPTER 12 -- STREETS, SIDEWALKS AND OTHER PUBLIC PLACES

Be it ordained by the City Council of the City of Newburyport as follows:

Chapter 12 Streets, Sidewalks and Other Public Places
Article 1 In General

Sec. 12-1.5. - Signage, merchandising and beautification on public ways.

- (a) One (1) A-frame sign is allowed on public ways for each public entrance to a lawfully occupied commercial building, and, in addition one (1) display of merchandise is allowed on public ways solely for the primary public entrance to a lawfully occupied commercial building, and, in all cases, subject to the standards and criteria herein.
- (b) All A-frame signs shall be placed on the sidewalk directly adjacent to its related building. No A-frame sign shall exceed two (2) feet in width or depth, or four (4) feet in height, nor shall it cover more than four (4) square feet of the sidewalk, measured from any height of such sign. No movable sign shall be attached, affixed, and otherwise secured to the ground, nor to any structure or fixture. The applicant for an A-frame sign under paragraph (f) of this section may petition the city council, by majority vote, for relief from any of these size, movability, and location requirements. In the event that any relief is granted by the City Council, such relief shall expire concurrent with the accompanying license as prescribed by 12-1.5 subsection (f) shown below. Such relief is subject to revocation by supermajority vote of the City Council, at its sole discretion, at any time.
- (c) All merchandise displays shall be placed on the sidewalk directly adjacent to its related building, parallel to and within one (1) foot of an exterior wall of such building, and with one end located no more than four (4) feet from its related primary public entrance. A merchandise display may be placed as multiple objects, or otherwise in segments or pieces, but in no event shall the total width permitted for each primary public entrance exceed eight (8) linear feet in the aggregate. No merchandise display shall extend from the exterior wall of its related building by more than four (4) feet into the public way (sidewalk), nor shall any merchandise display exceed five (5) feet in height above the grade of such sidewalk. No merchandise display shall be attached, affixed, and otherwise secured to the ground, nor to any structure or fixture. No merchandise display shall be located within fifteen (15) feet of the intersection of the sidewalk of two

streets. The owner of a proposed merchandise display may petition the city council, by majority vote, for relief from any of these size, movability, and location requirements. In the event that any relief is granted by the City Council, such relief shall expire on March 1st of the second calendar year following approval. Such relief is subject to revocation by supermajority vote of the City Council, at its sole discretion, at any time.

- (d) Notwithstanding section 12-4, a merchandise display may include tables and/or clothing racks, however, no merchandise display shall include any tent, stall, booth, or other structure unless such structure is itself merchandise displayed in accordance with this section, or a permit is granted subject to section 12-4.
- (e) Before placing any A-frame sign or merchandise display on a public sidewalk, the owner thereof shall file with the city clerk a release and agreement to hold the City of Newburyport harmless from any and all liability, together with evidence of liability insurance covering the A-frame sign and/or merchandise display, with a minimum limit of one million dollars (\$1,000,000), and naming the City of Newburyport as a co-insured entity. The applicant shall maintain such insurance in full force and effect at all times that the A-frame sign and/or merchandise display is in place.
- (f) To place an A-frame sign in a public way, the applicant shall first obtain a license, by submitting a written application to the city clerk as directed by that official, and pay a biennial licensing fee of one-hundred dollars (\$100.00) per A-frame sign.
- (g) Provided that the proposed A-frame sign complies with all provisions of this section, the city clerk shall approve each such license applied for a term not to exceed two (2) years from the date of approval. Each licensed A-frame sign shall display upon it the unique license number issued for it by the city clerk, and the date of expiration of the license.
- (h) Flower boxes, planters, or similar items to beautify (beautification items) may be placed on the public sidewalk directly adjacent to a lawfully occupied commercial building without the prior, written permission of the city council, provided, however, that that city council may order their removal at any time.
- (i) All A-frame signs, merchandise displays, and beautification items placed on a public sidewalk shall preserve a travel lane along such sidewalk that is at least five (5) feet in width, and shall allow for free and unobstructed passage of pedestrians.
- (j) Enforcement of paragraphs (a) through (i) of this section shall be the responsibility of a city employee designated in writing by the Mayor within the Downtown Overlay District, established under section XXVIII of the zoning ordinance, and of the department of public services for all other locations.
- (k) Any sign, merchandise display, or beautification item existing unlawfully within a public way shall constitute a trespass upon public property, and may be removed, without prior notice or compensation to its owner, by the city officer charged with enforcement under paragraph (j) of this section.
- (l) Each violation of paragraphs (a) through (i) of this section shall be punishable by a fine of one hundred dollars (\$100.00). Each such violation shall be deemed to constitute a separate offense on each day during which it exists after the giving of notice to the violator.

- (m) Prosecution of violations of paragraphs (a) through (i) of this section shall be by non-criminal disposition as provided in M.G.L. c. 40, § 21D, as it may be amended from time to time, the provisions of which are incorporated herein by reference.

Councillor Sharif I. Zeid

Table 12-1.5

The following table is intended to serve as a quick-reference guide to the application of section 12-1.5, and does not substitute for the provisions of that section.

Proposed Object in Public Way	City Council Approval?	Permit from City Clerk?	Permit Fee	Max. Permit Duration	Max. Quantity of Object	Max. Dimensions	Permitted Locations
A-Frame Signs*	Not required	Required	\$100.00	2 Years	1 per public entrance to commercial buildings	2' W x 2' D x 4' H, and less than 4 sq. ft. total.	Sidewalk directly adjacent to related building
Merchandise Displays* (tables, clothing racks, or actual merchandise only)	Not required	Not required	N/A	N/A	1 per primary public entrance to commercial buildings	8' W x 4' D x 5' H. May be placed in segments, but aggregate width permitted for each primary public entrance cannot 8'	Sidewalk directly adjacent to related primary public entrance, parallel to exterior wall, starting within four feet (4' of primary public entrance
Beautification Items (e.g. planters)	Not required	Not required	N/A	N/A	N/A	N/A	Sidewalk directly adjacent to a lawfully occupied commercial building

* Exceptions may be granted by City Council on location, size, or moveability by written request of applicant.

All A-frame signs, merchandise displays, and beautification items placed on a public sidewalk shall preserve a travel lane along such sidewalk that is at least five (5) feet in width, and shall allow for free and unobstructed passage of pedestrians.

CITY OF NEWBURYPORT



 IN CITY COUNCIL
ORDERED:

October 10th, 2017

AN ORDER RELATING TO UPDATING EVENT RULES:

BE IT ORDERED, that:

The following updates shall be made to Section 13-97 of the Newburyport Municipal Code Sec. 13-97. - Road races, walkathons, bicycle and other multidisciplined events.

- (a) *Short title.* This section may be cited as the "road races, walkathons and bicycle events."
- (b) *Purpose and intent.* The use of city streets and sidewalks for the purpose of road races, walkathons or bicycle tours are positive events that promote exercise, general good health and Newburyport as a destination. These events do from time to time create hardships, impacting neighborhoods and traffic. To create a balance between conflicting interests, by safeguarding participants, residents, visitors and the City of Newburyport, this section will define and codify the procedure for the benefit of all.
- (c) *Definitions.*
 - (1) *Road race.* A competitive or non-competitive running event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
 - (2) *Walkathon.* A competitive or non-competitive walk event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
 - (3) *Bicycle race.* A competitive or non-competitive bicycling event that utilizes the streets, sidewalks and/or crosses over streets or sidewalks within city limits and in which an entry fee is required or charitable donation is solicited or suggested.
 - (4) *Multidisciplined event.* A competitive or non-competitive event requiring or offering running, walking, biking, swimming or any combination thereof in which an entry fee is required or a charitable donation is solicited or suggested.
 - (5) *Event.* Any road race, walkathon, bicycle race, multi-disciplined event as defined above.
- (d) *Limitations.*
 - (1) *Procedure.* All events shall, through that event's organizer, board of directors, charity foundation or designee ("organizer") apply for city council authorization to hold the event through the office of the city clerk no later than sixty (60) days before the event's proposed date. There shall be a grace period through December 31, 2017, during which applications will be accepted beyond the prescribed due date. Prior to application with the city council, the event

shall file and receive approval from all applicable city departments, boards, and commissions. Copies of such approved applications, including along with documentation of any fees, donations, in-kind donations paid as part of said application(s), shall be included as part of the city council application.

The date of application is the date a completed application is submitted to the city clerk's office and stamped by the same. The city clerk, upon review of the completed form, will place the application on the next regular city council agenda, even if such submission is a late file. Upon following the procedures of the council, as deemed appropriated in the sole judgment of the council, the application will be considered approved if the council votes favorably by majority. The application shall name one (1) person responsible on the application and shall provide contact information to include name, address, email address, and telephone number.

- (2) *Exemptions.* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (3) *Course map.* All applications shall be accompanied by a legible, precise course map showing the event route, water stops, refreshment stops, and so-called "port-a-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by police, fire, department of public services, parks commission and harbormasters departments prior to submission to the city clerk.
- (4) *Electronic amplifier.* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 a.m., except for Sundays when electronic amplifiers, loud speakers or bullhorns will not be used for public address announcements or music before 9:00 a.m.
- (5) *Road closure.* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents fourteen (14) days in advance that neighborhood roads will be closed if no alternate route is available to those residents. Notification shall be made by race organizers by informational packet drop-off at all residences that may be impacted, including, but not limited to, road closures, restricted driveway access, parking restrictions, or noise. In the case of multi-family residences with so-called security doors, notification will be sufficient at said security door. A copy of the notification shall be provided to the city clerk and, when possible, posted on the city website and distributed via email. Further, a list of all streets notified shall be provided to the city clerk to be date stamped and appended to the application record. Press releases and other media type notifications are encouraged.
- (6) *Insurance.* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an additional insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (7) *Event termination.* If in the judgment of the city marshal, fire chief or department of public services (DPS) director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (8) *Event and traffic security.* The city marshal, fire chief, DPS director or in the case of a triathlon, the harbormaster can require special duty personnel to assist in the organizing and coordinating the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (9) *Clean-up.* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

- (10) *Parking.* The event organizers shall be responsible for including parking instructions in materials disseminated to event participants. If the event is happening within one-half mile of municipal parking, then participants shall be asked to park at such parking facilities.
- (11) *Notification of previous event organizers.* To the extent reasonably possible, the city clerk shall notify all event organizers from events held from 2014—2016, inclusive, by a one-time phone, email, or letter of the new application timeline and other requirements.
- (12) *Simplification.* Departments are encouraged to unify their respective applications into a singular application, managed and distributed by the city clerk's office.
- (13) *Americans with Disabilities Act.* Event organizers are reminded of the importance of and expectation of adherence to the Americans with Disabilities Act of 1990 (42 U.S.C § 12101) and subsequent applicable amendments.
- (e) *Enforcement.*
- (1) *Regulations.* Consistent with this section, the city shall promulgate regulations to enforce and otherwise implement the provisions of this section upon passage by the city council. Any event previously approved by city council shall be deemed permitted.
- (2) *Warning.* In the circumstance that this section is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the city clerk and city council and may be used as a factor in future application approvals and denials.
- (3) *Noncriminal disposition.* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in section 1-17 of chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in subsection (e)(4) below.
- (4) *Violation.* The non-criminal violation shall be one hundred dollars (\$100.00) for the first offense and two hundred fifty dollars (\$250.00) for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the city clerk and city council and shall be used as a factor in future application approvals and denials.
- (5) *Failure to notify.* If the event fails to notify residents and provide documentation to the city clerk, pursuant to subsection (d)(5) above, shall render that organization ineligible to receive an event permit for a period of twelve (12) months unless special leave is granted by two-thirds supervote of the city council.

Councillor Sharif I. Zeid

Councillor Joseph H. Devlin

COMMITTEE ITEMS

October 10, 2017

BUDGET & FINANCE COMMITTEE ITEMS-

TRAN043_09_25_17 – Gen Budget Contingency \$55,336 to Pol Sal Officers
\$55,336



City of Newburyport

FY 2018

BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

SEP 19 PM 12:24

Department: Mayor's Office
Submitted by: Donna D. Holaday, Mayor **Date Submitted:** 9/26/2017

Transfer From:

Account Name	<u>GEN BUDGET CONTINGENCY</u>	YTD Bal:	<u>\$ 65,336.00</u>
Account Number:	<u>01129007-57805</u>	Category:	<u>\$ 65,791.00</u>
Amount:	<u>\$55,336.00</u>	Trans I/O:	<u>\$ (20,876.00)</u>
Why are Funds Available:	<u>A contingency was budgeted for expiring collective bargaining agreements as of June 30, 2017.</u>		

Transfer To:

Account Name	<u>POL SAL OFFICERS</u>	YTD Bal:	<u>\$ 1,786,829.12</u>
Account Number:	<u>01210001-51142</u>	Category:	<u>\$ 2,612,327.41</u>
Amount:	<u>\$55,336.00</u>	Trans I/O:	<u>\$ 20,876.00</u>
Why are Funds Required:	<u>To fund the recently settled collective bargaining agreement for the New England Police Benevolent Association Local 30. See attached memorandum.</u>		

Donna D. Holaday, Mayor
 Ethan R. Manning, Auditor
 City Council Approval: (Stamp)

Donna D. Holaday

Ethan R. Manning

Date: 9/15/17
 Date: 9/15/17



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4413 • (978) 465-4402 (FAX)
WWW.CITYOFNEWBURYPORT.COM

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 SEP 19 PM 12:24

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: September 19, 2017
Re: Police Officers Contract – Tentative Agreement

The following is a summary of the agreement that has been reached in principle for FY18-FY20 with the Police Officers bargaining unit, New England PBA Local 30. The City has agreed to the terms contained herein subject to the appropriation by the City Council. Local 30 voted to ratify the terms of this agreement on September 11, 2017.

ARTICLE X – Vacations

Add language that an officer with thirty (30) years' service shall be entitled to 6 days' vacation in addition to the level of benefits in effect for such officers under the 2000-2003 agreement. (Note: This was inadvertently left out of Patrol contract when Superior and Patrol unions split in 2006).

ARTICLE XI - Holidays

Section 1: Addition of Police Memorial Day (May 15) as a paid holiday. Police Memorial Day is an annual memorial where each year police officers killed in the line of duty are honored and remembered.

ARTICLE XIV – Wages

Section 2: Starting in FY20 (year three of this contract) the City shall include education incentive in calculation of night differentials (5% for second shift and 7% for third shift).

Section 5: Increase of wages according to the following schedule:

	BASE	COLA
FY18	2.00%	2.00%
FY19	2.50%	2.00%
FY20	2.50%	2.00%

100% of Senior Officer's (completion of third year)		Current	FY18	FY19	FY20
Base		\$55,658	\$57,906	\$60,541	\$63,296
Associate	10%	\$61,224	\$63,697	\$66,595	\$69,625
Bachelor	20%	\$66,789	\$69,488	\$72,649	\$75,955
Master/JD	25%	\$69,572	\$72,383	\$75,677	\$79,120

Lateral Transfers: Agreed to compensate at the regular rate of pay upon successful completion of probationary period based on their time with previous employer.

Section 6: Add Mandatory Direct Deposit language.

ARTICLE XVII – Clothing Allowance

Effective July 1, 2017, all police officers covered by this agreement will be granted a clothing allowance of \$1,600 annually, \$1,000 on the second pay period of July, and \$600 in first pay period in January.

ARTICLE XXI – Sick Leave

Sick leave buyback has been eliminated for all new hires and will only remain in effect for employees hired prior to July 1, 2017.

ARTICLE XXIII – Bereavement Leave

Add Aunt, Uncle, Brother-in-Law, Sister-in-Law, domestic partner, and non-family member with permission from the Marshal.

ARTICLE XXVI – Accreditation Stipend

Increase of stipend according to the following schedule, to be paid first pay period in September:

Accreditation Stipend	
Current	1.75%
FY18	3.0%
FY19	4.0%
FY20	5.0%

Article XV – Details

Clarified that the regular detail rate is 1 ½ times the hourly rate of a Senior Patrolman with a Master's Degree, rounded to the highest dollar.

Clarified that the weekend and holiday detail rate is the regular detail rate, plus an additional \$10.00 per hour. The weekend is now extended an extra seven hours to Monday at 7:00am; had been Friday at 5:00pm to Sunday at Midnight.

Details between 7:00pm and 7:00am on weeknights will now be paid at the weekend and holiday detail rate.

SUMMARY:

Regular detail rate: Monday, Tuesday, Wednesday, Thursday, and Friday, 7:00am – 7:00pm.

Additional \$10.00/hour rate: Weekends, holidays, and evenings (7:00pm – 7:00am).

Article XXII – Elimination of One for Two Coverage for June 1 to August 31 of each year. (One officer was hired on all shifts when there were two officers out on a shift, two for three, three for four, etc.)

Article XVI – Amount for Temporary Duty in a Higher Rank as Shift Supervisor from \$40 for regular shift / \$60 for weekend or holiday shift, to increase to \$100 for any shift.

Addition of Section on INFECTIOUS/COMMUNICABLE DISEASE including definitions, information on exposure, availability of immunization, and City provided training.

PLANNING & DEVELOPMENT COMMITTEE ITEMS

October 10, 2017

ODNC010_06_26_17 Zoning Amendment - Zoning Map, R-2, Dimensional Controls (COTW)

ODNC011_06_26_17 Zoning Amendment - Inclusionary Affordable Housing (COTW)

P10
COTW

CITY OF NEWBURYPORT



 IN CITY COUNCIL

ORDERED:

June 26, 2017

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF
NEWBURYPORT, MASSACHUSETTS**

Be it ordained by the City Council of the City of Newburyport as follows:

APPENDIX A: ZONING ORDINANCE OF THE CITY OF NEWBURYPORT
Section III-C -- Zoning map.

THAT the Zoning Map of said Zoning Ordinance entitled "Zoning Map of the City of Newburyport" be amended pursuant to Section III-D "Changes to Zoning Map" such that all parcels located within the following two areas of the City are changed from the Residential Three (R-3) District to the Residential Two (R-2) District, as depicted on the attached map entitled "Zoning Map Change - Proposed," prepared by the Office of Planning & Development, and dated _____, 2017: (a) the entire area bounded northwesterly by Ashland Street, northeasterly by Merrimac Street, southeasterly by the Clipper City Rail Trail, and southwesterly High Street; and (b) the entire area bounded northwesterly by Federal Street, northeasterly by Water Street, southeasterly by Bromfield Street, and southwesterly by High Street.

Section VI-A – General regulations.

THAT the Table of Dimensional Requirements of Section VI-A be amended as to Use Numbers 101 and 102 as follows, with deletions ~~double stricken through~~, and additions double-underlined:

Use	Num.	District	Lot Area	Street Frontage	Height	% Lot Cov.	Open Space	Yard Requirements		
								Front	Side	Rear
Single-family	101	R-2	10,000	90	35	25	40%	25	10	25
			<u>8,000</u>	<u>80</u>		<u>30</u>	<u>35%</u>	<u>20</u>		<u>20</u>
Two-family	102	R-2	15,000	120	35	25	40%	25	<u>10</u>	25
			<u>12,000</u>	<u>100</u>		<u>30</u>	<u>35%</u>	<u>20</u>		<u>20</u>

Councillor Robert J. Cronin

Councillor Sharif I. Zeid

Councillor Charles F. Tontar

AS Amended
P&D
COTW

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

JUNE 26, 2017

A ZONING ORDINANCE REGARDING INCLUSIONARY AFFORDABLE HOUSING

Be it ordained by the City Council of the City of Newburyport as follows:

As to **VARIANCES**, add new Section X-H.6.R., as follows, with deletions ~~double stricken through~~, and additions double-underlined:

R. Except where a more specific affordable housing requirement applies under this Code, the board shall condition the grant of any variance for a project that will result in a net increase, or the substantial rehabilitation, or both, of at least ten (10) dwelling units, upon no less than ten percent (10%) of such dwelling units being made affordable to and reserved for occupancy by eligible households, for which affordability is assured in perpetuity, or for the life of the permitted project, whichever is shorter, so long as it is no fewer than 30 years, through the use of an affordable housing restriction that meets the statutory requirements of M.G.L. c. 184, § 31, the standards set out in 760 CMR 56.03(2), and the applicable guidelines of the Massachusetts Department of Housing and Community Development for the affordable units so produced to be credited on the Subsidized Housing Inventory (SHI). An eligible household is one whose annual income is less than eighty percent (80%) of the area-wide median income (AMI) as determined by the United States Department of Housing and Urban Development (HUD), adjusted for household size and using HUD's rules for attribution of income to assets. For purposes of calculating the number of units of affordable housing required within a project, any fractional unit shall be rounded up to the nearest whole number. Projects shall not be segmented to evade this requirement for affordability, and shall otherwise comply with subsections 3 and 4 of section XXIX-G. At the option of the applicant, it may pay an in-lieu fee to the Newburyport Housing Trust in the amount of \$ _____ per required affordable dwelling unit that is not included on site as part of the project.

As to **SPECIAL PERMITS**, add new Section X-H.7.B(11), as follows, with deletions ~~double stricken through~~, and additions double-underlined:

- (11) Except where a more specific affordable housing requirement is applies under this Code, where a project will result in a net increase, or the substantial rehabilitation, or both, of at least ten (10) dwelling units, then no less than ten percent (10%) of such dwelling units shall be made affordable to and reserved for occupancy by eligible households, for which affordability is assured in perpetuity, or for the life of the permitted project, whichever is shorter, so long as it is no fewer than 30 years, through the use of an affordable housing restriction that meets the statutory requirements of M.G.L. c. 184, § 31, the standards set out in 760 CMR 56.03(2), and the applicable guidelines of the Massachusetts Department of Housing and Community Development for the affordable units so produced to be credited on the Subsidized Housing Inventory (SHI). An eligible household is one whose annual income is less than eighty percent (80%) of the area-wide median income (AMI) as determined by the United States Department of Housing and Urban Development (HUD), adjusted for household size and using HUD's rules for attribution of income to assets. For purposes of calculating the number of units of affordable housing required within a project, any fractional unit shall be rounded up to the nearest whole number. Projects shall not be segmented to evade this requirement for affordability, and shall otherwise comply with subsections 3 and 4 of section XXIX-G. At the option of the applicant, it may pay an in-lieu fee to the Newburyport Housing Trust in the amount of \$ _____ per required affordable dwelling unit that is not included on site as part of the project.

As to **SITE PLAN REVIEW**, add new Section XV-H.a.13., as follows, with deletions ~~double stricken through~~, and additions double-underlined:

13. Except where a more specific affordable housing requirement is applies under this Code, where a project will result in a net increase, or the substantial rehabilitation, or both, of at least ten (10) dwelling units, then no less than ten percent (10%) of such dwelling units shall be made affordable to and reserved for occupancy by eligible households, for which affordability is assured in perpetuity, or for the life of the permitted project, whichever is shorter, so long as it is no fewer than 30 years, through the use of an affordable housing restriction that meets the statutory requirements of M.G.L. c. 184, § 31, the standards set out in 760 CMR 56.03(2), and the applicable guidelines of the Massachusetts Department of Housing and Community Development for the affordable units so produced to be credited on the Subsidized Housing Inventory (SHI). An eligible household is one whose annual income is less than eighty percent (80%) of the area-wide median income (AMI) as determined by the United States Department of Housing and Urban Development (HUD), adjusted for household size and using HUD's rules for attribution of income to assets. For purposes of calculating the number of units of affordable housing required within a project, any fractional unit shall be rounded up to the nearest whole number. Projects shall not be segmented to evade this requirement for affordability, and shall otherwise comply with subsections 3 and 4 of section XXIX-G. At the option of the applicant, it may pay an in-lieu fee to the Newburyport Housing Trust in the amount of \$ _____ per required affordable dwelling unit that is not included on site as part of the project.

As to **SITE PLAN REVIEW**, add new Section **XV-L.e.4.**, as follows, with deletions ~~double stricken through~~, and additions double-underlined:

4. A deed restriction of affordable housing meeting the statutory requirements in M.G.L.A. c. 184, § 31, the standards set out in 760 CMR 56.03(2) and the Massachusetts Department of Housing and Community Development's (DHCD's) applicable guidelines for eligibility on Newburyport's Subsidized Housing Inventory (SHI).

Councillor Jared J. Eigerman

Councillor Robert J. Cronin

PUBLIC SAFETY COMMITTEE ITEMS
October 10, 2017

- **COMM095_08_14_17** Newburyport River Run - 5/6/18

NEWBURYPORT SPECIAL EVENT APPLICATION

RECEIVED
CLERK'S OFFICE
NEWBURYPORT, MA
Tel.

Fax.

PS

(For Parades, Road Races, and Walkathons Only - Please complete page 3 of this application)

NAME OF EVENT: THE NEWBURYPORT RIVER RUN 1/2 MILE WALKATHON + 5K

Date: MAY 6TH, 2018 Time: from 9:15 to 1:00
Rain Date: _____ Time: from _____ to _____

2. Location: CASHMAN PARK

3. Description of Property: _____ Public Private _____

4. Name of Organizer: JULIE BOKAT / JEAN CARLIER City Sponsored Event: Yes _____ No _____
Contact Person

Address: 75 MERIDIAN ST Telephone: 978-270-0020

E-Mail: JJC@FULLTRAININGSTUDIO.COM Cell Phone: 617-694-5489

Day of Event Contact & Phone: 617-694-5489

5. Number of Attendees Expected: 1000

6. MA Tax Number: _____

7. Is the Event Being Advertised? YES Where? ACTIVE.COM

8. What Age Group is the Event Targeted to? 12 - ADULTS

9. Have You Notified Neighborhood Groups or Abutters? Yes No _____, Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food Beverages Alcohol Goods _____ Total # of Vendors 12

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music _____ DJ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____

Name of Carnival Operator: _____

Address: _____

Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No _____

If yes:

- a) How many trash receptacles will you be providing? 8 W/A DUMPSTER
- b) How many recycling receptacles will you be providing? 8
- c) Will you be contracting for disposal of: Trash Yes No Recycling Yes No
- i. If yes, size of dumpster(s): Trash 1 SMALL Recycling _____
- ii. Name of disposal company: Trash MELLO Recycling _____
- iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes _____ No _____
- iv. If no, where will the trash & recycling be disposed? _____

If no:

- a) # of trash container(s) to be provided by DPS _____
- b) # of recycling container(s) to be provided by Recycling Office 6
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

20 Standard # 1 ADA accessible

Name of company providing the portable toilets: WILKINSON & SON

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____

ROAD RACE _____

WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

FRENCH TRAINING STUDIO

2. Name, Address & Daytime Phone Number of Organizer:

JULIE BOKAT / JEANNE CAUTER
75 MERRIMAC ST.

WENBURY MA 01950

617-694-5489 JULIE

978-270-0020 JEANNE

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up

SAME AS ABOVE

4. Date of Event: MAY 6th, 2018 Expected Number of Participants: 1000

5. Start Time: 9:15 Expected End Time: 1:00

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**): _____

7. Locations of Water Stops (if any): ON MAP

8. Will Detours for Motor Vehicles Be Required? _____ If so, where? _____

9. Formation Location & Time for Participants: 9:00 AM MERRIMAC ST.

10. Dismissal Location & Time for Participants: 9:15 AM

11. Additional Parade Information:

• Number of Floats: _____

• Locations of Viewing Stations: _____

• Are Weapons Being Carried: Yes _____ No _____

• Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL _____ 4 Green St.

FIRE CHIEF

Christopher Blawie

0 Greenleaf St.

DEPUTY DIRECTOR [Signature] 16A Perry Way

CITY CLERK

[Signature]
NOTE Lt. SIEMSKO (H₃)

60 Pleasant St.

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

<i>Approval Required</i>	Date: _____	Signature _____
_____	1. Special Events: _____	
_____	2. Police: _____	
	Is Police Detail Required: _____	# of Details Assigned: _____
_____	3. Traffic, Parking & Transportation: _____	
_____	4. ISD/Health: _____	
_____	5. Recycling: _____	
_____	6. ISD/Building: _____	
_____	7. Electrical: _____	
_____	8. Fire: _____	
	Is Fire Detail Required: _____	# of Details Assigned: _____
_____	9. Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	
	<input type="checkbox"/> Yes: \$ _____ due on _____ <input type="checkbox"/> No Fee for Special Events applies	
	Other requirements/instructions per DPS _____	
_____	10. Recreation Department: _____	
_____	11. License Commission _____	

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: _____

Date: _____

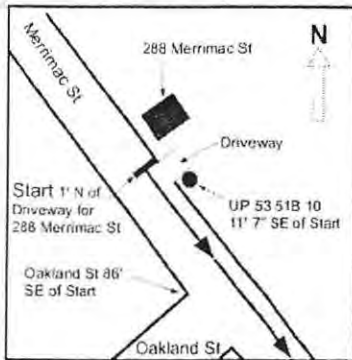
7/5/17

newburyport

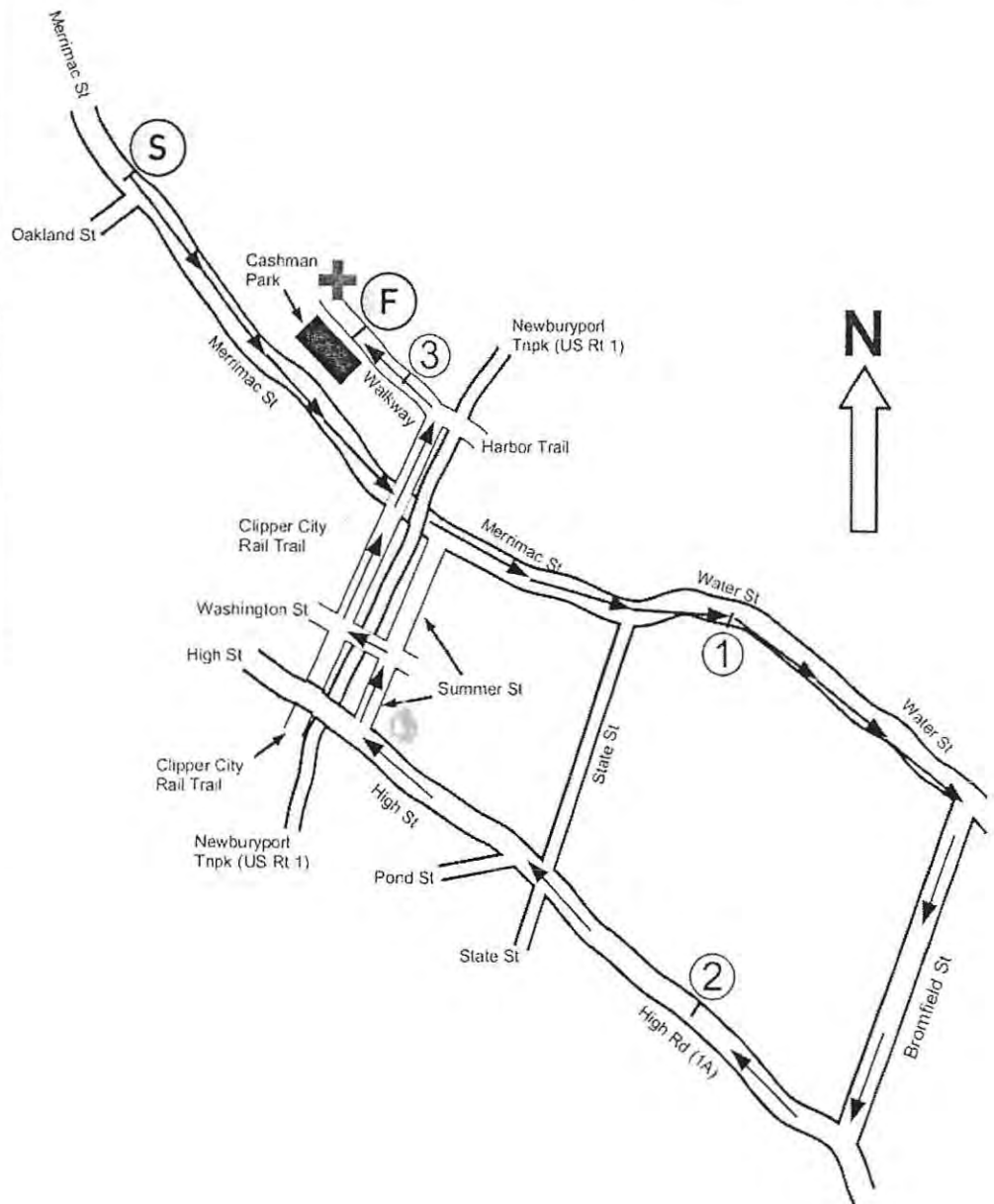
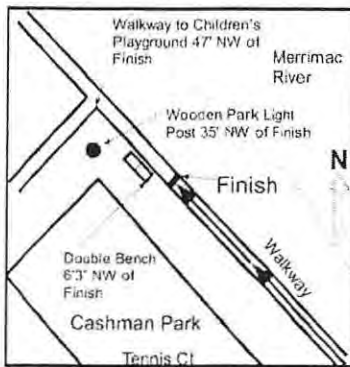
13.1 & 5K

USATF Certificate MA15007BK
Effective Nov 27, 2015 - Dec 31, 2025

Start Detail



Finish Detail



① — ③ MILE MARKERS

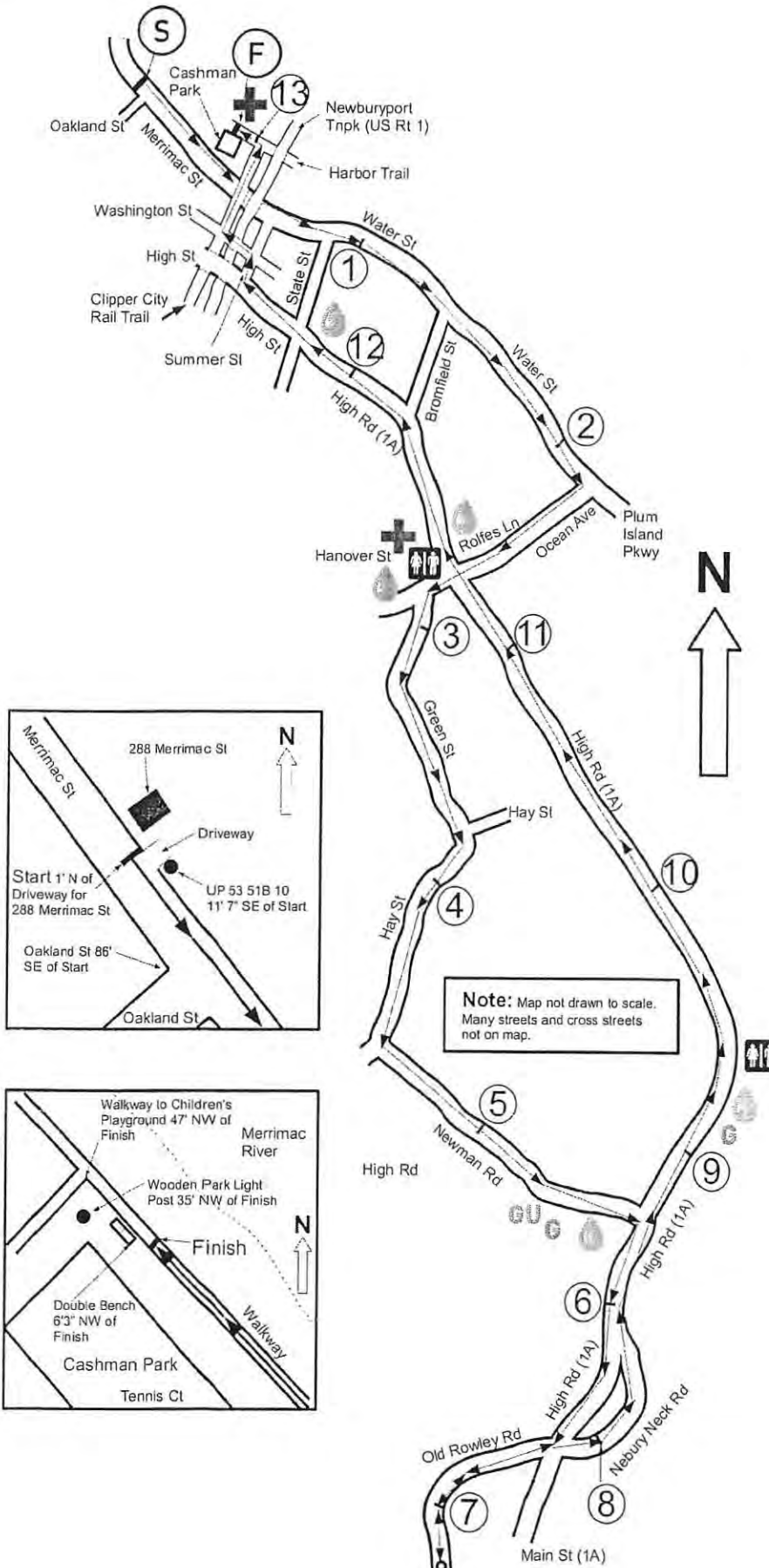
RED CROSS +
Finish line, Cashman Park

WATER STAND 🚰
Mile 2.25 High St.

newburyport

13.1 & 5K

USATF Certificate MA15008BK
Effective Nov 27, 2015 - Dec 31, 2025



① - ⑬ MILE MARKERS

RED CROSS +
Finish line, Cashman Park
Corner of Hanover St. and High Rd.

WATER STANDS
 Mile 2.75 Corner of High Rd. and Hanover St.
 Mile 5.8 Corner of High Rd. and Newman Rd.
 Mile 9 High Rd.
 Mile 11.25 Corner of High Rd. and Rolfes Lane
 Mile 12 High Rd.

RELIEF STOPS
 Mile 2.75 Corner of High Rd. and Hanover St.
 Mile 9 High Rd.
 Mile 11.25 Corner of Hanover St. and High Rd.

GU
 Mile 5.5 Newman Rd.

GATORADE
 Mile 5.5 Newman Rd.
 Mile 9 High Rd.



CITY OF NEWBURYPORT

POLICE DEPARTMENT

MARK MURRAY
CITY MARSHAL

RICHARD J. SIEMASKO
SENIOR LIEUTENANT

4 GREEN ST
NEWBURYPORT, MA
01950

TEL: 978-462-4411

To Whom it May Concern,

Regarding the Fuel ½ Marathon and 5k I cannot approve the application.

Having 2 races go through the downtown and later State and High St's cause major traffic congestion and delays.

Especially a ½ Marathon which goes through State and High near the end of the race, it is necessary to hold up traffic for extended lengths of time causing traffic to back up significantly. Traffic cannot be detoured as there is no re-routing option.

The only way to deal with this traffic is to stop it and only allow traffic to proceed when gaps in the runners occur.

The out and back section on Olde Rowley Rd is also concerning. The lead motorcycle had great difficulty negotiating this section last year as he was leading the race back into the race. The road is quite narrow and the number of runners exceeds the capacity of the road.

I highly recommend that the race organizers find an alternate route which takes the runners away from the congested areas of the City, not directly into them.

These are not new concerns. These were all made to race organizers 2 years ago. The race organizers have failed to address any of my concerns or take any corrective action.

Sincerely,

Richard J. Siemasko
Senior Lieutenant



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/8/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Eastern Insurance Group LLC 233 West Central St Natick MA 01760	CONTACT NAME: Alex Campbell PHONE (A/C, No, Ext): 978-225-6361 E-MAIL ADDRESS: acampbell@easterninsurance.com	FAX (A/C, No):
INSURED Fuel Training Studio 75 Merrimac Street Newburyport MA 01950	INSURER(S) AFFORDING COVERAGE INSURER A: Philadelphia Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC #

COVERAGES CERTIFICATE NUMBER: 17 GL REVISION NUMBER:

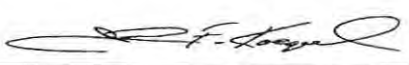
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PHPK1650824	6/25/2017	6/25/2018	EACH OCCURRENCE \$ 100000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100000 MED EXP (Any one person) \$ 1000 PERSONAL & ADV INJURY \$ 1000000 GENERAL AGGREGATE \$ 2000000 PRODUCTS - COMP/OP AGG \$ 2000000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Newburyport is additional insured with respect for General Liability if required by written permit, contract or agreement.

CERTIFICATE HOLDER

CANCELLATION

City of Newburyport City Hall, PO Box 550 Newburyport, MA 01950	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE John Koegel/SCAMPB 
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PUBLIC UTILITIES COMMITTEE ITEMS

October 10, 2017

ORDR048_08_14_17 Scott Blood Excavation, LLC, Lie Contractor

pu

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

August 14, 2017

THAT the City Council of the City of Newburyport approves the following Licensed Contractor application for the 2017 construction year for Water, Sewer, Drain Layer, Roadway and Sidewalk work:

Scott Blood Excavation LLC
21 Stard Rd
Hampton Falls, NH 03844

Paperwork on file in the City Clerk's office.

Councillor Jared J. Eigerman
Public Utilities Chairperson



CITY OF NEWBURYPORT RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA


2017 JUL 10 PM 4:16

DEPARTMENT
OF
PUBLIC SERVICES

MEMORANDUM

ANTHONY J. FURNARI
DIRECTOR

WAYNE S. AMARAL
DEPUTY DIRECTOR /
DIRECTOR OF OPERATIONS

TO: Richard Jones, City Clerk
FROM: Wayne S. Amaral, DPS Deputy Director 
DATE: July 10, 2017
RE: License Contractor Application and recommendation 2017 Season

16A PERRY WAY
NEWBURYPORT, MA 01950

Enclosed is a copy of a new Licensed Contractor application with bond and references to be forwarded to the city council for approval for;

TEL: 978-465-4464

FAX: 978-465-1623

Scott Blood Excavation LLC
21 Stard Rd
Hampton Falls, NH 03844

CITYOFNEWBURYPORT.COM

For the following work;

Water Main
Sewer Service/Main
Roadway

Thank you for your attention to this matter.



CITY OF NEWBURYPORT
DEPARTMENT OF PUBLIC SERVICES

16A PERRY WAY
NEWBURYPORT, MA 01950

ANTHONY J. FURNARI, DIRECTOR
WAYNE S. AMARAL, DEPUTY DIRECTOR

PHONE: 978-465-4464
FAX: 978-465-1623

Application to become a
Licensed Contractor

Submit completed application to DPS at 16A Perry Way, Newburyport, MA

Name of Company: SCOTT Blood Excavation LLC

Name of Owner: SCOTT m Blood

Contact Person: SCOTT Blood

Street Address: 21 Stard Road City: Hampton Falls State: N.H. Zip Code: 03844

Phone #: 603 234-5159 Cell # 603-234-5159 Fax #: N/A

Insurance Certificate #: 6 HUB/8H141861 Policy Expiration Date: 6/9/2018

Name and Contact Information of Insurer: Don Corcoran DB Warlick Co. PO Box 1260 North Hampton NH 03862

Bond # S-855604 Bond Expiration Date: 6/8/2018

Type of Work Qualified for: (check all that apply)

- Water Service/Main, Sewer Service/Main, Drain Laying, Roadway (incl. curb cuts), Sidewalk, Street Occupancy, Gas, Electric, Communications

Submit the Following with this completed Application:

- Certificate of Insurance incl. Worker's Compensation Insurance Affidavit (per M.G.L. c152)
\$5000 Bond ORIGINAL ONLY (\$10,000 Bond for laying Wire or Conduit)
\$500 Check non-refundable payable to City of Newburyport (not required for ROW Occupancy)
Minimum 3 Municipal References within the last 5 years (Renewals do not require references)

LICENSE OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Scott Blood Excavating
of 21 Stard Rd Hampton Falls NH 03844 as Principal,
and NGM Insurance Company, a Florida Corporation with principal office at
4601 Touchton Rd East Ste 3400 Jacksonville, FL 32245-6000, as Surety,
are held and firmly bound unto City of Newburyport in the sum of
Five Thousand and 00/100 DOLLARS (\$ 5,000.00),
for the payment of which sum, well and truly to be made, we bind ourselves, our personal representatives,
successors and assigns, jointly and severally, firmly by these presents.

The Condition of this obligation is such, that Whereas the Principal is desirous of obtaining a license from
City of Newburyport to carry on business as Street Opening
in Newburyport MA for the term commencing on the
8th day of June, 2017 and ending on the 8th day of June, 2018.

The Principal shall faithfully perform said work in all respects and shall guarantee his work for a period of 1 year
after completion, against any failure caused by defective materials, or defective workmanship and will make good
such defects, if so ordered, to the satisfaction of the Town Manager or the Town Manager's designee, and shall
comply in all respects with the rules and regulations established relative to such work, and with the terms of the
permits that may be issued to them.

NOW, THEREFORE, if Principal shall, during the aforesaid term, faithfully observe and honestly comply with such
Ordinances, Rules and Regulations, and any Amendments thereto, as require the execution of this bond, then
this obligation shall become void and of no effect, otherwise to be and remain in full force and virtue.

The Surety may, if it shall so elect, cancel this bond by giving thirty (30) days written notice to the Obligee and the
bond shall be deemed canceled at the expiration of said period; the Surety remaining liable, however subject to all
the terms, conditions and provisions of this bond, for any act or acts covered which may have been committed by
the Principal up to the date of such cancellation.

PROVIDED, HOWEVER, that this bond may be continued from year to year by certificate executed by the Surety
heron.

SIGNED, SEALED AND DATED on this 8th day of June, 2017.

Scott Blood Excavating
Principal
By Scott Blood

NGM Insurance Company
Surety
By Carol A Hawkins
Carol A Hawkins Attorney-in-Fact



KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Carol A Hawkins its true and lawful Attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed bond number S-855604 dated June 8, 2017, on behalf of **** Scott Blood Excavating **** in favor of City of Newburyport for Five Thousand and 00/100 Dollars (\$ 5,000.00) and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 11th day of January, 2016.

NGM INSURANCE COMPANY By:



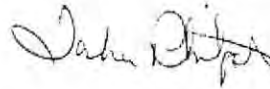
Bruce R. Fox
Vice President, General Counsel and Secretary



State of Florida,
County of Duval

On this 11th day of January, 2016 before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Bruce R. Fox of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 11th day of January, 2016.



Tasha Ann Philpot
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF915117
Expires 10/3/2019

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 8th day of June, 2017.



WARNING: Any unauthorized reproduction or alteration of this document is prohibited.

TO CONFIRM VALIDITY of the attached bond please call 1-603-358-1343.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claim Dept. or call our Bond Claim Dept. at 1-603-358-1229.



CERTIFICATE OF LIABILITY INSURANCE

DATE
06-23-2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER D B WARLICK & CO. P.O. BOX 1260 NORTH HAMPTON, NH 03862	CONTACT NAME: _____	
	PHONE (A/C, No, Ext): _____	FAX (A/C, No): _____
	E-MAIL ADDRESS: _____	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : THE TRAVELERS INDEMNITY COMPANY OF AMERICA		
INSURED SCOTT BLOOD EXCAVATION LLC PO BOX 188 HAMPTON FALLS, NH 03844	INSURER B : _____	
	INSURER C : _____	
	INSURER D : _____	
	INSURER E : _____	
	INSURER F : _____	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY						EACH OCCURRENCE	\$
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR						EACH OCCURRENCE	\$
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE	\$
	DED <input type="checkbox"/> RETENTION \$ _____							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> WC STATU-TORY LIMITS	<input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT	\$100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			6HUB 8H141861	06-09-2017	06-09-2018	E.L. DISEASE - EA EMPLOYEE	\$100,000
							E.L. DISEASE - POLICY LIMIT	\$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 JOB LOCATION: 26 CHARLES STREET NEWBURYPORT MA 01950

CERTIFICATE HOLDER

CITY OF NEWBURYPORT
 DEPARTMENT OF PUBLIC SERVICES
 16A PERRY WAY
 NEWBURYPORT, MA 01950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

JOHN J. LUPICA, President

NOTICE OF ASSIGNMENT

EMPLOYER:

SCOTT BLOOD EXCAVATION LLC
 PO BOX 188
 HAMPTON FALLS, NH 03844

COMBO I.D.

001089493

STATUS OF EMPLOYER

Limited Liability Comp

COVERAGE GROUP

1150236

The Waiver of Our Right to Recover from Others Endorsement is available on Pool policies. Contact your agent for details.

Coverage under this assignment applies to Massachusetts operations only. For coverage outside of Massachusetts, contact the appropriate Pool or Plan for that state.

AGENT OR PRODUCER:

D B WARLICK & CO
 DAVID WARLICK
 P O BOX 1260
 NORTH HAMPTON, NH 03862

INSURANCE COMPANY:

TRAVELERS INDEMNITY CO OF AMERICA
 Jonathan Scharnberg
 P O BOX 3556
 ORLANDO, FL 32802-3556
 (800) 443-4404

AGENCY FEIN: 020425478

CLASSIFICATION OF OPERATION	CLASS CODE	ESTIMATED TOTAL ANNUAL REMUNERATION	RATE	ESTIMATED PREMIUM
EXCAVATION & DRIVERS	6217		\$0	\$0
EMPLOYERS LIABILITY 100/100/500	9845			
STANDARD PREMIUM				\$0
LOSS CONSTANT	0032			\$50
EXPENSE CONSTANT	0900			\$159
TERRORISM CHARGE	9740			\$0
RISK MINIMUM PREMIUM	0990			\$459
TOTAL POLICY MINIMUM PREMIUM				\$459
TOTAL ESTIMATED PREMIUM				\$459
DIA ASSESS. 5.6%				\$0
TOTAL EST. PREMIUM PLUS ASSESSMENT				\$459
INSTALLMENT BASIS: Annual				DEPOSIT PREMIUM: \$459

THIS IS NOT A BILL

COMMENTS

Coverage effective 12:01 AM on 06/09/17.

CARRIER NOTE: Certain information on the electronic application was initially reported incorrectly or has changed. For the corrected information, refer to the attachments to this application included in your application bundle.

DATE OF NOTICE: 06/09/17

PREPARED BY:

Evelyn Cobb
 EXT 522

* * SERVICING CARRIER ASSIGNMENT * *

The Workers' Compensation Rating and Inspection Bureau of Massachusetts
 101 Arch Street · Boston, MA 02110
 (617)439-9030 · FAX (617)439-6055 · www.wcribma.org

Steven J Tucker
13 Newfields Road
Utility Foreman Water/Sewer Dept.
Exeter NH 03933
[Date]June 9, 2017

:

TO WHOM IT MAY CONCERN:

Scott Blood Contracting has worked within the Town of Exeter for the past 20 years. Scott has performed work on sewer installations to private homes as well as Town owned systems. He works on water piping throughout the Town of Exeter also installing water services as well as fire sprinkler lines. Over the time Scott has worked within the Town of Exeter he has always made the Water and Sewer Dept aware of all work being done, and to follow Town specs with detailed work and professionalism.

P.S If you have any further questions please call me at : 1-603-235-0625

Sincerely,

Steven J Tucker
[Title]

Aquarion Water Company
of New Hampshire
7 Scott Road
Hampton, NH 03842
www.aquarionwater.com

603.926.3319 phone



AQUARION
Water Company

Stewards of the Environment

To whom it may concern. Mr. Scott Blood has worked in the Aquarion water system. He has demonstrated quality in his workmanship and meticulous on his installations. I have had no problems with Mr. Blood working in our system.

Thank You

Michael Bernier

General Foreman

Town of Hampton



June 7, 2017

City of Newburyport
Department of Public Services
16A Perry Way
Newburyport, MA 01950

To Whom It May Concern,

Scott Blood is a contractor who has been working in the Town of Hampton for several years. We have never had any issues with the work that he has performed.

If you have any further questions, please feel free to give me a call at 603-926-4402.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Spainhower".

Tobey Spainhower
Sewer & Drain Foreman