

## February 25, 2019 Committee Items Budget & Finance

- 1. ORDR071\_10\_29\_18 CPC FY2019 Custom House Slate Roof
- 2. TRAN038\_02\_11\_19 Free Cash \$45K to SRTS Project \$45K
- 3. TRAN039\_02\_11\_19 Free Cash \$40K to Rail Trail Phase II Project \$40K.
- 4. ORDR088\_02\_11\_19 Multiple Trust (Stickney, Weare, Connors) Gift Acceptance

#### CITTY OF NEWBUIRYPORT



#### IN CITY COUNCIL

ORDERED:

October 29, 2018

That the City Council appropriates from the Community Preservation Act FY 2019 estimated revenues, in accordance with the provisions of M.G.L. Chapter 44B, for the following [project], based upon the Community Preservation Committee's recommendation. The source of funds shall be FY2019 estimated revenues and Community Preservation Fund Balance. Said appropriation shall be considered a separate appropriation or reservation in the amount indicated [below]:

| Project<br>No. | Project Title          | Applicant                          | Request   | Recommendation |
|----------------|------------------------|------------------------------------|-----------|----------------|
| 4              | Slate Roof Replacement | Newburyport Maritime Society, Inc. | \$101,914 | \$101,914      |

|                              | _    |
|------------------------------|------|
| Carratilla a Charalan F. Tan |      |
| Councillor Charles F. Tor    | itar |



#### NEWBURYPORT COMMUNITY PRESERVATION COMMITTEE RECOMMENDATIONS FOR FY19 APPROPRIATIONS

(excerpts related to Slate Roof at Custom House Maritime Museum)

The Newburyport Community Preservation Committee recommends that the City Council appropriate from Community Preservation Fund Revenues [as follows]:

The following CONDITIONS are common to [all projects]:

- A. Each recipient of funds is required to submit to the CPC a written report on the status of the project by each October 15, January 15, April 15 and July 15 following appropriation and until final completion of the project.
- B. If a project is not completed within twelve (12) months of appropriation, the grantee must submit a written request to the CPC for an extension of the grant. Otherwise, funds may be subject to recision and returned to Community Preservation Fund Reserves (applicable to appropriations, not to reservations).
- C. Full funding is conditioned upon the receipt of state matching funds, estimated to be 11.5% of local revenue, expected in November 2018.

Applications for all projects are available for review in the Office of Planning & Development.

Respectfully submitted by:

Community Preservation Committee Members

Michael Dissette, Chair

Jane Healey, Vice Chair

Paul Healy

Mark Rosen

Daniel Koen

Steven Sawyer

Don Little

Sarah White

## PROJECT NO. 4 SLATE ROOF REPLACEMENT AT THE CUSTOM HOUSE MARITIME MUSEUM

The CPC recommends the appropriation of \$101,914 from the FY 2019 Estimated Revenues to the Newburyport Maritime Society, Inc., to replace the failing slate roof at the Custom House Maritime Museum. This structure is protected by a Preservation Restriction.

The CPA category for this appropriation is Historic Preservation.

**Project Summary:** The existing slate roof is failing and thus endangering the artifacts located within the structure itself creating an emergency situation. The Museum has contracted with The Heritage Company of East Waterboro, Maine, who performed restoration work on the building in 2013 and 2018. This project includes removal and disposal of existing slate and membranes (except for recently installed slate and flashing around the observation deck), installation of new slate and copper flashing, and installation of snow guards on both sides of the building to protect pedestrians from falling ice and snow.



# City of Newburyport FY 2019 BUDGET TRANSFER REQUEST FEB -5 PH 2: 35

| Department:               | Mayor             | 's Office  |                              |       |              |  |  |  |  |
|---------------------------|-------------------|--|------------------------------|-------|--------------|--|--|--|--|
| Submitted by:             | Donna             | D. Holaday, Mayor  | Date Submitted:              | 2/    | 11/2019      |  |  |  |  |
|                           |                   |  |                              |       | 4            |  |  |  |  |
| Transfer From             | <u>:</u>          |  |                              |       |              |  |  |  |  |
| Account Name              |                   | General Fund - Free Cash   | YTD Bal:                     | \$    | 2,130,614.00 |  |  |  |  |
| Account Number:           |                   | 01-35910   | Trans In:                    | \$    | (A)          |  |  |  |  |
| Amount:                   |                   | \$45,000.00  | Trans Out:                   | \$    | (34,850.00)  |  |  |  |  |
| Why are Funds Av          | ailable:          | The Massachusetts Department o   | of Revenue certified Free C  | ash   | for          |  |  |  |  |
| FY2019 at \$2,145,        | 714. Thes         | e funds are available for any legal expenditure with the approval of the |                              |       |              |  |  |  |  |
| Mayor and a vote of       | of the City       | Council.   |                              |       |              |  |  |  |  |
| Transfer To: Account Name |                   | Safe Routes to School Project  | YTD Bal:                     | \$    | 2,600.00     |  |  |  |  |
| Account Number:           |                   | 3903-49700   | Trans In:                    | \$    |              |  |  |  |  |
| Amount:                   |                   | \$45,000.00  | Trans Out:                   | \$    |              |  |  |  |  |
| Why are Funds Ne          | eded:             | To fund right-of-way work including                                      | g appraisals needed for the  | Sa    | fe Routes    |  |  |  |  |
| to School Project.        | Through th        | ne program, MassDOT is funding des                                       | sign, engineering, specifica | tions | S,           |  |  |  |  |
| cost estimates, etc       | . See exp         | lanatory memo from the Office of Pla                                     | anning & Development.        |       |              |  |  |  |  |
|                           |                   |  |                              |       |              |  |  |  |  |
|                           |                   | 11-0   |                              |       | , 1.         |  |  |  |  |
| Donna D. Holaday, Ma      | The second second | Mallin og ONB  | CITACE of NAYOU Date:        | 2     | 16/19        |  |  |  |  |
| Ethan R. Manning, Aud     |                   | 1 SthPeller  | Date:                        | _ 6   | 2/5/19       |  |  |  |  |
| City Council Approval:    | (Stamp)           | / )  |                              |       |              |  |  |  |  |

#### CITY OF NEWBURYPORT

#### OFFICE OF PLANNING AND DEVELOPMENT

60 Pleasant Street • P.O. Box 550 Newburyport, MA 01950 (978) 465-4400 • (978) 465-4452 (fax)

Donna D. Holaday Mayor

#### MEMORANDUM

TO:

NEWBURYPORT CITY COUNCIL

FROM:

GEORDIE VINING, SENIOR PROJECT MANAGER

SUBJECT:

SAFE ROUTES TO SCHOOLS PROJECT RIGHT-OF-WAY: FREE CASH TRANSFER REQUEST FOR APPRAISALS

DATE:

2/5/19

We are writing to respectfully request the City Council's approval of a Free Cash transfer of \$45,000 to support appraisal services and potential compensation for some temporary construction easements associated with the Safe Routes to Schools project along a portion of High Street.

The design and construction of the \$2 million Safe Routes to Schools project along High Street is supported by federal and state funding. However, securing the right-of-way to the satisfaction of MassDOT and the Federal Highways Administration (FHWA) is the responsibility of the City. Federally-funded projects such as this one require temporary construction easements along the small strip of private property adjacent to the municipal right-of-way in order to facilitate the state contractor knitting the reconstructed sidewalk and driveway aprons into the bordering private yards, driveways and walkways. The state and its engineer have identified 35 private properties along this 1,800-foot section of High Street that require these temporary construction easements, as well as four very small permanent easements for sidewalk corner roundings.

We have worked to track down abutter phone and email contact information, and reached out to all of the property owners by regular mail, certified mail, and phone calls, as well as emails and in-person meetings. To date, we have had direct discussions with representatives of all but one. A number of the properties are owned by condominium associations, and there are well over a hundred people involved, a number of whom live elsewhere. Based on these individual discussions, a significant majority of abutters are positive about the project and donation of the temporary construction easements to the City. However, it is a challenge to get people's attention regarding this process, and we currently have eleven of the signed certificates of donation in hand. While we expect to receive the great majority of the remaining certificates in the coming weeks, we also anticipate that there will be a handful of abutters who remain unresponsive. For these, we are required to secure appraisals and review appraisals, and then offer some financial compensation in order to have the project certified to move towards advertisement for construction this summer. The advertisement date for this \$2 million project is 6/29/19, and we have a number of milestones to reach during the next 4-5 months. While we continue to secure as many certificates of donation as possible in order to minimize local costs for this project, we need to contract with the appraiser in the next few weeks so that he can mobilize, establish a data set and conduct appraisals in March, and the review appraiser can follow up in April. We will then send 30-day offer letters, as needed, in April and May, prior to submitting the entire right-of-way easement package to the City Council in late May for review, voting and finalization by 6/10/19.

The \$45,000 transfer request would cover the costs of the development of a data set of comparables, appraisal services, review appraisal services, and compensation for approximately 8-9 properties, if needed. We anticipate that not all of this funding will be required and we will be able to return a portion of these funds. However, in the unlikely chance that more is needed, we will have time to return to the Council in March/April.

## MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

PLAN AND PROFILE OF

NEWBURYPORT NOCK MIDDLE SCHOOL AND MOLIN UPPER ELEMENTARY SCHOOL

| STATE | TED AID PROJ. NO. | MO.    | TOTAL |  |
|-------|-------------------|--------|-------|--|
| MIG   |                   | 1      | .11   |  |
|       | PROJECT FILE NO.  | 608792 |       |  |

PRELIMINARY RIGHT OF WAY TITLE SHEET & INDEX

RUPERT A. NOCK MIDDLE SCHOOL AND EDWARD G. MOLIN UPPER ELEMENTARY SCHOOL HIGH STREET (ROUTE 113)

IN THE CITY OF

NEWBURYPORT

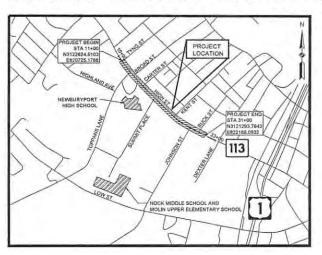
**ESSEX COUNTY** 

FEDERAL AID PROJECT NO. -

THE MASSACHUSETTS HIGHWAY DEPARTMENT 3 TANDARD SPECIPICATIONS FOR HIGHWAYS AND BRIDGES DATED 1988, AS MARHODE, THE SUPPLEMENTAL SPECIFICATIONS DATED JULY 1, 2015, THE OCTOBER 2017 CONSTRUCTION STANDARD DETAILS, THE 2015 OVERHEAD SIGNAL STRUCTURE AND FOUNDATION STANDARD DRAWINGS, MASSDOT TRAFFIC MANAGEMENT FUANS AND DETAIL DRAWINGS, THE LATEST MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS SAY MASSACHUSETTS AMEDICANTS, THE 1990 STANDARD DRAWINGS FOR SIGNS MAD SUPPORTS, THE 1980 STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTHING, AND THE LATEST EDITION OF THE AMERICAN STANDARD FOR MISSERY STOCK, WILL GOVERN.

#### PRELIMINARY RIGHT OF WAY PLAN

INDEX
SHEET NO.
DESCRIPTION
TITLE SHEET & INDEX
STYPICAL SECTIONS
PROFILE
PARCEL SUMMARY
LOCATION PLAN
PROPERTY PLANS



0 500 1000 1500 2000 SCALE: 1\* = 500'

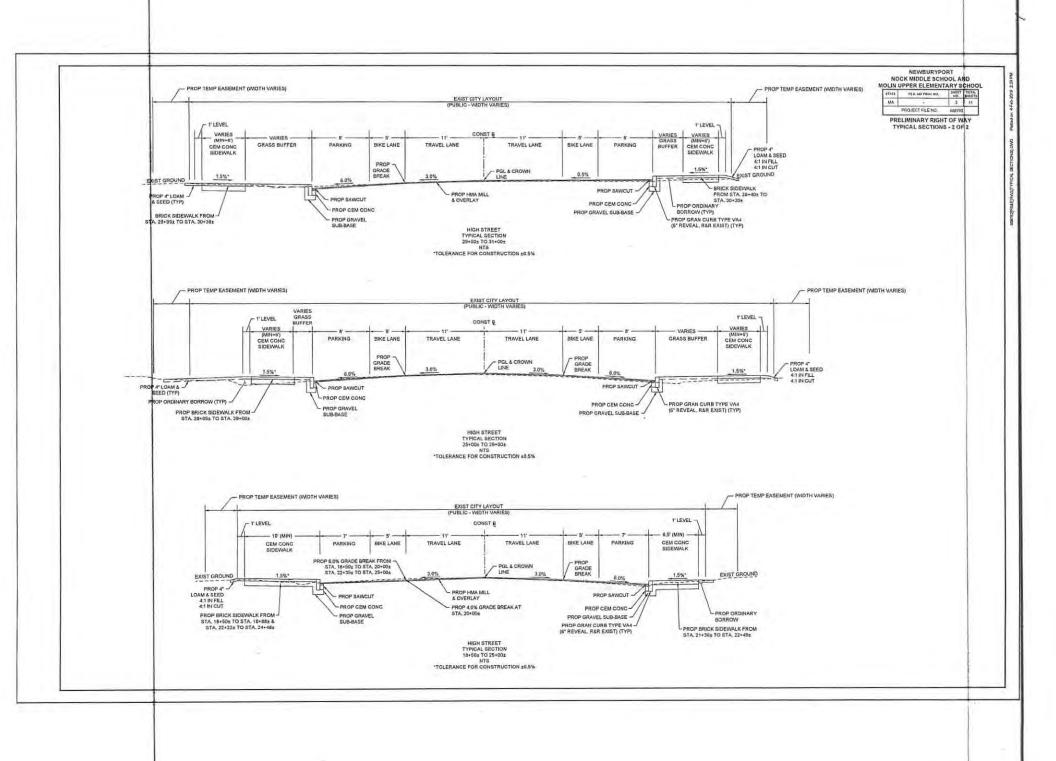
LENGTH OF PROJECT = 2,000,00 FEET = 0,379 MILES

DESIGN DESIGNATION (HIGH STREET (ROUTE 113))

DESIGN SPEED ADT (2017) 17,772 ADT (2024) 19.724 8.5% 52.8% NB T (PEAK HOUR) 1.0% T (AVERAGE DAY) 0.6% 1,083 VPH DDHV 571 VPH FUNCTIONAL CLASSIFICATION URBAN PRINCIPAL ARTERIAL

| 01/28/16 | HEVINED PSKE SUBMITTAL |       |
|----------|------------------------|-------|
| 01/22/19 | REVISED PEAE SUBMITIAL | 1     |
| 01/07/10 | PSAE SUBMITAL          |       |
| 12/07/18 | REVISED 100% SUBMITTAL | Δ     |
| 10/02/16 | NEWSED 100% SUBMITTAL  | 2     |
| 08/15/18 | 100% SUBMITTAL         | +     |
| 10/20/17 | 25/76% SUBMITTAL       | 1     |
| Detr     | rescuency              | METAR |

| TEC   | massD<br>Highway Division | 07   |
|---|---------------------------|------|
| The Engineering Corp.   | RECOMMENDED FOR APPRO     | VAL  |
| TEC, Inc.<br>146 Dascomb Road   169 Ocean Blvd<br>Andover, MA 01810   Hampton, NH 03842 | CHIEF ENGINEER            | DATE |
| DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION APPROVED:                   | APPROVED                  |      |
| DIVISION ADMINISTRATOR DATE   | HIGHWAY ADMINISTRATOR     | DATE |

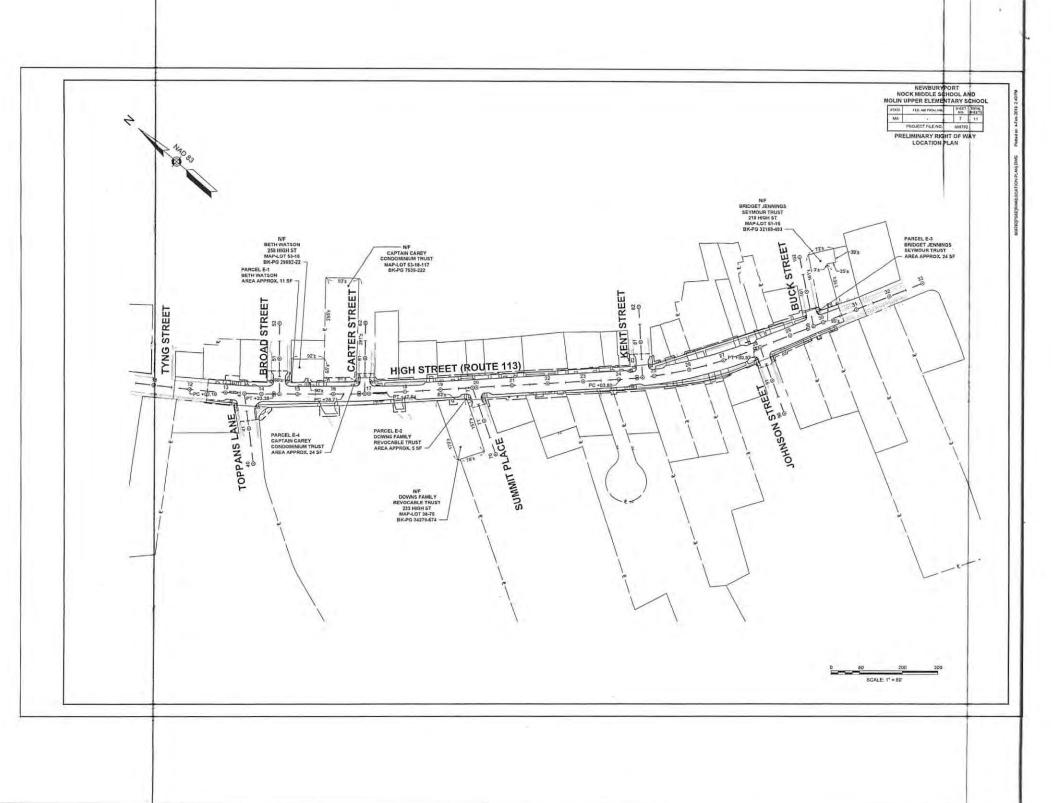


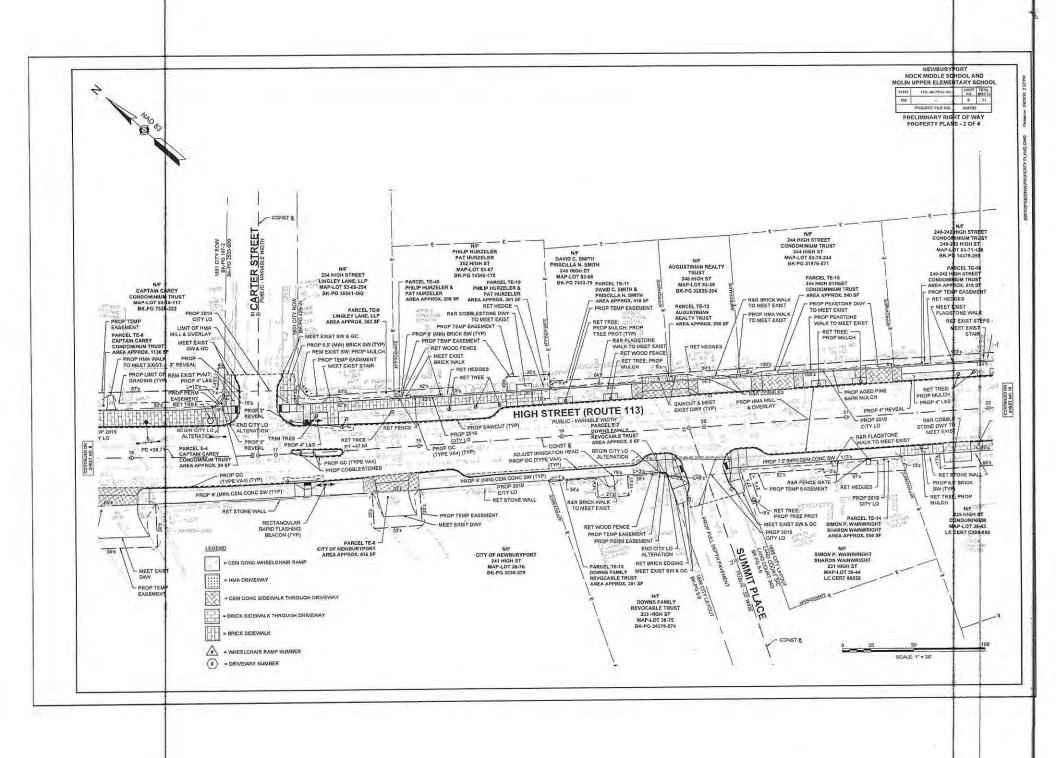
| PARCEL<br>ND. | PLAN<br>SHEET | TITLEHOLDER                                 | DEED  | PAGE  | EFERENCE<br>LCC | CERT     | EAS    | EMENT        | TOTAL<br>PROPERTY<br>AREA | REMARKS  |
|---------------|---------------|---|-------|-------|-----------------|----------|--------|--------------|---------------------------|--|
| TE-1          | 8             | MATURATURE CLANICA VALUET                   | BOOK  | NO.   | ND.             | NO.      | TYPE   | AREA (S.F.+) | (AC)                      |  |
| (,E-)         | -             | KATHARINE HANKS TRUST                       | 12100 | 136   |                 |          | TEMP   | 668          |                           | SITE GRADING, DRIVEWAY RECONSTRUCTION, TREE TRIMMING                                     |
| TE-2          | 8             | THOMAS J. MURRAY & ANNE-MARIE CLANCY MURRAY | 36103 | 123   |                 |          | TEMP   | 210          |                           | SITE GRADING   |
| TE-3          | 8             | KATHLEEN A. QUILL & WILLIAM G. QUILL        | 33097 | 478   |                 |          | TEMP   | 291          |                           | SITE GRADING, WALKWAY AND DRIVEWAY RECONSTRUCTION  |
|               |               |   |       |       | 10              |          |        |              |                           | /  |
| TE-4          | 8             | CITY OF NEWBURYPORT                         | 3030  | 279   |                 |          | TEMP   | 626          |                           | SITE GRADING AND SIDEWALK RECONSTRUCTION   |
| TE-5          | 8,9           | CITY OF NEWBURYPORT                         | 3030  | 279   |                 |          | TEMP   | 1655         |                           | SITE GRADING AND SIDEWALK RECONSTRUCTION   |
| TE-6          | 9             | CITY OF NEWBURYPORT                         | 3030  | 279   |                 |          | TEMP   | 836          |                           | SITE GRADING AND SIDEWALK RECONSTRUCTION   |
| TE-7          | В             | BETH WATSON                                 | 36016 | 311   |                 |          | TEMP   | 298          |                           | SITE GRADING, REMOVE AND RESET COBBLES, WALKWAY AND                                      |
| E-1           | 8             | BETH WATSON                                 | 36016 | 311   |                 |          | PERM   | 11           | 0.13                      | DRIVEWAY RECONSTRUCTION SIDEWALK EASEMENT  |
| tone of       |               | 245000000000000000000000000000000000000     |       | 18.57 |                 |          |        | 7500         |                           |  |
| TE-8          | 8,9           | CAPTAIN CAREY CONDOMINIUM TRUST             | 7535  | 222   | -               |          | TEMP   | 1136         |                           | SITE GRADING AND WALKWAY RECONSTRUCTION  |
| E-4           | 9             | CAPTAIN CAREY CONDOMINIUM TRUST             | 7535  | 222   |                 |          | PERM   | 24           | 0.45                      | SIDEWALK EASEMENT  |
| TE-9          | 9             | LINGLEY LANE, LLP                           | 30661 | 562   |                 |          | TEMP   | 363          |                           | SITE GRADING AND WALKWAY RECONSTRUCTION  |
| TE-10         | 9             | PHILIP HURZELER & PAT HURZELER              | 14340 | 170   |                 |          | TEMP   | 301          |                           | SITE GRADING, WALKWAY AND DRIVEWAY RECONSTRUCTION  |
| TE-40         | 9             | PHILIP HURZELER & PAT HURZELER              | 14340 | 170   |                 |          | TEMP   | 209          |                           | SITE GRADING, WALKWAY RECONSTRUCTION   |
| TE-11         | 9             | DAVID C, SMITH & PRISCILLA N, SMITH         | 7453  | 78    |                 |          | TEMP   | 418          |                           | SITE GRADING, WALKWAY AND DRIVEWAY RECONSTRUCTION  |
| TE-12         | 9             | DOWNS FAMILY REVOCABLE TRUST                | 34279 | 574   |                 |          | TEMP   | 381          |                           | SITE GRADING, WALKWAY RECONSTRUCTION, AND IRRIGATION HEAD ADJUSTMENT                     |
| E-2           | 9             | DOWNS FAMILY REVOCABLE TRUST                | 34279 | 574   |                 |          | PERM   | 5            | 0.28                      | SIDEWALK EASEMENT  |
| TE-13         | 9             | AUGUSTINIAN REALTY TRUST                    | 32835 | 304   |                 |          | TEMP   | 250          |                           | SITE GRADING, WALKWAY AND DRIVEWAY RECONSTRUCTION,<br>REMOVE + RESET COBBLES             |
| TE-14         | 9             | SIMON P. WAINWRIGHT & SHARON WAINWRIGHT     |       |       | 557800          | 88058    | TEMP   | 956          | -                         | SITE GRADING, WALKWAY RECONSTRUCTION, TREE PROTECTIO<br>AND REMOVE AND RESET FENCE GATES |
| TE-15         | 9             | 244 HIGH STREET CONDOMINIUM TRUST           | 31976 | 571   |                 |          | TEMP   | 540          |                           | SITE GRADING, PINE BARK MULCH, WALKWAY AND DRIVEWAY<br>RECONSTRUCTION                    |
| TE-16         | 9,10          | 240-242 HIGH STREET CONDOMINIUM TRUST       | 14379 | 299   |                 |          | TEMP   | 816          |                           | SITE GRADING AND DRIVEWAY RECONSTRUCTION   |
| TE-17         | 9,10          | 225 HIGH STREET CONDOMINUM                  | 4     |       | 468145          | C205-000 | ТЕМР   | 958          |                           | SITE GRADING AND DRIVEWAY RECONSTRUCTION   |
|               |               |   |       |       |                 |          | , 2000 | 10           |                           |  |
| TE-18         | 10            | WILLIAM J. MERCER & JACQUELINE C. MERCER    | 10125 | 26    |                 |          | TEMP   | 452          |                           | SITE GRADING AND WALKWAY RECONSTRUCTION  |
| TE-19         | 10            | MARK S, AMOROSINO & JESSICA S, AMOROSINO    | 32973 | 150   |                 |          | TEMP   | 270          |                           | SITE GRADING, WALKWAY AND DRIVEWAY RECONSTRUCTION  |
| TE-20         | 10            | FLA NUT RESEARCH LLC                        | 35822 | 194   |                 |          | TEMP   | 242          |                           | SITE GRADING, DRIVEWAY RECONSTRUCTION, AND TREE<br>PROTECTION                            |

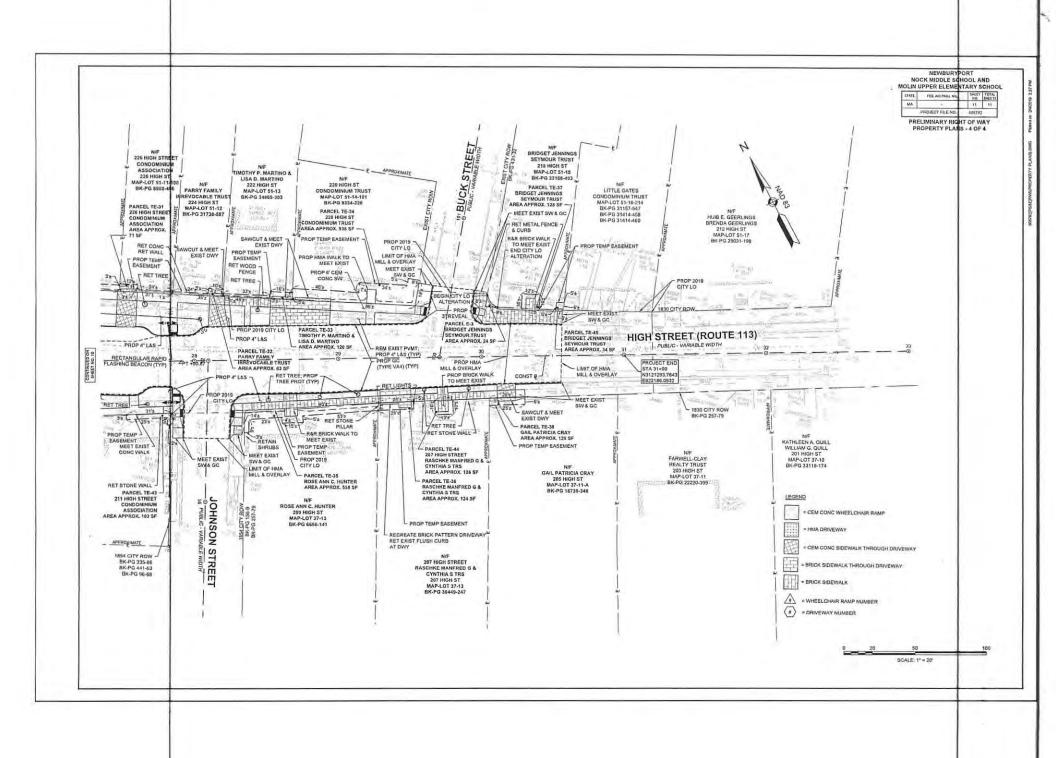
NEWBURYPORT NOCK MIDDLE SCHOOL AND MOLIN UPPER ELEMENTARY SCHOOL

| STATE | FED, AID PROJ. NO. | SHLET<br>NO. | TOTAL |  |
|-------|--------------------|--------------|-------|--|
| MA    |                    | 5            | 11    |  |
|       | PROJECT FILE NO.   | 608793       |       |  |

PRELIMINARY RIGHT OF WAY PARCEL SUMMARY - 1 OF 2









City Council Approval: (Stamp)

## City of Newburyport

NECEIVED CITY CLEAR S OFFICE NEWSURYFORT, MA

## BUDGET TRANSFER REQUEST FEB -5 PH 2: 35

MEWBURYFORT, MA

| Department:          | Mayor        | 's Office                            |                  |                          |      |              |  |
|----------------------|--------------|--------------------------------------|------------------|--------------------------|------|--------------|--|
| Submitted by:        | Donna        | na D. Holaday, Mayor                 |                  | Date Submitted:          |      | 2/11/2019    |  |
| Transfer From        | <u>:</u>     |                                      |                  |                          |      |              |  |
| Account Name         |              | General Fund - Free Cash             |                  | YTD Bal:                 | \$   | 2,130,614.00 |  |
| Account Number:      |              | 01-35910                             |                  | Trans In:                | \$   |              |  |
| Amount:              |              | \$40,000.00                          |                  | Trans Out:               | \$   | (34,850.00)  |  |
| Why are Funds Av     | ailable:     | The Massachusetts Department         | t of Revenue cer | tified Free C            | ash  | for          |  |
| FY2019 at \$2,145,   | 714. Thes    | se funds are available for any legal | expenditure with | the approva              | l of | the          |  |
| Mayor and a vote of  | of the City  | Council.                             |                  |                          |      |              |  |
| Transfer To:         |              |                                      |                  |                          |      |              |  |
| Account Name         |              | Rail Trail Phase II Project          |                  | YTD Bal:                 | \$   | 162,551.37   |  |
| Account Number:      |              | 3608-49700                           |                  | Trans In:                | \$   |              |  |
| Amount:              |              | \$40,000.00                          |                  | Trans Out:               | \$   | -            |  |
| Why are Funds Ne     | eded:        | Funding for the Riverfront Trail     | Gap Project. Se  | See attached explanatory |      |              |  |
| memo from the Off    | fice of Plan | nning & Development.                 |                  |                          |      |              |  |
|                      |              |                                      |                  |                          |      |              |  |
|                      |              |                                      |                  |                          |      |              |  |
|                      |              | 11 1 1                               |                  |                          |      |              |  |
| Donna D. Holaday, Ma | ayor         | Yatthe on                            | BEHACEOFA        | Date:                    |      | 2/6/19       |  |
| Ethan R. Manning, Au |              | 1 Cotta PMI                          | 7.11             | Date:                    |      | 215/19       |  |



## CITY OF NEWBURYPORT OFFICE OF PLANNING AND DEVELOPMENT

60 Pleasant Street • P.O. Box 550 Newburyport, MA 01950 (978) 465-4400 • (978) 465-4452 (fax)

Donna D. Holaday Mayor

#### MEMORANDUM

TO:

NEWBURYPORT CITY COUNCIL

FROM:

GEORDIE VINING, SENIOR PROJECT MANAGER

SUBJECT:

RIVERFRONT TRAIL GAP PROJECT: FREE CASH TRANSFER REQUEST TO SUPPORT DESIGN AND

PERMITTING FOR COMPLETING CLIPPER CITY RAIL TRAIL PHASE II ALONG RIVERFRONT

DATE:

2/5/19

We are writing to respectfully request the City Council's approval of a Free Cash transfer of \$40,000 to support design and permitting for completing the riverfront trail section of the Clipper City Rail Trail Phase II.

Since the City Council approved \$175,000 in CPA funding for this project in the fall, we have A) established the interim detour, B) managed the installation of temporary shoreline stabilization, and C) hired consultants to redesign and amend the permits for this trail section. The state contractor completed the partial temporary shoreline stabilization of the worst eroded riverfront areas in late December. This work involved installing a decontamination area at the construction entrance, installing geotextile fabric over the soil, installing a 6" stone haul road on top of the fabric, assembling and installing a double row of stone-filled gabion baskets in the scoured areas along the water's edge, and sliding the existing rip rap boulders lying on top of the ground against the seaward side of the gabion baskets. The City's consultants also submitted required associated notifications and reporting to the EPA and DEP. In addition, the state contractor established the temporary trail detour along Water Street and largely completed the construction of the rest of the Clipper City Rail Trail Phase II (except for replacement chain link gates at the fenced off riverfront section).

We interviewed several different coastal engineering companies about re-designing the raised trail and associated revetment in order to compare their suggested approach, hourly rates, and overall pricing. We recently contracted with a partnership of GZA Geoenvironmental and Stantec to develop the revised plans for raising the trail, protecting the shoreline, and amending the local, state, and federal permits as necessary. This will reduce the vulnerability of the shoreline and trail to sea level rise, storm surges, and flooding as well as reduce risks and mitigate flood damage to the Wastewater Treatment Facility (WWTF) behind it. We have coordinated with the City Engineer on this approach and the ongoing long-term resiliency plan for the WWTF.

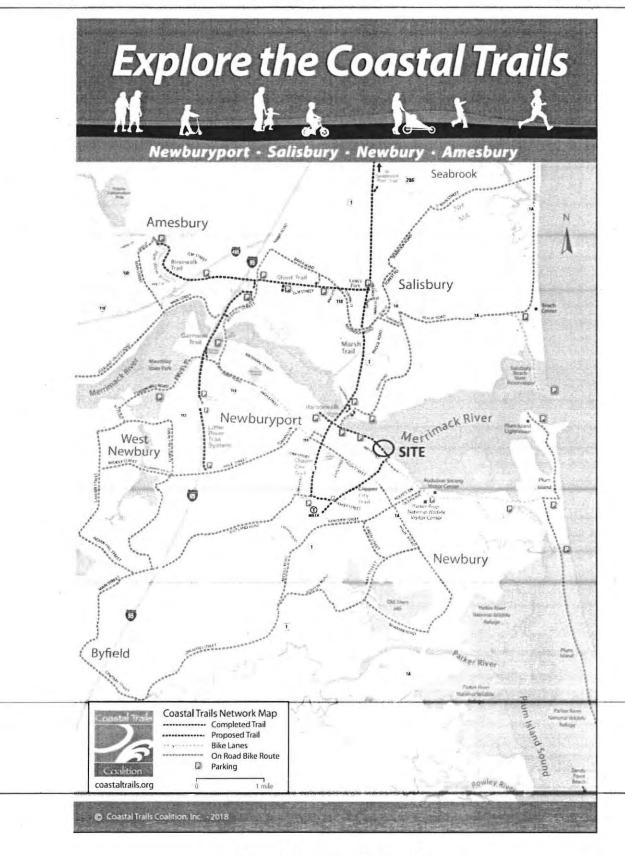
Due to the timeframes and funding sources involved, we anticipate that the trail construction project will be implemented in two sequential bids and contracts, focusing first on cleaning up the contaminated soil in the 130-foot section and then constructing the 1,200-foot trail and associated shoreline protection. We project that the bid plans and specifications for the cleanup activities will be available in the spring of 2019 so that we can implement the remediation during the summer of 2019. The remediation will include the excavation of this defined soil area, disposal, post-excavation verification sampling and analysis, backfill and compaction, and then the required reporting to MassDEP and EPA to document completion of the remedial activities during the fall of 2019. The City's consultant estimates that the construction phase of the cleanup should cost \$200,000. On a parallel track, the City is in the process of developing preliminary designs for the raised trail and associated shoreline stabilization and coordinating with regulatory authorities during the spring of 2019, followed by initiation of the permit amendments, which is projected to take approximately three to six months.

Depending upon the permit amendment timeframe, we anticipate finalizing the revised trail plans and specifications during the fall of 2019, and being ready to bid the project out, pending securing full construction funding, at the end of 2019 or early in 2020. The consultants' preliminary itemized cost estimate for this work is approximately \$1.3 million.

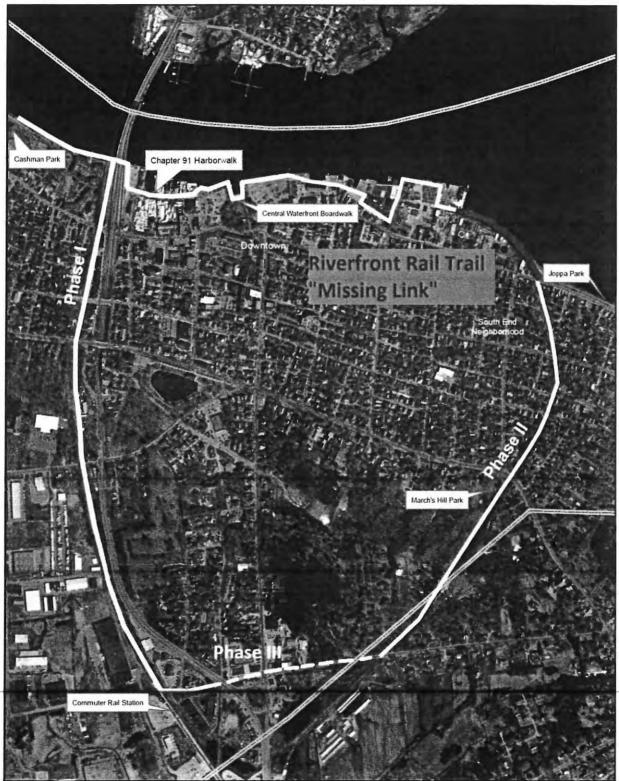
The cost for the development of the soil remediation bid package, as well as the associated bid phase services, construction administration, waste characterization sampling, documentation, post-excavation verification sampling, laboratory analysis, and reporting, is supported by a Brownfields grant through the Merrimack Valley Planning Commission and the EPA. The development of the revised plans and amended permits for the raised trail and associated shoreline protection is supported by the remaining available CPA funding allocated to the project. The additional funding represented by this transfer request is needed to ensure that we can proceed all the way through to 100% design this year, particularly if additional permitting is required by any of the regulatory agencies. Please note that the City has recently applied for a \$300,000 grant from the MassTrails grant program to support construction funding, and continues to seek additional construction funding through Lieutenant Governor Polito and the Baker Administration based on the Commonwealth's Environmental Bond Bill's \$750,000 legislative authorization earmark for this project.

Please see the attached supporting maps, photos, and plans. Thank you for your consideration.

## Riverfront Critical Gap/Clipper City Rail Trail Phase II project Badgers Black Rocks Plum Island NEWBURYPORT Plumbush PLUM ISLAND TEKE ium Island Upper Green **Topographical Locus Map**

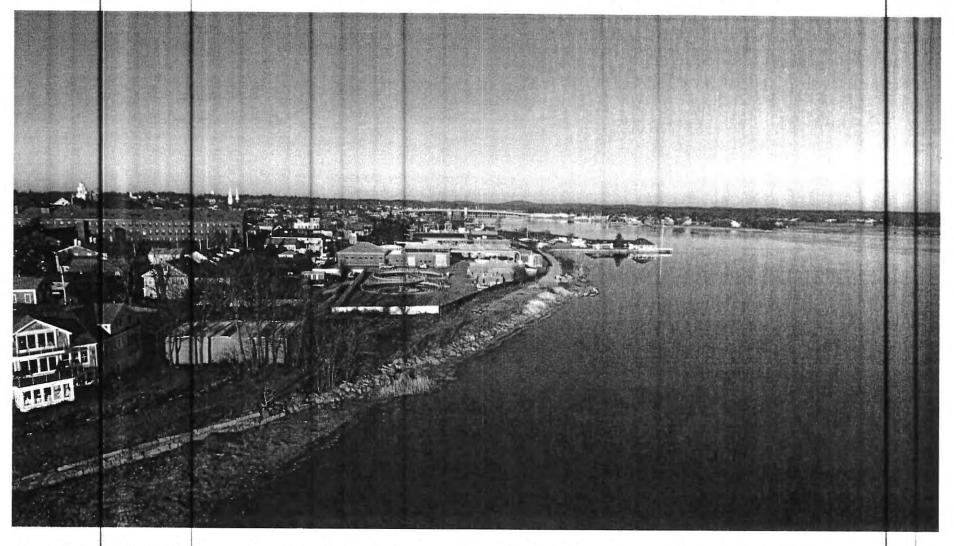


**Regional Trail Network Map** 

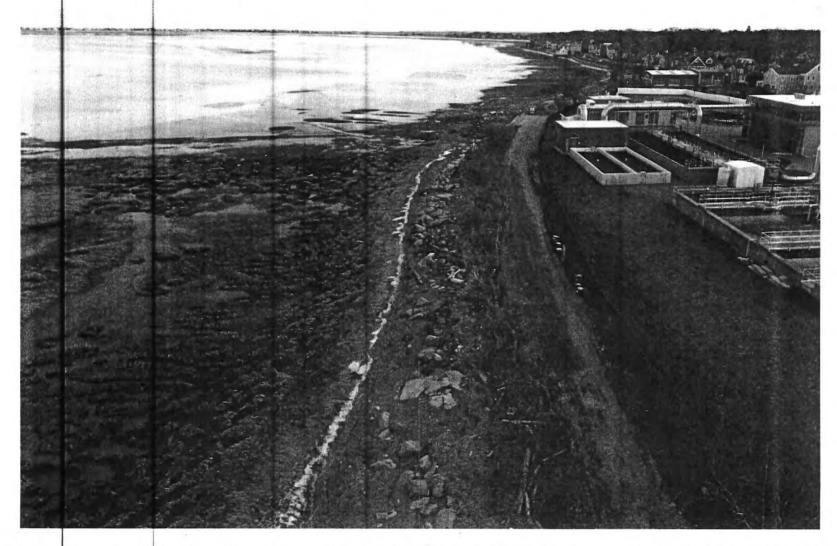




Aerial Photo Locus Map of Site

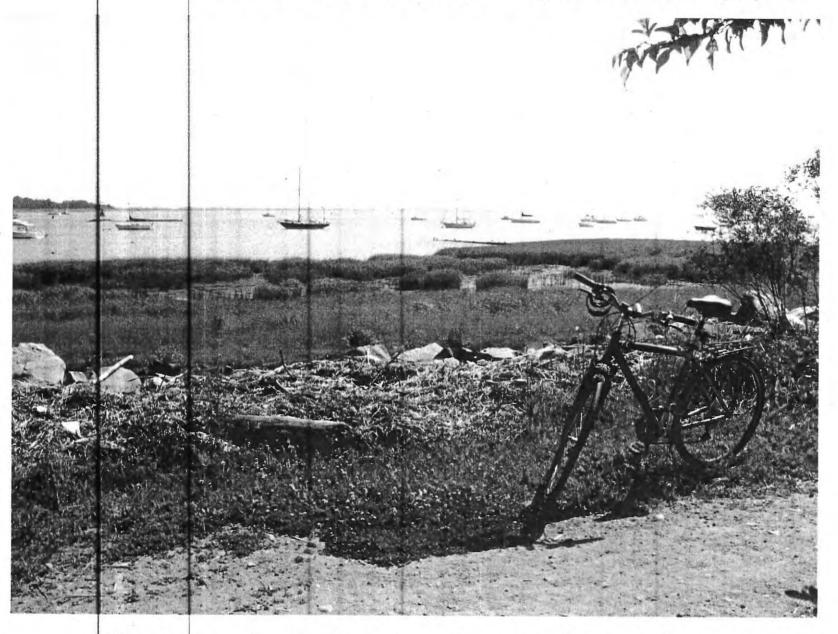


Looking northwest (December 2018) along the Merrimack River shoreline trail corridor towards downtown (note existing granite block seawall transitioning to deteriorated riprap revetment)



Looking southeast at low tide (December 2018) along the Merrimack River shoreline trail corridor towards

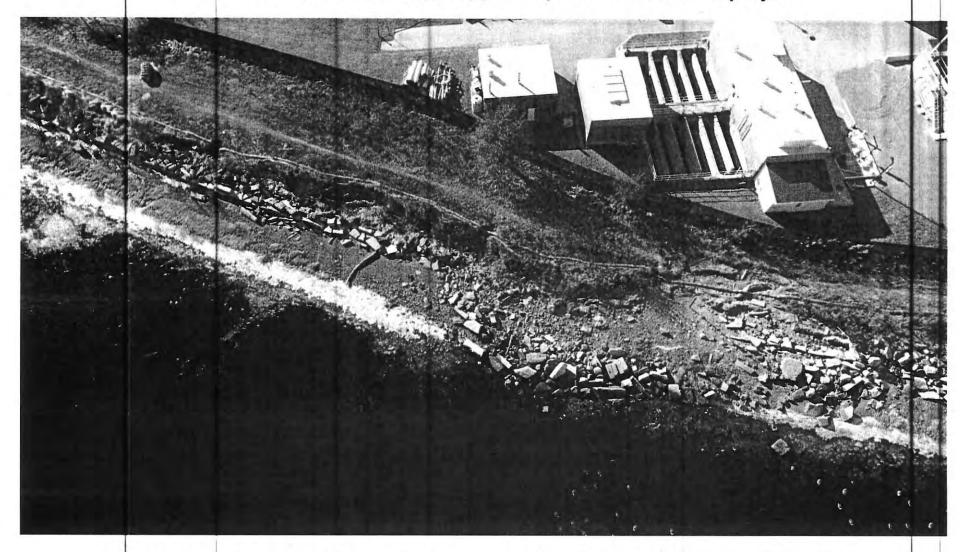
South End, Joppa Flats and Plum Island



Views east from the shoreline trail corridor towards the mouth of the river in summer



Views north from the shoreline trail corridor in winter



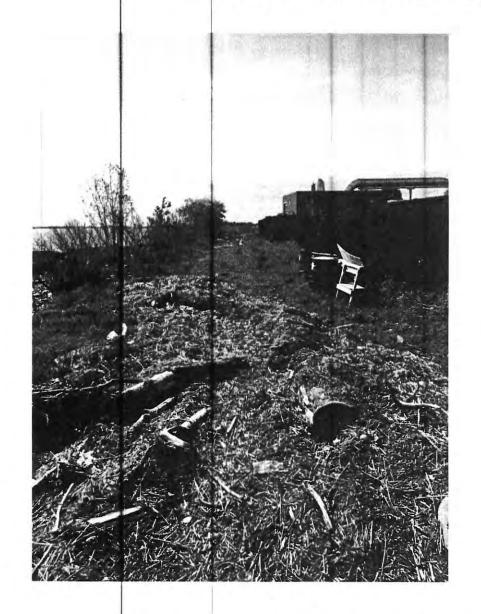
Aerial photo (December 2018) of portion of scoured shoreline along riverfront trail corridor

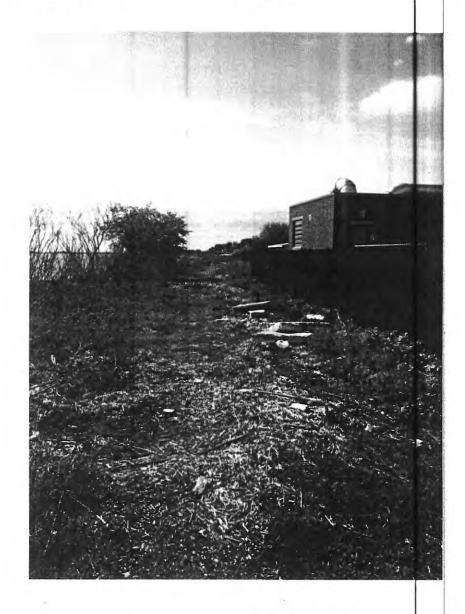


Debris from storm surge across shoreline trail corridor with recently eroded areas circled (May 2018)

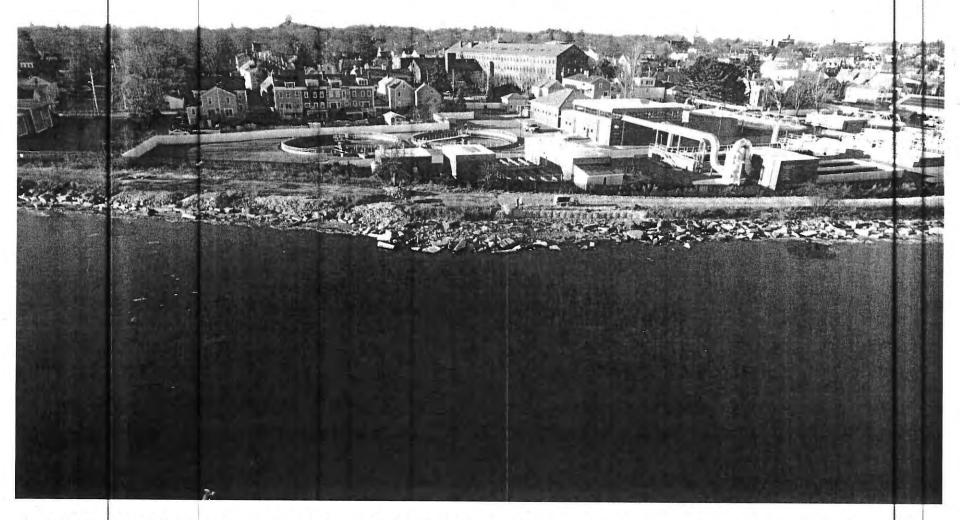


Scoured river bank of shoreline trail corridor in May 2018 (recently eroded area circled)





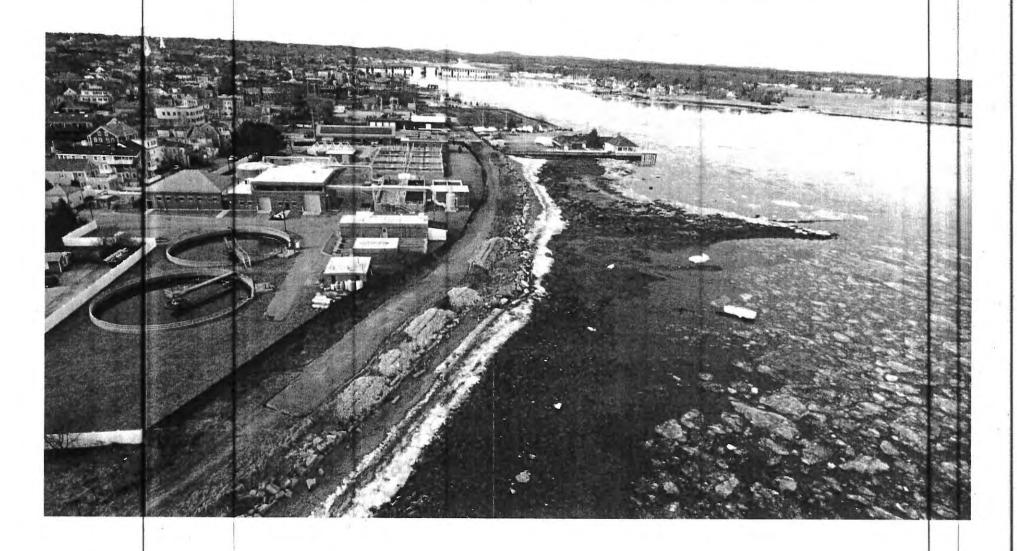
Debris across northern portion of shoreline trail corridor from storm surge (May 2018)



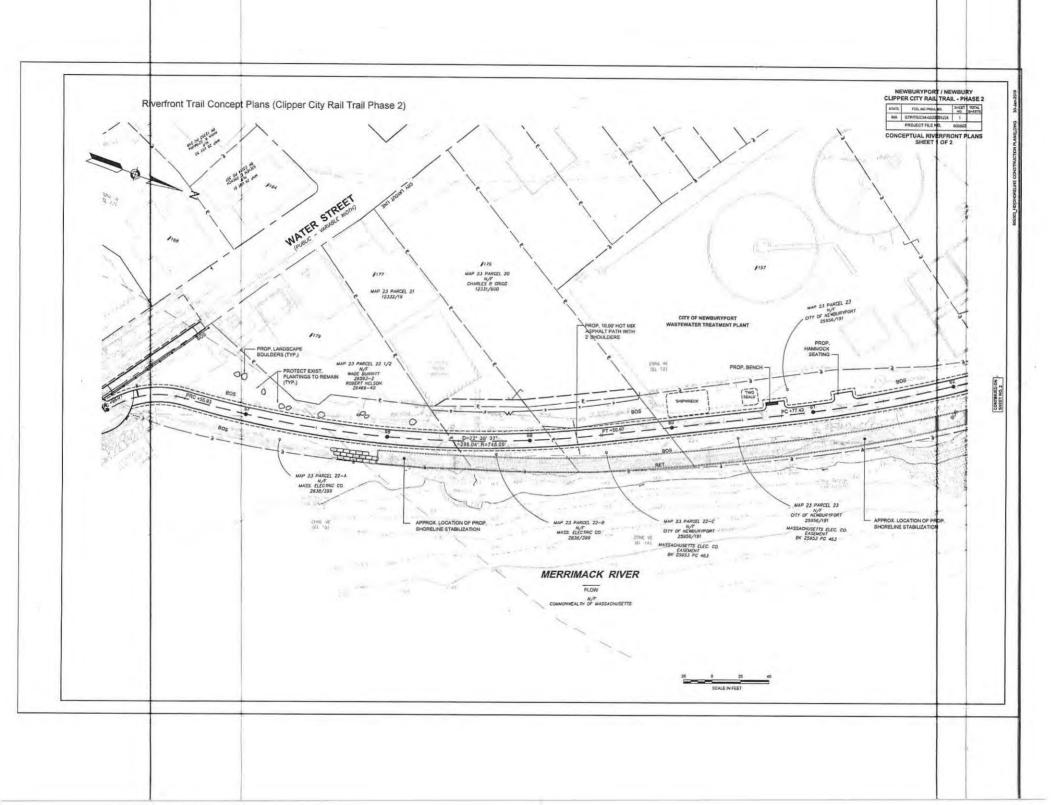
Installation of temporary shoreline stabilization (December 2018) – double rows of stone-filled gabion baskets in worst scoured areas along riverfront

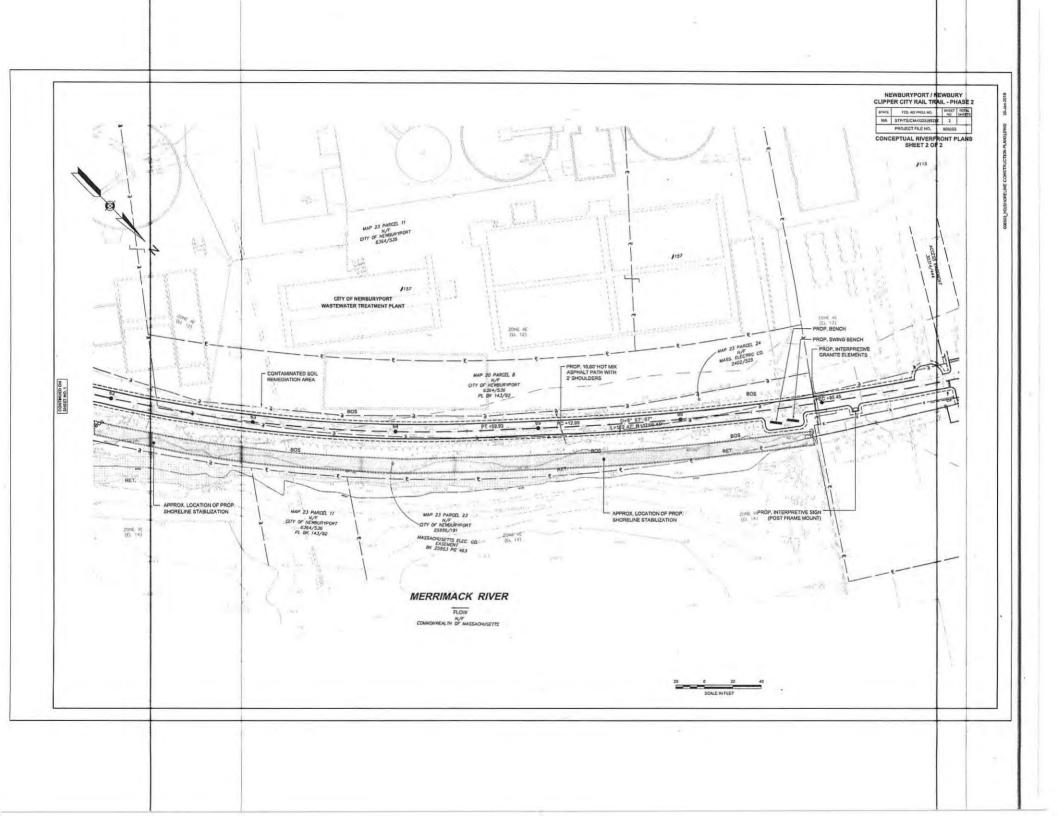


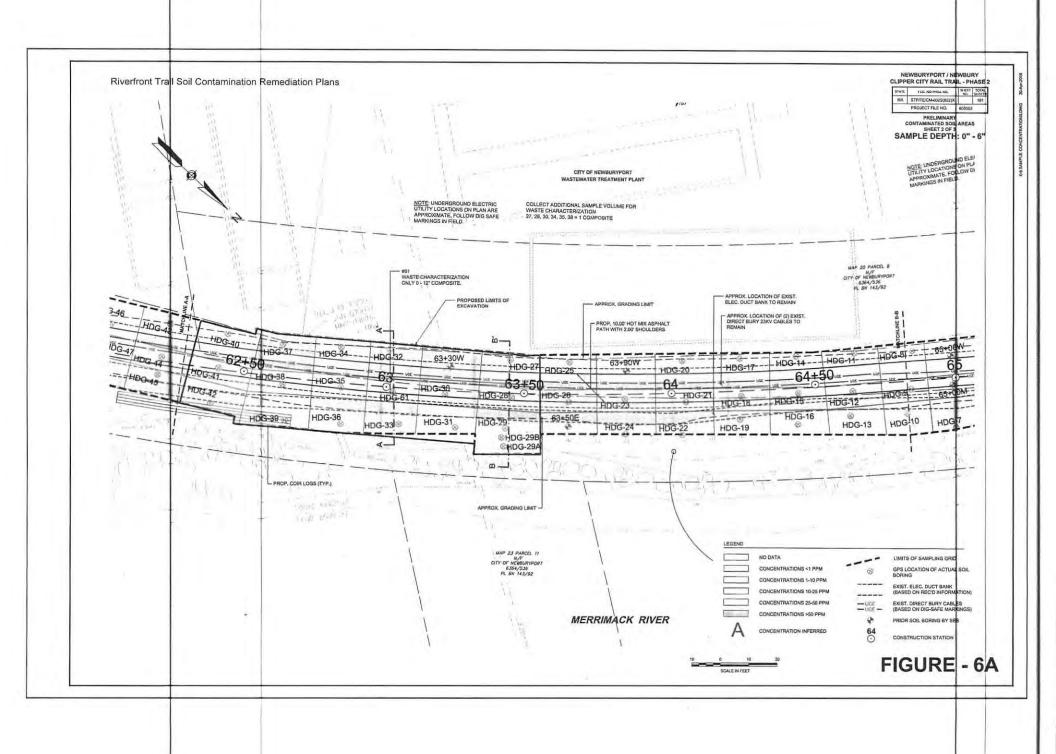
Partial temporary shoreline stabilization – gabion walls with stone haul road over geotextile fabric (January 2019)

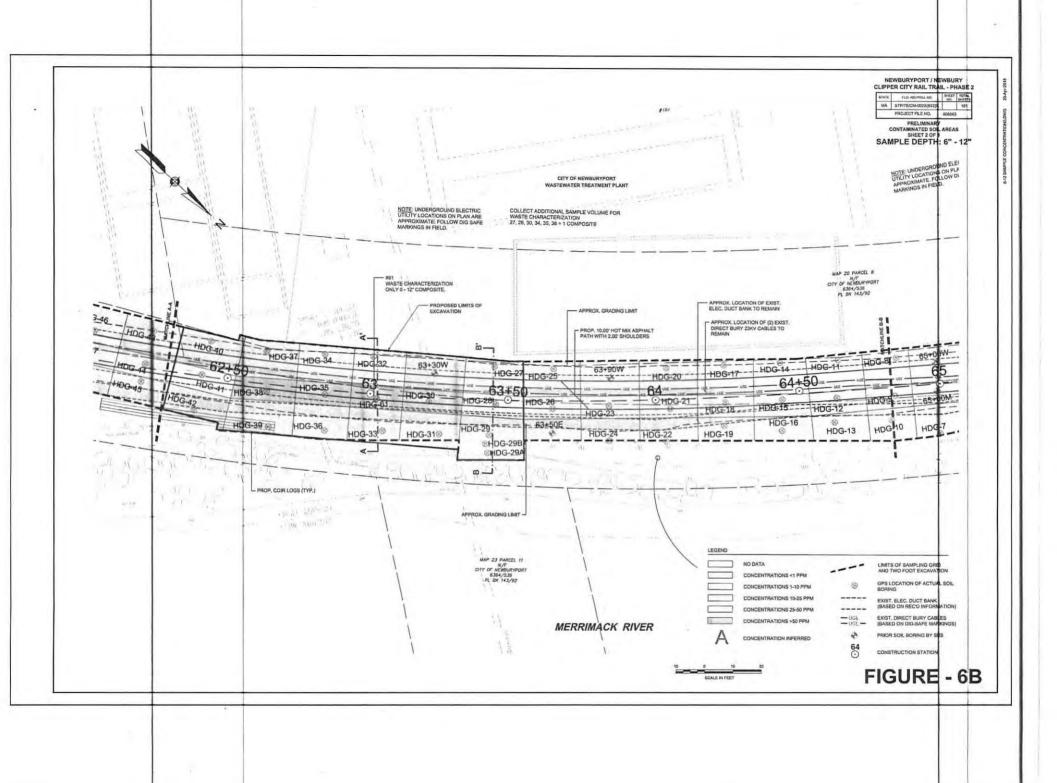


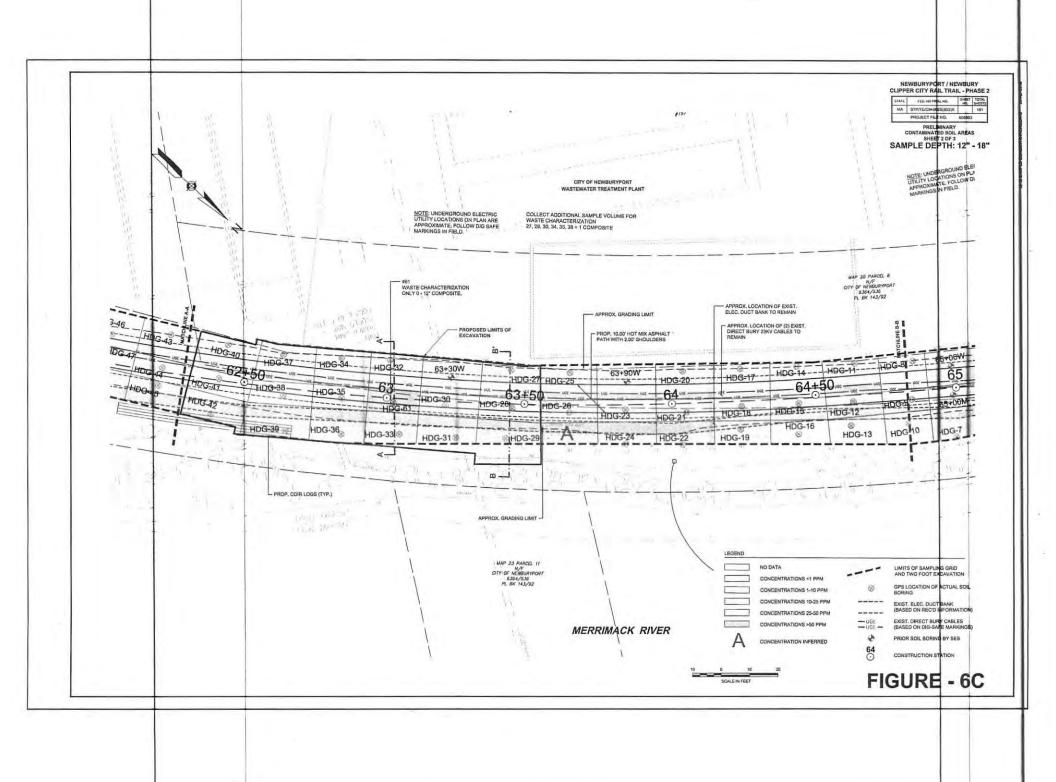
Partial temporary shoreline stabilization looking northwest along riverfront – gabion walls with stone haul road over geotextile fabric (January 2019)













#### CITTY OF NEWBURYPORT



#### IN CITY COUNCIL

#### ORDERED:

February 11, 2019

THAT, The CITY COUNCIL of the City of Newburyport accepts with gratitude the following gifts:

1) Donor:

Evelyn B. Stickney Trust

Amount:

\$24,000 and any future distributions from the Trust

Purpose:

Improvements made to the Newburyport Public Library, including but not

restricted to the library's archival center.

2) Donor:

Nancy V. Weare Living Trust

Amount:

\$5,000

Purpose:

To enhance the Newburyport Public Library's archival collection.

Donor:

Josephine & Nora Connors Scholarship Trust

Amount:

\$5,000 and any future distributions from the Trust

Purpose:

Scholarships for graduating Newburyport High School students.

These gifts are accepted in accordance with M.G.L. Chapter 44, Section 53A.

Councillor Charles F. Tontar

# February 25, 2019 Committee on General Government

• **COMM109\_01\_28\_19** 2019 Election Calendar

Con il

## CITY OF NEWBURYPORT 2019 ELECTION CALENDAR

- 1. Monday, July 29, 2019 at 5:00 p.m.— Last day and hour to obtain nomination papers (MGL Ch53,Section 9A).
- 2. \*Tuesday, July 30, 2019 at 5:00 p.m. Last day and hour to submit nomination papers to the Board of Registrars of Voters for certification of signatures (M.G.L.Ch.53Section 7A).
- 3. Friday August 09, 2019 at 10:00 a.m. Drawing by lot, of positions on ballot for **Preliminary Election of September 17, 2019** in Council Chamber
- Tuesday, August 13, 2019 at 5:00 p.m. –Last day and hour to submit nomination papers certified by Board of Registrars to City Clerk (M.G.L.Ch.53,Section 10).
- 5. Thursday, August 15, 2019 at 5:00 p.m. Last day and hour to file withdrawals of/or objections to nomination papers with the City Clerk. (M.G.L. Ch. 55B, Section 7).
- 6. Wednesday, August 28, 2019 at 8:00 p.m. Last day and hour to register voters for Preliminary Election (M.G.L. Ch. 51, Sections 26, 28).
- 7. <u>Tuesday, September 17, 2019</u> Preliminary Election (if necessary) (M.G.L. Ch. 54, Section 103P)
- Monday, ,September 23, 2019 at 5:00 p.m. Last day and hour to file recount petition with City Clerk for Preliminary Election (M.G.L.Ch.54, Section 135).
- 9. Friday, Sept. 27,2019 at 10:00 a.m. Drawing by lot, of positions on ballot for Municipal Election of November 5, 2019 in Council Chamber
- 10. Wednesday, October 16, 2019 at 8:00 p.m. Last day and hour to register voters for Biennial Municipal Election (M.G.L. Ch.51 Sections 26, 28).
- 11. Tuesday, October 29, 2019 Last day to post warrant (MGL Ch.54 Sec. 64)
- 12. Tuesday, November 5, 2019 Biennial Municipal Election
- 13. Friday, November 15, 2019 at 5:00 p.m. Last day and hour to file recount petition with City Clerk (M.G.L. Ch. 54, Section 135).

\*Board of Registrars need not certify more names than required plus 20%. Certified signatures of at least fifty (50) voters are the minimum necessary for placement on the preliminary ballot (M.G.L. Ch. 43, Section 44C).

# February 25, 2019 Committee Items-License & Permits

- COMM100\_12\_10\_18 2019 Class II Vehicle License RL Currie Corp.
- COMM110\_02\_11\_19 Port Taxi Application by Harold Congdon for 2019

## THE COMMONWEALTH OF MASSACHUSETTS

| Carl Charles |  |  |
|--------------|--|--|
|              |  |  |
|              |  |  |

| Q.I. | E LALE E | 1317   | 244 |
|------|----------|--------|-----|
| ME   | WEURY    | PORT   | 811 |
|      |          | , orth | FIA |

1.4

7818 DEC -3 PM 1:19

# APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

| ass licer<br>ne provi | the undersigned, duly autl<br>ense, to Buy, Sell, Exchang<br>visions of Chapter 140 of t | ge or Assemble sec<br>the General Laws | cond hand mot | or vehicles or part | s thereof, in accorda                |           |
|-----------------------|--|--|---------------|---------------------|--------------------------------------|-----------|
| 1.                    | What is the name of the  | concern?                               | RL            | Curri               | E COFP.                              |           |
|                       |  |  | 4             | 18 10               |                                      | α         |
| Bus                   | siness address of concern. New burypo  |  |               |                     | City — Town.                         | St.,      |
| 2.                    | Is the above concern an  |  |               | association or a c  |                                      |           |
| 3.                    | been a believe of the little   |  |               |                     |                                      | n'        |
| 4.                    | If a co-partnership, st  | rate full names                        | and recidenti | al addragges of     | the persons com-                     | alma Is   |
| 4.                    | ir a co-partitership, so   | ate Itili liames                       | N/A           | ar addresses or     | the persons compo                    | osing it. |
|                       |  |  |               | F                   |                                      | _         |
|                       | *  |  |               |                     |                                      |           |
|                       | 4.   |  | 1.            |                     | +                                    |           |
| Pres                  | If an association or a coesident RANDY L   | rporation, state f                     | ull names and | residential address | sses of the principal<br>Bo West New | officers. |
| Tre                   | easurer  |  |               |                     |                                      | 1         |
|                       | Are you engaged princip  |  |               |                     | ging motor vehicles?                 | YES       |
|                       | principal business the buyi  |  |               |                     | YES                                  |           |
|                       | orincipal business that of a   |  |               |                     | NO                                   |           |

| BUILDING - HOUSING REPAIR FACILITIE  | tt Concrete Block                         |
|--|---|
|  | S AS WELL AS                              |
| OFFICES  |   |
|  | 18  |
| Are you a recognized agent of a motor vehicle manufacturer?                  | NO  |
| f so, state name of manufactuer  | (Yes or No)                               |
| - So, state fixing of manageras:   |   |
| 9. Have you a signed contract as required by Section 58, Class 1?            | NO  |
|  | (Yes or No)                               |
| 10. Have you ever applied for a license to deal in second hand motor vehicle | (Yes or No)                               |
| f so, in what city — town  | 4 - 7 - 7 - 7 - 7                         |
| of so, in what city — town   | For what year? 2005 - 2018 7              |
| 11. Has any license issued to you in Massachusetts or any other state to de  | eal in motor vehicles or parts thereof    |
|  |   |
| ver been suspended or revoked? (Yes or No)                                   |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Sign your name in full   | 6. Cure                                   |
| (Duly authorized to  | o represent the concern herein mentioned) |
| Pesidence III Ge   | Newsuy MA 0198                            |
| Residence "" O'C   | 0001001                                   |
| West   | Newsung MA 0198                           |

#### **IMPORTANT**

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)



Boston 20 Riverside Road Mail Stop 03AN Weston, Massachusetts 02493-2281 +1 (800) 647-1113 Fax: +1 (866) 547-4882

### **Continuation Certificate**

To be attached to and form a part of surety bond number LSF006317 (the "Bond"), cross reference bond number 5010479 for Used Dealers and Salesmen dated the 25th day of October, 2007, in the penal sum of 25,000 USD issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of RL Currie Corp as principal (the "Principal"), in favor of CITY OF NEWBURYPORT, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 25th day of October, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 27th day of July, 2018.

The Ohio Casualty Insurance Company

(Surety)

By: 1 imothy A. Mikologewski

Timothy A. Mikolajewski, Assistant Secretary

LMIC-3300



- · Oil Changes Brakes Exhaust
- · Shocks Struts
- · Air Conditioning
- · Electrical Diagnostics
- State Inspections
- · Complete Car Care

Randy L. Currie

6 New Pasture Road, Newburyport, MA 01950

978-465-3360



PRL Currie P78-465-3360 office 978-375-3856 cell 978-465-8927 fax







2010 JAN 31 PM 12: 21

## CITY OF NEWBURYPORT VEHICLES FOR HIRE **BUSINESS OWNERS'S APPLICATION**

| Tame of App   | olicant: Last: CONG  | Daw First   | MAROND   | Middle Initial:  |
|---|--|---|--|--|
|   |  |   |  | State MAZip 01952  |
| Phone Numb  | er: (978 4652  | 933 Message or  | work phone: (928)                                  | 2655867  |
| Driver's Lice   | ense Number: 5/8C  | 0/7747 State  | : Mass   | Expiration Date: 2026                                    |
| Social Securi   | ity Number: 623-36   | -8262   |  |  |
|   |  |   |  |  |
| BUSINES   | SINFORMATION:  |   |  |  |
| Business Nai  | me: Porttax  | INC Busi  | ness Phone Number:                                 | 978 4652333  |
|   |  |   |  | State: MA Zip: 01952                                     |
|   |  |   |  | State:Zip:   |
| N   |  | ndan shia naumisa                                     | 3  |  |
| number of v   | enicies to be operated u   | naer mis permit:                                      | ~  |  |
| Number of v   | ehicles to be operated u   | nder this permit:                                     | ~~   |  |
|   |  |   |  |  |
| FOR EACI  | H VEHICLE, PLEAS   | E LIST  |  | l a Maria Canalla  |
| FOR EACI  | H VEHICLE, PLEAS   | <u>E LIST</u> 9Year: 200                              | 3 Make: Dod  | ge Model: <u>CARAVA</u> N                                |
| FOR EACI<br>Reg. # 24<br>TA<br>Reg. # 24  | H VEHICLE, PLEAS  223 Expires: 1/1  201 Expires: 1/1   | <u>E LIST</u> 9 Year: 200 19 Year: 206                | 5 Make: Dod  | ge Model: CARAVAN  |
| FOR EACI  | H VEHICLE, PLEAS  223 Expires: 1/1  201 Expires: 1/1   | <u>E LIST</u> 9 Year: 200 19 Year: 206                | 5 Make: Dod  | 4  |
| FOR EACH Reg. # 24  TA 24  Reg. # 24  Reg. # 24   | H VEHICLE, PLEAS  223 Expires: ///  201 Expires: ///   | E LIST<br>9 Year: 200<br>19 Year: 200<br>19 Year: 200 | 5 Make: Dod<br>2 Make: Dod<br>7 Make: Dod          | ge Model: CARAVAN  |
| FOR EACI<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24                                | H VEHICLE, PLEAS  223 Expires: ///  201 Expires: ///  Expires:   | E LIST  9   | 5 Make: Dod<br>2 Make: Dod<br>7 Make: Dod<br>Make: | ge Model: <u>CARAVAN</u> GO Model: <u>CARAVAN</u>        |
| FOR EACI<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. #                      | H VEHICLE, PLEAS  225 Expires: // 1  201 Expires: //  Expires:  Expires:   | E LIST  9   | 5 Make: Dod 2 Make: Dod 7 Make: Dod Make:          | ge Model: <u>CARAVAN</u> ge Model: <u>CARAVAN</u> Model: |
| Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. # 4                   | H VEHICLE, PLEAS  225 Expires: // 1  201 Expires: //  Expires:  Expires:   | E LIST  9   | 5 Make: Dod 2 Make: Dod 7 Make: Dod Make:          | Model: CARAVAN  Se Model: CARAVAN  Model: Model:         |
| FOR EACI<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. # 24<br>Reg. #<br>Reg. #<br>VECHICL | H VEHICLE, PLEAS  225 Expires: // 1  201 Expires: //    Expires:  Expires:  Expires:  Expires:  Expires:  Expires: | E LIST  9   | Make: Dod Make: Dod Make: Dod Make: Make: Make:    | Model: CARAVAN  Se Model: CARAVAN  Model: Model:         |

## INSURANCE INFORMATION:

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit, The personal injury coverage shall no be less than one hundred thousand dollars (\$100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars (\$300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars (\$50,000) per occurrence.

Attach one (1) copy to this application.

| answers contained in this application false statement will be sufficient cather than the sufficient cather than the sufficient of Applicant) | on are true to the best of m<br>use for denial or revocation | of said license.                 | owing that                 |
|--|--|----------------------------------|----------------------------|
| (Signature of Applicant)   |  |                                  |                            |
|  | Official Use   | Only                             |                            |
| Office of the City Clerk   |  | A                                |                            |
| Initial Application Fee \$   | Date Received  | Ву                               |                            |
| Date sent to Police Department_  |  | New □ Renews                     | ilo                        |
|  | 1  |                                  |                            |
|  |  |                                  | □ Denied                   |
|  |  |                                  | □ Denied                   |
| Comments:  | VIN#   |                                  |                            |
| Comments:Cab #License Plate#:Comments:   | VIN#   | D Approved                       | □ Denied                   |
| Cab #License Plate#:   | VIN#   | □ Approved                       | □ Denied                   |
| Cab #License Plate#: Comments: Cab# License Plate#:  | VIN#   | □ Approved                       | □ Denied                   |
| Cab #License Plate#:  Comments:  Cab# License Plate#:  Comments:   | VIN#   | □ Approved                       | □ Denied                   |
| Comments: License Plate#: Comments: Cab# License Plate#:   | VIN#   | □ Approved □ Approved □ Approved | □ Denied □ Denied □ Denied |

#### RMV Division M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate REGISTRATION TYPE FFECTIVE DATE FYPIRES LAST DAY OF 12/01/18 TAN TA24225 TAXI 19 02833101293074 MERS MODEL YEAR MAKE BODY STYLE TYPE COLOR TOTAL REGISTERED MODEL IF VEHICLE Not valid without official CARAVA 2005 VAN DODG GREEN COMMERCIAL VEHICLE OR TRAILER. signature of Registrar PASSENGERS FOR HIRE: VEHICLE IDENTIFICATION NUMBER TITLE NUMBER MUMIXAM NUMBER OF 1D4GP24R95B172492 PILGRIM INSURANCE BR182271 PASSENGERS THAT CAN BE Cru C. Devery RESIDENTIAL ADDRESS (IF DIFFERENT) SEATED NAME(S) OF CWNER(S) AND MAILING ADDRESS **FEES** յերիկիսկողեքիլՍթիվիկլիկիրսիդիիրժիլՈւկլեսնի REGISTRATION 60.00 019159 \*\*\*\*\*\*\*AUTO\*\*5-DIGIT 01950 0.00 TITLE PORT TAXI INC SPECIAL PLATES 0.00 52 ELM ST SALES TAX 0.00 SALISBURY MA 01952-1933 TOTAL 60:00 MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.

CERTIFICATE OF REGISTR

| SPECIALMESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) | CHANGE OF ADDRESS     |
|---|-----------------------|
| DAYS OF REGISTRATION.   | STREET ADDRESS        |
|   |                       |
|   | CITY, STATE, ZIP CODE |

## Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.mass.gov/rmv. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- · Cancel the registration plates if:
- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.

M.

- You move to another state and you register the vehicle in that state.
- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- No Insurance Card Required: Massachusetts's law does not require an Insurance card. The law, M.G..L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- <u>Transferring Your Plates:</u> Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration section on the RMV's website at <u>www.mass.gov/rmv</u> for more information.

#### PLATE DECAL APPLICATION INSTRUCTIONS

- 1. Gently peel the decal from the form.
- 2. Place the decal on the rear plate in the top right corner next to the word Massachusetts.
- 3. Firmly rub the decal to adhere it to the plate.

For best results, bring decal to room temperature before affixing to the plate.

90658632

massDC

| TAN REC           | TA24201                     |             | TAXI                      | 12/01     |                      | LAST DAY OF |           | 11  | 19           | transactio<br>02 |  | 1293086  |
|-------------------|-----------------------------|-------------|---------------------------|-----------|----------------------|-------------|-----------|---|--------------|------------------|--|--|
| 2002              | MAKE<br>DODG                | CARAVA      | BODY STYLE-TYPE VAN       | COLOR     | WHIT                 | ľE          | A 17 (SC) | Not valid without official signature of Registrar |              |                  | VEHICLE TOTAL REGISTEREI AGRYING WEIGHT FOR A ASSENGERS COMMERCIAL VEHI ORTHRIE: ORTHRILEH |  |
| 1B4GP4            | ON NUMBER<br>4352B602       |             | HANCE COMPANY PILGRIM INS | SURANCE   | тпсе ниме            | 233328      | REGISTRAR | 1   | 1            | M.<br>NU         | AXIMUM<br>UMBER OF<br>ASSENGERS<br>HAT CAN BE  | J STATE OF THE STA |
| ESIDENTIAL ADDR   | ESS (IF DIFFERE             | NT)         |                           |           |                      |             | Cu        | , C.  | SWIM         |                  | EATED.   |  |
| AME(S) OF OWNER(S |                             |             | իսիսուկիկկիկո <u>լի</u>   | րկիրոսկիս |                      |             | FEES      | REGIST  | HATION       |                  | 61   | 0.00   |
|                   | 019160<br>PORT TA<br>52 ELM | XI INC      | 0**5-DIGIT 0195           | 0         |                      |             |           | TITLE   | L PLATES     |                  |  | 0.00   |
|                   |                             | NRY MA 0195 | 2-1933                    |           |                      |             |           | SALES   | TAX<br>FOTAL |                  |  | 0.00   |
|                   | MA                          |             | ETTS DEPART               |           | E Warner or the same |             | N         |   |              |                  |  |  |

| t-  |                      |
|---|----------------------|
| SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT | CHANGE OF ADDRESS    |
| MUST BE INSPECTED WITHIN SEVEN (7)                    |                      |
| DAYS OF REGISTRATION.                                 | STREET ADDRESS       |
|   |                      |
|   |                      |
|   |                      |
|   | CITY STATE, ZIP CODE |

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- · Cancel the registration plates if:
- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
- You move to another state and you register the vehicle in that state.
- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- No Insurance Card Required: Massachusetts's law does not require an Insurance card. The law, M.G..L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- <u>Transferring Your Plates:</u> Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration section on the RMV's website at <u>www.mass.gov/rmv</u> for more information.

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For best results, bring decal to room temperature before affixing to the plate.

3. Firmly rub th

The best way to renew your registration is online at www.mass.gov/rmv

SORFIRESS





## CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

**RMV Division** 

| PLATETYPE F             | REGISTRATION NUMBER                                    | REGISTRATION TY | E                        | EFFECTIVE DATE | EXPIRES   |           | MONTH                   | YEAR   | TRANSAC | TION NUMBER   |  |
|-------------------------|--|-----------------|--------------------------|----------------|---|-----------|-------------------------|--------|---------|---|--|
| TAN                     | TA24208  | TAXI            |                          | 01/30/         | 19 LAST DAY O   | F ->      | 11                      | 19     | 01      | L903069   | 100102   |
| MFRS MODEL YEAR<br>2007 | MAKE<br>DODG   | CARAVA          | BODY STYLETYPE VAN       | COLOR          | CK WHITE  | 00000000  | d without<br>ure of Red |        |         | IF VEHICLE<br>CARRYING<br>PASSENGERS                                      | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE |
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| PORT T                  | s) and mailing address<br>CAXI INC<br>1 ST<br>BURY, MA |                 | 3                        |                | FEES  REGISTRATION 25.00 TITLE 75.00 SPECIAL PLATES 0.00 SALES TAX 12.50 TOTAL 112.50 |           |                         |        |         |   | 75.00<br>0.00<br>12.50                           |
|                         | MA   | REGIS           | TRY OF MOT               | FOR VEHIC      | TRANSPORTAT<br>LES DIVISION<br>tus of the vehicle registration.                       | ION       |                         |        |         |   |  |
| SPECIAL MESSAGE         |  |                 |                          |                | CHANGE OF ADDRESS   |           |                         |        |         |   |  |
| MUST E                  | S VEHICLI<br>SE INSPECT<br>SISTRATION                  | red Withi       | Y ACQUIRED<br>N SEVEN (7 |                | STREET ADDRESS  |           |                         |        |         |   |  |
|                         |  |                 | (                        |                | CITY, STATE, ZIP CODE   |           |                         |        |         |   |  |

#### Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- . By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.mass.gov/rmv or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- . Return the registration plates to the RMV immediately if:
- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
- You move to another state and you register the vehicle in that state.
- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. All of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this Registration Certificate; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The seller and buyer properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If all of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the Bill of Sale (or the dealer's Purchase Contract) for the newly acquired vehicle and this Registration Certificate when operating the vehicle. See FAQs About the Seven-Day Registration Transfer Law on the RMV's website at www.mass.gov/rmv.

No Insurance Card Required: Massachusetts's law does <u>not</u> require an insurance card. The law, M.C.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

## Be first in line by going online at www.mass.gov/rmv

Schedule a Road Test Renew Your Driver's License Request a Duplicate Title

NEED TO VISIT AN RMV OFFICE?



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/29/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED,<br>this certificate does not confer   |  |   | ch endo   | rsement(s).                                   | roquir                                | sincerestitoria ri sta                 |            |           |  |  |
|---|--|---|---|---|---------------------------------------|--|------------|-----------|--|--|
| PRODUCER  |  |   | CONTACT<br>NAME:  |   |                                       |  |            |           |  |  |
| Lighthouse Insurance Agency, Ltd  |  |   | PHONE (A/C, No, Ext): (617) 464-3777 FAX (A/C, No): (617) 464 |   |                                       |  |            | 64-3888   |  |  |
| 70 West Broadway  |  |   | E-MAIL<br>ADDRE   |   |                                       | 1,5-2,656                              |            |           |  |  |
|   |  |   |   |   | SURER(S) AFFOR                        | RDING COVERAGE                         | NAIC       |           |  |  |
| South Boston  |  | MA 02127  | INSURI  | minimum t                                     | nsurance                              |  | 2175       |           |  |  |
| ISURED  |  |   | INSURI  |   |                                       |  |            |           |  |  |
| Port Taxi Inc   |  |   | INSURI  |   |                                       |  |            |           |  |  |
| 52 Elm St   |  |   | INSURI  |   |                                       |  |            |           |  |  |
|   |  |   | INSURER E :   |   |                                       |  |            |           |  |  |
| Salisbury   |  | MA 01952  | INSURI  |   |                                       |  |            |           |  |  |
| OVERAGES  | CERTIFICA  | TE NUMBER: CL1912937  |   |   |                                       | REVISION NUMBER:                       |            |           |  |  |
| THIS IS TO CERTIFY THAT THE POI<br>INDICATED. NOTWITHSTANDING A<br>CERTIFICATE MAY BE ISSUED OR<br>EXCLUSIONS AND CONDITIONS OF | NY REQUIREMEN<br>MAY PERTAIN, TH<br>SUCH POLICIES. | IT, TERM OR CONDITION OF A<br>E INSURANCE AFFORDED BY<br>LIMITS SHOWN MAY HAVE BE | NY CONTI  | RACT OR OTHE<br>CIES DESCRIB<br>CED BY PAID O | R DOCUMENT<br>ED HEREIN IS<br>CLAIMS. | WITH RESPECT TO WHICH                  | THIS       |           |  |  |
| SR<br>TYPE OF INSURANCE   | ADDL SI<br>INSD V                                  | POLICY NUMBER   |   | POLICY EFF<br>(MM/DD/YYYY)                    | POLICY EXP<br>(MM#DD/YYYY)            | LIMIT                                  | S          |           |  |  |
| COMMERCIAL GENERAL LIABIL   | TTY  |   |   |   |                                       | EACH OCCURRENCE<br>DAMAGE TO RENTED    | s          |           |  |  |
| CLAIMS-MADE OC  | CUR  |   |   |   |                                       | PREMISES (Ea occurrence)               | s          |           |  |  |
|   |  |   |   |   |                                       | MED EXP (Any one person)               | \$         |           |  |  |
|   |  |   |   |   |                                       | PERSONAL & ADV INJURY                  | \$         |           |  |  |
| GEN'L AGGREGATE LIMIT APPLIES P   | ER:  |   | *   |   |                                       | GENERAL AGGREGATE                      | s          |           |  |  |
| POLICY PRO-<br>JECT   | .oc  |   |   |   |                                       | PRODUCTS - COMP/OP AGG                 | S          |           |  |  |
| OTHER:  |  |   |   |   |                                       | COMPINED SINGLE CITY                   | \$         |           |  |  |
| AUTOMOBILE LIABILITY  |  |   |   |   |                                       | COMBINED SINGLE LIMIT<br>(En accident) | S          |           |  |  |
| ANY AUTO  |  | CALL CONTROL OF CALL  |   | 3200000000                                    |                                       | BODILY INJURY (Per person)             | s 100,000  |           |  |  |
| OWNED SCHED AUTOS ONLY  |  | TXC00001005801  |   | 05/10/2018                                    | 05/10/2019                            | BODILY INJURY (Per accident)           | \$ 300,000 |           |  |  |
| HIRED NON-O' AUTOS ONLY   |  |   |   |   |                                       | PROPERTY DAMAGE<br>(Per accident)      | \$ 50,000  |           |  |  |
|   |  |   |   |   |                                       | Uninsured/Underinsured                 | \$ 20,0    | 00/40,000 |  |  |
|   | CUR  |   |   |   |                                       | EACH OCCURRENCE                        | \$         |           |  |  |
| EXCESS LIAB CLA   | AIMS-MADE  |   |   |   |                                       | AGGREGATE                              | \$         |           |  |  |
| DED RETENTION \$  |  |   |   |   |                                       | LDED TOTAL                             | \$         |           |  |  |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY  | YIN  |   |   |   |                                       | PER STATUTE ER                         | 400        |           |  |  |
| ANY PROPRIETOR/PARTNER/EXECUT<br>OFFICER/MEMBER EXCLUDED?   | IVE N/A  |   |   |   |                                       | E.L. EACH ACCIDENT                     | \$         |           |  |  |
| (Mandatory in NH)   |  |   |   |   |                                       | E.L. DISEASE - EA EMPLOYEE             | ş          |           |  |  |
| DESCRIPTION OF OPERATIONS below   |  |   |   |   |                                       | E.L. DISEASE - POLICY LIMIT            | \$         |           |  |  |
|   |  |   |   |   |                                       |  |            |           |  |  |
| ESCRIPTION OF OPERATIONS / LOCATION   | NS / VEHICLES [ACO                                 | RD 101, Additional Remarks Schede   | ile, may be   | attached if more                              | pace is required                      |  |            |           |  |  |
| Certificate is provided to Holder as pro  |  |   |   |   |                                       |  |            |           |  |  |
|   |  |   |   |   |                                       |  |            |           |  |  |
| 005 Dodge Caravan 1D4GP24R95B<br>002 Dodge Caravan 1B4GP44352B  |  |   |   |   |                                       |  |            |           |  |  |
| 003 Dodge Grand Caravan 1D4GP2  | 24343B197678 TA                                    | 24208   |   |   |                                       |  |            |           |  |  |
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| ERTIFICATE HOLDER   | II Juliu I — R I — R I — R                         |   | CAN   | CELLATION                                     |                                       |  |            |           |  |  |
|   | 000  |   |   |   | THE ABOVE DI                          | ESCRIBED POLICIES BE CAI               | NCELLE     | D BEFORE  |  |  |
|   |  |   |   |   |                                       | F, NOTICE WILL BE DELIVE               | RED IN     |           |  |  |
| City of Newburyport   |  |   | AC  | CORDANCE WI                                   | IH THE POLIC                          | Y PROVISIONS,                          |            |           |  |  |
| 60 Pleasant Street  |  |   | ALITE   | DIZED DEDDESE                                 | MTATIVE                               |  |            |           |  |  |
|   |  |   | AUTHO   | RIZED REPRESE                                 | -                                     |  |            |           |  |  |
| Newburyport   |  | MA 01950  |   | 111   | 1                                     | are Orea                               |            |           |  |  |

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# February 25, 2019 Committee Items-Planning & Development

- · ORDR087\_02\_11\_19 Preservation Restriction Agreement 28-30 Pleasant Street
- · COMM115\_02\_11\_19 Conservation Restriction 3 & 5 Collins Farm Road



## CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

February 11, 2019

Be it ordained by the City Council of the City of Newburyport as follows:

**THAT** the City Council of the City of Newburyport herby approve and authorize the acceptance of a Preservation Restriction between the City, acting through the Newburyport Historical Commission, and The First Religious Unitarian Universalist [Church], for the property located at 28-30 Pleasant Street (a.k.a. 26 Pleasant Street); and

Further, that the Mayor of the City of Newburyport, the City Council President and City Clerk are hereby authorized to sign the subject Preservation Restriction as may be required, to act on behalf of the City and enter into any and all instruments, including acceptance of said Preservation Restriction in accordance with Massachusetts General Laws Chapter 184, and to take any other actions necessary to execute this acceptance and the associated Preservation Restriction accordingly.

Councillor Jared J. Eigerman

<sup>\*</sup>Photos on file in the City Clerk's Office.



30 Green Street Newburyport, MA 01950 Phone 978.463.7700 Fax 978.463.7747

www.mtclawyers.com

IN HAND Andy Port Planning Director City of Newburyport 60 Pleasant Street Newburyport MA 01950

RE: Original Preservation Restriction for the First Religious Society

Dear Andy;

Reference is made to the above captioned matter. In that connection, I have enclosed the Original Preservation Restriction as executed by the land owner and the Historic Commission. Please commence the process for the City Council and the Mayor to execute this document. Once that is completed I will forward same to the Massachusetts Historical Society for their signature.

Thank you in advance for your assistance in this matter.

Regards,

Lisa L. Mead

cc: Client

#### PRESERVATION RESTRICTION AGREEMENT

#### between

The First Religious Society Unitarian Universalist

#### and the

#### CITY OF NEWBURYPORT, MASSACHUSETTS

#### BY AND THROUGH THE NEWBURYPORT HISTORICAL COMMISSION

THIS PRESERVATION RESTRICTION AGREEMENT is made this \_\_day of \_\_\_\_\_\_ 2018 by and between the The First Religious Society Unitarian Universalist, located at 28-30 Pleasant Street (aka 26 Pleasant Street), Newburyport, Massachusetts. 01950 ("Grantor"), and the CITY OF NEWBURYPORT ("Grantee"), a municipality duly organized under the laws of the Commonwealth of Massachusetts and located in Essex County, Massachusetts, to be administered, managed and enforced by it agent, the NEWBURYPORT HISTORICAL COMMISSION, located at 60 Pleasant Street, Newburyport, Massachusetts, 01950 ("Commission"),

WHEREAS, the Grantor is the owner of certain real property located at 28 - 30 Pleasant Street, Newburyport, Massachusetts, referred to as "the Property" and containing about .60 acres, more or less, comprising the Property conveyed by the Vote of the Inhabitants of the Town of Newburyport dated January 7, 1800, Newburyport Town Records Vol. 11 Page 209, and vote to acquire the "Rock Lot" dated May 22, 1800, and additional land adjoin, by vote of September 21, 1801 as affected by authorization of the Great and General Court to acquire land and build, set forth in Chapter 6 of the Acts of 1800, and Chapter 62 of the Acts of 1801; and by Deed granted by the Newburyport Redevelopment Authority to the First Religious Society (Unitarian) in Newburyport, Massachusetts dated September 19, 1973 and recorded in the Essex South Registry of Deeds in Book 6016, Page 439 as affected by Confirmatory Deed granted by the Newburyport Redevelopment Authority to the First Religious Society Unitarian-Universalist in Newburyport, MA, dated March 1, 2004, and recorded with said Registry of Deeds in Book 22530, Page 249; and the First Religious Society, Unitarian Universalist, in Newburyport, Ma, a body politic and corporate, was formerly known as "The First Religious Society (Unitarian) in Newburyport, Massachusetts.," and "The First Religious Society in Newburyport." Pursuant to Chapter 44 of the Acts of 1793. See Exhibit A incorporated herein by reference and attached hereto, said Property improved by two buildings thereon known as the Meeting House and the Parish Hall. See also "Boundary Plan of Land in Newburyport, Massachusetts" drawn by Port Engineering, August 6, 2003 and recorded in Plan Book 375 Plan 28 and attached hereto as Exhibit A-1. This Preservation Restriction shall only apply to the exterior of the Meeting House which shall be referred to hereinafter as "the Building", described as follows:

The wood framed structure consists of two integral connected structures. A six element steeple tower with its primary side facing Southwest (Pleasant Street) that includes a two-story entry façade, above, which is a square tower, rising to a square open belfry, surmounted by a large octagonal chamber, which in turn supports a smaller octagonal chamber, from which rises and octagonal steeple. The steeple tower projects from the man two-story church building. The entire building is painted white.

The Southwest entry façade facing Pleasant Street of the steeple tower consists of four Doric fluted pilasters on recessed-panel bases rising to a cornice. The columns divide the façade into a tripartite design and are separated by planked siding. The frieze consists of triglyphs, metopes and mutules, surmounted by a closed gable pediment with modillions inside the pediment peak

and below the cornice. There is a later modified semicircular 8-light fanlight in the tympanum. The first floor of the center section features a pedimented doorway which is flanked by Doric fluted pilasters with an entablature of triglyphs and metopes. The semicircular fanlight atop the 6-paneled (recessed panels) door is decorated with a circumscribed semicircular 7-ray sunburst from which radiate 6 rays, the other points of which are draped with swags of bellflowers and stars. There is a semicircular border of carved rosettes around this fanlight. Inside the pediment peak are curved shaped elements possibly pendentive arches terminating in guttae.

Above this doorway on the second floor is a Palladian window with four Doric fluted pilasters and Doric entablature (including small modillions) surmounted by a segmented, rayed fanlight which is topped by a semicircular border of carved rosettes. The two façade elements to either side of the center section each feature a doorway with a 6-paneled door, flanked by plain Doric pilasters and surmounted by a simple Doric entablature of metopes and triglyphs and guttae below. On the second floor over the side doorways is a semi-circular-headed sash window, 12 over 12, topped by a segmented fanlight. Entry is made across the entire front façade on a tier of granite steps. Flanking each door is a pair of wrought iron boot scrapes and to either side of the center door are wrought iron handrails, the newel post topped with an urn (handrails and newel post not original).

The large square steeple tower that rises above the roofline of the front façade consists of quoins at the front corners and is clapboarded. There is one 12 over 12 window with Doric frieze and projecting cornice. Underneath the entablature of this tower section is a row of large curved elements possibly pendative arches terminating in guttae. Four free-standing obelisks, possibly original, demarcate the four corners of the open belfry level where four plain Doric pilasters flank a center keystone arch. A baluster railing runs across the bottom opening of the arch and a Doric entablature runs across the top of the belfry level. Acorn shaped urns, possibly original, define the lower corners of the large octagonal chamber level where eight Corinthian columns separate eight 6 over 9 windows with rounded 5-segmented fanlight tops, all topped with a Corinthian entablature.

Urn-shaped finials define the corners of the next small octagonal section composed of eight Gothic-headed windows separated by fluted pilasters. Above the small octagonal chamber is the original octagonal clapboarded steeple which is topped by a cock weathervane.

The Southeast side (State Street) of the steeple tower entry projection is clapboarded and contains a side entrance door topped by a fanlight (both not original); the door cornice moldings duplicate those of the front side doors. There is a 12 over 12 window on the second floor and the roof cornice duplicates that of the west front. The Northwest corner (Unicorn Street) side of the steeple tower contains a 12 over 12 on both first and second floors and no doorway.

The gable-ended southwest (Pleasant Street) ends of the main building are lap-sided with 12 over 12 windows on each of two floors. Window surrounds duplicate those of the steeple tower 12 over 12 windows. Corner pilasters echo southwest projection pilasters. The two-story southeast (State Street side) and northwest (Unicorn Street) sides of the main building have a granite block foundation, which is old, but not original on the southeast side and is new on the northwest side. There are seven 12 over 12 windows on each floor with elaborate entablatures with triglyphs, metopes and mutules. Above these elements are a row of curved elements possibly pendentive arches terminating in guttae.

There are fluted pilasters at the corners. The cornice decoration duplicates the front west façade including modillions below the eaves and a frieze with triglyphs, metopes and mutules. Above

the frieze and below the modillions is a heavy bed moulding. The clapboard is composed of approximately four-foot elements with shallow scarf joints secured with original rose-head nails. Approximately 90 percent of the original siding remains.

The two-story gable-ended northeast (facing the Merrimac River) elevation is clapboarded with a center Palladian window to be centered by four plain pilasters topped by a plain projecting cornice and semicircular fanlight. Flanking the Palladian window are eight windows, four perfloor, two each side, with 12 over 12 lights and typical Newburyport Federal period projecting cornices. These simple cornices contain a one-piece curved tapering projection. There is a later added brick chimney mounted externally to the structure. a projecting one-story structure on a field-stone foundation is entered by steps and a door on the south side. On the north side of this projection, is a 6 over 6 double-hung window.

In the foundation level of the north elevation are two entry doors and three sets of double-hung sash. The church offices and meeting rooms are located in the basement and accessed by a series of steps and handicap-accessible inclined brick walkways. In addition the doors are flanked by early window openings in the foundation in what would have been the basement (now church offices). The current windows are replacements.

Note 1: The window glass in the church is estimated as 30 percent original and an additional 40 percent old (but not original to the structure).

Note 2: This church was an important inspiration to Samuel McIntire (Salem's master carver and architect) who came to Newburyport to study it before designing the very similar South Church in Salem, built 1803/1804, and which burned in 1903.

Note 3: see Historic American Building Survey (HABS) for limited drawings at main lower levels.

The Building is located in approximately the center of the Property and is bounded on the front or Pleasant Street side by brick sidewalks, to the west by lawn and a depressed brick patio leading to the lower level of the Building, to the north or rear by laws, dicidious trees and evergreen bushes and to the east by a sidewalk and sparse grassy area separating the Building from the Parish Hall.

The Building is further depicted and described in <u>Exhibit B</u> incorporated herein and attached hereto by reference; and

WHEREAS, the cultural, historical and architectural significance of the 1801 Building and the Property was recognized by their individual listing in the National Register of Historic Places on April 2, 1976, their inclusion as a contributing resource to the Newburyport Historic District, listed in the National Register of Historic Places on August 2, 1984, and their resulting inclusion in the State Register of Historic Places. The Building and the Property are important for their associations with the social and religious history of Newburyport, and to the public's enjoyment and appreciation of Newburyport's architectural and historical heritage; and

WHEREAS, Grantor and Grantee recognize the architectural, historic, and cultural values (hereinafter "preservation values") and significance of the Building and the Property, and have the common purpose of preserving the aforesaid preservation values and significance of the exterior of the Building and the Property; and

WHEREAS, the preservation values of the Building and the Property are documented in a series of photographs and documents (hereinafter, 'Baseline Documentation'') incorporated herein and attached

hereto as by reference as Exhibit B, which Baseline Documentation the parties agree provides an-accurate representation of the Building as of the date of this grant; and

WHEREAS, the Baseline Documentation (Exhibit B) shall consist of the following:

- A. A set of thirty (39) exterior photographs of the Building taken in August, 2017;
  - 1. South Facade Ground to top of spire
  - 2. South Facade Main Entrance Doors
  - 3. Steeple Tower Base/Vestibule and Sanctuary Main Southeast Elevation
  - 4. Steeple Tower Base/Vestibule Southeast Elevation Detail
  - 5. Sanctuary Main (Southeast) Facade
  - 6. Steeple Tower Base/Vestibule and Sanctuary Main Southwest Elevation
  - 7. Steeple Tower Base/Vestibule Southwest Elevation Detail
  - 8. Sanctuary Main (Southwest) Façade
  - 9. Center entrance door (South Facade)
  - 10. Sunrise half-round window above center entrance door
  - 11. Detail above one of the side entrance doors (South Facade)
  - 12. Window at second level above center entrance door (South Facade)
  - 13. South Facade of Steeple from Vestibule roof peak to top of Spire
  - 14. South Facade of Steeple from Bell Deck to top of Spire
  - 15. Bell Tower Arch
  - 16. Bell Deck Corner with Obelisk
  - 17. Lower Light Tower
  - 18. Lower Light Tower Corner Detail
  - 19. Upper Light Tower
  - 20. Soffit of East Facade taken directly up
  - 21. Typical window detail at first level of Sanctuary
  - 22. Full West Facade with Steeple
  - 23. West Facade of Sanctuary Rear
  - 24. West Facade of Sanctuary Front
  - 25. West Facade First Level and Basement Rear
  - West Facade First Level and Basement -Center
  - 27. West Facade First Level and Basement Front
  - 28. East Facade from Rear Corner
  - 29. East Facade Center Bottom

- East Facade Center Middle
- 31. East Facade Center Top
- 32. North Facade Full
- 33. North Facade Left
- 34. North Facade Middle
- 35. North Facade Right
- 36. North Facade Robing Room Side Elevation with Utility Structure in Foreground
- 37. North Facade Robing Room Rear Elevation
- 38. North Facade Robing Room Side Elevation with HVAC units in Foreground
- 39. Pediment Corner Detail
- B-2 Massachusetts Historical Commission Inventory Form- B Building, dated September 20, 1980.
- C. B-3 Newburyport Assessors' Parcel Map with Building Footprint; and

WHEREAS, there are certain aspects of the Building in need of preservation and restoration; and

WHEREAS, upon the recommendation of the Community Preservation Committee and approved as Project #9 by the City Council on June 9, 2016, the sum of two hundred thousand dollars (\$200,000) from the Community Preservation Fund ("Funds") was appropriated for the purpose of funding a grant for the restoration of the Building; and

WHEREAS, the Grantor and the Grantee have reached an Agreement whereby the Grantee shall provide the Funds so appropriated to the Grantor to be expended for the preservation and restoration of the aforementioned Building, under the terms and conditions set forth herein and in such other documents as the parties may execute, and the Grantor agrees to accept such Funds to be used exclusively for such purposes and under such terms and conditions ("Restriction" or "Preservation Restriction");

WHEREAS, the Grantor in further consideration of the receipt of such Funds and to ensure the preservation of the aforementioned Building agrees and desires, to impose certain restrictions, obligations and duties upon itself, its successors and assigns, so as to maintain, protect and preserve the architectural and historical integrity of the Building;

WHEREAS, the preservation of the Building is important to the public for the enjoyment and appreciation of its architectural and historical heritage and serves the public interest in a manner consistent with the purposes of Massachusetts General Laws, Chapter 184, Sections 31, 32 and 33 ("Act"); and

WHEREAS, the Commission is authorized to accept preservation restrictions in the name of the City of Newburyport and the Commission is a governmental body duly organized under the laws of the Commonwealth of Massachusetts, including the General Laws, Chapter 40C, authorized and directed by the Grantee to manage the Property and Buildings burdened by such restrictions, consistent with the provisions of the Act and to administer and enforce this preservation restriction;

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Grantor does hereby irrevocably grant and convey to the Grantee in gross in perpetuity this Restriction over the Property and exterior of the Building, except as set forth herein, to be administered, managed and enforced by the Commission.

- 1. <u>Purpose</u>: It is the Purpose of this Restriction to assure that, the architectural, historic, and cultural features of the exterior of the Building will be retained and maintained forever substantially in their current condition or in a restored condition approved by the Commission for preservation purposes and to prevent any use or change of the Property or the exterior of the Building that will significantly impair or interfere with the Building's preservation values or alter views of the exterior of the Building.
- 2. Preservation Restriction: The Grantor grants the Grantee the right to forbid or limit:
  - a. any alteration to the appearance, materials, workmanship, condition or structural stability of the Building unless (i) clearly of minor nature and not affecting the characteristics which contribute to the architectural or historical integrity of the Building and the Property, or (ii) the Grantee has previously determined that it will not impair such characteristics after reviewing plans and specifications submitted by Grantor in accordance with the requirements of paragraph 7, which determination shall not be unreasonably withheld, or (iii) required by casualty or other emergency promptly reported to Grantee in accordance with the requirements of paragraph 9. For the purposes of this Agreement, interpretation of what constitutes alterations of a minor nature and ordinary maintenance and repair is governed by the Restriction Guidelines, which are attached hereto as Exhibit C and hereby incorporated by reference.
  - b. any other act or use that may be harmful to the historic preservation of the Building or the Property.
  - c. Notwithstanding the foregoing:
    - in the event the Grantor is required by law to make improvements to the Building or Property or is required in writing by its insurance carrier to make improvements to the Building or Premises in order to avoid revocation of insurance and the Grantor has exhausted all methods of variance or appeal process related to either applicable law or insurance qualifications, the Grantee and the Grantor agree that the Grantee may not forbid or limit the Grantor's ability to make the improvements which are required by law or by insurance qualifications and which are to maintain or improve the safe operation of the Grantor's business and provision of services for its employees and visitors. Said changes or improvements shall be subject to reasonable review by the Grantee.
- 3. <u>Restriction as to Expenditure of Funds</u>: Subject to Paragraph 2 and the terms and conditions of this Restriction and such other terms and conditions as the Commission may reasonably impose to accomplish the purposes of this Restriction, the Grantor shall expend such Community Preservation Funds to rehabilitate and restore the Building in accordance with the vote of the City Council as set forth above.
- 4.1. Grantor's Covenants: Covenant to Maintain. Subject to Paragraph 2 and the terms and conditions of this Restriction and such other terms and conditions as the Commission and the Grantor may reasonably and mutually agree upon to accomplish the purposes of this Restriction, the Grantor covenants and agrees at all times to maintain the Building in the same structural condition and state of repair to that exists following the substantial completion of restoration work to be completed as a result of the expenditure of Community Preservation Funds. Grantor's obligation to maintain shall require replacement, repair, and reconstruction by Grantor whenever necessary to preserve the exterior of the Building. Subject to the casualty provisions of paragraphs 9 and 10, this obligation to maintain shall require replacement, rebuilding, repair, and reconstruction of the Building whenever necessary in accordance with the policies and procedures of the Commission and in accordance with The Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (36 CFR 67 and 68), as these may be amended from time to time (hereinafter the "Secretary's Standards").

Grantor's covenant herein shall be limited to funds reasonably available therefore. Should the parties disagree as to the need of maintenance or the availability of funds the matter may be submitted by either party for arbitration pursuant to the Massachusetts arbitration statute then in effect.

- 4.2. <u>Grantor's Covenants: Prohibited Activities</u>. The following acts or uses are expressly forbidden except as otherwise conditioned in this paragraph:
  - a. the Building shall not be demolished, removed, or razed except as provided in Paragraphs 9 and 10;
  - b. the dumping of ashes, trash, rubbish, or any other unsightly or offensive materials is prohibited on the Property near the Building;
  - c. except to the extent that said easements may be taken, the Grantor shall not voluntarily, place above-ground utility transmission lines, and except those reasonably necessary for the existing Building, may be created on the Property, subject to utility easements already recorded;
  - d. no additions and/or outbuildings may be attached to the Building without prior approval of the Grantor; and
  - e. moving the Building to another location shall be forbidden without prior approval of the Commission.
- 5. Conditional Rights Requiring Grantee Approval: Subject to Paragraph 4 and the terms and conditions of this Restriction and such other terms and conditions as the Commission and the Grantor may mutually and reasonably agree upon and thereafter impose to accomplish the purposes of this Restriction, the Grantor shall not alter the Building without prior express written approval of the Commission, which said approval shall not be unreasonably withheld. Without said approval Grantor shall not make any changes to the exterior of the Building, including the alteration, partial removal, construction, remodeling, or other physical or structural change, including permanent signs, except those signs currently existing, and any change in material or color or any change to the footprint, size, mass, ridge-line, and rooflines of the Building. Grantor shall similarly not make any alterations to the surrounding Property that would obscure the current view of the Building, such as the installation of permanent signage or trees or very large shrubs without approval of the Commission.

Activities by Grantor to maintain the Building and the Property which are intended to be performed in accordance with the provisions of paragraph 4.1, and which are of a minor nature, shall not require the prior approval of the Commission. For the purposes of this section, interpretation of what constitutes ordinary maintenance of a minor nature is governed by the Restriction Guidelines (Exhibit C), which are attached to this Agreement and hereby incorporated by reference.

- 6. <u>Grantor's Reserved Rights Not Requiring Further Approval by the Grantee</u>: Subject to the provisions of paragraphs 2 and 4.2, the following rights, uses, and activities of or by Grantor on, over, or under the Property are permitted by this Restriction and by the Commission without further approval by the Commission:
  - a. the right to engage in all those acts and uses that:
    - (i) are permitted by governmental statute or regulation;

- (ii) do not substantially impair the preservation values of the Building and Property; and (iii) are not inconsistent with the Purpose of this Restriction;
- b. pursuant to the provisions of Paragraph 4.1, the right to maintain and repair the Building strictly according to the Secretary's Standards. As used in this sub-paragraph, the right to maintain and repair shall mean the use by the Grantor of in-kind materials and colors, applied with workmanship comparable to that which was used in the construction or application of those materials being repaired or maintained, for the purpose of retaining in good condition the appearance and construction of the exterior of the Building. The right to maintain and repair as used in this sub-paragraph shall not include the right to make changes in appearance, materials, workmanship from that existing prior to the maintenance and repair without the prior approval of the Commission in accordance with the provisions of Paragraph 5;
- c. the right to remove and replace, if the Grantor deems appropriate, the Weathercock on top of the Building and the restrictions imposed hereunder shall in no way limit or restrict whatsoever the rights of the Grantor with respect to the Weathercock.
- d. the right to remove, replace, re-construct, renovate or take any action whatsoever as the Grantor deems appropriate on the building on the Property known as the Parish Hall and which is located to the east of the Building/Meeting House.
- 7. Review of Grantor's Requests for Approval: Grantor shall submit to the Commission for the Commission's approval of those conditional rights set out at Paragraphs 2 and 5 two copies of information (including plans, specifications, and designs where appropriate) identifying the proposed activity with reasonable specificity. In connection therewith, Grantor shall also submit to the Commission a timetable for the proposed activity sufficient to permit the Commission to monitor such activity. Within forty-five (45) days of the Commission's receipt of any plan or written request for approval hereunder, the Commission shall certify in writing that (a) it approves the plan or request, or (b) it disapproves the plan or request as submitted, in which case the Commission shall provide Grantor with written suggestions for modification or a written explanation for the Commission's disapproval. Any failure by the Commission to act within forty-five (45) days of receipt of Grantor's submission or resubmission of plans or requests shall be deemed to constitute approval by the Commission of the plan or request as submitted and to permit Grantor to undertake the proposed activity in accordance with the plan or request submitted, so long as the request sets forth the provisions of this section relating to deemed approval after the passage of time.
- 8. <u>Standards for Review</u>: In exercising any authority created by this Restriction to inspect the Building; to review any construction, alteration, repair, or maintenance; or to review casualty damage or to reconstruct or approve reconstruction of the Building following casualty damage, the Commission shall apply the Secretary's Standards.
- 9. Casualty Damage or Destruction: In the event that Building or Property shall be damaged or destroyed by fire, flood, windstorm, hurricane, earth movement or other casualty, Grantor shall notify the Commission in writing within fourteen (14) days of the damage or destruction, such notification including what, if any, emergency work has already been completed. No repairs or reconstruction of any type, other than temporary emergency work to prevent further damage to the Building and Property and to protect public safety, shall be undertaken by Grantor without the Commission's prior written approval of the work which said approval shall not be unreasonably withheld. Within one hundred twenty (120) days of the date of damage or destruction, if required by the Commission, Grantor at its expense shall submit to

the Commission a written report prepared by a qualified restoration architect and an engineer who are acceptable to the Grantor and the Commission, which report shall include the following:

- a. an assessment of the nature and extent of the damage;
- a determination of the feasibility of the restoration of the Building and/or reconstruction of damaged or destroyed portions of the Building; and
- a report of such restoration/reconstruction work necessary to return the Building to the condition existing at the date hereof or the condition subsequently approved by the Commission.
- 10. Review After Casualty Damage or Destruction: If, after reviewing the report provided in Paragraph 9 and assessing the availability of insurance proceeds after satisfaction of any mortgagee's/lender's claims under paragraph 11, Grantor and the Commission agree that the Purpose of the Restriction will be served by such restoration/reconstruction, Grantor and the Commission shall establish a schedule under which Grantor shall complete the restoration/reconstruction of the Building in accordance with plans and specifications consented to by the parties up to at least the total of the casualty insurance proceeds available to Grantor.

If, after reviewing the report and assessing the availability of insurance proceeds after satisfaction of any mortgagee's/lender's claims under paragraph 11, Grantor and the Commission agree that restoration/reconstruction of the Building is impractical or impossible, or agree that the Purpose of the Restriction would not be served by such restoration/reconstruction and Grantor may, with prior written consent of the Commission, alter, demolish, remove or raze the Building, and/or construct new improvements on the Property, Grantor and Grantee may agree to extinguish this Restriction in accordance with the laws of the Commonwealth of Massachusetts and paragraph 23 hereof.

If, after reviewing the report and assessing the availability of insurance proceeds after satisfaction of any mortgagee's/lender's claims under paragraph 11, Grantor and the Commission are unable to agree that the Purpose of the Restriction will or will not be served by such restoration/reconstruction, the matter may be referred by either party to binding arbitration and settled in accordance with the Commonwealth of Massachusetts arbitration statute then in effect, and all other applicable laws, rules, regulations, and ordinances. Arbiter shall have experience in historic preservation matters.

- 11. <u>Insurance</u>: Grantor shall keep the Building insured by an insurance company rated "A-I" or better by Best's for the full replacement value against loss from the perils commonly insured under standard fire and extended coverage policies and comprehensive general liability insurance against claims for personal injury, death and property damage. Property damage insurance shall include change in condition and building ordinance coverage, in form and amount sufficient to replace fully the damaged Building without cost or expense to Grantor or contribution or coinsurance from Grantor. Grantor shall deliver to the Commission, within ten (10) business days of the Commission's written request thereof, certificates of such insurance coverage. Provided, however, that whenever the Property is encumbered with a mortgage or deed of trust nothing contained in this paragraph shall jeopardize the prior claim, if any, of the mortgagee/lender to the insurance proceeds.
- 12. <u>Indemnification</u>: Grantor hereby agrees to pay, protect, indemnify, hold harmless and defend, at its own cost and expense, Grantee, its boards, commissions, appointees, agents, directors, employees, or independent contractors from and against any and all claims, liabilities, expenses, costs, damages, losses and expenditures (including attorneys' fees and disbursements hereafter incurred) arising out of or in connection with injury to or death of any person as a result of the existence of this Restriction; physical

damage to the Building; the presence or release in, on, or about the Property, at any time, of any substance now or hereafter defined, listed, or otherwise classified pursuant to any law, ordinance or regulation as a hazardous, toxic, polluting or contaminating substance; or other injury or other damage occurring on or about the Building; unless such injury, death, or damage is caused by Grantee or its boards, commissions, appointees, agents, directors, employees, or independent contractors. In the event that Grantor is required to indemnify Grantee pursuant to the terms of this paragraph, the amount of such indemnity, until discharged, shall constitute a lien on the Property with the same effect and priority as a mechanic's lien.

13. Written Notice: Any notice which either Grantor or Grantee may desire or be required to give to the other party shall be in writing;

Grantor:

Business Administrator

First Religious Society Unitarian Universalist

28- 30 Pleasant Street Newburyport MA 01950

Grantee:

City of Newburyport

c/o Newburyport Historical Commission

City Hall

60 Pleasant Street

Newburyport, MA 01950

Each party may change its address set forth herein by a notice to such effect to the other party.

- 14. Evidence of Compliance: Upon request by Grantor, Grantee shall promptly furnish Grantor with certification that, to the best of Grantee's knowledge, Grantor is in compliance with the obligations of Grantor contained herein, or that otherwise evidence the status of this Restriction to the extent of Grantee's knowledge thereof.
- 15. <u>Inspection</u>: With the consent of Grantor, Grantee or its representatives shall be permitted at reasonable times to inspect the Buildings and the Property on an annual basis. Grantor covenants not to withhold unreasonably its consent in determining dates and times for such inspections.
- 16. <u>Grantee's Remedies</u>: The Grantor, for itself, its assigns and successors, expressly acknowledges that a violation of this Preservation Restriction Agreement, including a failure to expend such Funds for their intended purposes, may result in the Commission exercising its right to enforce the terms and conditions of the Restriction by seeking appropriate legal and equitable relief, including, but not limited to, restoration of the Building, repayment of the Funds, and such other legal and equitable remedies as may be available to the Commission to effectuate the purposes of this Restriction and to enforce the Grantor's obligations hereunder.

In the event Grantor is found to have violated any of its obligations, Grantor shall reimburse Grantee for any costs or expenses incurred in connection with Grantee's enforcement of the terms of this Restriction, including all court costs, and attorneys', architectural, engineering, and expert-witness fees. Grantor shall, at its own expense and with approval of Commission, reverse any actions or activities which violated this restriction and altered the Building.

Nothing in this Restriction shall impose upon the Commission any duty to maintain or require that the Building be maintained in any particular state or condition, notwithstanding the Commission's acceptance hereof Enforcement of the terms of this Preservation Restriction shall be at the discretion of the Commission. Any election by the Commission as to the manner and timing of the exercising of its right to enforce this Preservation Restriction or otherwise exercise its rights hereunder shall not be deemed or construed to be a waiver of such rights. By its acceptance of this Preservation Restriction, the Commission does not assume any liability or obligation relating to the condition of the Building or the Property, including compliance with hazardous materials or other environmental laws and regulations.

- 17. Notice from Government Authorities: Grantor shall deliver to Grantee copies of any notice of violation or lien relating to the Buildings or Property received by Grantor from any government authority within five (5) days of receipt by Grantor. Upon request by Grantee, Grantor shall promptly furnish Grantee with evidence of Grantor's compliance with such notice or lien where compliance is required by law.
- 18. <u>Notice of Proposed Sale</u>: Grantor shall promptly notify Grantee in writing of any proposed sale of the Property and provide the opportunity for Grantee to explain the terms of the Restriction to potential new Grantors prior to sale closing.
- 19. Runs with the Land: Except as provided in Paragraphs 9 and 10, the restrictions, obligations and duties set forth in this Restriction shall run with the Property and shall inure to the benefit of the Commission and all parties claiming by, through or under the Commission and shall bind the Grantor and all parties claiming by, through or under the Grantor. The rights hereby granted to the Commission constitute the perpetual right of the Commission to enforce this Preservation Restriction Agreement. The Grantor hereby covenants for itself to stand seized and hold title to the Property subject to the terms of this Restriction. This Restriction shall extend to and be binding upon Grantor and Grantee, their respective successors in interest and all persons hereafter claiming under or through Grantor and Grantee, and the words "Grantor", "Grantee" when used herein shall include all such persons. Any right, title, or interest herein granted to Grantee also shall be deemed granted to each successor and assign of Grantee and each such following successor and assign thereof, and the word "Grantee" shall include all such successors and assigns.

Anything contained herein to the contrary notwithstanding, Grantor of the Property shall have no obligation pursuant to this instrument where such Grantor shall cease to have any Grantorship interest in the Property by reason of a bona fide transfer. The restrictions, stipulations and covenants contained in this Restriction shall be inserted by Grantor, verbatim or by express reference, in any subsequent deed or other legal instrument by which Grantor divests itself of either the fee simple title to or any lesser estate in the Property or any part thereof, including by way of example and not limitation, a lease of all or a portion of the Property.

- 20. <u>Assignment</u>: Grantee may convey, assign, or transfer this Restriction to a unit of federal, state, or local government or to a similar local, state, or national charitable corporation or trust that qualifies under the Act, and whose purposes, inter alia, are to promote preservation of historical, cultural, or architectural resources, provided that any such conveyance, assignment or transfer requires that the Purpose for which the Restriction was granted will continue to be carried out. Grantee shall obtain Grantor's prior written approval of such conveyance, assignment, or transfer by Grantee, such approval not to be unreasonably withheld.
- 21. <u>Alternate Designee</u>: Grantee may, at its discretion, remove and replace the Commission as its designee to administer, manage, and enforce this Restriction, provided that any new designee is qualified as such under the Act and other applicable law.

- 22. <u>Recording and Effective Date</u>: Grantee shall do and perform at its own cost all acts necessary to the prompt recording of this Restriction which shall become effective upon its being duly executed by the Grantor, the City of Newburyport, and the Newburyport Historical Commission, its being approved by the Massachusetts Historical Commission, and its being recorded with the Southern Essex County District Registry of Deeds.
- 23. Extinguishment: Grantor and Grantee hereby recognize that an unexpected change in the conditions surrounding the Property may make impossible the continued Grantorship or use of the Property for the Purpose of this Restriction and necessitate extinguishment of the Restriction. Such a change in conditions may include, but is not limited to, partial or total destruction of the Building resulting from casualty. Such an extinguishment must meet all the requirements of the Act for extinguishment, including public hearings by the City of Newburyport and the Massachusetts Historical Commission to determine that such extinguishment is in the public interest. In the event of a sale of the Property, net proceeds of sale shall be paid to Grantor.
- 24. <u>Condemnation</u>: If all or any part of the Property is taken under the power of eminent domain by public, corporate, or other authority, or otherwise acquired by such authority through a purchase in lieu of a taking, Grantor and Grantee shall join in appropriate proceedings at the time of such taking to recover the full value of those interests in the Property that are subject to the taking and all incidental and direct damages resulting from the taking. All expenses reasonably incurred by Grantor and Grantee in connection with such taking shall be paid out of the recovered proceeds. Such recovered proceeds shall be paid to Grantor.
- 25. <u>Interpretation</u>: The following provisions shall govern the effectiveness, interpretation, and duration of the Restriction:
  - a. Any rule of strict construction designed to limit the breadth of restrictions on alienation or use of the Property shall not apply in the construction or interpretation of this Restriction and this instrument shall be interpreted broadly to affect its Purpose and the transfer of rights and the restrictions on use contained herein.
  - b. This instrument may be executed in two counterparts, one of which is to be retained by Grantor and the other, after recording, to be retained by Grantee. In the event of any disparity between the counterparts produced, the recorded counterpart shall in all cases govern. Except as provided in the preceding sentence, each counterpart shall constitute the entire Restriction of the parties.
  - c. This instrument is made pursuant to the Act, but the invalidity of such Act or any part thereof shall not affect the validity and enforceability of this Restriction according to its terms, it being the intent of the parties to agree and to bind themselves, their successors and their assigns in perpetuity to each term of this instrument whether this instrument be enforceable by reason of any statute, common law or private Restriction either in existence now or at any time subsequent hereto.
  - d. Nothing contained herein shall be interpreted to authorize or permit Grantor to violate any ordinance or regulation relating to building materials, construction methods or use. In the event of any conflict between any such ordinance or regulation and the terms hereof Grantor promptly shall notify Grantee of such conflict and shall cooperate with Grantee and the applicable governmental entity to accommodate the purposes of both this Restriction and such ordinance or regulation.

If any court or other tribunal determines that any provision of this instrument is invalid or unenforceable, such provision shall be deemed to have been incorporated herein automatically to conform to the requirements for validity and enforceability as determined by such court or tribunal. In the event any provision invalidated is of such a nature that it cannot be modified, the provision shall be deemed deleted from this Preservation Restriction as though it had never been included herein. In either case, the remaining provisions of this instrument shall remain in full force and effect.

- 26. Amendment: If circumstances arise under which an amendment to or modification of this Restriction would be appropriate, Grantor and Grantee may by mutual written agreement jointly amend this Restriction, provided that no amendment shall be made that will adversely affect the qualification of this Restriction or the status of Grantee under any applicable law. Any such amendment shall be consistent with the protection of the preservation values of the Property and the Purpose of this Restriction; shall not affect its perpetual duration; shall not permit any private increment to any person or entity; and shall not adversely impact the overall architectural and historic values protected by this Restriction. Any such amendment shall be effective when the requirements of the Act with respect to amendments have been met and the amendment is recorded in the Southern Essex County District Registry of Deeds. Nothing in this paragraph shall require Grantor or Grantee to agree to any amendment or to consult or negotiate regarding any amendment.
- 27. <u>Release</u>: This Preservation Restriction is intended to be a restriction in gross in perpetuity and may only be released, in whole or in part, by the Grantee pursuant to the procedures for release established by the Act, and otherwise by law, including but not limited to G.L. c. 184 §32 and including approvals following public hearings by the City of Newburyport and the Massachusetts Historical Commission to determine that such a release is in the public interest.
- 28. <u>Archaeological Activities</u>: The conduct of archaeological activities on the Property, including without limitation survey, excavation, and artifact retrieval, may occur only following the submission pf an archaeological field investigation plan prepared by the Grantor and approved in writing by the Grantee and the State Archaeologist of the Massachusetts Historical Commission (M.G.L. C. 9, Sec. 27C, 950 C.M.R. 70.00).

IN WITNESS WHEREOF, the Grantor sets its hand and seal this 13 7 day of December, 2018. By:

GRANTOR:

First Religious Society Unitarian Universalist

By: PARISH BOARD CHAIRDERSON

Its: President

By:

Its: Treasurer

Duly authorized by a vote of the Board on Weember 12, 2018

## COMMONWEALTH OF MASSACHUSETTS

| ESSEX, ss.   |
|--|
| On this day of d |
| KALEIGH S. HAYES Notary Public Massachusetts My Commission Expires Nov 2, 2023  My Commission Expires: 11/2/2023   |
| COMMONWEALTH OF MASSACHUSETTS  |
| On this day of Air (2018), before me, the undersigned notary public, personally appeared Kicker Johnson , proved to me through satisfactory evidence of identification, which was (a current driver's license) (a current U.S. passport) (my personal knowledge of the identity of the principal), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purposes.  |
| KALEIGH S. HAYES Notary Public Massachusetts My Commission Expires Nov 2. 2023 My Commission Expires: ///2/2023  |

## ACCEPTANCE BY THE NEWBURYPORT HISTORICAL COMMISSION

Stephen Dodge Linda Smiley, duly authorized Acty Chair, Newburyport Historical Commission COMMONWEALTH OF MASSACHUSETTS On this 23 day of January, 2018/ before me, the undersigned notary public, personally appeared Stable Dodge, proved to me through satisfactory evidence of identification, which was (a current driver's license) (a current U.S. passport) (my personal knowledge of , proved to me through satisfactory evidence of the identity of the principal), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purposes as duly authorized Chair of the Newburyport Historical Commission. Notary Public My Commission Expires: LISA L. MEAD Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires June 13, 2025

## ACCEPTANCE AND APPROVAL BY THE CITY OF NEWBURYPORT

| I, the undersigned City Clerk of the City of Newburyport, Massachusetts, hereby certify that at a meeting   |
|---|
| duly held on  |
| the public interest pursuant to Massachusetts General Laws Chapter 184, Section 32.   |
| CITY OF NEWBURYPORT   |
| By its Clerk  |
|   |
|   |
| Richard B. Jones  |
| The undersigned hereby certifies that the foregoing preservation restrictions have been approved and  |
| accepted by the City of Newburyport   |
| CITY OF NEWBURYPORT   |
|   |
|   |
| Donna D. Haladay, Mayor   |
| Donna D. Holaday, Mayor   |
| COMMONWEALTH OF MASSACHUSETTS   |
| Essex, ss.  |
|   |
| On this day of, 2018, before me, the undersigned notary public, personally appeared Richard B. Jones, proved to me through satisfactory evidence of identification, which was (a current driver's license) (a current U.S. passport) (my personal knowledge of the identity of the principal), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that s/he signed it voluntarily for its stated purposes as Clerk of the City of Newburyport. |
|   |
| Notary Public   |
| My Commission Expires:  |

# COMMONWEALTH OF MASSACHUSETTS

| Essex, ss.  |  |
|---|--|
| appeared, Donna D. Holaday, proved to me current driver's license) (a current U.S. pass | before me, the undersigned notary public, personally through satisfactory evidence of identification, which was (a sport) (my personal knowledge of the identity of the principal), ne preceding or attached e signed it voluntarily for its stated purposes as Mayor of the |
| ð i   |  |
|   | Notary Public My Commission Expires:   |

## APPROVAL BY THE MASSACHUSETTS HISTORICAL COMMISSION

## COMMONWEALTH OF MASSACHUSETTS

The undersigned Executive Director and Clerk of the Massachusetts Historical Commission hereby certifies that foregoing preservation restriction has been approved pursuant to Massachusetts General Law, chapter 184, section 32.

| By:  |  |
|--|--|
| Brona Simon<br>Executive Director and Clea           | rk   |
|  |  |
|  | COMMONWEALTH OF MASSACHUSETTS  |
|  |  |
| Suffolk, ss.   |  |
| appeared, Brona Simon, Exidentification, which was ( | , 2018, before me, the undersigned notary public, personally secutive Director and Clerk, proved to me through satisfactory evidence of a current driver's license) (a current U.S. passport) (my personal knowledge of l), to be the person whose name is signed on the preceding or attached ged to me that she signed it voluntarily for its stated purposes. |
|  |  |

# EXHIBIT A Property Description

The land with the buildings and improvements thereon if any, situate in Newburyport, Essex County, Massachusetts, and shown as Parcel 14 on a plan entitled, "Boundary Plan of Land in Newburyport, Massachusetts Owner, The First Religious Society in Newburyport", by Port Engineering Associates, Inc. dated 08-06-03, which plan is to be recorded at Plan Book 375 Page 28, and which premises are further and bounded and described as follows:

Beginning at the southwesterly corner thereof at a point that is N 33 degrees 52 feet 20 inches E, 56.50 inches from the southwesterly corner of a stone footing for a fence post near Pleasant Street, thence bounded:

Northwesterly by the City of Newburyport municipal parking lot, eighteen (18.00') feet; and

Northeasterly by the City of Newburyport municipal parking lot, one hundred forty-nine

(149.00") feet and thirty-seven and 07/100 (37.07') feet; and

Southeasterly by land now or formerly of Twenty-Four/Twenty-Six Pleasant Street Limited

Partnership shown on the Confirmatory Plan as Parcel No. 13, nineteen and

40/100 (19.40') feet; and

Southwesterly by other land of The First Religious Society in Newburyport Unitarian

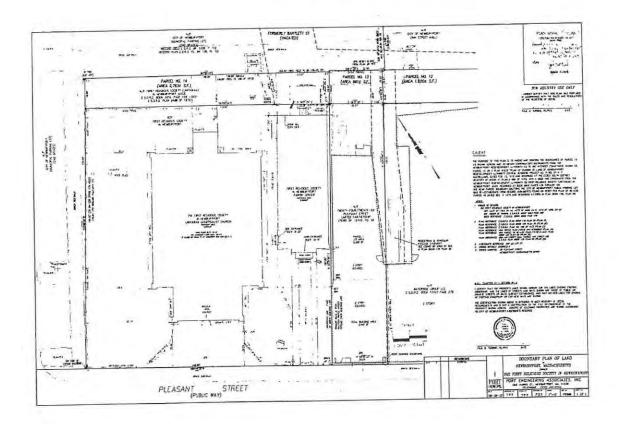
Universalist Church, on two courses, thirty-three and 38/100 feet and one

hundred fifteen (83/100 (115.83') feet.

containing 2,763 square feet more or less.

See Confirmatory Deed granted by the Newburyport Redevelopment Authority to the First Religious Society Unitarian-Universalist in Newburyport, MA, dated March 1, 2004, and recorded with said Registry of Deeds in Book 22530, Page 249;

EXHIBIT A-1



# LYNCH, DESIMONE & NYLEN, LLP

ATTORNEYS AT LAW

10 Post Office Square, Suite 970N Boston, Massachusetts 02109

> Telephone: (617) 348-4500 Facsimile: (617) 348-4545 Email: RNylen@ldnllp.com

JOHN M. LYNCH, P.C. ERNEST P. DESIMONE RICHARD A. NYLEN, JR. STEPHEN W. DECOURCEY SHANNON MICHAUD

January 22, 2019

OF COUNSEL

JAMES W. MURPHY WAYNE H. SCOTT

### Via Email & Federal Express

Barry N. Connell, President, Council At-Large Newburyport City Council 60 Pleasant Street P.O. Box 550 Newburyport, MA 01950

Re: Japonica, LLC: 3 & 5 Collins Farm Road, Newburyport, MA; Execution of Conservation Restriction

Dear President Connell and Members of the Newburyport City Council:

On behalf of Howard and Dorothy Fairweather of 4 Parsons Street, Newburyport, MA, I am hereby requesting that the City Council execute the attached original Conservation Restriction to be placed on 3.25 acres of Property at 3 & 5 Collins Farm Road in Newburyport. The Property is located on the bank of the Merrimac River. I have also attached a copy, so that the original can be set aside.

Mr. and Mrs. Fairweather purchased a large 4.2-acre lot off Collins Farm Road several years ago. In connection with constructing a single-family house on the lot, the Fairweathers agreed to restrict the lot to only one single-family house and to place the remaining 3.25 acres of the 4.2 acres into a permanent Conservation Restriction. According to the Restriction, further subdivision or construction of other structures on the restricted parcel is prohibited. The Restriction was drafted and shared with the Newburyport Conservation Commission, MassDEP and the Executive Office of Energy and Environmental Affairs. The Conservation Restriction follows a template drafted by the Commonwealth to encourage enforceable restrictions to provide additional open space and wildlife habitat. As a result of this restriction, the 3.5-acre wooded area and meadow will remain in a natural condition with no other housing. A copy of the restriction plan is attached to the Restriction.

As the Council may be aware, in order for the Conservation Restriction to be recorded and be in existence in perpetuity, it must go through a lengthy approval process, starting with the owner's signature, then signatures by the Conservation Commission, and the City Council, as well as a final signature by the Secretary of Energy and Environmental Affairs (EOEEA) before being recorded at the Registry of Deeds. The Conservation Restriction was developed over the past

2|Page

months with the Division of Conservation Services within EOEEA and the Newburyport Conservation Commission. The Conservation Commission agreed to act as the Grantee holding the restriction and the grantor/owner will make a payment of \$1500 per year into a fund to provide the Commission with monies for maintenance and enforcement, if necessary.

We respectfully request that you place this item on the Council's agenda. We will be pleased to appear before the Council to explain the Restriction in order to secure the Council's signature. The Restriction was executed by the owners and by the Newburyport Conservation Commission this month prior to the Council's signature, and the Conservation Commission is supportive of the Restriction.

As noted, I am attaching the original.

We look forward to continuing to work with you.

Sincerely,

Richard A Nylen Ir

RAN/kad Enclosure

cc:

Howard H. Fairweather, Manager/Japonica, LLC Newburyport Conservation Commission Mr. Michael Juliano

H:\Fairweather\Letter to Newburyport City Council 1-22-19.docx

ORIGINAL For Signature GRANTOR:

Howard H. Fairweather, of 4 Parsons Street, Newburyport,

MA 01950, acting as Manager of Japonica LLC

GRANTEE:

City of Newburyport

ADDRESS OF

RESTRICTED PREMISES:

3 and 5 Collins Farm Road, Newburyport, MA 01950

FOR GRANTOR'S TITLE SEE: Southern Essex District Registry of Deeds at Book 35080 at

Page 601

#### CONSERVATION RESTRICTION

Howard H. Fairweather, of 4 Parsons Street, Newburyport, Massachusetts 01950, acting as Manager of Japonica LLC, being the owner, constituting all of the owner(s), for its successors and assigns ("Grantor"), acting pursuant to Sections 31, 32, and 33 of Chapter 184 of the Massachusetts General Laws, grants with QUITCLAIM COVENANTS to the City of Newburyport, a municipal corporation acting by and through its Conservation Commission with an address of 60 Pleasant Street, Newburyport, Massachusetts 01950, by authority of Section 8C of Chapter 40 of the Massachusetts General Laws, their permitted successors and assigns ("Grantee"), for nominal consideration, IN PERPETUITY AND EXCLUSIVELY FOR CONSERVATION PURPOSES, the following Conservation Restriction on the entirety of a 3.27-acre parcel of land in Newburyport, Massachusetts ("Restricted Premises"), which Restricted Premises is more particularly described in Exhibit A and shown on the reduced copy of a plan attached hereto in Exhibit B entitled: "Conservation Restriction Plan, prepared by Eaglebrook Engineering and Survey, LLC dated December 1, 2017, recorded herewith in the Southern Essex District Registry of Deeds at Plan Book \_\_\_\_\_ as Plan \_\_\_\_ (the "Plan"), both of which are attached hereto and incorporated herein.

This Conservation Restriction shall apply exclusively to the Restricted Premises and not to the remaining unrestricted portion of the Grantor's property abutting the Restricted Premises.

For Grantor's title to said land, see deed dated July 13, 2016, recorded in the Southern Essex District Registry of Deeds in Book 35080, Page 601.

#### I. PURPOSES:

This Conservation Restriction is defined in and authorized by Sections 31-33 of Chapter 184 of the General Laws and otherwise by law. The purpose of this Conservation Restriction is to assure that the Premises will be retained and maintained in perpetuity for conservation purposes, in their natural, scenic, open and undeveloped condition, and to prevent any use of the Restricted Premises that will materially impair or interfere with its conservation and preservation values ("conservation values").

This Conservation Restriction is required by a Wetlands Order of Conditions (the "Order") pursuant to Section 40 of Chapter 131 of the Massachusetts General Laws, which Order is filed under Massachusetts Department of Environmental Protection (MassDEP) File #051-0968, and recorded in the Essex South Registry of Deeds at Book 35941 Page 490.

## The Conservation Values Include The Following:

- Open Space Preservation. The Restricted Premises contribute to the protection of the scenic and natural character of Newburyport and the Merrimack River and the protection of the Restricted Premises will enhance the open-space value of these and nearby lands.
- Flood Plain Protection. A portion of the Restricted Premises lies within an area designated by the Federal Emergency Management Agency as having a 1% annual chance of flooding. The protection of this flood plain will ensure the continued availability of flood storage during major storm events.
- Scenic Protection. The Restricted Premises are located along the Merrimack River and contribute to the scenic and cultural landscape, and the Restricted Premises are important for its natural and scenic features.
- Protection of Wildlife Habitat. A portion of the Premises is located within an area designated as "Priority Habitat for Rare Species", "Core Habitat for Aquatic Core", and "Core Habitat Priority Natural Communities", and as "Critical Natural Landscape" for its "Coastal Adaptation" and "Upland Buffer of Wetland Core" areas, as defined by the Massachusetts Natural Heritage and Endangered Species Program. BioMap2, published in 2010, was designed to guide strategic biodiversity conservation in Massachusetts over the next decade by focusing land protection and stewardship on the areas that are most critical for ensuring the long-term persistence of rare and other native species and their habitats, exemplary natural communities, and a diversity of ecosystems. BioMap2 is also designed to include the habitats and species of conservation concern identified in the State Wildlife Action Plan. The Premises contains approximately 2 acres of wooded riverfront area and salt marsh buffer zone.
- Water Quality Protection. The Premises includes frontage along the Merrimack River and also abuts a significant salt marsh, and the protection of these areas on the Premises will buffer and limit the input to the Merrimack River and salt marsh of pollutants and other nutrients and runoff from developed areas on and off the Premises.

 Wetlands. The Premises contains salt marsh wetlands as delineated by the US Fish and Wildlife Service's National Wetlands Inventory, which wetlands provide valuable habitat for a diverse array of wildlife species as well as provide the many other public benefits of wetlands protection recognized by the Commonwealth of Massachusetts (Massachusetts General Laws Chapter 131, section 40).

# II. PROHIBITED ACTS AND USES, EXCEPTIONS THERETO, AND PERMITTED USES

#### A. Prohibited Acts and Uses

Subject to the exceptions set forth herein, the Grantor will not perform or allow other to perform the following acts and uses which are prohibited on, above, and below the Restricted Premises:

- (1) Constructing, placing or allowing to remain any temporary or permanent building, tennis court, landing strip, mobile home, swimming pool, asphalt or concrete pavement, sign, fence, billboard or other advertising display, antenna, utility pole, tower, conduit, line or other temporary or permanent structure or facility on, above or under the Restricted Premises;
- (2) Mining, excavating, dredging or removing from the Restricted Premises of soil, loam, peat, gravel, sand, rock or other mineral resource or natural deposit or otherwise making topographical changes to the area;
- (3) Placing, filling, storing or dumping of soil, refuse, trash, vehicle bodies or parts, rubbish, debris, junk, waste or other substance or material whatsoever or the installation of underground storage tanks;
- (4) Cutting, removing or otherwise destroying trees, grasses or other vegetation;
- (5) Activities detrimental to drainage, flood control, water conservation, water quality, erosion control, soil conservation, wildlife habitat, or archaeological conservation;
- (6) Use, parking or storage of vehicles including motorcycles, mopeds, all-terrain vehicles, trail bikes, or any other motorized vehicles on the Restricted Premises except for vehicles necessary for public safety (i.e., fire, police, ambulance, other government officials) in carrying out their official duties;
- (7) Subdivision or conveyance of a part or portion of the Restricted Premises alone, or division or subdivision of the Restricted Premises (as compared to conveyance of the Restricted Premises in its entirety which shall be permitted), and no portion of the Restricted Premises may be used towards building or development requirements on this or any other parcel;

- (8) The use of the Restricted Premises for more than *de minimis* commercial recreation, business, residential or industrial use;
- (9) Any other use of the Restricted Premises or activity which is inconsistent with the purpose of this Conservation Restriction or which would materially impair its conservation values.

# B. Reserved Rights and Exceptions

The Grantor reserves the right to conduct or permit the following activities and uses on the Restricted Premises, but only if such uses and activities do not materially impair the conservation values or purposes of this Conservation Restriction:

- (1) Permits. The exercise of any right reserved by Grantor under this Paragraph B shall be in compliance with zoning, the Wetlands Protection Act, and all other applicable federal, state and local laws, rules, regulations, and permits. The inclusion of any reserved right requiring a permit from a public agency does not imply that the Grantee or the Commonwealth takes any position whether such permit should be issued.
- (2) <u>Vegetation Management</u>. In accordance with generally accepted forest management practices, selective minimal removing of brush, pruning and cutting to prevent, control or remove hazards, disease, insect or fire damage, or to preserve the present condition of the Restricted Premises, including vistas, walking areas and meadows;
- (3) Non-native or nuisance species. The removal of non-native or invasive species, the interplanting of native species, and the control of species in a manner that minimizes damage to surrounding, non-target species and preserves water quality;
- (4) <u>Composting</u>. The stockpiling and composting of stumps, trees and brush limbs and similar biodegradable materials originating on the Restricted Premises, provided that such stockpiling and composting is in locations where the presence of such activities will not impair the conservation values or the purposes (including scenic values) of this Conservation Restriction. No such activities will take place closer than one hundred (100) feet from any wetland, waterbody or stream. All exercise of this Reserved Right shall take into account sensitive areas and avoid harm to nesting species during nesting season;
- (5) Wildlife Habitat Improvement. With the prior written approval of Grantee, measures designed to restore native biotic communities, or to maintain, enhance or restore wildlife, wildlife habitat, or rare or endangered species including selective planting of native trees, shrubs and plant species;

- (6) Archaeological Investigations. The conduct of archaeological activities, including without limitation, survey, excavation and artifact retrieval, following submission of an archaeological field investigation plan and its approval in writing by Grantee and the State Archaeologist of the Massachusetts Historical Commission, or appropriate successor official.
- (7) <u>Signs</u>. The erection, maintenance and replacement of signs with respect to trespass, trail access, identity and address of the occupants, sale of the Premises, the Grantee's interest in the Restricted Premises, and the protected conservation values;
- (8) Outdoor Passive Recreational Activities. Walking, fishing, boating, hiking, horseback riding, cross-country skiing and other non-motorized outdoor recreational activities that do not materially alter the landscape, do not degrade environmental quality, and do not involve more than minimal use for recreational activities;

# C. Notice and Approval.

Whenever notice to or approval by Grantee is required, Grantor shall notify Grantee in writing, by a method requiring proof of receipt, not less than 60 days prior to the date Grantor intends to undertake the activity in question. The notice shall describe the nature, scope, design, location, timetable and any other material aspect of the proposed activity in sufficient detail to permit the Grantee to make an informed judgment as to its consistency with the purposes of this Conservation Restriction. Where Grantee's approval is required, Grantee shall grant or withhold approval in writing within 60 days of receipt of Grantor's request. Grantee's approval shall not be unreasonably withheld, but shall only be granted upon a showing that the proposed activity shall not materially impair the purposes of this Conservation Restriction.

Failure of Grantee to respond in writing within 60 days shall be deemed to constitute approval by Grantee of the request as submitted, so long as the request sets forth the provisions of this section relating to deemed approval after 60 days in the notice, the requested activity is not prohibited herein, and the activity will not materially impair the conservation values or purposes of this Conservation Restriction.

#### III. LEGAL REMEDIES OF THE GRANTEE

#### A. Legal and Injunctive Relief.

The rights hereby granted shall include the right to enforce this Conservation Restriction by appropriate legal proceedings and to obtain injunctive and other equitable relief against any violations, including, without limitation, relief requiring restoration of the Restricted Premises to their condition prior to the time of the injury complained of (it being agreed that the Grantee will have no adequate remedy at law). The rights hereby granted shall be in addition to, and not in limitation of, any other rights and remedies available to the Grantee for the enforcement of this Conservation Restriction. Grantee agrees to cooperate for a reasonable period of time prior to

resorting to legal means in resolving issues concerning violations provided Grantor ceases objectionable actions and Grantee determines there is no ongoing diminution of the conservation values of the Conservation Restriction.

Grantor covenants and agrees to reimburse to Grantee all reasonable costs and expenses (including reasonable counsel fees) incurred in enforcing this Conservation Restriction or in taking reasonable measures to remedy, abate or correct any violation thereof, provided that a violation of this Conservation Restriction is acknowledged by Grantor or determined by a court of competent jurisdiction to have occurred. In the event of a dispute over the boundaries of the Conservation Restriction, Grantor shall pay for a survey and to have the boundaries permanently marked.

#### B. Non-Waiver.

Enforcement of the terms of this Conservation Restriction shall be at the discretion of Grantee. Any election by the Grantee as to the manner and timing of its right to enforce this Conservation Restriction or otherwise exercise its rights hereunder shall not be deemed or construed to be a waiver of such rights.

#### C. <u>Disclaimer of Liability</u>.

By acceptance of this conservation restriction, the Grantee does not undertake any liability or obligation relating to the condition of the Restricted Premises pertaining to compliance with and including, but not limited to, hazardous materials, zoning, environmental laws and regulations, or acts not caused by the Grantee or its agents.

#### D. <u>Baseline Documentation.</u>

In order to (a) establish the present condition of the Restricted Premises and the Conservation Values thereon which are protected by this Conservation Restriction and (b) enable the Grantee to monitor future uses of the Restricted Premises and (c) assure compliance with the terms hereof, the Grantor and Grantee agree and acknowledge that the natural characteristics, ecological features and physical and man-made conditions of the Restricted Premises as of the recording of this Conservation Restriction will be documented in an inventory (including reports, maps, photographs and other documentation) of the relevant features and conditions of the Restricted Premises (the "Baseline Documentation Report") and that said Baseline Documentation Report is an accurate representation of the present condition of the Restricted Premises. Grantor and Grantee agree that the conditions of the Restricted Premises could change as a result of natural processes or through Grantor's exercising rights reserved in II.B of this Conservation Restriction, and further agree that such changes may be reflected in updates to the Baseline Documentation Report as agreed to by both the Grantor and Grantee. Grantee may use the Baseline Documentation Report in enforcing provisions of this Conservation Restriction, but Grantee is not limited to the use of the Baseline Documentation Report to show a change of conditions. Verified originals of the Baseline Documentation Report will be deposited with the Grantor and in the permanent records of the Grantee. If the originals of said Baseline Documentation Report are subsequently destroyed by casualty or other circumstance, other

evidence may be offered by the parties to establish the condition of the property as of the date this Conservation Restriction is recorded. The Baseline Documentation Report is hereby incorporated into this Conservation Restriction by reference as if stated and included herein.

#### E. Acts Beyond the Grantor's Control.

Nothing contained in this Conservation Restriction shall be construed to entitle the Grantee to bring any actions against the Grantor for any injury to or change in the Restricted Premises resulting from causes beyond the Grantor's control, including but not limited to fire, flood, storm and earth movement, or from any prudent action taken by the Grantor under emergency conditions to prevent, abate, or mitigate significant injury to the Restricted Premises resulting from such causes. In the event of any such occurrence, the Grantor and Grantee will cooperate in the restoration of the Restricted Premises, if desirable and feasible.

#### IV. ACCESS

The Grantor hereby grants to the Grantee, or its duly authorized agents or representatives, the right to enter the Restricted Premises upon reasonable notice and at reasonable times, for the purpose of inspecting the Restricted Premises to determine compliance with or to enforce this Conservation Restriction. The Grantor also grants to the Grantee, after notice of a violation and failure of the Grantor to cure said violation, the right to enter the Restricted Premises for the purpose of taking any and all actions with respect to the Restricted Premises as may be necessary or appropriate to remedy or abate any violation hereof, including but not limited to the right to perform a survey of boundary lines.

#### V. EXTINGUISHMENT

A. If circumstances arise in the future such as render the purpose of this Conservation Restriction impossible to accomplish, this restriction can only be terminated or extinguished, whether in whole or in part, by a court of competent jurisdiction under applicable law after review and approval by the Massachusetts Secretary of Energy and Environmental Affairs. If any change in conditions ever gives rise to extinguishment or other release of the Conservation Restriction under applicable law, then Grantee, on a subsequent sale, exchange, or involuntary conversion of the Premises, shall be entitled to a portion of the proceeds in accordance with paragraph B below, subject, however, to any applicable law which expressly provides for a different disposition of the proceeds and after complying with the terms of any gift, grant, or funding requirements. Grantee shall use its share of the proceeds in a manner consistent with the conservation purpose set forth herein.

#### B. Proceeds.

Grantor and Grantee agree that the donation of this Conservation Restriction gives rise to a real property right, immediately vested in the Grantee, with a fair market value that is at least equal to the proportionate value that this Conservation Restriction as entitled under the Internal Revenue Service Code, determined at the time of the gift, bears to the value of the unrestricted property. Such proportionate value of the Grantee's property right shall remain constant. Any

proceeds will be distributed only after complying with the terms of any gift, grant, or other funding requirements

### C. Grantor/Grantee Cooperation Regarding Public Action.

Whenever all or any part of the Restricted Premises or any interest therein is taken by public authority under power of eminent domain or other act of public authority, then the Grantor and the Grantee shall cooperate in recovering the full value of all direct and consequential damages resulting from such action. All related expenses incurred by the Grantor and the Grantee shall first be paid out of any recovered proceeds, and the remaining proceeds shall be distributed between the Grantor and Grantee in accordance with paragraph. B – above, after complying with the terms of any law, gift, grant, or funding requirements. If a less than fee interest is taken, the proceeds shall be equitably allocated according to the nature of the interest taken. The Grantee shall use its share of the proceeds in a manner consistent with the conservation purposes of this grant.

#### VI. ASSIGNABILITY

#### A. Running of the Burden.

The burdens of this Conservation Restriction shall run with the Restricted Premises in perpetuity, and shall be enforceable against the Grantor and the successors and assigns of the Grantor holding any interest in the Restricted Premises.

#### B. Execution of Instruments.

The Grantee is authorized to record or file any notices or instruments appropriate to assuring the perpetual enforceability of this Conservation Restriction; the Grantor, on behalf of itself and its successors and assigns, appoints the Grantee its attorney-in-fact to execute, acknowledge and deliver any such instruments on its behalf. Without limiting the foregoing, the Grantor and its successors and assigns agrees themselves to execute any such instruments upon request.

#### C. Running of the Benefit.

The benefits of this Conservation Restriction shall run to the Grantee, shall be in gross and shall not be assignable by the Grantee, except in the following instances:

As a condition of any assignment, the Grantee shall require that the purpose of this Conservation Restriction continues to be carried out; that the Assignee is not an owner of the fee in the Property, and the Assignee, at the time of the assignment, qualifies under Section 170(h) of the Internal Revenue Code of 1986, as amended, and applicable regulations thereunder, and is a Donce eligible to receive this Conservation Restriction under Section 32 of Chapter 184 of the General Laws of Massachusetts. Any assignment will comply with Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, if applicable.

# VII. SUBSEQUENT TRANSFERS

The Grantor agrees to incorporate by reference the terms of this Conservation Restriction in any deed or other legal instrument which grants any interest in all or a portion of the Restricted Premises, including a leasehold interest and to notify the Grantee not less than twenty (20) days prior to the execution of such transfer. Failure to do any of the above shall not impair the validity or enforceability of this Conservation Restriction. Any transfer will comply with Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, if applicable.

The Grantor shall not be liable for violations occurring after its ownership. Liability for any acts or omissions occurring prior to any transfer and liability for any transfer if in violation of this Conservation Restriction shall survive the transfer. Any new owner shall cooperate in the restoration of the Restricted Premises or removal of violations caused by prior owner(s) and may be held responsible for any continuing violations.

## VIII. ESTOPPEL CERTIFICATES

Upon request by the Grantor, the Grantee shall, within sixty (60) days execute and deliver to the Grantor any document, including an estoppel certificate, which certifies the Grantor's compliance with any obligation of the Grantor contained in this Conservation Restriction.

#### IX. NON MERGER

The parties intend that any future acquisition of the Restricted Premises shall not result in a merger of the Conservation Restriction into the fee. The Grantor agrees that it will not grant, and the Grantee agrees that it will not take title, to any part of the Restricted Premises without having first assigned this Conservation Restriction to a non-fee owner that is qualified under Section 170(h) of the Internal Revenue Code of 1986, as amended, and applicable regulations thereunder and is eligible to receive this Conservation Restriction under Section 32 of Chapter 184 of the General Laws of Massachusetts in order to ensure that merger does not occur and that this Conservation Restriction continues to be enforceable by a non-fee owner.

#### X. AMENDMENT

If circumstances arise under which an amendment to or modification of this Conservation Restriction would be appropriate, Grantor and Grantee may jointly amend this Conservation Restriction; provided that no amendment shall be allowed that will affect the qualification of this Conservation Restriction or the status of Grantee under any applicable laws, including Section 170(h) of the Internal Revenue Code of 1986, as amended, or Sections 31-33 of Chapter 184 of the General Laws of Massachusetts. Any amendments to this conservation restriction shall occur only in exceptional circumstances. The Grantee will consider amendments only to correct an error or oversight, to clarify an ambiguity, or where there is a net gain in conservation value. All expenses of all parties in considering and/or implementing an amendment shall be borne by the persons or entity seeking the amendment. Any amendment shall be consistent with the purposes of this Conservation Restriction, shall not affect its perpetual duration, shall be approved by the

Secretary of Energy and Environmental Affairs and if applicable, shall comply with the provisions of Art. 97 of the Amendments to the Massachusetts Constitution, and any gifts, grants or funding requirements. Any amendment shall be recorded in the Essex South District Registry of Deeds.

#### XI. EFFECTIVE DATE

This Conservation Restriction shall be effective when the Grantor and the Grantee have executed it, the administrative Approvals required by Section 32 of Chapter 184 of the General Laws have been obtained, and it has been recorded in a timely manner in the Essex South District Registry of Deeds.

#### XII. NOTICES

Any notice, demand, request, consent, approval or communication that either party desires or is required to give to the other shall be in writing and either served personally or sent by first class mail, postage pre-paid, addressed as follows:

To Grantor: Howard H. Fairweather, Manager

Japonica, LLC 4 Parsons Street

Newburyport, MA 01950

To Grantee: City of Newburyport Conservation Commission

60 Pleasant Street

Newburyport, MA 01950

or to such other address as any of the above parties shall designate from time to time by written notice to the other or, if notice is returned to sender, to an address that is reasonably ascertainable by the parties.

#### XIII. GENERAL PROVISIONS

#### A. Controlling Law.

The interpretation and performance of this Conservation Restriction shall be governed by the laws of the Commonwealth of Massachusetts.

#### B. Liberal Construction.

Any general rule of construction to the contrary notwithstanding, this Conservation Restriction shall be liberally construed in favor of the grant to effect the purpose of this Conservation Restriction and the policy and purposes of Massachusetts General Laws Chapter 184, Sections 31-33. If any provision in this instrument is found to be ambiguous, any

interpretation consistent with the purpose of this Conservation Restriction that would render the provision valid shall be favored over any interpretation that would render it invalid.

#### C. Severability.

If any provision of this Conservation Restriction or the application thereof to any person or circumstance is found to be invalid, the remainder of the provision of this Conservation Restriction shall not be affected thereby.

#### D. Entire Agreement.

This instrument sets forth the entire agreement of the parties with respect to this Conservation Restriction and supersedes all prior discussions, negotiations, understandings or agreements relating to the Conservation Restriction, all of which are merged herein.

# E. Compensation for Monitoring.

The Grantor shall make an annual payment of \$1,500 to Grantee to be used to monitor the Restriction and effect its purposes. Said payment shall be made on or before November 1 each year by Grantor; all shall be placed in a dedicated account by Grantee, which account shall not be used for purposes other than to monitor the Restriction and effect its purposes; including but not limited to enforcement.

## XIV. MISCELLANEOUS

# A. Pre-existing Public Rights.

Approval of this Conservation Restriction pursuant to M.G.L. Chapter 184, Section 32 by any municipal officials and by the Secretary of Energy and Environmental Affairs is not to be construed as representing the existence or non-existence of any pre-existing rights of the public, if any, in and to the Premises, and any such pre-existing rights of the public, if any, are not affected by the granting of this Conservation Restriction.

## B. Homestead.

The Grantor hereby releases, agrees to waive, subordinate, and release any and all Massachusetts General Law Chapter 188 Homestead rights it may have in favor of this Conservation Restriction with respect to any portion of the Restricted Premises affected by this Conservation Restriction, and hereby agrees to record herewith a subordination and release of such rights as they may affect the Restricted Premises. In all other respects, the Grantor reserves and retains any and all Homestead rights, subject to this Conservation Restriction, pursuant to Chapter 188 Section 10(e) of the Massachusetts General Laws.

## C. Subordination.

The Grantor shall record at the appropriate Registry of Deeds simultaneously with this Conservation Restriction all documents necessary to subordinate any mortgage, promissory note, loan, lien, equity credit line, refinance assignment of mortgage, lease, financing statement or any other agreement which gives rise to a surety interest affecting the Premises.

# **D.** Attached hereto and incorporated herein by reference are the following:

### Signature pages:

Grantor
Grantee Acceptance
Approval by the City of N

Approval by the City of Newburyport City Council

Approval by City of Newburyport Conservation Commission

Approval by Mayor

Approval of the Secretary of Energy and Environmental Affairs.

### Exhibits:

Exhibit A: Description of the Premises

Exhibit B: Reduced Copy of Plan of the Premises

| WITNESS my hand and seal          | this <b>20</b> day of <b>Pokeula</b> , 2018   |
|-----------------------------------|---|
|                                   | Howard H. Fairweather, Manager<br>Japonica, LLC   |
|                                   | For due authority, see Southern Essex Registry of Deeds Book Page   |
|                                   |   |
| COMMONV                           | VEALTH OF MASSACHUSETTS   |
| ESSUC, ss.                        |   |
| personally Howard H. Fairweather, | Manager of Japonica, LLC, and proved to me through n which was or attached document, and acknowledged to me ated purpose. |
|                                   | Notary Public My Commission Expires: 4.4.7025   |
|                                   |   |

# ACCEPTANCE OF GRANT BY CITY OF NEWBURYPORT CONSERVATION COMMISSION

We, the undersigned, being a majority of the Conservation Commission of the City of Newburyport, Massachusetts, hereby certify that at a public meeting duly held on foregoing Conservation Restriction from Howard H. Fairweather, Manager of Japonica, LLC, pursuant to M.G.L. Chapter 184 Section 32 and Chapter 40 Section 8(C).

# **NEWBURYPORT CONSERVATION COMMISSION:**

| Joe Teixiera, Chairman       | Doug Muir, Member                                |
|------------------------------|--|
| Stephen Moore, Vice-Chairman | Dan Warchol, Member                              |
| Paul Healy, Member           | David Vine, Member                               |
|                              | Dan Bourdeau, Member                             |
| COMMONWEAL                   | LTH OF MASSACHUSETTS                             |
| Essex, ss.                   |  |
| On this 15th day of Jan      | , 2019, before me, the undersigned notary public |

personally appeared Joe Teixeira, Stephen Moore, Paul Healy, Doug Muir, <del>Dan-Warehol</del>, David Vine and <del>Dan-Bourdeau</del>, and proved to me through satisfactory evidence of identification which

proceeding or attached document, and acknowledged to me that they signed it voluntarily for its

KACISA

stated purpose.

Notary Public

My Commission Expires:

to be the persons whose names are signed on the

# APPROVAL OF CITY COUNCIL

| We, the undersigned, being a majority of the City C            | Council of the City of Newburyport |
|--|------------------------------------|
| hereby certify that at a public meeting duly held on           | , 2019, the City Council voted     |
| to approve the foregoing Conservation Restriction from Ho      | oward H. Fairweather, Manager of   |
| Japonica, LLC, to the City of Newburyport acting by and thr    | rough its Conservation Commission  |
| pursuant to Section 32 of Chapter 184 of the General Laws of I | Massachusetts.                     |

| CITY COUNCIL         |  |
|----------------------|--|
| Sharif I. Zeid       | Barry N. Connell   |
| Jared J. Eigerman    | Joseph H. Devlin   |
| Heather L. Shand     | Gregory D. Earls   |
| Charles F. Tontar    | Afroz Khan   |
| Larry G. Giunta, Jr. | Bruce L. Vogel   |
| Thomas F. O'Brien    |  |
| COMMONWEALTH O       | F MASSACHUSETTS  |
|                      | Connell, Joseph H. Devlin, Gregory D. Earls,<br>through satisfactory evidence of identification<br>to be the persons whose names |
|                      | D. L.U.  |

My Commission Expires:

# APPROVAL OF MAYOR OF NEWBURYPORT

| foregoing Conservation Restriction from H<br>the City of Newburyport acting by and thro | the City of Newburyport, hereby certifies that the oward H. Fairweather, Manager of Japonica, LLC, to ough its Conservation Commission has been approved setts General Laws, Chapter 184, Section 32. |
|---|---|
| Dated:, 2019  |   |
|   | Donna D. Holaday<br>Mayor, the City of Newburyport  |
| COMMONWEAL Essex County, ss.  | TH OF MASSACHUSETTS   |
| personally appeared the Honorable Mayo<br>satisfactory evidence of identification whice | 9, before me, the undersigned notary public, or, Donna D. Holaday, and proved to me through the was to be the ding or attached document, and acknowledged to me                                       |
| that he signed it voluntarily for its stated pu   | 현존 그래마 하는 경험에 있는 것이 되었다. 이 사람들이 얼마 얼마 없는 것이 없는 사람들이 얼마나 되었다. 그렇게 되었다. 그렇게 되었다.  |
|   | Notary Public   |

My Commission Expires:

# APPROVAL BY SECRETARY OF ENERGY AND ENVIRONMENTAL AFFAIRS COMMONWEALTH OF MASSACHUSETTS

The undersigned, Secretary of Executive Office of Energy and Environmental Affairs of the Commonwealth of Massachusetts, hereby certifies that the foregoing Conservation Restriction from Howard H. Fairweather, Manager of Japonica, LLC, to the City of Newburyport acting by and through its Conservation Commission has been approved in the public interest pursuant to Massachusetts General Laws, Chapter 184, Section 32.

| Dated:           | , 2019                  |   |
|------------------|-------------------------|---|
|                  |                         | MATTHEW A. BEATON   |
|                  |                         | Secretary of Energy and Environmental Affairs   |
|                  | COMMONWE                | ALTH OF MASSACHUSETTS   |
| Suffolk County,  | SS.                     |   |
| personally appea |                         | 2019, before me, the undersigned notary public, ATON, and proved to me through satisfactory evidence to be the person whose name is |
|                  | receding or attached of | locument, and acknowledged to me that he signed it  |
|                  |                         | Notary Public   |
|                  |                         | My Commission Expires:  |

# APPROVAL BY SECRETARY OF ENERGY AND ENVIRONMENTAL AFFAIRS COMMONWEALTH OF MASSACHUSETTS

The undersigned, Secretary of Executive Office of Energy and Environmental Affairs of the Commonwealth of Massachusetts, hereby certifies that the foregoing Conservation Restriction from Howard H. Fairweather, Manager of Japonica, LLC, to the City of Newburyport acting by and through its Conservation Commission has been approved in the public interest pursuant to Massachusetts General Laws, Chapter 184, Section 32.

| Dated:, 201         |  |
|---------------------|--|
|                     | MATTHEW A. BEATON  |
|                     | Secretary of Energy and Environmental Affairs  |
|                     |  |
| COMM                | IONWEALTH OF MASSACHUSETTS   |
| Suffolk County, ss. |  |
|                     | , 201_, before me, the undersigned notary public, <u>V A. BEATON</u> , and proved to me through satisfactory evidence to be the person whose name is |
|                     | tached document, and acknowledged to me that he signed it  |
|                     |  |
|                     | Notary Public  |
|                     | My Commission Expires:   |

# **EXHIBIT A**

# **Legal Description of Restricted Premises**

# 3-5 COLLINS FARM ROAD, NEWBURYPORT, MA

Beginning at a point on the westerly sideline of Collins Farm Road at the southeasterly corner of Lot 69-5-A (Lot 3) thence;

| N61°-41'-21"W  | a distance of one hundred sixty-seven and eighty-five hundreds (167.85') feet along the property of William Michael Jacobs to a point, thence  |
|----------------|--|
| N81°-18'-19"W  | a distance of one hundred sixty-two and twenty-four hundreds (162.24') feet along the property of William Michael Jacobs to a point, thence  |
| N19°-49'-55"E  | a distance of seventy six and no hundreds (76.00') feet along the property of Patricia Chase to a point, thence  |
| N35°-05'22"W   | a distance of one hundred and no hundreds (100.00') feet along the property of Patricia Chase to a point, thence   |
| N58°-03'-09''W | a distance of sixty-two and no hundreds (62.00') feet along the property of Patricia Chase to a point on a stone wall, thence  |
| Northerly      | a distance of two hundred six (206') feet more or less, along the center of a stone wall and stream, along the property of David & Karen Hamel and the property of Christopher & Suzanne Rains to a point to the center of a creek, thence |
| Easterly       | a distance of four hundred ninety (490') feet, more or less, along the center of the creek, along the property of Christopher & Suzanne Rains, to a point, thence  |
| S10°-42'-53"E  | a distance of one hundred twenty-eight (128') feet, more or less, along the property of Charles LaGasse, Jr to a point, thence   |
| N89°-19'-29"W  | a distance of ninety-seven and sixty-eight hundreds (97.68') feet along property of Japonica, LLC to a point, thence   |
| S83°-15'-52"W  | a distance of fifty-five and sixty hundreds (55.60') feet along the property of Japonica, LLC to a point, thence   |
| S01°-38'-51''W | a distance of ninety-five and forty-five hundreds (95.45') feet along the property of Japonica, LLC to a point, thence   |

| a distance of seventeen and thirty-two hundreds (17.32') feet along the property of Japonica, LLC to a point, thence                           |
|--|
| a distance of fifty-two and seventy-one hundreds (52.71') feet along the property of Japonica, LLC to a point, thence                          |
| a distance of thirty-seven and thirty-six hundreds (37.36') feet along the property of Japonica, LLC to a point, thence                        |
| a distance of thirty-one and twenty hundreds (31.20') feet along the property of Japonica, LLC to a point, thence                              |
| a distance of twenty-five and forty-four hundreds (25.44') feet along the property of Japonica, LLC to a point, thence                         |
| a distance of thirty and thirty hundreds (30.30') feet along the property of Japonica, LLC to a point, thence                                  |
| a distance of twenty-three and thirty-six hundreds (23.36') feet along the property of Japonica, LLC to a point, thence                        |
| a distance of forty-three and no hundreds (43.00') feet along the property of Japonica, LLC to a point, thence                                 |
| a distance of ninety-five and no hundreds (95.00') feet along the property of Japonica, LLC to a point, thence                                 |
| a distance of ninety and sixty-seven hundreds (90.67') feet along the property of Japonica, LLC to a point, thence                             |
| a distance of twenty and no hundreds (20.00') feet along the property of Japonica, LLC to a point on the sideline of Collins Farm Road, thence |
| a distance of one hundred seventeen and thirty-nine hundreds (117.39') feet along the sideline of Collins Farm Road to the point of beginning. |
| is also shown on the reduced copy of the recorded plan in Exhibit B as the Conservation Restriction Area.                                      |
|  |

# **EXHIBIT B**

# **Conservation Restriction Plan**

