

CITY COUNCIL MEETING AGENDA - VERSION 1
CITY COUNCIL CHAMBERS
FEBRUARY 13, 2017

7:30PM

(Sound Check)

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS Mayor's Update**
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. APPROVAL OF MINUTES

January 30, 2017

(Approve)

8. TRANSFERS

- **TRANS002_2_13_17** Mayor's Office - Free Cash, 10K to Maint. Trees (B&F)
- **TRANS003_2_13_17** Clerk's Office - Free Cash, 5K to Elections & Reg (B&F)

9. COMMUNICATIONS

- **COMM015_02_13_17** Ltr From Charter School re: Flasher Beacons, Low Street (PS)
- **COMM016_02_13_17** Ltr From Chamber re: use of downtown street (PS)
- **COMM017_02_13_17** Event App - Plum Fest, May 20, 2017 (R&F)
- **COMM018_02_13_17** Chocolate Tour, Central Cong, May 20, 2017 (PS)
- **COMM019_02_13_17** Seacoast Taxi, App by Richard Hewlett, 2017 (L&P)
- **COMM020_02_13_17** Port Taxi, App by Harold Congdon, 2017 (L&P)
- **COMM021_02_13_17** Ltr from CHMM re: Lower Custom Hse Way (R&F)
- **COMM022_02_13_17** One Billion Rising Event, February 18, 2017, Market Square (R&F)

10. APPOINTMENTS

- **APPT010_02_13_17** Steven D. Hines Spec Police Officer
- Re-Appointments**
- **APPT011_02_13_17** Ahmer Ibrahim Human Rights Comm 6/1/2018
 - **APPT012_02_13_17** Paul J. Harrington Tree Comm 3/1/2020

END OF CONSENT AGENDA

11. MAYOR'S UPDATE

12. APPOINTMENTS

Second Reading Re-Appointments

• APPT003_01_30_17	Robert A. Cook	19 Everett Dr	Water/Sewer Comm	2/13/2020
• APPT004_01_30_17	Jennie Donahue	18 Cherry St	Disabilities Comm	3/1/2020
• APPT005_01_30_17	Anthony J. Furnari	10 Olsen Rd, Pbdy	DPS Director	2/1/2020
• APPT006_01_30_17	Paul Hogg	4 Coltin Dr	Shellfish Constable	3/1/2020
• APPT007_01_30_17	Andrew R. Port	61 Water St #5	Planning Director	1/31/2019
• APPT008_01_30_17	John Tomasz	38 Storeybrooke Dr	Water/Sewer Comm	2/13/2020
• APPT009_01_30_17	David Zinck	6 Laurel Rd	Electrical Inspector	1/31/2018

13. ORDERS

- **ORDR091_12_12_16** Parking Restriction - Howard St at Chapel St (**TABLED**)
- **ORDR092_12_12_16** Stop Sign – Howard St at Chapel St (**TABLED**)
- **ORDR006_2_13_17** TW Excavating & Dev, Newbury, Licensed Contrator
- **ORDR007_02_13_17** Order Changing the name of Park Circle to Kelleher Way

14. ORDINANCES

-

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR002_01_25_16** Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COTW)
- **ORDR009_02_08_16** Increase Fees for Fire Dept.
- **ORDR010_02_08_16** Increase Fines Parking Violations
- **ORDR039_05_31_16** Increase Hourly Parking Rate to \$1.50
- **ORDR079_09_26_16** Movie Location Order **/(L&P)**
- **ORDR080_09_26_16** **LATE FILE** Order of Taking Parking Facility/**(P&D)**
- **ORDR094_12_12_16** Resolution on Funding Capital from Operating Budget
- **TRAN001_01_30_17** Water Retained Earnings 60K to Well Cleaning & Rehab 60K (**PU**)
- **COMM013_01_30_17** FY2017 Mid-Year Budget Report
- **ORDR002_01_30_17** Odor Control Loan Order #2 (**PU**)
- **ORDR003_01_30_17** Graf Road Pump Station Loan Order (**PU**)
- **ORDR004_01_30_17** Senior Tax Work Off Program Order

General Government

In Committee:

- **ORDR005_01_30_17** Human Rights Commission Resolution (**COW**)

Joint Education

In Committee:

License & Permits

In Committee:

- **COMM010_01_25_16** Licensing Commission Acoustic & Amplified Entertainment
- **ODNC011_05_31_16** Amend Transient Vendors for Cashman (COTW)
- **ODNC013_07_11_16** Amend Outdoor Seating (Two Year Renewals)
- **ORDR079_09_26_16** Movie Location Order/(**B&F**)
- **COMM077_08_08_16** Communications re: Seacoast Taxi
- **COMM011_01_30_17** Sunoco Class II Vehicle License
- **ODNC013_07_11_16** Amend Outdoor Seating (Two Year Renewals)
- **ODNC001_01_30_17** BYOB Ordinance

Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation (COTW)
- **ORDR048_06_13_16** Sidewalk Order
- **COMM099_10_31_16** Proposed Improvement in Our Scenic Byway

Planning & Development

In Committee:

- **COMM020_02_08_16** Memo re: Hiring Process for Building Commissioner
- **COMM076_07_11_16** **LATE FILE** Boyd Drive Petition
- **ORDR080_09_26_16** **LATE FILE** Order of Taking Parking Facility/(**B&F**)
- **COMM091_10_11_16** Ltr to Council from J. Sweet on ZBA
- **COMM096_10_31_16** Draft of Newburyport's Master Plan
- **COMM114_12_12_16** Memo on Master Plan - Work Plan and Appendix XX
- **COMM014_01_30_17** 30% Garage Design Docs (**CotW**)

Public Safety

In Committee:

- **ODNC015_08_29_16** 25 MPH Speed Zones
- **ORDR077_09_12_16** Parking Restricted on Daniel Lucy Way
- **COMM001_01_09_17** Spring Fever 5K & Family Fun Run

Public Utilities

In Committee:

- **COMM060_05_31_16** Mobilitie, LLC Highway Access Permit
- **TRAN001_01_30_17** Water Retained Earnings 60K to Well Cleaning & Rehab 60K (**B&F**)
- **ORDR002_01_30_17** Odor Control Loan Order #2 (**B&F**)
- **ORDR003_01_30_17** Graf Road Pump Station Loan Order (**B&F**)

Rules Committee

In Committee:

16. GOOD OF THE ORDER

17. EXECUTIVE SESSION

18. ADJOURNMENT

CONSENT AGENDA

CITY COUNCIL MEETING MINUTES
CITY COUNCIL CHAMBERS
JANUARY 30, 2017

7:15 PM POLE HEARING Willow Ave

The following Councillor's answered present: Cronin, Devlin, Earls, Eigerman, Giunta, Tontar, Vogel, Zeid, Cameron, Connell. 10 present, 1 absent (O'Brien). The Clerk read the notice and Councillor Connell opened the meeting. National Grid explained that the guy wire needed to be moved to accommodate a driveway on Willow Ave. Motion to Approve, Councillor Cronin, seconded by Councillor Giunta, so voted.

7:30PM

The Councillor Connell called the meeting to order at 7:30pm., followed by the Pledge of Allegiance. The City Council President then instructed the City Clerk to call the roll. The following Councillor's answered present: Cronin, Devlin, Earls, Eigerman, Giunta, Tontar, Vogel, Zeid, Cameron, Connell. 10 present, 1 absent (O'Brien). National Grid spokesman

(Sound Check)

- 1. MOMENT OF SILENCE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. CALL TO ORDER**
- 4. LATE FILE ITEMS Mayor's Update**

Motion to waive the rules, to accept late files, by Councillor Cameron, seconded by Councillor Cronin

5. PUBLIC COMMENT

1. Peter Doyle	164 Northern Blvd	Frigid Fiver Road Race
2. Benjamin Resnick	19 Otis Place	Human Rights Comm Order
3. Afroz Khan	85 Prospect Street	HRC Order
4. Elizabeth Goulland	9 Marquand Lane	HRC Order
5. Eileen Springer	27 Pond Street	HRC Order
6. Jillian Tilley	81 Bromfield Street	HRC Order
7. Cliff Goudey	21 Marlboro Street	HRC Order
8. Nancy Harrington	53 Federal Street	HRC Order
9. Sue-Ellen Lamb	62 Prospect Street	HRC Order
10. Christine Miller	12 ½ Market Street	HRC Order
11. Simone Bui	44 Lime Street	HRC Order
12. Becky Jacobs		

6. MAYOR'S COMMENT

The mayor gave an update pursuant to her written communication.

CONSENT AGENDA

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7. APPROVAL OF MINUTES

January 9, 2017

(Approve)

8. TRANSFERS

- **TRAN001_01_30_17** Water Retained Earnings 60K to Well Cleaning & Rehab 60K (B&F, PU)

9. COMMUNICATIONS

- **COMM011_01_30_17** Sunoco Class II Vehicle License (L&P)
- **COMM013_01_30_17** FY2017 Mid-Year Budget Report (B&F)
- **COMM014_01_30_17** 30% Garage Design Docs (P&D, COW)

10. APPOINTMENTS

Re-Appointments

- **APPT003_01_30_17** Robert A. Cook 19 Everett Dr Water/Sewer Comm 2/13/2020
- **APPT004_01_30_17** Jennie Donahue 18 Cherry St Disabilities Comm 3/1/2020
- **APPT005_01_30_17** Anthony J. Furnari 10 Olsen Rd, Pbdy DPS Director 2/1/2020
- **APPT006_01_30_17** Paul Hogg 4 Coltin Dr Shellfish Constable 3/1/2020
- **APPT007_01_30_17** Andrew R. Port 61 Water St #5 Planning Director 1/31/2019
- **APPT008_01_30_17** John Tomasz 38 Storeybrooke Dr Water/Sewer Comm 2/13/2020
- **APPT009_01_30_17** David Zinck 6 Laurel Rd Electrical Inspector 1/31/2018

**END OF CONSENT AGENDA
REGULAR AGENDA**

Motion to approve the Consent Agenda as amended by Councillor Cameron, seconded by Councillor Earls. So voted.

11. MAYOR'S UPDATE

Motion to receive and file by Councillor Cameron, seconded by Councillor Zeid. So voted.

12. COMMUNICATIONS

- **COMM010_01_30_17** Election Calendar
Motion to approve by Councillor Zeid, seconded by Councillor Giunta. So voted.
- **COMM012_01_30_17** Frigid Fiver Road Race - 2/5/17
Motion to waive rules, to declare emergency due to the date of the race being February 5th, before the next Council meeting on February 13th, by Councillor Giunta, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 absent (TO). Motion to approve by Councillor Giunta, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 absent (TO). Motion passed.

13. APPOINTMENTS

Second Reading

- **APPT001_01_09_17** Ann M. Gardner 239 Water St Planning Board 05/31/2019

Re-Appointments

- **APPT002_01_09_17** Ethan R. Manning 31 Howard St Auditor 02/01/2020

Motion to approve collectively by Councillor Zeid, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 absent (TO). Motion passed.

14. ORDERS

- **ORDR002_01_30_17** Odor Control Loan Order #2
Motion to refer to Budget & Finance and Public Utilities by Councillor Tontar, seconded by Councillor Cronin. So voted.

- **ORDR003_01_30_17** Graf Road Pump Station Loan Order
Motion to refer to Budget & Finance and Public Utilities by Councillor Vogel, seconded by Councillor Zeid. So voted.
- **ORDR004_01_30_17** Senior Tax Work Off Program Order
Motion to refer to Budget & Finance by Councillor Tontar, seconded by Councillor Cameron. So voted.
- **ORDR005_01_30_17** Human Rights Commission Resolution
Motion to amend by adding that the Council will investigate the steps necessary to become a sanctuary city by Councillor Tontar, seconded by Councillor Vogel. Roll call vote, 10 yes, 1 absent (TO).
Motion to refer, as amended, to General Government and Committee of the Whole by Councillor Cronin, seconded by Councillor Cameron. Roll call vote, 10 yes, 1 absent (TO). Motion passed.

15. ORDINANCES

- **ODNC013_07_11_16** Amend Outdoor Seating (Two Year Renewals)
Motion to refer to License & Permit by Councillor Zeid, seconded by Councillor Vogel. Roll call vote, 10 yes, 1 absent (TO). Motion passed.
- **ODNC001_01_30_17** BYOB Ordinance
Motion to refer to License & Permit by Councillor Cameron, seconded by Councillor Zeid. So voted.

14. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR002_01_25_16** Accept Gift of \$25,000 Repairing Brown's Wharf Culvert (COTW)
- **ORDR009_02_08_16** Increase Fees for Fire Dept.
- **ORDR010_02_08_16** Increase Fines Parking Violations
- **ORDR039_05_31_16** Increase Hourly Parking Rate to \$1.50
- **ORDR079_09_26_16** Movie Location Order **/(L&P)**
- **ORDR080_09_26_16** **LATE FILE** Order of Taking Parking Facility **/(P&D)**
- **TRAN033_12_12_16** General Fund - Free Cash (21,908) to Compensated Absences (21,908)
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Cameron.
Motion to approve by Councillor Tontar, seconded by Councillor Cameron. So voted.
- **ORDR094_12_12_16** Resolution on Funding Capital from Operating Budget
- **ORDR001_01_09_17** Newburyport Five Cent Richard A. Eaton Baseball Field \$100,000 Gift Acceptance
Motion to remove from Budget & Finance by Councillor Tontar, seconded by Councillor Cameron.
Motion to approve by Councillor Tontar, seconded by Councillor Giunta. So voted.

General Government

In Committee:

Joint Education

Councillor Giunta stated that there would be a meeting on 2/6 at the High School rm. 118 @ 5:30pm

In Committee:

License & Permits

In Committee:

- **COMM010_01_25_16** Licensing Commission Acoustic & Amplified Entertainment
- **ODNC011_05_31_16** Amend Transient Vendors for Cashman (COTW)
- **ODNC013_07_11_16** Amend Outdoor Seating (Two Year Renewals)
- **ORDR079_09_26_16** Movie Location Order/(**B&F**)
- **COMM077_08_08_16** Communications re: Seacoast Taxi
- **COMM005_01_09_17** LCA Motors Class II Vehicle License
Motion to remove from License & Permit by Councillor Vogel, seconded by Councillor Zeid. Motion to approve by Councillor Vogel, seconded by Councillor Zeid. So voted.
- **COMM006_01_09_17** State Automotive Class II Vehicle License
Motion to remove from License & Permit by Councillor Vogel, seconded by Councillor Zeid. Motion to approve by Councillor Vogel, seconded by Councillor Zeid. So voted.

Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation (COTW)
- **ORDR048_06_13_16** Sidewalk Order
- **COMM099_10_31_16** Proposed Improvement in Our Scenic Byway

Planning & Development

In Committee:

- **COMM020_02_08_16** Memo re: Hiring Process for Building Commissioner
- **COMM076_07_11_16** **LATE FILE** Boyd Drive Petition
- **ORDR080_09_26_16** **LATE FILE** Order of Taking Parking Facility/(**B&F**)
- **COMM091_10_11_16** Ltr to Council from J. Sweet on ZBA
- **COMM096_10_31_16** Draft of Newburyport's Master Plan
- **COMM114_12_12_16** Memo on Master Plan - Work Plan and Appendix XX

Public Safety

Councillor Cronin reported that TSAC is reviewing the order specifying that streets within Newburyport should be posted at 25mph

In Committee:

- **ODNC015_08_29_16** 25 MPH Speed Zones
- **ORDR077_09_12_16** Parking Restricted on Daniel Lucy Way
- **ORDR086_11_28_16** Stop Signs for Chestnut St and Oak St
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Zeid. Motion to approve by Councillor Cronin, seconded by Councillor Zeid. So voted.
- **ORDR090_12_12_16** Parking Restriction – High St at Ashland St
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Giunta. Motion to approve by Councillor Cronin, seconded by Councillor Giunta. So voted.
- **ORDR091_12_12_16** Parking Restriction - Howard St at Chapel St
Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Tontar. Motion to approve by Councillor Cronin, seconded by Councillor Tontar. Motion to table by Councillor Eigerman, seconded by Councillor Vogel. So voted.
- **ORDR092_12_12_16** Stop Sign – Howard St at Chapel St

Motion to remove from Public Safety by Councillor Cronin, seconded by Councillor Tontar. Motion to approve by Councillor Tontar, seconded by Councillor Giunta. Withdrawn. Motion to table by Councillor Vogel, seconded by Councillor Earls. So voted.

- **COMM001_01_09_17** Spring Fever 5K & Family Fun Run

Public Utilities

In Committee:

- **COMM060_05_31_16** Mobilitie, LLC Highway Access Permit

- **COMM009_01_09_17** Pole Hearing 1/30/17 – Willow Ave

Motion to remove from Public Utilities by Councillor Eigerman, seconded by Councillor Cameron.

Motion to receive and file by Councillor Eigerman, seconded by Councillor Cameron. So voted.

Rules Committee

In Committee:

15. GOOD OF THE ORDER- Go Patriots!!!!!!

16. ADJOURNMENT

Motion to adjourn by Councillor Zeid, seconded by Councillor Cameron. So voted. 9:10pm.

TRANSFERS



City of Newburyport

FY 2017

BUDGET TRANSFER REQUEST

2017 FEB -7 P 2:55

Department: Mayor's Office
Submitted by: Donna D. Holaday, Mayor **Date Submitted:** 2/13/2017

Transfer From:

Account Name	<u>General Fund - Free Cash</u>	YTD Bal:	<u>\$ 2,352,094.00</u>
Account Number:	<u>01-35910</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$10,000.00</u>	Trans Out:	<u>\$ (21,908.00)</u>

Why are Funds Available: The Massachusetts Department of Revenue certified Free Cash for FY2017 at \$2,374,002. These funds are available for any legal expenditure with the approval of the Mayor and a vote of the City Council.

Transfer To:

Account Name	<u>HWY Maint-Trees</u>	YTD Bal:	<u>\$ 16,442.57</u>
Account Number:	<u>01421002-52404</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$10,000.00</u>	Trans Out:	<u>\$ -</u>

Why are Funds Required: See attached memorandum from the Tree Commission and Tree Warden. Funding will allow the City to purchase, plant and maintain twenty trees in Spring 2017, to help offset the removal of 157 trees in 2016.

Donna D. Holaday, Mayor
 Ethan R. Manning, Auditor
 City Council Approval: (Stamp)

Donna D. Holaday
Ethan R. Manning

Date: 2/7/17
 Date: 2/7/17



CITY OF NEWBURYPORT
DEPARTMENT OF PUBLIC SERVICES

16A PERRY WAY
NEWBURYPORT, MA 01950
TEL: 978-465-4463 EXT. 1701

ANTHONY J. FURNARI, DIRECTOR
WAYNE S. AMARAL, DEPUTY DIRECTOR/DIRECTOR OF OPERATIONS

MEMORANDUM

TO: Donna D. Holaday, Mayor
CC: Ethan Manning, Finance Director
Cris Miller, Tree Commission Chair
Anthony Furnari, DPS Director
FROM: Wayne S. Amaral, DPS Deputy Director / Tree Warden
DATE: January 25, 2017
SUBJECT: Tree Commission – 2017 Free Cash Request

Newburyport is fortunate and blessed to have such a great abundance and variety of trees throughout our city. Many of our most beautiful trees are not in parks, but located at the edge of a roadway.

Street trees experience much greater stress than non-street trees and have a much shorter life span. The lack of preventive maintenance over the past 20-30 years has caused many of these trees to fail much prematurely. As a result, we need to plant more and more trees each year to keep up with the removals. I would estimate for every one tree we plant – we remove two trees due to failing health.

During 2016, The Department of Public Services had removed 157 high hazard trees around the city. I would estimate another 75 being removed in 2017. In efforts to achieve our “Remove a Tree – Plant a Tree” policy, we must plant and water more trees.

As the Tree Warden, I respectfully submit and fully support the attached request from the Tree Commission for \$10,000 to plant and maintain 20 new trees. The Tree Commission members have welcomed and worked endlessly on planting more and more trees throughout our great city and I know they have the resources, skills and dedication to plant additional trees with very little assistance from the Tree Warden.

FY 2017 Free Cash Proposal R1

January 19, 2017

Overview:

The following proposal is for \$10,000 to purchase and plant 20 trees in the Spring 2017. (See spreadsheet below for details.) This request builds upon the Tree Commission's success and experience in planting nearly 750 trees since 2004. Planting and caring for trees is the Commission's highest priority. **These funds will help to counter the removal of 157 City trees in the 2016 calendar year.**

In considering this request, please note that the scope is for the purchase, planting, and care of the 20 trees. Tree care for these trees will be assumed by the Tree Commission for the second year. Tree care is a distinct, but an inseparable element of tree planting. The Tree Commission's experience has been that providing care for a tree ensures that the investment in the purchase and planting of the tree will allow it to thrive.

On behalf of the entire tree commission, thank you very much for your consideration.

Kind regards,

Crispin Miller

Chair Tree Commission

978-771-2871

**FREE CASH FUNDING
REQUEST**

Submitted by: Newburyport Tree Commission

Project: Spring 2017 Tree Planting Project r1

Free Cash Request: \$10,000.00

Project Cost Summary:

Purchase of 20 trees	\$5,000.00
Planting of 20 trees	\$3,000.00
Tree care of 20 trees	<u>\$2,000.00</u>
Total	\$10,000.00

Identified Potential

Locations:

Sullivan Building/Fair Street	1
32 Temple Street	1
39 Temple Street	1
41 Temple Street	1
8 Kent Street	1
9 Roosevelt Place	1
62 Washington/Olive	1
25 Oak Street	1
47 Ashland Street	1
8 Forrester Street	1
28B Merrill Street	1
8 Carter Street	1
23 Oak Street	2
30 Oak Street	2
58 High Street	2
56 Kent Street	1
1 Pheasant Run Drive	1

Total Number of Trees 20

Note: Trees species and exact location are to be determined.



City of Newburyport

FY 2017

BUDGET TRANSFER REQUEST

ZIN FEB -7 P 2:54

Department: City Clerk
Submitted by: Richard B. Jones, City Clerk **Date Submitted:** 2/13/2017

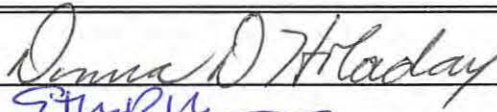
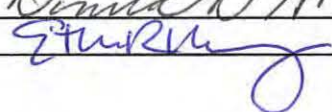
Transfer From:

Account Name	<u>General Fund - Free Cash</u>	YTD Bal:	\$ 2,352,094.00
Account Number:	<u>01-35910</u>	Trans In:	\$ -
Amount:	<u>\$5,000.00</u>	Trans Out:	\$ (21,908.00)
Why are Funds Available:	<u>The Massachusetts Department of Revenue certified Free Cash for</u>		
	<u>FY2017 at \$2,374,002. These funds are available for any legal expenditure with the approval of the</u>		
	<u>Mayor and a vote of the City Council.</u>		

Transfer To:

Account Name	<u>BDR Elections & Registrations</u>	YTD Bal:	\$ 3,095.29
Account Number:	<u>01163007-57808</u>	Category:	\$ 3,095.29
Amount:	<u>\$5,000.00</u>	Trans I/O:	\$ -
Why are Funds Required:	<u>To cover remaining election and census expenses through the</u>		
	<u>remainder of the fiscal year.</u>		

Donna D. Holaday, Mayor
 Ethan R. Manning, Auditor
 City Council Approval: (Stamp)

Date: 2/7/17
 Date: 2/7/17

COMMUNICATIONS



RIVER VALLEY CHARTER SCHOOL

montessori made public

Mr. Robert Cronin
Ward Three Councilor
Newburyport City Council
60 Pleasant Street
Newburyport, MA 01950

February 2, 2017

Dear Councilor Cronin,

I am writing to seek the Newburyport City Council's support to upgrade the safety of the Low Street crosswalk site at the River Valley Charter School. The high traffic volume and 35mph speed limit on Low Street have created numerous close calls and dangerous situations for our staff and students. In order to reduce the risk to pedestrians, I am proposing the installation of two Rapid Flasher Beacons (RFB) at this crosswalk. This is the same type of device that is in use at the Mersen plant on Merrimac Street.

I have spoken with Wayne Amaral at length about this upgrade, and on January 12th I brought this proposal before the Newburyport Traffic Safety Advisory Committee. The members of the Committee were in support of this proposal.

I am proposing that River Valley Charter School would purchase the RFB devices, as well as the footings required for installation. I am requesting that the City provide the labor to assemble and install the two RFB units, and that the City assume the maintenance of the units after installation and inspection. It is my understanding that the City maintains the Mersen RFBs. Since these are solar powered devices, there would be no wiring requirements beyond the units themselves.

Thank you for your consideration of this proposal. My intention is to be proactive regarding pedestrian safety, and I believe this effort will achieve that goal.

Please feel free to contact me should you have any questions or require further information.

Sincerely,

A handwritten signature in black ink, appearing to read 'AW' with a stylized flourish.

Andy Willemsen
Director

2 Perry Way, Newburyport, MA 01950
Phone 978-465-0065 Fax 978-465-0119
rvcv@rivervalleycharter.org

SIGNAL SERVICE, INC.
 860-289-8033 /FAX 8035
 43 FRANKLIN ST

Quote

Date	Quote #
2/1/2017	404

Name / Address
RIVER VALLEY CHARTER 2 PERRY WAY NEWBURYPORT, MA 01950

Rep	Project

Description	Qty	Cost	Total
Traffic Signal Ped. Base	2	272.00	544.00
CPI-AP-16-40 16' ALUMINUM POLE, SCH 40, SPUN & TOE	2	365.00	730.00
Concrete Pre-cast pedestal foundation	2	325.00	650.00
SYSTEM: A	1	9,669.00	9,669.00T
(1) RELAY,12V TIMER CROUZET 888673			
(1) TRANSCEIVER, MINI, BANNER RADIO			
(1) SLIM LINE BACK PANEL ASSEMBLY, WITH PROSTAR 15 CONTROLLER			
(1) CABINET, SLIMLINE 100, POLICE LOCK, 4.5" POLE MOUNT			
(1) ASSY, RRFB 4 LED w/ 1 PED VERIFICATION LED, YELLOW			
(1) KIT, SOLAR PANEL 65 WATTS, POST TOP MOUNTING			
(1) KIT, SIGN PED CROSSING, W11-2 (FYG) (36 X36), W16-7 (30 X 18), 2 OF EACH FOR BACK-TO-BACK MNTG, MNTG HARDWARE			
(1) BATTERY, UB121000, 100 AMPERE HOUR			
SYSTEM: B			
(1) RELAY,12V TIMER CROUZET 888673			
(1) TRANSCEIVER, NODE, BANNER RADIO			
(1) SLIM LINE BACK PANEL ASSEMBLY, WITH PROSTAR 15 CONTROLLER			
(1) CABINET, SLIMLINE 100, POLICE LOCK, 4.5" POLE MOUNT			
(1) KIT, SIGN PED CROSSING, W11-2 (FYG) (36 X36), W16-7 (30 X 18), 2 OF EACH FOR BACK-TO-BACK MNTG, MNTG HARDWARE			
(1) ASSY, RRFB 4 LED w/ 1 PED VERIFICATION LED, YELLOW			
(1) KIT, SOLAR PANEL 65 WATTS, POST TOP MOUNTING			
(1) BATTERY, UB121000, 100 AMPERE HOUR			
SYSTEM: C			
(2) KIT, PUSH BUTTON, FRAME & SIGN R10-25, (9"X12") YELLOW			
		Total	

SIGNAL SERVICE, INC.

860-289-8033 /FAX 8035
 43 FRANKLIN ST

Quote

Date	Quote #
2/1/2017	404

Name / Address
RIVER VALLEY CHARTER 2 PERRY WAY NEWBURYPORT, MA 01950

Rep	Project

Description	Qty	Cost	Total
ASSEMBLE THE RRFB ON THE POLE WITH SOLAR PANELS AND SIGNS. TEST AND PREPARE POLE FOR TRANSPORTATION TO NEWBURYPORT MASS. THE CEMENT BASES WILL BE DELIVERED AND TOWN WILL INSTALL THE BASES WHILE SIGNAL SERVICE COMPLETES ASSEMBLY ON SITE. THE LABOR QUOTE IS FOR ASSEMBLY AT SIGNAL SERVICE AND DELIVERY TO JOB LOCATION. THE POLES WILL BE ERECTED BY THE TOWN. SIGNAL SERVICE WILL TEST AND VERIFY OPERATION ONSITE. . TRAFFIC MANAGEMENT WILL BE PROVIDED BY THE TOWN IF REQUIRED. DELIVERY AND INSTALL WILL HAPPEN ON THE SAME DAY.	1	1,950.00	1,950.00
CALL BEFORE YOU DID WILL BE THE RESPONSIBILITY OF THE TOWN. Sales Tax		6.00%	580.14
		Total	\$14,123.14



RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 JAN 31 A 9:41

January 19, 2017

Newburyport City Council
60 Pleasant Street
Newburyport, MA 01950

Dear Council President O'Brien and Members of the Newburyport City Council:

The Greater Newburyport Chamber of Commerce & Industry kindly requests the use of downtown streets for the following Chamber of Commerce sponsored festivals/events:

- Newburyport Spring Fest, Sunday and Monday, May 28 & 29, 2017
- Cruisin the 50's, Thursday, August 17, 2017 (rain date August 24)
- Riverfront Music Festival, Saturday, September 2, 2017
- Fall Harvest Festival, Sunday and Monday, October 8 & 9, 2017
- Pumpkin Lighting , Saturday, October 14, 2017
- Witches Night Out, Friday, October 20, 2017
- Downtown Trick or Treat, Friday, October 27, 2017
- Santa Parade and Tree Lighting, Sunday, November 26, 2017
- Invitation Nights, Fridays, December 1, 8 and 15, 2017
- Santa's Workshop, Saturdays and Sundays, December 2, 3, 9, 10, 16, 17, 2017

The Chamber, along with our partners and members, feel strongly that Newburyport is the true gem of the North Shore. We make every effort, in conjunction with the Mayor, the City and the Office of Arts, Tourism and Cultural Affairs, to promote the City of Newburyport and the greater Newburyport region as a dynamic, exciting, historic and relevant destination in which to live, work and play. Two goals stated in the draft of the City's Master Plan 2016 indicate the imperative need to continue our work in partnership with the Mayor, The City Council and the City to promote Newburyport.

Goal ED-2: Build upon the cultural heritage and assets of Newburyport to brand and market the desirability of the city. When surveyed, 60 percent of business owners stated they needed help with advertising and marketing their businesses. Branding efforts to position and market the City would address an existing concern of the business community while expanding future opportunities to attract new businesses, visitors, and residents.

Goal CR-2: Increase awareness of Newburyport as a destination for arts, tourism and cultural affairs. Marketing Newburyport as a cultural destination is critical to support and sustain the City's economic future. Tourist dollars will contribute to the necessary maintenance of its historic infrastructure, the viability of downtown businesses and the conservation of its beaches, parks and waterways. In order to achieve the goal of becoming a local, national and even international cultural destination, it is incumbent upon the Office of Arts, Tourism and Cultural Affairs to work closely with City departments

and the community's arts and heritage organizations to create lasting and meaningful partnerships focused on Newburyport's cultural assets.

The Chamber stands ready to engage in the effort to address and meet these goals by coordinating the following community events:

Newburyport Spring Fest - Held annually by the Chamber on Memorial Day Weekend. The goal of this event is to stimulate economic development and foot traffic in the downtown area. We will utilize the bullnose, parking spaces for crafters and non-profit member booths. We are working with a local art gallery owner and our cultural members to add three "cultural art stops" throughout downtown which will highlight the arts and culture offered here in Newburyport and in the Cultural District. These members will be highlighted throughout the weekend and in advance through our marketing campaign to promote Newburyport and this event. This event is free and open to the public.

Cruisin the 50's – This event sponsored by WNBPA in conjunction with the Chamber is in its 6th year. A favorite for locals and car enthusiasts from around New England takes place in downtown Newburyport. The rain date is Thursday, August 24th. We will work again with the public safety committee and Police department to close streets in the downtown district. This event is free and open to the public.

Riverfront Music Festival – This music festival which for many years has been the busiest of weekends for our retail and restaurant members will be held again on Saturday of Labor Day weekend. We have many partners in the production of this festival and include WXRV 92.5 The River, Waterfront Trust, Newburyport Redevelopment Authority and the City of Newburyport. We will be working closely again with all of our partners to insure a safe and pleasant experience for all attendees, downtown members and residents.

Fall Harvest Festival – Held annually by the Chamber. This fall event kicks off the holiday shopping season for our downtown members. The goal of this event is to stimulate economic development and foot traffic in the downtown area. We will utilize the bullnose, parking spaces for crafters and non-profit member booths. We are working with a local art gallery owner and our cultural members to add three "cultural art stops" throughout downtown which will highlight the arts and culture offered here in Newburyport and in the Cultural District. These members will be highlighted throughout the weekend and in advance through our marketing campaign to promote Newburyport and this event. This event is free and open to the public.

Pumpkin Lighting – The chamber's retail committee is pleased to present this annual, family friendly event at which families are encouraged to carve a pumpkin and place it at one of many pumpkin patches throughout the downtown. The goal of this event is to stimulate economic development and foot traffic in the downtown area. The draw for this event is primarily a local resident and family friendly event. This event is free and open to the public.

Witches Night Out - The chamber's retail committee is pleased to present this annual, adult friendly event which mimics holiday invitation nights but with a Halloween flavor. The goal of this event is to stimulate economic development and foot traffic in the downtown area. Attendees are encouraged to wear Halloween, witch type costumes/hats and stroll throughout the downtown businesses. The draw for this event is primarily local residents. This event is free and open to the public.

Downtown Trick or Treat – The chamber’s retail committee has been coordinating a downtown trick or treat event for our smallest residents. On the Friday before Halloween from 4 – 5 PM local residents and families are encouraged to come downtown and have a special downtown trick or treat offered by our downtown members. This event is free and open to the public.

Holiday Activities – The holidays kick off in Newburyport in grand style on the Sunday after Thanksgiving with the annual parade and tree lighting coordinated by the Chamber and the Rotary Club of Newburyport. Invitation Nights are the first three Friday’s of the month and this is a time that downtown members stay open late and offer merchant hospitality and shopping specials and incentives to kick off the shopping season. For the children in our community the Chamber coordinates Santa’s Workshop for the first three weekends of December on upper Inn Street. Santa makes a visit on all three weekends and all children receive a picture with Santa and free refreshments. Also, as we have done for the past thirty plus years we are asking for permission with the City and DPS to erect a Christmas tree donated by a local area resident/business. We are also asking to continue to adorn the lampposts with garland and gift tags which are made possible through donations by residents, businesses and members. These events are free and open to the public.

As we continue our planning into 2017, to demonstrate our desire and willingness to be partnered in the effort needed to promote our community, we will be meeting over the next few weeks with the City departments of Police, Fire and DPS.

In closing, I would like to share a quote from the 2012 book “Destination Branding for Small Cities” by Bill Baker, a well-known brand expert for over 30 years. He states “Successful place branding takes a concerted effort to attain a vision where the reality experienced by its customers matches the positive expectation or promise being conveyed by the city and its partners.” I hope that the Newburyport City Council will partner with us to help promote our wonderfully amazing city by the sea!

Sincerely,



Ann Ormond
President

Cc: Mayor Donna D. Holaday

NEWBURYPORT SPECIAL EVENT APPLICATION

Tel. 617-480-2975 Fax.

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

NAME OF EVENT: Plum Fest 2017 JAN 26 P 12:31

Date: May 20, 2017 Time: from Noon to 6 PM

Rain Date: None Time: from _____ to _____

2. Location: Homes all over Plum Island

3. Description of Property: Driveways, Yards Public _____ Private

4. Name of Organizer: Cynthia Keefe City Sponsored Event: Yes _____ No

Contact Person
Address: 193 Northern Blvd Telephone: 617-480-2975

E-Mail: cinziabelle@gmail.com Cell Phone: _____

Day of Event Contact & Phone: Same

5. Number of Attendees Expected: 700 (give or take)

6. MA Tax Number: None

7. Is the Event Being Advertised? Yes Where? word of mouth, Facebook, Webpage Posters

8. What Age Group is the Event Targeted to? All ages

9. Have You Notified Neighborhood Groups or Abutters? Yes No _____, Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food 1 Beverages _____ Alcohol _____ Goods _____ Total # of Vendors 1 maybe

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music DJ _____ Radio/CD _____
Performers Dancing _____ Amplified Sound Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____
Name of Carnival Operator: _____
Address: _____
Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No _____

If yes:

- a) How many trash receptacles will you be providing? We ask each host to provide trash + recycle containers
- b) How many recycling receptacles will you be providing? _____
- c) Will you be contracting for disposal of : **Trash** Yes _____ No **Recycling** Yes _____ No
- i. If yes, size of dumpster(s): **Trash** _____ **Recycling** _____
- ii. Name of disposal company: **Trash** _____ **Recycling** _____
- iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes _____ No _____
- iv. If no, where will the trash & recycling be disposed? privately

If no:

- a) # of trash container(s) to be provided by DPS _____
- b) # of recycling container(s) to be provided by Recycling Office _____
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

_____ Standard # _____ ADA accessible

Name of company providing the portable toilets: _____

previous years we provided 7 portajohns in 2 spots, both in Newbury.

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____

ROAD RACE _____

WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: _____

2. Name, Address & Daytime Phone Number of Organizer: _____

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up _____

4. Date of Event: _____ Expected Number of Participants: _____

5. Start Time: _____ Expected End Time: _____

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**): _____

7. Locations of Water Stops (if any): _____

8. Will Detours for Motor Vehicles Be Required? _____ If so, where? _____

9. Formation Location & Time for Participants: _____

10. Dismissal Location & Time for Participants: _____

11. Additional Parade Information:

- Number of Floats: _____
- Locations of Viewing Stations: _____
- Are Weapons Being Carried: Yes _____ No _____
- Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL _____ 4 Green St. FIRE CHIEF _____ 0 Greenleaf St.

DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK _____ 60 Pleasant St.

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature _____	
___	1.	Special Events:	_____
___	2.	Police:	_____
		Is Police Detail Required:	_____ # of Details Assigned: _____
___	3.	Traffic, Parking & Transportation:	_____
___	4.	ISD/Health:	_____
___	5.	Recycling:	_____
___	6.	ISD/Building:	_____
___	7.	Electrical:	_____
___	8.	Fire:	_____
		Is Fire Detail Required:	_____ # of Details Assigned: _____
___	9.	Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	_____
		<input type="checkbox"/> Yes: \$_____ due on _____	<input type="checkbox"/> No Fee for Special Events applies
		Other requirements/instructions per DPS _____	_____
___	10.	Recreation Department:	_____
___	11.	License Commission	_____

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: *Cynthia Keefe* **Date:** *12-5-16*

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 FEB -1 P 1:12

January 30, 2017

Thomas F. O'Brien
City Council
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

Dear Mr. O'Brien:

On behalf of the Central Congregational Church of Newburyport, we would like to request permits relating to our upcoming Annual Newburyport Chocolate Tour to be held Saturday, May 20, 2017 from 1:00 to 5:00 pm.

We would like permission to place a table and tent in front of the Unitarian Church Hall on Pleasant Street from 10:00 am to 5:00 pm, where we will be greeting registrants of the fundraiser. In addition we would like to place a small table in Market Square to sell additional tickets. In the past we have also found having three sandwich board signs advertising the event have been helpful. If granted this permission, we would place the signs as before, one in Market Square, one at the Tannery, and one at Inn Street Common.

At the conclusion of the Tour, all tables, tent and signs will be quickly removed, no later than 5:30 pm.

Thanks for your support of this event. Please feel free to call me with any questions at 978-463-4995. You can either notify me by the above phone number or debaldrich39@msn.com.

Sincerely,



Deborah E. Aldrich
Newburyport Chocolate Tour



RECEIVED
CLERK'S OFFICE
NEWBURYPORT, MA

JAN 30 P 12:07

**CITY OF NEWBURYPORT
VEHICLES FOR HIRE
BUSINESS OWNERS'S APPLICATION**

Please Type or Print Clearly

APPLICANT INFORMATION:

Name of Applicant: Last: Hewlett First: Richard Middle Initial: —
 Address: 37 Elmira Ave City: Newburyport State: Mn Zip: 01950
 Phone Number: (978) 417 9974 Message or work phone: (978) 912 2265
 Driver's License Number: 09HTR51161 State: NH Expiration Date: 9/16/19

BUSINESS INFORMATION:

Business Name: Seacoast Taxi Business Phone Number: (978) 912 2265
 Business Address: 135 Bridge rd City: Salisbury State: MA Zip: 01952
 Business Mailing Address: PO Box 1004 City: Seabrook State: NH Zip: 03874
 Number of vehicles to be operated under this permit: 2

FOR EACH VEHICLE, PLEASE LIST

Reg. # 19361 Expires: 2017 Year: 2004 Make: Mercury Model: Grand Marquis
 Reg. # 20080 Expires: ~~1999~~ 2017 Year: 1999 Make: Ford Model: Crown Victoria
 Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
 Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
 Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
 Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

VEHICLE REGISTRATION INFORMATION:

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/31/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lighthouse Insurance Agency, Ltd 470 West Broadway South Boston MA 02127		CONTACT NAME: House Account PHONE (A/C, No, Ext): (617) 464-3777 FAX (A/C, No): (617) 464-3888 E-MAIL ADDRESS:																						
INSURED HEWLETT RICHARD 37 ELMIRA DR NEWBURYPORT MA 01950-1759		<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Pilgrim Insurance</td> <td>21750</td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Pilgrim Insurance	21750	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																						
INSURER A:	Pilgrim Insurance	21750																						
INSURER B:																								
INSURER C:																								
INSURER D:																								
INSURER E:																								
INSURER F:																								

COVERAGES **CERTIFICATE NUMBER:** CL1713131966 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Per occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		TXC0000100487B	8/26/2016	8/26/2017	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 100,000 BODILY INJURY (Per accident) \$ 300,000 PROPERTY DAMAGE (Per accident) \$ 50,000
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Certificate is provided to Holder as proof of active coverage for above Named Insured.

CERTIFICATE HOLDER Newburyport City Hall 60 Pleasant St Newburyport, MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Brian Boucher/JULES
---	---

COMMENTS/REMARKS

1999 Ford Covic Plate# TA20080 VIN# 2FAFP73W4XX197822

2004 Merc GraMarq Plate# TA19361 VIN# 2MEFM74W84X651825



RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

CITY OF NEWBURYPORT
VEHICLES FOR HIRE - 1 A 11:47
BUSINESS OWNERS'S APPLICATION

Please Type or Print Clearly

APPLICANT INFORMATION:

Name of Applicant: Last: COMBODON First: HAROLD Middle Initial: A

Address: 52 ELM ST City: SALISBURY State: MA Zip: 01952

Phone Number: 978 4655107 Message or work phone: () _____

Driver's License Number: 318617747 State: MA Expiration Date: 2020

Social Security Number: 023-36-8762

BUSINESS INFORMATION:

Business Name: PORT TAXI Business Phone Number: 978 4652333

Business Address: 52 ELM ST City: _____ State: _____ Zip: _____

Business Mailing Address: 52 ELM ST City: SALISBURY State: MA Zip: 01952

Number of vehicles to be operated under this permit: 8

FOR EACH VEHICLE, PLEASE LIST SEE ATTACH LIST

Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

VEHICLE REGISTRATION INFORMATION:

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.

INSURANCE INFORMATION:

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit, The personal injury coverage shall no be less than one hundred thousand dollars (\$100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars (\$300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars (\$50,000) per occurrence. Attach one (1) copy to this application.

I, the undersigned, hereby declare that I have carefully read the Ordinance relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that false statement will be sufficient cause for denial or revocation of said license.

_____ Date: _____
(Signature of Applicant)

Official Use Only

Office of the City Clerk

Initial Application Fee \$ _____ Date Received _____ By _____

Date sent to Police Department _____ New Renewal

Police Department Use Only

Inspection Recommendation for each Vehicle

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab# ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab# ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

COMMENTS/REMARKS

TA24201 2006 Dodge Caravan 1D4GP25R36B527463 ✓
TA24209 2003 Dodge Grand Caravan 1D4GP24303B181347 ✓
TA25259 2003 Dodge Caravan 1D4GP25R43B316400 ✓
TA24222 2005 Chrysler Town 1C4GP45R15B161767 X
TA24225 2005 Dodge Caravan 1D4GP24R95B172492 ✓
TA24210 2002 Dodge Caravan 2B4GP44332R749385 ✓
TA24208 2007 Dodge Caravan 1D4GP24R87B195068 ✓
TA509C 2001 Dodge Caravan 1B4GP25321B166905 ✓

⑤ - 2005 Dodge Caravan -

1D45P24 R66B 5R 6647

PLATE TYPE TAN	REGISTRATION NUMBER TA509C	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF →	MONTH 11	YEAR 17	TRANSACTION NUMBER 02633057460103
MFRS MODEL YEAR 2001	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1B4GP25321B166905		INSURANCE COMPANY NEW HAMPSHIRE INS	TITLE NUMBER BR764110	REGISTRAR <i>Chas C. Dewany</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.	
RESIDENTIAL ADDRESS (IF DIFFERENT)				NAME(S) OF OWNER(S) AND MAILING ADDRESS PORT TAXI INC 52 ELM ST SALISBURY, MA 01952-1933			
				FEES REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00			
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS _____ _____ CITY, STATE, ZIP CODE _____
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Important Information for Vehicle Owners

<p>Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.</p> <p>By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.</p>	<p>Return the registration plates to the RMV immediately if:</p> <ul style="list-style-type: none"> - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale, Title, and completed Reassignment of Title</i> for your records to document the transfer. - You move to another state and you register the vehicle in that state. - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
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Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and this Registration Certificate** when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at www.massrmv.com.

No Insurance Card Required: Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

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Renew Your Registration	Change Your Address	
Pay Citations/Court Hearing Fee	Cancel My Plate/Registration	
Replace Your Driver's License	Order a Special Plate	

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24209	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF →	MONTH 11	YEAR 17	TRANSACTION NUMBER 02632101292430
MFRS MODEL YEAR 2004	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR GREEN	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1D4GP45R24B506418		INSURANCE COMPANY NEW HAMPSHIRE INS		TITLE NUMBER BR649719	REGISTRAR <i>Chas C. Durney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
RESIDENTIAL ADDRESS (IF DIFFERENT)					FEEES		
NAME(S) OF OWNER(S) AND MAILING ADDRESS 000677 *****AUTO**3-DIGIT 018 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Return the registration plates to the RMV immediately if:
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 - You move to another state and you register the vehicle in that state.
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Renew Your Registration	Change Your Address	SAVE TIME
Pay Citations/Court Hearing Fee	Cancel My Plate/Registration	Complete Your
Replace Your Driver's License	Order a Special Plate	Application Online!

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CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24210	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF →	MONTH 11	YEAR 17	TRANSACTION NUMBER 02632101292448
MFHS MODEL YEAR 2002	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR GRAY	Not valid without official signature of Registrar <i>Chris C. Devery</i>		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 2B4GP44332R749385		INSURANCE COMPANY NEW HAMPSHIRE INS		TITLE NUMBER BR264938	REGISTRAR		
RESIDENTIAL ADDRESS (IF DIFFERENT)					FEEES		
NAME(S) OF OWNER(S) AND MAILING ADDRESS 000676 *****AUTO**3-DIGIT 018 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.							

#3

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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| Replace Your Driver's License | Order a Special Plate |

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Application Online!**

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CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24225	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF 11 17	TRANSACTION NUMBER 02632101292506
MFHS MODEL YEAR 2005	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR GREEN	Not valid without official signature of Registrar <i>Chas C. Dwyer</i>
VEHICLE IDENTIFICATION NUMBER 1D4GP24R95B172492		INSURANCE COMPANY NEW HAMPSHIRE INS		TITLE NUMBER BR182271	IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
RESIDENTIAL ADDRESS (IF DIFFERENT)					TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
NAME(S) OF OWNER(S) AND MAILING ADDRESS 000680 *****AUTO**3-DIGIT 018 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					FEES REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.					

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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| Renew Your Registration | Change Your Address |
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| Replace Your Driver's License | Order a Special Plate |

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CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE TAN	REGISTRATION NUMBER TA24222	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/16/16	EXPIRES LAST DAY OF 11	MONTH 17	TRANSACTION NUMBER 01635157450101
MFYS MODEL YEAR 2006	MAKE DODG	MODEL GRACAR	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar <i>Chris C. Dewney</i>	
VEHICLE IDENTIFICATION NUMBER 1D4GP24R66B526647		INSURANCE COMPANY NEW HAMPSHIRE INS		TITLE NUMBER	IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.	
RESIDENTIAL ADDRESS (IF DIFFERENT)					TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER	
NAME(S) OF OWNER(S) AND MAILING ADDRESS PORT TAXI INC 52 ELM ST SALISBURY, MA 01952-1933					FEES REGISTRATION 25.00 TITLE 75.00 SPECIAL PLATES 0.00 SALES TAX 12.50 TOTAL 112.50	
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.						

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

TYPE VAN	REGISTRATION NUMBER TA25259	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF →	MONTH 11	YEAR 17	TRANSACTION NUMBER 02632101292549
MODEL YEAR 2003	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER D4GP25R43B316400		INSURANCE COMPANY NEW HAMPSHIRE INS	TITLE NUMBER BQ573934	REGISTRAR <i>Chris C. Dewney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.	
VEHICLE ADDRESS (IF DIFFERENT)							

(S) OF OWNER(S) AND MAILING ADDRESS 000679 *****AUTO***3-DIGIT 018 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933	FEES <table style="width: 100%;"> <tr><td>REGISTRATION</td><td style="text-align: right;">60.00</td></tr> <tr><td>TITLE</td><td style="text-align: right;">0.00</td></tr> <tr><td>SPECIAL PLATES</td><td style="text-align: right;">0.00</td></tr> <tr><td>SALES TAX</td><td style="text-align: right;">0.00</td></tr> <tr><td>TOTAL</td><td style="text-align: right;">60.00</td></tr> </table>	REGISTRATION	60.00	TITLE	0.00	SPECIAL PLATES	0.00	SALES TAX	0.00	TOTAL	60.00
REGISTRATION	60.00										
TITLE	0.00										
SPECIAL PLATES	0.00										
SALES TAX	0.00										
TOTAL	60.00										

**MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
REGISTRY OF MOTOR VEHICLES DIVISION**
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SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS _____ _____ CITY, STATE, ZIP CODE
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 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

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BE FIRST IN LINE BY GOING ONLINE AT WWW.MASSRMV.COM

- | | |
|---------------------------------|----------------------------------|
| Schedule a Road Test | Request a Duplicate Title |
| Renew Your Driver's License | Request a Duplicate Registration |
| Renew Your Registration | Change Your Address |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration |
| Replace Your Driver's License | Order a Special Plate |

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Application Online!

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CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24201	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF →	MONTH 11	YEAR 17	TRANSACTION NUMBER 02632101292568										
AFRS MODEL YEAR 2006	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.										
VEHICLE IDENTIFICATION NUMBER 1D4GP25R36B527463		INSURANCE COMPANY NEW HAMPSHIRE INS		TITLE NUMBER BQ287202	REGISTRAR <i>Chester C. Dewey</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.										
RESIDENTIAL ADDRESS (IF DIFFERENT)																	
NAME(S) OF OWNER(S) AND MAILING ADDRESS																	
<p>000678 *****AUTO**3-DIGIT 018 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933</p>				FEES <table border="0"> <tr><td>REGISTRATION</td><td>60.00</td></tr> <tr><td>TITLE</td><td>0.00</td></tr> <tr><td>SPECIAL PLATES</td><td>0.00</td></tr> <tr><td>SALES TAX</td><td>0.00</td></tr> <tr><td>TOTAL</td><td>60.00</td></tr> </table>				REGISTRATION	60.00	TITLE	0.00	SPECIAL PLATES	0.00	SALES TAX	0.00	TOTAL	60.00
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MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION

The records of the RMV database constitute the official status of the vehicle registration.

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE TAN	REGISTRATION NUMBER TA24208	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/16	EXPIRES LAST DAY OF →	MONTH 11	YEAR 17	TRANSACTION NUMBER 02633057460102										
MFRS MODEL YEAR 2007	MAKE DODG	MODEL GRACAR	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		VEHICLE CAPACITY PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.										
VEHICLE IDENTIFICATION NUMBER 1D4GP24R87B195068		INSURANCE COMPANY NEW HAMPSHIRE INS	TITLE NUMBER EXAM	REGISTRAR <i>Chw C. Dewney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.											
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CUSTOM HOUSE
MARITIME MUSEUM

February 6, 2017

Mayor Donna Holaday
Councilor Thomas O'Brien
City of Newburyport
City Hall, Post Office Box 550
Newburyport, MA 01950

Dear Mayor Holaday and Councilor O'Brien,

As Executive Director of the of the Newburyport Maritime Society operating the Custom House Maritime Museum, we would like to join with the Newburyport Redevelopment Authority in advocating our support of efforts by the City and other stakeholders to advance the progress and momentum now being realized throughout Newburyport's downtown waterfront.

With the integration of the new Harbormaster facility and impending Clipper City Rail Trail together with the Custom House Maritime Museum site along the waterfront, a new east waterfront entranceway has been established.

We wholly agree with the Newburyport Redevelopment Authority that now is the ideal time for the City to reach out to our other partner on the central waterfront, New England Development (NED), to ask them to join our interest in recognizing Lower Custom House Way bordering the eastern side of the museum. In doing so, we will collectively re-establish the framework originally conceived by architect Robert Mills in siting his design for the Federal Custom House in Newburyport constructed on this site in the early 1830s. Now is the ideal time to incorporate Lower Custom House way into the eastern entrance of the city's waterfront.

We hope the city will agree on the importance of approaching NED at this time regarding a recognition and re-establishment of Lower Custom House way and look forward to discussing next steps.

Sincerely Yours,

Michael Mroz
Newburyport Maritime Society

CC: Richard Jones - City Clerk, Andy Port-Planning Office, Nport Redev Auth, Steve Hines-WFT



CITY OF NEWBURYPORT

MASSACHUSETTS

CITY CLERK'S OFFICE

NEWBURYPORT CITY HALL

60 PLEASANT STREET • P.O. BOX 550

NEWBURYPORT, MA 01950

TEL: 978-465-4407 • FAX: 978-462-7936

17 FEB -7 A 10:51

RICHARD B. JONES
CITY CLERK

Dear Planning Committee,

The Dance Place, in partnership with Jeannie Geiger Crisis Center, is proposing a gathering/flash mob at Market Square on Saturday, February 18th at 2:30. The event is in connection with One Billion Rising, a nonprofit that works to raise awareness and funds for the prevention of violence against women and children worldwide. The event is open to the public and lasts about fifteen minutes. No food or drink involved. Music will be amplified for the purpose of dancing, (five to ten minutes). More information is available at www.onebillionrising.org.

Thank you for your time,

Fontaine Dubus
The Dance Place - Owner/Director
Joppa Dance Company - Director

**APPOINTMENTS
FIRST READING**



CITY OF NEWBURYPORT

OFFICE OF THE MAYOR

DONNA D. HOLADAY, Mayor

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

60 PLEASANT STREET - P.O. BOX 1500 - 2 P 3:55
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the
City Council

From: Donna D. Holaday, Mayor

Date: February 2, 2017

Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a Special Police Officer with the Newburyport Police Department to assist the Police Department in special details and summer help.

Steven D. Hines
54 Ferry Road
Newburyport, MA 01950



CITY OF NEWBURYPORT

POLICE DEPARTMENT

MARK R. MURRAY
CITY MARSHAL

4 GREEN STREET
NEWBURYPORT, MA 01950

TEL: 978-462-4411

FAX: 978-462-0396

TO: Mayor Donna Holaday
FR: Marshal Mark Murray
DA: February 2, 2017
RE: Special Police Appointment

Mayor,

I am requesting that Steven D. Hines, Retired Lieutenant from the State Police, be appointed as a Special Police Officer to assist the police department with traffic details. This police department has had a long and successful program of utilizing retired officers for special work. They are well trained, understand policing and how to effectively monitor and direct traffic.

Our special police roster is limited, with older officers no longer able to continue this work. In the last year we lost some officers to age and illness. Having officers such as retired Lieutenant Hines willing to continue is a benefit to the police department's ability to meet the demand of traffic officers.

Steven D. Hines
54 Ferry Rd.
Newburyport, Ma. 01950
D.O.B. 8/11/1956

Thank you for your consideration in this matter. If you need any additional information please let me know.

City Marshal Mark Murray

Excellence In Policing Through Superior Service

Steven D. Hines

54 Ferry Rd.

Newburyport, MA 01950

Home Ph. 978 465-1252

Cell Ph. 617 799-6980

Email: hin57@comcast.net

Synopsis of Qualifications

Over 33 years of progressive experience and responsibility in law enforcement. A proven effective manager with vision and leadership in aviation security, strategic planning, fiscal management, community policing and employee relations. Excellent human relations and communications skills; able to interface effectively with civic leaders, governmental agencies, union officials and corporate leaders.

State Police Assignments 2016-1983

1/1/14 – Retired on 6/30/16

Commander of Tactical Operations

Logan International Airport

Duties include:

- Supervising the K-9 and Explosives Ordinance Division (EOD) at Logan Airport. Ensuring that all K-9 officers/dogs and Bomb Technicians are properly trained and certified according to Department of Homeland Security Standards. Guaranteeing that all Tactical Operations call-outs are responded to quickly and professionally, prioritizing the safety of all involved.

2007 – 12/31/2013

Station Commander for Massachusetts State Police, Troop F

Logan International Airport

Duties include:

- Supervised State Police uniformed patrols at Logan Airport, including 3 Lieutenants, 9 Sergeants and approximately 65 Troopers under command. Duties included ensuring the prompt and effective deployment of officers and equipment in response to emergency situations, assessing emergency situations, and determining what actions were necessary to mitigate and isolate these situations as they occurred.
- Worked in conjunction with the FBI, Department of Homeland Security, US Customs and Border Protection, and the US Coast Guard to ensure the proper dissemination of gathered intelligence, specifically related to suspicious activity.
- Met daily with FBI and Department of Homeland Security officials, ensuring that the Federal Security Directives at Logan International Airport were being strictly adhered to.
- Collaborated with Massport officials to ensure identified resource requirements were subjected to validated reviews for their intended functions with the Finance Division, and to ensure procedures for the efficient budgeting, ordering and acquisition of resources.
- Planned and implemented Presidential, Vice Presidential and other VIP/dignitary escorts at Logan International Airport.
- Assisted in the development and execution of security plans for the South Boston waterfront area, including events such as Sail Boston, the Fleet Pavilion concert series, and World Trade Center events.

- As a member of the Command Staff at Logan International Airport, participated in the development and implementation of many new security enhancements ranging from video surveillance and perimeter security to large-scale table-top emergency exercises.

2005 - 2007

Troop F, Logan Airport, Supervisor of Community Action Team (CAT) – Provided security and escorts for high-level politicians and dignitaries. Monitored, analyzed and developed effective solutions to various community problems at Logan International Airport.

2003 - 2005

Troop F at Logan International Airport, Shift Supervisor – Oversaw the security and public safety of the travelling public, supervising approximately 30 to 40 officers during a routine shift.

1993 – 2003

DIS Racing Commission. Promoted to Sergeant Oct. 28, 2001 – Upheld the Rules and Regulations of the Massachusetts State Racing Commission. Conducted barn and kennel inspections, licensing of all grooms, trainers and jockeys, and arrests for major drug offenses and investigations of racing violations, which resulted in numerous suspensions of licensed personnel.

1990 – 1993

GHQ Mounted Unit – Rode, trained, and provided maintenance and care of the State Police horses. Assigned to the Salisbury State Reservation.

1983 – 1990

State Police Trooper assigned to the following barracks: SP Peabody, SP Andover, SP Topsfield, SP Newbury – Patrolled highway, investigated motor vehicle offenses and crashes, made motor vehicle and felony arrests.

Promotions

Promoted to Sergeant on October 28, 2001

Promoted to Lieutenant on May 13, 2007

Specialized Training

FBI Law Enforcement Development Association, Command Institute Training for Law Enforcement Executives May 2013

Certified Instructor/Trainer for Behavior Pattern Recognition, nationally recognized airport security program developed by New Age Security Systems

Advanced ATU Training, Immediate Tactical Response, May 2004

MSP Firearms Training Unit, Police Firearms Instructor Course, 2-27-04

MSP Firearms Training Unit, Duty Shotgun Operator Course, 9-16-03

Troop F Anti Terrorist Unit, Class #05 MP5 Sub Gun Qualified

Aviation Security for Law Enforcement, 7-30-03

MSP Firearms Training Unit, MP5 Submachine gun, Operator, 5-5-03

International Organized Crime and Money Laundering, 7-22-98

Financial Crimes Investigations, 4-25-96

MSP Certified Health Fitness Instructor, 6-30-94

Advanced Accident Investigations, 6-18-84

Education

Massachusetts State Police Academy, Framingham, MA
65th Recruit Training Troop, May 5, 1983

Western New England College, Springfield, MA
Bachelor of Science Degree in Law Enforcement – President's List Graduate

Family

Married 37 years to wife, Susan

Children:

1st Lt. Derek Hines, St Johns Prep '99, USMA/West Point '03, KIA Afghanistan 9-1-05
Michael Hines, age 32, St Johns Prep '02, Phillips Exeter Academy '03, Wesleyan University '07
Ashley Hines, age 28, Phillips Exeter Academy 05, Dartmouth University 09, Columbia MBA '15
Trevor Hines, age 26, Governors Academy '09, Babson College '13

Civic

1st Lieutenant Derek Hines Soldiers Assistance fund - Nonprofit provides financial assistance for Massachusetts's soldiers, and their families, who have incurred serious, career-ending, and life-altering injuries while on active duty. Since 2006 the fund has raised and donated thousands of dollars to the below listed organizations in addition to direct grants to soldiers in need.

- Red Sox Foundation/Run to Home Base
- Massachusetts Soldiers Legacy Fund
- Massachusetts Military Heroes Fund
- Operation Santa
- Operation Troop Support

Newburyport Harbor Commission, 2008 to 2014

Chairman for the Newburyport Waterfront Trust, 2014 to present

Board of Directors and Coach with Newburyport Youth Hockey and Newburyport Pioneer League Baseball for over 15 years



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

2017 JAN 31 P 1:41

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Subject: Appointment
Date: January 31, 2017

A handwritten signature in blue ink, appearing to read "Donna D. Holaday", written diagonally across the right side of the header information.

I hereby appoint, subject to your confirmation, the following named individual as a member of the Human Rights Commission to fulfill the unexpired term of Michelle LaFlamme. This term will expire on June 1, 2018.

Ahmer Ibrahim
85 Prospect Street
Newburyport, MA 01950

December 14, 2016

Dear Human Rights Commission and the City of Newburyport:

This letter is to express my interest in joining the HRC. I have attended two HRC meetings over the past year and feel this is a very important organization, especially in this current political climate. As hate and prejudice is increasing in our society, it is extremely important that we the citizens of the great City of Newburyport take a stand against these issues. There is considerable work to be done on this front and fortunately our City has an abundance of open minded, good hearted, and hard working citizens to help make this happen.

I feel the mission of the Commission to be very important, not only to myself but to the entire City. I believe that having an ethnic and religious minority such as myself on the Commission will help bring an additional perspective to the currently wonderful Commission. Also, having the unique combination of living and working in Newburyport, as well as working in the cities of Lawrence and Haverhill, I feel that I can bring a broad viewpoint to the commission, interacting with people of all different socioeconomic, ethnic, and religious backgrounds on a daily basis.

I appreciate the effort taken in considering me for appointment to the Human Rights Commission and look forward to the possibility of working with you all in the near future.

Sincerely,

Ahmer Ibrahim

Curriculum Vitae

Ahmer M. Ibrahim, M.D.

Office

Pentucket Medical Associates
260 Merrimac Street
Newburyport, MA 01950
Office: 978.499.7400
Fax: 978.499.7327
aibrahim@pmaonline.com

Home

85 Prospect Street
Newburyport, MA 01950

Home: 978.463.7843
ahmeribrahim@yahoo.com

Place of Birth:

St. Louis, Missouri

Professional Experience:

- 2005- present: Staff Gastroenterologist. Pentucket Medical Associates, Haverhill and Newburyport MA.
- 2005- present: Staff Gastroenterologist. Lawrence General Hospital, Lawrence, MA
- 2005-2013: Staff Gastroenterologist. Merrimack Valley Hospital, Haverhill MA

Education:

- | | | |
|-----------|------------|--|
| 1990-1994 | BA-Biology | Washington University
St. Louis, Missouri
<i>Magna Cum Laude</i> |
| 1995-1999 | MD | MCP-Hahnemann Univ. School of Medicine
Philadelphia, Pennsylvania |

Post-doctoral Training:

- | | | |
|-----------|------------|--|
| 1999-2000 | Internship | Internal Medicine
Tufts-New England Medical Center
Boston, Massachusetts |
| 2000-2002 | Residency | Internal Medicine
Tufts-New England Medical Center
Boston, Massachusetts |

2002-2005	Fellowship	Gastroenterology Tufts-New England Medical Center and St. Elizabeth's Medical Center Boston, Massachusetts <i>Experience in Therapeutic ERCP including Biliary Manometry, Video Capsule Endoscopy, Hepatology, Liver Transplantation, Motility, and Nutrition</i>
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Invited Symposia:

First Annual Endoscopy Directors Meeting, Washington DC. March 2008

Annenberg Symposium on Inflammatory Bowel Disease. Rancho Las Palmas. Palm Springs, CA. November 2004.

Academic Appointments:

2002-2005	Clinical Associate in Medicine	Tufts University School of Medicine Boston, Massachusetts
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Licensure and Certification:

1987	USMLE Step 1	
1988	USMLE Step 2	
2000	USMLE Step 3	
2002	ABIM Internal Medicine	
2002	Massachusetts Board of Registration in Medicine (#213909)	
2005	ABIM Gastroenterology	
2015	ABIM Gastroenterology	

Awards and Honors:

1994	<i>Magna Cum Laude</i>	Washington University St. Louis, Missouri
1994	<i>Phi Beta Kappa</i>	Washington University St. Louis, Missouri
1996-1998 Medicine	Academic Scholarship	MCP-Hahnemann School of Philadelphia, Pennsylvania

Professional Memberships:

1995-1999 American Medical Students Association (AMSA)
1995-present American Medical Association (AMA)
1997-2002 American College of Physicians (ACP)
2003-present American Gastroenterological Association (AGA)
2003-present American Association for the Study of Liver Diseases (AASLD)
2004-present American Association for Gastrointestinal Endoscopy (ASGE)

Hospital, University, or Practice Committee Involvement

2014-present Specialty MD representative, PCPO Operations Committee, Pentucket Medical Associates / Partners Community Physicians Organization

2013-present Medical Director, Merrimack Valley Endoscopy Center, Haverhill Ma

2008-present EMR (Electronic Medical Record) Committee, Pentucket Medical Associates

2008-2014 Executive Committee GI representative, Pentucket Medical Associates

2007-2012 Coordinator, GI Topics (presented Monthly) for weekly Pentucket Medical Associates noontime Journal Club Lecture Series (CME accredited)

2005-present Course Director, GI Monthly Conference (CME accredited), Pentucket Medical Associates, Haverhill MA

2003-2004 GI Endoscopy Improvement Committee. Tufts-New England Medical Center, Boston, Massachusetts

Teaching Contributions:

2003-2004 Tutor GI Pathophysiology Course
Tufts University School of Medicine
Boston, Massachusetts

2003-2004 Small Group Leader GI Pathophysiology Course
Tufts University School of Medicine

Boston, Massachusetts

Publications:

1. Ibrahim AM, Cave DR, Hackford A_, Lee Y-M. Hemorrhoids can be a source of obscure gastrointestinal bleeding that requires transfusion. *Diseases of the Colon and Rectum*, 2008 Aug;51(8):1292-4
2. Ibrahim AM, Cave DR, Hackford A_, Lee Y-M. Hemorrhoids can be a source of obscure gastrointestinal bleeding that requires transfusion. Poster presentation at ACG meeting, November 1, 2004.
3. Armbrust EV, Ibrahim A, and Goodenough UW. A mating-type linked mutation that disrupts the uniparental inheritance of chloroplast DNA also disrupts cell-size control in *Chlamydomonas*. *Molecular Biology of the Cell*. 6(12):1807-1818. December 1995.

Invited Presentations:

1. A Case of GI Bleeding and Whipples Disease. Grand Rounds. Lawrence General Hospital. December 1, 2016
2. GI Bleeding and Liver Disease Lectures. Lawrence General Hospital Critical Care Course. November 3, 2016
3. Update on Hepatitis C. NESGNA Regional Conference. March 14, 2015
4. GI Bleeding. Lawrence General Hospital Hospitalist Lecture Series. July 18, 2013
5. Diagnosis and Treatment of H. Pylori. NESGNA Regional Conference. March 26, 2011
6. Evaluation of GI Bleeding. Pentucket Medical Journal Club Conference, October 2008.
7. Inflammatory Bowel Disease. Pentucket Medical Journal Club Conference, June 2008
8. Introduction to Liver Disease. Pentucket Medical Journal Club Conference, February 2008
9. Introduction to GI Endoscopy. Pentucket Medical Journal Club Conference, September 2007

10. Celiac Disease. Pentucket Medical Journal Club Conference, December 2007
11. Introduction to Liver Disease. Merrimack Valley Hospital Grand Rounds. October 2006
12. Introduction to GI Endoscopy. Novartis Pharmaceutical Training Program, November 2003.
13. Introduction to Liver Disease. GI Pathophysiology Course, Frances Stern Nutrition Center, Tufts University School of Medicine, March 2004.
14. Anatomy and Physiology of the GI Tract. Novartis Pharmaceutical Training Program, July 2004.
15. Anatomy and Physiology of the GI Tract. Novartis Pharmaceutical Training Program, October 2004.

Personal:

Interests include mountain biking, skiing, travel, alternative energy

Revised 12.14.2016



CITY OF NEWBURYPORT

OFFICE OF THE MAYOR

DONNA D. HOLADAY, MAYOR

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

60 PLEASANT STREET - P.O. BOX 5800
NEWBURYPORT, MA 01950

978-465-4413 PHONE

978-465-4402 FAX

2017 FEB -2 P 1:38

Donna D. Holaday

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: January 31, 2017
Re: Re-Appointment

I hereby re-appoint, subject to your approval, the following named individual as an alternate member of the Tree Commission. This term shall expire on March 1, 2020.

Paul J. Harrington
251B High Street
Newburyport, MA 01950

**END OF CONSENT AGENDA
BEGINNING OF REGULAR AGENDA**

**APPOINTMENTS
SECOND READING**

SECOND READING APPOINTMENTS

Re-Appointments

- APPT003_01_30_17 Robert A. Cook 19 Everett Dr Water/Sewer Comm 2/13/2020
- APPT004_01_30_17 Jennie Donahue 18 Cherry St Disabilities Comm 3/1/2020
- APPT005_01_30_17 Anthony J. Furnari 10 Olsen Rd, Pbdy DPS Director 2/1/2020
- APPT006_01_30_17 Paul Hogg 4 Coltin Dr Shellfish Constable 3/1/2020
- APPT007_01_30_17 Andrew R. Port 61 Water St #5 Planning Director 1/31/2019
- APPT008_01_30_17 John Tomasz 38 Storeybrooke Dr Water/Sewer Comm 2/13/2020
- APPT009_01_30_17 David Zinck 6 Laurel Rd Electrical Inspector 1/31/2018

Motion to approve the Consent Agenda as amended by Councillor Cameron, seconded by Councillor Earls. So voted.

ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

Date: December 12, 2016

THAT the City Council of the City of Newburyport hereby orders, pursuant to Code Section 13-166, that no person shall park any vehicle on the following streets or portions thereof as follows:

Street: Howard Street

Restriction: On the westerly side beginning at Chapel Street and running southerly for a distance of 113 feet.

Furthermore, the City Clerk shall add this restriction to the public list available in the Clerk's office. This list shall be updated and posted on the City of Newburyport website.

Councillor Tontar

*MOTION
TO REJ
PS CJ/SL*

*rem/RC/LG
TPB/HAL
1-30-17*

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

Date: December 12, 2016

THAT the City Council of the City of Newburyport hereby orders, pursuant to Code Section 13-136, that the following street shall be designated as a stop intersection:

Street: Howard and Chapel

Intersection: The three-way intersection at Howard and Chapel Streets

Furthermore, the City Clerk shall add this stop intersection to the public list available in the Clerk's office. This list shall be updated and posted on the City of Newburyport website.

Councillor Charles F. Tontar

*Reba
Tops
Ci/EC
sv
Ren/RCJK
TPB/WR
1/30/17*

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

February 13, 2017

THAT the City Council of the City of Newburyport approves the following Licensed Contractor application for the 2017 construction year for Water, Sewer, Drain Layer, Roadway and Sidewalk work:

TW Excavating.
108 Newburyport Turnpike
Newbury, MA 01951

Paperwork on file in the City Clerk's office.

Councillor Jared J. Eigerman
Public Utilities Chairperson



CITY OF NEWBURYPORT

RECEIVED
CLERK'S OFFICE
NEWBURYPORT, MA


2017 JAN 27 A 10:57

DEPARTMENT
OF
PUBLIC SERVICES

MEMORANDUM

ANTHONY J. FURNARI
DIRECTOR

WAYNE S. AMARAL
DEPUTY DIRECTOR /
DIRECTOR OF OPERATIONS

TO: Richard Jones, City Clerk
FROM: Wayne S. Amaral, DPS Deputy Director 
DATE: January 26, 2017
RE: License Contractor Application and recommendation 2016 Season

16A PERRY WAY
NEWBURYPORT, MA 01950

Enclosed is a copy of a new Licensed Contractor application with bond and references to be forwarded to the city council for approval for;

TEL: 978-465-4464
FAX: 978-465-1623

T.W. Excavating & Development Corporation
108 Newburyport Tpke
Newbury, MA 01951

CITYOFNEWBURYPORT.COM

For the following work;

Water Main
Sewer Service/Main
Drain Laying
Roadway
Sidewalk
Gas
Electric
Communications

Thank you for your attention to this matter.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

February 13, 2017

THAT the City Council of the City of Newburyport, pursuant to Newburyport Code Section 12 – 32 Names of streets and highways and MGL Chapter 85, § 3 Change of name of ways or parks hereby authorizes by two-thirds vote the name of the public way known as Park Circle to be changed to Kelleher Way.

According to Section 12 – 32 (b) a public hearing was held on _____, 2017 at _____ pm after due notice was given by mail to all persons interested.

Said way is shown on a plan attached hereto and identified as assessor's parcel 43-1.

Councillor Larry G. Giunta, Jr.



CITY OF NEWBURYPORT

RECEIVED
POLICE OFFICE
NEWBURYPORT, MA
February 1, 2017
2017 JAN 31 P 2:31

To Whom It May Concern,

POLICE DEPARTMENT

MARK R. MURRAY
CITY MARSHAL

4 GREEN ST
NEWBURYPORT, MA 01950

TEL: 978.462-4413

FAX: 978.462-0396

My name is Officer Dani Sinclair and I am the liaison for the Newburyport Police Department with 911 discrepancies/issues. I had met with Jill Brennan, the City Assessor, and Tracy Watson, the Director of the Housing Authority regarding the address confusion at Park Circle. The current numbering system includes addresses on Storey Ave that exceed the address of #17 Storey Avenue, (which is the Eastern Bank). Sometimes these buildings are referenced as Storey Park, further adding to the confusion.

During our meeting, we discussed re-numbering all of the units to have a Park Circle address. There are no driveways or places to park out in front of the units that face Storey Avenue. Whenever I personally have responded to calls at these buildings, I have always used the rear door (that faces into Park Circle) as a means of entrance. The only building that does not flow with the Park Circle address (or whatever it is re-named to) would be the unit to the right of the street, which is currently 27-33 Storey Avenue. Again, this is confusing for 911 purposes since the next building becomes 17 Storey Avenue. I believe with proper signage, it would be sensible for this building to become the first even numbered addresses for Park Circle (or whatever the street becomes).

Please let me know if there are any further questions or concerns. I can be reached at dsinclair@newburyportpolice.com or 978-462-4411 x1060.

Thank you,

Ptl. Dani M. Sinclair



Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950

Phone 978.463.7700

Fax 978.463.7747

www.mtclawyers.com

2017 JAN 10 P 2:31

January 10, 2017

By Hand

Thomas O'Brien, Pres.

City Council

City of Newburyport

60 Pleasant Street

Newburyport, Massachusetts 01950

Re: Newburyport Housing Authority / Renaming Park Circle

Dear President and Members of the Council;

Reference is made to the above-captioned matter. In that connection, this firm represents the Newburyport Housing Authority ("NHA"). As you are aware, the NHA owns the property now known as Park Circle to Kelleher Way. The current E911 addresses list addresses as either Park Circle or Storey Park. Some of the numbers for Storey Park conflict or are repetitive with Storey Avenue addresses. At the urging of the Police Department and the Assessor's Office, the City's preference would be to number each residence as an individual residence located on Kelleher Way. The result would be a more accurate and effective E911 response and allow the NHA to rename the neighborhood to Kelleher Gardens with Kelleher Way as the street. (f/k/a Park Circle). Park Circle is a public way and as a result, the Council is responsible for any name changes associated therewith.

The NHA respectfully requests your positive action on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lisa L. Mead', with a large, sweeping flourish at the end.

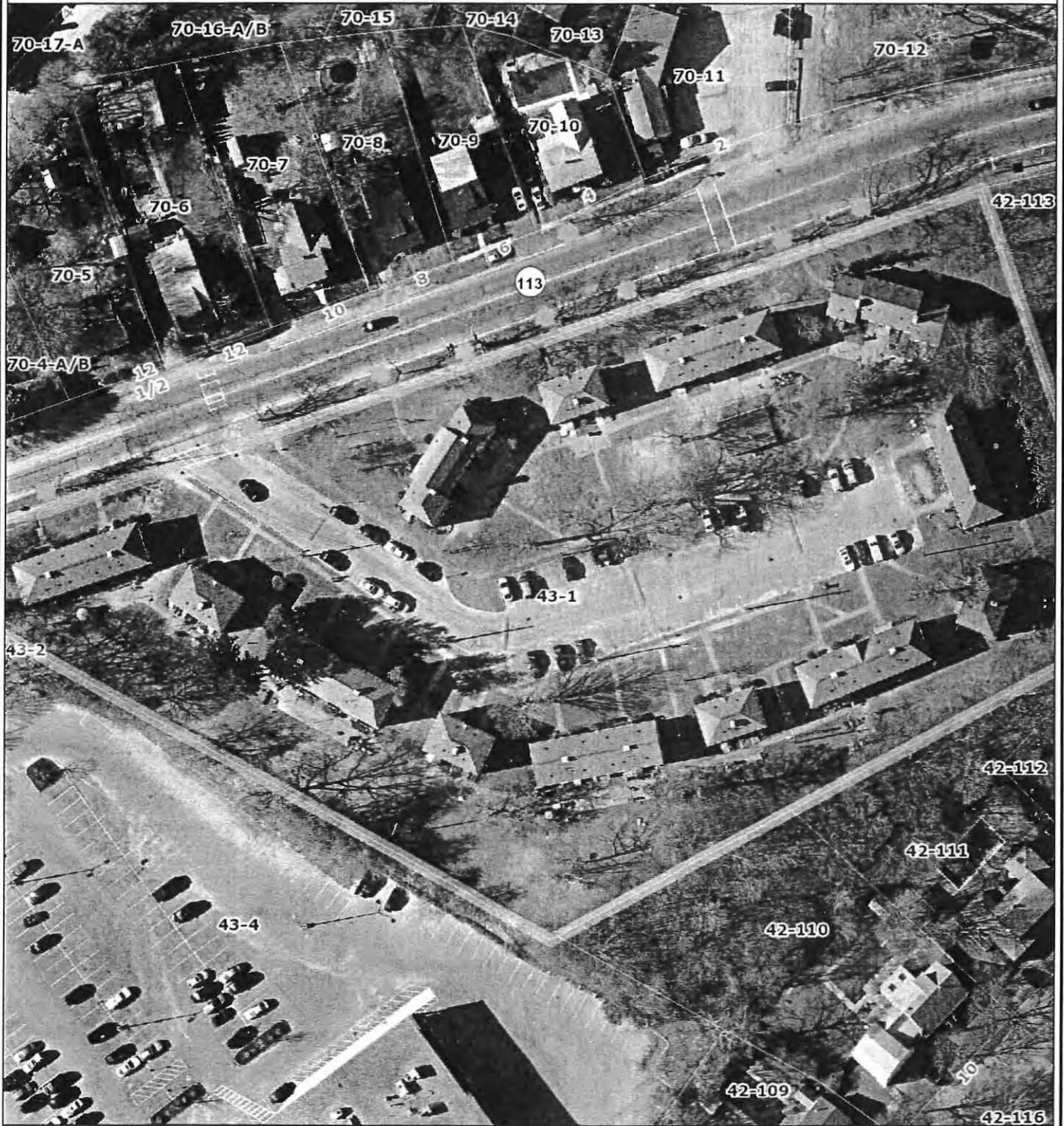
Lisa L. Mead

cc: Client

Millis Office

730 Main Street, Suite 1F
Millis, MA 02054

Phone 508.376.8400



- MVPC Bo
- Trees
 - Immediate Action Needed
 - No Action Needed
 - Unknown
- Parcels
- Hydrographic Features
 - Stream
 - Intermittent Stream
- Wetlands
 - City
 - City and State
 - State

1" = 85 ft



Horizontal Datum: MA Stateplane Coordinate System, Datum NAD83, Meters Data Sources: The data for this map was produced by Merrimack Valley Planning Commission (MVPC) using data provided by the City of Newburyport. Additional data provided by the Executive Office of Environmental Affairs/MassGIS. The information depicted on this map is for planning purposes only. It may not be adequate for legal boundary definition or regulatory interpretation. THE CITY OF NEWBURYPORT MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE ACCURACY, COMPLETENESS, RELIABILITY, OR SUITABILITY OF THESE DATA. THE CITY OF NEWBURYPORT DOES NOT ASSUME ANY LIABILITY ASSOCIATED WITH THE USE OR MISUSE OF THIS INFORMATION

ORDINANCES

COMMITTEE ITEMS

BUDGET & FINANCE COMMITTEE ITEMS

1. TRAN001_01_30_17 – Water Retained Earnings to Well Cleaning & Rehab 60k. (**Public Utilities**)
2. ORDR002_01_30_17 – Odor Control Loan Order #2. (**Public Utilities**)
3. ORDR003_01_30_17 – Graf Road Pump Station Loan Order. (**Public Utilities**)
4. ORDR004_01_30_17 – Senior Tax Work Off Program Order.



City of Newburyport

FY 2017

BUDGET TRANSFER REQUEST

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 JAN 24 P 2:47

Department: Department of Public Services
Submitted by: Anthony Furnari, DPS Director **Date Submitted:** 1/30/2017

Transfer From:

Account Name	Water Retained Earnings	YTD Bal:	\$ 1,970,192.00
Account Number:	60-35920	Trans In:	\$ -
Amount:	\$60,000.00	Trans Out:	\$ -
Why are Funds Available:	<i>The Massachusetts Department of Revenue certified Retained Earnings for the Water Enterprise Fund for FY2017 at \$1,970,192. These funds are available for any legal expenditure with the approval of the Mayor and a majority vote of the City Council.</i>		

Transfer To:

Account Name	Well Cleaning & Rehabilitation	YTD Bal:	\$ -
Account Number:	N/A	Trans In:	\$ -
Amount:	\$60,000.00	Trans Out:	\$ -
Why are Funds Required:	<i>To fund well cleaning and rehabilitation at the City's Water Treatment Plant, as planned in the Capital Improvement Program. See explanatory memo from Mayor Holaday.</i>		

Donna D. Holaday, Mayor
 Ethan R. Manning, Auditor
 City Council Approval: (Stamp)

Date: 1/24/17
 Date: 1/24/17

BOF/PU



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4413 • (978) 465-4402 (FAX)
WWW.CITYOFNEWBURYPORT.COM

2017 JAN 24 P 1:44

To: President and Members of the City Council
From: Mayor Donna D. Holaday
Date: January 24, 2017
Subject: FY17 Capital Transfer Request - Water Enterprise Funds

The following request was submitted in the FY2016-20 Capital Improvement Program for the Water Enterprise Fund and is recommended by the Water and Sewer Commission for funding in FY2017. The attached request appropriates \$60,000 from Water Enterprise Fund retained earnings for the purpose of cleaning and rehabilitating wells #1 and #2 at the City's Water Treatment Plant.

As part of the ongoing maintenance plan for the facility, it is recommended that the wells are purged and cleaned approximately every five years. When inspecting the wells, the well company will repair or replace any parts that are damaged or in need of replacement. This work is performed every five years to ensure that the wells are running efficiently and producing the maximum amount of water from each well. The wells were last cleaned and redeveloped in 2011. At that time, the plan was to redevelop the wells in spring 2017. These two wells furnish approximately twenty percent of the City's water supply.

During the 2011 redevelopment of water wells #1 and #2, extensive repairs were needed to restore well #2 to its proper operating condition. At that time, it was indicated that the well #2 "bowl assembly" would need to be replaced at the next scheduled maintenance due to corrosion of the cast iron.

Anticipated Costs - #2 Well Cleaning & Rehabilitation

\$11,140	clean and redevelop well
\$10,000 - \$14,000	estimated price for the "bowl assembly"
\$1,500	adaptions to the column pipe
\$4,000 - \$6,000	potential repairs and reconditioning to the motor, shaft, column and magna drive

Anticipated Costs - #1 Well Cleaning & Rehabilitation

\$11,140	clean and redevelop well
\$4,000 - \$6,000	potential repairs and reconditioning to the motor, shaft, column and magna drive

Due to the potential for additional repairs that may be required during this maintenance project, a contingency of \$10,000 is included in the \$60,000 funding request, which will close back to the Water Enterprise Fund if unspent.

Thank you for your consideration.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 30, 2017

THAT, \$4,200,000 is appropriated, in addition to the \$800,000 previously appropriated by order of this Council on January 9, 2017, to pay costs of odor control and facility upgrades at the City of Newburyport Wastewater Treatment Facility, consisting of clarifier covers and a biofilter odor control system and related improvements, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer with the approval of the Mayor, is authorized to borrow \$4,200,000 under and pursuant to M.G.L. c.44, s.7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Mayor and the Treasurer are authorized to take any other action necessary or convenient to carry out this vote.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee

*Bot d PV SZ
CT RC Pridg
Pnd*



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY

60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4413 • (978) 465-4402 (FAX)
WWW.CITYOFNEWBURYPORT.COM

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: January 24, 2017
Subject: Wastewater Treatment Facility Odor Control Project Loan Order

I am writing to respectfully request approval of the enclosed loan order appropriating \$4,200,000 to the Wastewater Treatment Facility Odor Control Project general contract, which was unanimously endorsed by the Water and Sewer Commission at their January 4, 2017 meeting. The current projected cost estimate (including construction, engineering, construction phase services and contingencies) is \$5,000,000 of which an initial \$800,000 bond order was approved by City Council at their January 9, 2017 meeting.

At the January 4, 2017 Water and Sewer Commission meeting, Bob Rafferty from Environmental Partners discussed milestones and funding approval dates for the Wastewater Treatment Facility Odor Control Project. The overall project is scheduled to go out to bid the end of January 2017 and funds need to be in place in order to award the contract and maintain the current timeline for completion.

The goal of this project is to construct facility upgrades to reduce odors, which includes air capture and treatment from both primary and secondary odor areas. Also included in the project are improvements to the chemical feed systems, biofilter, odor control ducts and facility upgrades.

I strongly support the Department of Public Services and Water and Sewer Commission with the attached request for bonding. I thank you in advance for your consideration.



Newburyport WPCF Opinion of Probable Costs 20,000 cfm – \$5.0 Million Bond

Phase 2 – Primary Odor Areas

○ Construction	\$3,800,000
○ Construction Services	\$ 450,000
Total	\$4,250,000

Phase 3 – Secondary Odor Areas

○ Design	\$ 70,000
○ Construction	\$ 600,000
○ Construction Services	\$ 80,000
Total	\$ 750,000



Phase 2 – Primary Odor Areas Construction (Summer 2017)

○ Yard Piping	\$ 46,000
○ Septage Receiving Upgrades	\$ 80,000
○ Operations Building Upgrades	\$ 165,000
○ Headworks Upgrades	\$ 44,000
○ Ferric Chloride Shed	\$ 21,000
○ Clarifiers	\$ 671,000
○ Odor Control System	\$ 755,000
○ Biofilter, Structure & Blower Building	\$1,800,000
Total Cost Phase 2	\$3,600,000
○ Contingency ~ 5%	\$ 200,000
Grand Total	\$3,800,000

Phase 3 – Secondary Odor Areas Construction (Spring 2018)

○ Aerobic Digester Covers	\$ 250,000
○ Aeration Basin Trough Covers	\$ 150,000
○ Pump Station Chemical Feed System	\$ 100,000
○ Miscellaneous Improvements	\$ 50,000
Total Cost Phase 3	\$ 550,000
○ Contingency ~ 10%	\$ 50,000
Grand Total	\$ 600,000

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 30, 2017

THAT, \$4,000,000 is appropriated to pay costs of the Graf Road pump station replacement project, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer with the approval of the Mayor, is authorized to borrow \$4,000,000 under and pursuant to M.G.L. c.44, s.7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and that the Mayor and the Treasurer are authorized to take any other action necessary or convenient to carry out this vote.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee

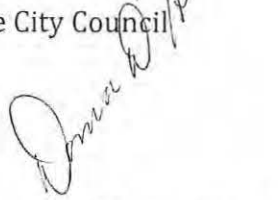
BFF/PW
BV/CT
SV



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY

60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4413 • (978) 465-4402 (FAX)
WWW.CITYOFNEWBURYPORT.COM

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: January 24, 2017
Subject: Graf Road Pump Station Replacement Project Loan Order



I respectfully request your approval of the enclosed loan order appropriating \$4,000,000 to the Graf Road Pump Station Replacement Project, which was unanimously endorsed by the Water and Sewer Commission at their January 4, 2017 meeting. The current total project cost estimate (including construction, engineering, construction phase services and contingencies) is \$5,800,000, of which \$1,800,000 is funded by a MassWorks grant.

According to Collection System Superintendent Jamie Tuccolo, the existing Graf Road Pump Station, located at the intersection of Graf Road and New Pasture Way, currently experiences high flows, excessive pump starts and is beyond its original design capacity. Built in 1988, the current station pumps approximately 200-400 thousand gallons per day and is the largest lift station in Newburyport.

In 2014, a condition survey was conducted to determine the current condition of the station and a more detailed capacity analysis was undertaken after that survey to investigate options for dealing with the issues facing the station. During the capacity analysis, existing flows were determined and future flows from development, currently planned projects, future build-out potential, and Industrial Park expansion were estimated. Based on those flows, several options for expanding the current station's capacity were investigated, however, it was determined that there were no viable options to increase the existing station's capacity to meet all of the future needs.

In addition, the existing station's access to the 30' deep wet well is limited and presents a safety concern. Given the construction of the existing station, there are limited options to alleviate this safety concern. Based on the findings of the condition survey and capacity analysis, the City's consultant, BETA Group, Inc., recommended that a new station be constructed across New Pasture Way on a vacant piece of property. Locating the station at this site allowed the current station to be operational through construction of the new station, eliminating the need for costly bypass operations. Design of the new station began in late 2015, with bidding to be done in February of 2017.

I strongly support the Department of Public Services and Water and Sewer Commission with the attached request for bonding. I thank you in advance for your consideration.



CITY OF NEWBURYPORT
DEPARTMENT OF PUBLIC SERVICES
WATER AND SEWER DIVISION
BUSINESS OFFICE
16C PERRY WAY • P.O. BOX 880
NEWBURYPORT, MA 01950
(978) 465-4420 • (978) 465-9242 (FAX)
WSBILLING@CITYOFNEWBURYPORT.COM

January 23, 2017

Graf Road Pump Station Improvement Summary:

- Station was originally constructed in the 1980's, and designed to handle 650 gallons per minutes (gpm) - station currently pumping 1,500gpm.
- Due to current undersized wet well, anything over 650 gpm is causing pumps excessive starts which are damaging the motors.
- Currently if any additional flow were added to this station a sanitary sewer overflow (SSO) will occur at the station and in the collection system.
- Estimated Future Residential Flows is an additional **105 gpm**
- This added estimated future residential flow would put the station at 1545 per day, which the station cannot handle.

In addition to potential residential development, the City believes the industrial park could have an increase of almost 1 million square feet of building space. Due to a wide variety of uses within the industrial park, it is difficult to estimate future flows from expansion. Existing water use records were examined and found that the businesses average about 1,800 gallons per day (gpd). However, the largest user uses approximately 48,000 gallons per day. The 2nd and 3rd largest users use approximately 14,700 gpd and 14,300 gpd, respectively. There are approximately 16 other businesses that use over 1,000 gallons per day, some as high as 5,000 gpd.

Wet well Access Issues – The Graf Road Pump Stations, wet well is approximately 30 feet below grade and is accessed by a 4 foot diameter access hatch. The operator then climbs 10 feet down to the top of the wet well where there is a 3 foot wide catwalk that allows for maintenance of the wet well. The amount of clearance for the city personnel and equipment is limited. Given the depth of the wet well, the limited access and the need for confined space procedures; the wet well access is a safety issue.

Building the new Graf Road Pump Station will alleviate the issues listed above.

GRAF ROAD PUMP STATION REPLACEMENT - CONSTRUCTION COST ESTIMATE

Item	Estimated Cost
Building Construction	\$ 2,514,584
Site Work	\$ 1,153,724
Total of All Construction	\$ 3,668,308
Design and Pricing Contingency (1.5%)	\$ 55,024.62
General Conditions (8%)	\$ 293,465
General Requirements (2%)	\$ 73,366
Fee (5%)	\$ 183,415
Bonds (1%)	\$ 36,683
General Liability Insurance (2%)	\$ 73,366
Builder's Risk Insurance (0.25%)	\$ 9,171
Sub Total	\$ 4,392,799
Eversource Backcharge Allowance	\$ 50,000
Total of All Construction Escalated	\$ 4,442,799
CONSTRUCTION CONTIGENCY	
15% Construction Contingency	\$ 666,420
DESIGN ENGINEERING	
Phase II - Engineering during Construction	\$ 575,000
OPM Services	
Phase II - Manage during Construct	\$ 100,000
Engineering and OPM subtotal	\$ 675,000
Total Project Cost - Construction	5,784,219

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 30, 2017

THAT, The CITY COUNCIL of the City of Newburyport accepts the provisions of Chapter 59, Section 5K of the Massachusetts General Laws, as amended by Chapter 218, Section 127 of the Acts of 2016, which increases from \$1,000 to \$1,500 the maximum abatement that a taxpayer over 60 years old may earn on their real estate property tax bill each fiscal year in exchange for volunteering their time to the City of Newburyport through the Senior Citizen Property Tax Work-Off Program.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee

*Re for B/F
CT/EC
5*

LICENSE & PERMIT COMMITTEE ITEMS

COMMO11_01_30_17 Sunoco Class II Vehicle License

THE COMMONWEALTH OF MASSACHUSETTS

City OF Newburyport

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? GNF inc dba Newburyport Sunoco

Business address of concern. No. 59 Stoney Ave St., Newburyport City - Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? Corporation

3. If an individual, state full name and residential address.

4. If co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President George DABOUL

Secretary JOSEPH RAYES

Treasurer George DABOUL

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? No

If so, is your principal business the sale of new motor vehicles?

Is your principal business the buying and selling of second hand motor vehicles? No

Is your principal business that of a motor vehicle junk dealer? No

RECEIVED... JAN 12 AM 12:20

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Gas station / Repair shop.

8. Are you a recognized agent of a motor vehicle manufacturer? No
(Yes or No)

If so, state name of manufacturer _____

9. Have you a signed contract as required by Section 58, Class 1? No
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? Yes
(Yes or No)

If so, in what city — town Newburyport

Did you receive a license? Yes For what year? 2016
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? No
(Yes or No)

Sign your name in full Joseph James
(Duly authorized to represent the concern herein mentioned)

Residence 30 Fletcher Rd
WINNHAM, NH 03087

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation _____
(Approved or Disapproved)

License No. _____ granted _____ 20 _____ Fee \$ _____

Signed _____

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which will expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.

APPLICATION FOR A LICENSE TO BUY, SELL,
EXCHANGE OR ASSEMBLE SECOND HAND
MOTOR VEHICLES OR PARTS THEREOF.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application No. _____

Class _____ License No. _____

Name _____

St. and No. _____

City — Town _____

Date Issued _____

Remarks _____



UTICA MUTUAL INSURANCE COMPANY
 NEW HARTFORD, NEW YORK
EXECUTION REPORT FOR BOND

U/W Code

CODING SOURCE 0# Acct Number:		EFFECTIVE DATE 12/19/2016
POLICY NUMBER SU4490005		EXPIRATION DATE 12/19/2017
<input type="checkbox"/> NEW <input checked="" type="checkbox"/> RENEWAL <input type="checkbox"/> ENDORSEMENT		TRANS. EFFECTIVE DATE
INSURED		BOND AMOUNT \$25,000.00
GNFD, Inc. dba Newburyport Sunoco		TOTAL PREMIUM \$250.00
ADDRESS		CSP/POLICY TYPE
59 Storey Avenue		TRANS. 2111 POLICY CT 1 UND. 4
Newburyport, MA 01950		SIC # 55211 BILL CODE 1
OBLIGEE (FULL ADDRESS REQUIRED)		LINE 2273
Commonwealth of MA, Registry of Motor Vehicles		STATE OR FOREIGN COUNTRY 20
One Copley Place		TAX TOWN (Required for AL, FL, GA, KY, LA, SC)
Boston, MA 02119		PLAN 01
NATURE OF RISK Dealer Bond		PLAN WITH SURCHARGE (Required for KY)
SERIES X	COMPANY CODE 1	COMMISSION 30%
REG. OFF. 04	AGENT NO. 70135	CLASS CODE 927
AGENT		FIDELITY FORM (Col. 48)
MACDONALD & PANGIONE		SURETY TYPE OF CONTRACT (Col. 50)
ADDRESS		GROSS LIMIT 000 TREATY LIMIT
104 MAIN ST		ENDORSEMENT
NORTH ANDOVER MA 01845		
RENEWAL METHOD: <input checked="" type="checkbox"/> COLLECTION OF PREMIUM <input type="checkbox"/> CONTINUATION CERTIFICATE <input type="checkbox"/> NEW BOND		
BOND APPROVED BY:		BOND SIGNED BY: Lauri A. Emmerich (Attorney-in-Fact)
		DATE 12/13/2016
REMARKS:		

PUBLIC SAFETY COMMITTEE ITEMS

COMM001_01_09_17 Spring Fever 5K & Family Fun Run

NEWBURYPORT SPECIAL EVENT APPLICATION

Tel.

Fax.

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

NAME OF EVENT: Spring Fever 5K and Family Fun Run

Date: 4/9/17 Time: from 8 a.m. to 12:00 pm

Rain Date: N/A Time: from _____ to _____

2. Location: Bresnahan Elementary school

3. Description of Property: Front driveway and bus turn around Public Private

4. Name of Organizer: Erin LaRosa City Sponsored Event: Yes No

Contact Person
Address: 8 wildwood Dr. Telephone: 978-463-0477

E-Mail: erinleighmoon@yahoo.com Cell Phone: 617-510-8139

Day of Event Contact & Phone: Erin LaRosa 617-510-8139

5. Number of Attendees Expected: 500

6. MA Tax Number: 04-3570772

7. Is the Event Being Advertised? Yes Where? Signs around town and online

8. What Age Group is the Event Targeted to? preschool through adults

9. Have You Notified Neighborhood Groups or Abutters? Yes No Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food Beverages Alcohol _____ Goods _____ Total # of Vendors _____

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music _____ DJ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____

Name of Carnival Operator: _____

Address: _____

Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No 2016 DEC 21 P 1:4

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2016 DEC 21 P 1:4

If yes:

10 trash cans provided by Bresnahan

a) How many trash receptacles will you be providing? (Bresnahan dumpsters)

b) How many recycling receptacles will you be providing? 5 recycling bins - Bresnahan

c) Will you be contracting for disposal of: Trash Yes No Recycling Yes No

i. If yes, size of dumpster(s): Trash _____ Recycling _____

ii. Name of disposal company: Trash _____ Recycling _____

iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes _____ No _____

iv. If no, where will the trash & recycling be disposed? _____

If no:

a) # of trash container(s) to be provided by DPS _____

b) # of recycling container(s) to be provided by Recycling Office _____

c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

_____ Standard # _____ ADA accessible

we will use Bresnahan bathrooms

Name of company providing the portable toilets: _____

we will be using the Bresnahan school dumpsters

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
Newburyport Elementary PTO

2. Name, Address & Daytime Phone Number of Organizer: _____
Erin LaRosa
8 Wildwood Dr.
Newburyport, MA 01950 617-510-8139

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up _____
Erin LaRosa
617-510-8139 or 978-463-0477

4. Date of Event: 4/9/16 Expected Number of Participants: 300

5. Start Time: 8:00 am Expected End Time: 12:00 pm

6. Road Race, Parade or Walkathon Route: (List street names & **attach map of route**): _____
High st., Moseley Ave, Moulton st.,
Merrimac st., Carter st., High st.

7. Locations of Water Stops (if any): Mile 1.5

8. Will Detours for Motor Vehicles Be Required? No If so, where? _____

9. Formation Location & Time for Participants: 9:55 Bresnahan school driveway

10. Dismissal Location & Time for Participants: 10:45 Bresnahan school driveway

11. Additional Parade Information:
- Number of Floats: _____
 - Locations of Viewing Stations: _____
 - Are Weapons Being Carried: Yes _____ No _____
 - Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL [Signature] 4 Green St. FIRE CHIEF Dep SAs 12/19/16 0 Greenleaf St.
DEPUTY DIRECTOR [Signature] 16A Perry Way CITY CLERK _____ 60 Pleasant St.

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature: _____
___	1. Special Events: _____	
___	2. Police: _____	
	Is Police Detail Required: _____	# of Details Assigned: _____
___	3. Traffic, Parking & Transportation: _____	
___	4. ISD/Health: _____	
___	5. Recycling: _____	
___	6. ISD/Building: _____	
___	7. Electrical: _____	
___	8. Fire: _____	
	Is Fire Detail Required: _____	# of Details Assigned: _____
___	9. Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	
	<input type="checkbox"/> Yes: \$ _____ due on _____	<input type="checkbox"/> No Fee for Special Events applies
	Other requirements/instructions per DPS _____	
___	10. Recreation Department: _____	
___	11. License Commission _____	

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

Signed: Eun Moon LaRosa Date: 12/6/17

December, 2017
Newburyport City Council
60 Pleasant Street
Newburyport, MA 01950

Dear Thomas O'Brien, President and Members of the Newburyport City Council:

The Newburyport Elementary PTO's (Bresnahan and Molin) are requesting your permission to host the 13th annual Spring Fever 5K road race and Family Fun Run on April 9th, 2017 at the Bresnahan school. We plan to use the same certified 5k course as last year and hold the race at the same time.

SPRING FEVER 5K AND FAMILY FUN RUN DETAILS:

Proposed Date: Sunday, April 9th, 2017, 10:00 a.m. Fun Run, 10:30 a.m. 5K.

Estimated Participants: 200 Fun Run participants, 300 5K participants, 50+ volunteers

Race Registration: Bresnahan School Kindergarten/Preschool lobby

Post Race Party: Bresnahan bus turn around, front field and covered walkway. In the case of inclement weather, the post race party will be held in the Bresnahan gymnasium. Refreshments may include water, pizza, baked goods, etc.

Fun Run Race Route: Bresnahan front drive and parking lot.

5K Race Route (see attached map)

Thank you for your consideration.

Sincerely,



Jessica Lasky-Su
Jessica.a.su@gmail.com
617-875-9992



Erin LaRosa
erinleighmoon@yahoo.com
617-510-8139





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/06/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne IN 46804	CONTACT NAME: Mass Merchandising Underwriting	
	PHONE (A/C, No, Ext): 800-426-2889	FAX (A/C, No): 260-459-5105
E-MAIL ADDRESS: info@sportsinsurance-kk.com		
PRODUCER CUSTOMER ID:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED The Spring Fever 5K and Family Fun Run 8 Wildwood Drive Newburyport, MA 01950 A Member of the Sports, Leisure & Entertainment RPG	INSURER A: Nationwide Mutual Insurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** W00952709 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	X		6BRPG0000005878100	04/09/2017 12:01 AM EDT	04/10/2017 12:01 AM	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea Occurrence) \$300,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS - COMP/OP AGG \$1,000,000 PROFESSIONAL LIABILITY LEGAL LIAB TO PARTICIPANTS \$1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> NOT PROVIDED WHILE IN HAWAII						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION						EACH OCCURRENCE AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
A	MEDICAL PAYMENTS FOR PARTICIPANTS			6BRPG0000005878100	04/09/2017 12:01 AM EDT	04/10/2017 12:01 AM	PRIMARY MEDICAL EXCESS MEDICAL \$25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Legal Liability to Participants (LLP) limit is a per occurrence limit.
 Event Name: The Spring Fever 5K and Family Fun Run Type of Event: Walk and Run Distance:5K
 Event Date (including ancillary events and set-up/tear-down): 4/9/2017 to 4/9/2017 Number of Participants: 400 Event Location: Bresnahan Elementary School . 333 High Street, Newburyport
 The certificate holder is added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.

CERTIFICATE HOLDER City of Newburyport 80 Pleasant Street Newburyport, MA 01950 (Owner/Lessor of Premises)	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Coverage is only extended to U.S. events and activities.
 ** NOTICE TO TEXAS INSURED: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas