

CITY COUNCIL MEETING AGENDA - VERSION 1
CITY COUNCIL CHAMBERS
JANUARY 29, 2018

7:30PM

(Sound Check)

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **CALL TO ORDER**
4. **LATE FILE ITEMS Mayor's Update**
5. **PUBLIC COMMENT**
6. **MAYOR'S COMMENT**

CONSENT AGENDA

NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

7. **APPROVAL OF MINUTES**

January 2, 2018 Inauguration

(Approve)

January 8, 2018

(Approve)

8. **TRANSFERS**

- **NONE**

9. **COMMUNICATIONS**

- **COMM004_01_29_18** FY2018 Mid-Year Budget Report (B&F)
- **COMM005_01_29_18** Class II Vehicle License - RL Currie Corp. (L&P)
- **COMM006_01_29_18** Class II Vehicle License – Sunoco (L&P)
- **COMM007_01_29_18** Abandoned Trailer at 30 Crow Lane (Colby Farm Lane) (N&CS)
- **COMM008_01_29_18** Chocolate Tour, Central Congregational Church - 5/19/2018 (PS)
- **COMM009_01_29_18** Port Taxi - Application by Harold Congdon for 2018 (L&P)
- **COMM011_01_29_18** Seacoast Taxi - Application by Richard Hewlett for 2018 (L&P)

10. **APPOINTMENTS**

- **APPT002_01_29_18** Mark A. Rosen 20 Fair St Community Preservation Comm 2/1/21
- **APPT003_01_29_18** John A. Green 12 Finnegan Way Council on Aging 5/31/23
- **APPT004_01_29_18** Bette Jacques 5 Dawes St Licensing Board 6/1/24
- **APPT005_01_29_18** Donna Conway 27 Marlboro St Emma Andrews Comm 10/30/19

END OF CONSENT AGENDA
REGULAR AGENDA

11. **MAYOR'S UPDATE**

12. **COMMUNICATIONS**

- **COMM010_01_29_18** Memo re: Event Postings on City Website

13. APPOINTMENTS

Second Reading

- **APPT001_01_08_18** Annie Maurer 17 Otis Pl, Unit 4 Council on Aging 5/31/23

14. ORDERS

- **ORDR006_01_29_18** Adjustments to Income and Int Rate for 41A Deferral
- **ORDR007_01_29_18** 41C Amendment
- **ORDR008_01_29_18** Mobilitie Grant of Location
- **ORDR009_01_29_18** 115 Water Street Disposition

15. ORDINANCES

- **ODNC_002_01_29_18** Noise Division to Chapter 8
- **ODNC_003_01_29_18** Zoning - Amendment to Table of Use Regulations
- **ODNC_004_01_29_18** Amendment to Zoning Map

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR061_11_13_17** Home Rule Petition re: Special Election to Accept Clause 41C1-2 **(COTW)**
- **TRAN001_01_08_18** Free Cash \$14,950 to Hwy Maint - Trees \$14,950
- **ORDR001_01_08_18** Harbormaster Docks Gift Acceptance \$1000
- **ORDR002_01_08_18** Parks Clipper City Rail Trail Gift Acceptance \$500
- **ORDR003_01_08_18** Parks Conservancy Gift Acceptance \$9600

General Government

In Committee:

- **ODNC019_12_11_17** Recommended Additions to Chapter 2, Article III, Division 6, Section 2-125a

Joint Education

In Committee:

-

License & Permits

In Committee:

- **COMM002_01_08_18** LCA Motors MV Dealers License

Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation **(COTW)**
- **ORDR048_06_13_16** Sidewalk Order
- **COMM111_10_10_17** Petition for Road Repairs and Repaving – Squires Glen

Planning & Development

In Committee:

- **ORDR015_04_10_17** Complete Streets Policy
- **ODNC017_10_30_17** Zoning Amendment – No Use Variances **(COTW)**
- **ODNC018_10_30_17** Zoning Amendment – Zoning Map R3 to R2 Expanded 10/30/2017 **(COTW)**
- **COMM122_11_27_17** Mobilitie Application/ Small Cell Utility Petition (re-file) **(PU)**

- **ODNC_001_01_08_18** Medical Marijuana Zoning Map

Public Safety

In Committee:

- **COMM112_10_10_17** Walk MS: Newburyport – 4/28/2018
- **COMM126_12_11_17** Newburyport Rotary Frigid Fiver – 1/28/2018
- **COMM127_12_11_17** **LATE FILE** Snow & Ice Plan 2017-2018
- **COMM003_01_08_18** Yukan Sports, LLC Road Race – 4/29/18, etc.
- **COMM126_12_11_17** Insurance for Frigid Fiver Race (App filed 12/11/17)
- **ORDR004_01_08_18** No Parking Fair St – at Essex
- **ORDR005_01_08_18** No Parking Fruit St – Driveway

Public Utilities

In Committee:

- **COMM122_11_27_17** Mobilitie Application/ Small Cell Utility Petition (re-file) **(P&D)**

Rules Committee

In Committee:

16. GOOD OF THE ORDER

17. ADJOURNMENT

CONSENT AGENDA

**CITY OF NEWBURYPORT INAUGURATION CEREMONY
CITY COUNCIL CHAMBERS
60 Pleasant Street
JANUARY 2, 2018**

Opening Statement given by Richard B. Jones, City Clerk.
Acknowledgement of current and former elected officials.

Invocation by Reverend Christopher Ney, Central Congregational Church.

Pledge of Allegiance led by the Boy Scouts from Troop 251

National Anthem sung by Emily Phelan, Newburyporter and former intern in the Clerk's Office.

Governor's Comments

The Honorable Charles D. Baker

1. City Council Meeting Called to Order

a) Roll call:

Councillor-Elect Barry N. Connell,	Present
Councillor-Elect Joseph H. Devlin,	Present
Councillor-Elect Gregory D. Earls,	Present
Councillor-Elect Jared J. Eigerman,	Present
Councillor-Elect Larry G. Giunta,	Present
Councillor-Elect Afroz Khan,	Present
Councillor-Elect Thomas F. O'Brien,	Present
Councillor-Elect Heather L. Shand,	Present
Councillor-Elect Charles F. Tontar,	Present
Councillor-Elect Bruce L. Vogel,	Present
Councillor-Elect Sharif I. Zeid,	Present

b) Oath of Office City Councillors-Elect

c) Councillor Connell was elected as Council President for 2018. Roll call vote; 6 votes for Councillor Connell (Connell, Earls, Khan, Shand, Tontar, Vogel), 5 votes for Councillor OBrien (Devlin, Eigerman, Giunta, OBrien, Zeid).

d) Council President's Address delivered by Councillor Connell

Welcome Honored guests Governor Baker, Attorney General Healy...

We're lucky to have partners on the state and federal level who understand Newburyport and share our commitment to improving the lives of the people we represent. You are always welcome.

Thanks:

Councillors for your vote of confidence today

Thomas O'Brien

Voters

Attendees on this brisk morning

We've accomplished a great deal in the past several years and I'm certain the Mayor will point to those accomplishments. I want to focus instead of what's ahead, how we'll work as a Council and why I'm so optimistic about our future.

You have elected this group of individuals to serve as City Councilors, the most diverse and capable council in my memory.

2 engineers – technical ability

2 educators – economist, enviro services

2 attorneys – perspective on legal issues

A Councilor from the world of high tech

Housing specialist

Small business owner

One with career working with the disabled

Expert in the construction trades supply chain

You have selected this team of councillors to work with the administration on issues left over from previous term, to known issues that loom ahead, and others that will simply emerge as the year unfolds.

Let me tell you how I view the job of Council President as we start the new term.

First, I see my job as one of a facilitator. That is, I want to help each councillor successfully meet the needs of his or her constituency. My role is not to judge what you do, but to help you accomplish the goals you've set for yourself.

Will I have my own opinions on issues? Sure. But the role of President is not to impose a point of view on Councillors, but to assist them, to help uncover information they need to make informed decisions. And those information needs will vary in breadth and detail, depending on the Councillor and the issue at hand.

And Councillors, I want you to know that whatever you share with me or ask of me will be held in confidence, unless you decide to share it with others.

Second, I see my job as that of a communicator. We have a responsibility to clearly express our views to the Administration and to the residents of the City. And we have to listen to what the public is telling us. We are eleven pairs of eyes and ears gathering information to inform our deliberations, and which we can share with the Administration. Toward that end, the Mayor and I have already agreed to meet on a weekly basis to review matters of mutual concern.

Mayor Holaday and I were first elected to the City Council at the same time, and our professional and personal relationship is based on mutual respect and a similar philosophy of governance. But that doesn't mean we always agree – you may have been surprised at some of the pointed conversations we've had over the years. But, when we've disagreed, we've wiped the slate clean to tackle the next matter at hand.

Now I'm not naïve – there will be times when the institutional responsibilities of the Mayor and Council differ. The City Charter has assigned us different roles.

But there is usually a grey area in which we can find agreement or, at least, reach a state of détente. And I'm confident we will do so.

Third, I see my role as that of a moderator. Our meetings should be orderly, efficient, and responsive to the needs of the community. Everyone who attends a Council meeting has the right to be heard. No single voice is more worthy than any other – because we accept and value diversity of opinion.

How's that going to happen? To help us become a more effective Council, I will ask the Councillors to come together in an organizational retreat in the coming weeks, to examine our rules and our operating procedures, and to explore ways we can work more efficiently. I'll be circulating a couple of dates for you to respond, and hope you will commit the time to participate.

Enough talking about us. What about you, the residents who've placed your trust in us? Newburyport enjoys a remarkable level of public participation. If someone drops a gob of chewing gum on one of our sidewalks, I'd expect at least a half dozen residents to debate the relative merits of gum-based paving, two of whom will circulate a petition to alert us to the emerging peril of chewing gum.

Please, keep it up. Not just the eight or ten of you who always attend our meetings, but all of you. We want your participation. We need your participation.

It's your passion for our little city that sets this place apart from others. Newburyport is not just a cluster of historic structures, on the banks of a majestic river, beautiful beaches, great restaurants, and vibrant commercial and cultural district.

No, it's the people who've lived, worked, and celebrated our City since the 1600's that make Newburyport different.

It's the shopkeepers, homemakers, laborers, professional and business people...

and the tradition of teachers, writers, historians, actors, musicians, and other artists who've always challenged our perceptions and enriched our lives. You've propelled us forward.

And we need all of you to help us today.

We've got some problems on the horizon and there's a lot for us to do. But we've shown that if we work together, we're up to the task...

Let's get to work.

- e) The Newburyport High School Band played Accolade by Brady Massey
- f) The Newburyport Children's Chorus performed "Stopping by Woods on a Snowy Evening"
- g) City Council Meeting Adjourned
 - i) Motion to adjourn by Councillor Connell, seconded by Councillor Zeid. So voted. 10:43am
 - ii) the City Council will meet in regular session at 7:30PM on Monday, January 8, 2018

2) Organization of the 2018 School Committee

a) Oath of Office

Brian Callahan,
Steven P. Cole,
David Hochheiser

b) The City Clerk called the School Committee to order and Roll Call:

Brian Callahan	Present
Steven Cole	Present
Nicholas deKanter	Present
David A. Hochheiser	Present
Donna Holaday	Present
Bruce Menin	Present
Sean Reardon	Present

c) The school committee elected the Vice Chair Bruce Menin unanimously

d) Remarks by the Vice Chair, Bruce Menin

e) School Committee meeting adjourned

Musical selection “No Day But Today” performed by the Newburyport High School Chorus

Musical selection “Barrett’s Privateer” performed by the Portermen

3) Mayoral Inauguration

a) Oath of Office

Donna D. Holaday

b) Inaugural address by the Mayor, Donna D. Holaday


c) Boy Scouts from Troop 251 gave gifts to former mayors

Musical selection “America” performed by Joe, Jared, and PJ Holaday

Benediction and closing prayer by Reverend Timothy Harrison, Immaculate Conception Parish

The City Clerk invited Councillors, Committee members, and guests to Nicholson Hall for a reception.

Attest:


Richard B. Jones, City Clerk

INAUGURAL ADDRESS
MAYOR DONNA D. HOLADAY
January 2nd, 2018

Governor Baker, Attorney General Healey, Secretary Ash, Representative Kelcourse, Representative Mirra, Mayor Gray, Honorable Former Mayors, Town Manager Flanagan, City Councilors, School Committee members, Superintendent Vicarro, residents, friends and my family, thank you for joining us today.

To the Newburyport voters, please accept a very special thank you for your continued support and confidence. It has been an honor to serve as your Mayor and I look forward to our continued work over this next term.

Newburyport has a long history of citizen activism and forward thinking. From its inception as our own community whose populace had distinct interests from those living in Newbury, the people of Newburyport focused on the future with a commitment to ensuring the greatest benefit for our citizens. Newburyport residents have made and continue to make sacrifices and give their time and resources to improve our city and to champion the ideals that we embrace.

From the days when we were still a colony, Newburyport Mariners and Merchants saw the need to care for widows and children whose fathers had been lost at sea, and they formed the Marine Society to provide for their needs.

Over a hundred years later, when faced with the fragile state of the union and a pending civil war, Newburyport citizens mustered one of the first troops to fight for our independence.

And then one hundred years later, when faced with the potential to erase our venerable history though the urban re-development of our downtown, committed citizens came forward to protect our heritage and demonstrated that through preservation we can continue to embrace our past and protect it for future generations.

Newburyport has always been a community of thinkers, who espouse benevolence, justice and opportunity for all of our citizens. From Theophilus Parsons whom was a framer of the constitution, to William Ashby, an ardent abolitionist who fought against slavery with William Lloyd Garrison, to Anna Jaques who saw the need to contribute to the community and established a hospital, to Edward Moseley and citizens who organized to buy the Tracy Mansion which has been our public library for over 150 years.

These are only a few of the pioneering and enlightened individuals who promoted the dignity and rights of men and women and contributed to the welfare of our city.

In this past year during a rigorous election season, some suggested that we were a divided city. As your mayor of the past eight years, and a long-term resident, I do not believe this is true and I did not find this divisiveness in talking with hundreds of residents throughout our city. We are one of the oldest communities in our country, and our culture is based on the ideals of the commonwealth. As the first Commonwealth Humanities Lecturer Professor Michael J. Sandel wrote, "A commonwealth is a place that cultivates citizens who care for the public good and who are good at deliberating about common purposes and ends." We have always understood this, that no-one can make it on their own, and that we as a collective can both realize our individual goals and dreams, while contributing to our community to ensure that all of us have the opportunities we need to thrive and to succeed.

This was evident centuries ago, and is still true today. When called upon to support the education of our children, the citizens of Newburyport voted to fund our schools and stadium. When called upon to support our seniors, our citizens voted to build our first Senior/Community Center, a gold standard for senior centers. When called upon to support our local businesses and ensure the future accessibility of our city to visitors and residents alike, our citizens voted to support the construction of a parking facility. Further, we have finally reached consensus on the future of our central waterfront- an open space and park to be protected and enjoyed for generations to come.

These actions demonstrate what we have always been, a community of progressive thinkers and an engaged citizenry. Although it may take years, and in some cases decades, to reach decisions, our city has evolved and this is our community legacy.

Eight years ago, we gathered in this Hall and asked ourselves some important questions: after decades of deferred maintenance, how do we repair our school buildings and improve our schools? What can we do improve our parks, roads, sidewalks and public spaces? How do we improve our City's financial standing and find new ways to raise revenue?

And since that day, I'm proud to say that our community has tackled these questions head on – and we've gotten results.

The legacy that our generation will leave is deep.

It includes significant investments in capital and infrastructure to benefit all residents. Over the course of these projects, we began asking broader questions. How do we continue to make Newburyport the jewel of the North Shore? How do we preserve and protect the things that make this wonderful City so wonderful – but still innovate and push forward?

What kind of community legacy will we leave?

In 1922, it was the Honorable Mayor Michael Cashman who said it best, "We want to keep Newburyport in the forefront; as a city with a soul; a city that has the vision of greater things to come; a city that is willing to work for those things which have to do with the health and happiness of all its people."

Our City is a wonderful gift, and an immense responsibility – from our beautiful state parks and Plum Island – to our active and compassionate people. We were left this magnificent city, and we have a responsibility to leave it even better.

It is our collective responsibility to consider for the long term, what we need to do to ensure that our children and grandchildren can continue to be proud to call this place home?

Our work is not done- we face significant challenges including funding our school system, developing more affordable housing, preserving our historic structures, improving our infrastructure including

roads and sidewalks, strengthening our economic base and tourism, preparing for the impacts of climate change and storm surge and supporting efforts to address the opioid crisis. We are not alone in tackling these important issues and can take ease in knowing we have a strong partnership with our State government as evidenced by the dignitaries joining us today- Governor Baker, Attorney General Healey and Secretary Ash.

Those who have taken oaths of office today continue an important tradition; this City demands public servants who rise to the challenges that we face - who challenge the status quo and continue to push forward.

In a time when the act of governing can feel self-defeating and bleak, we have an added responsibility to engage with the public, and with each other. Great government starts at the local level; we are the ones who engage the most directly with the people we serve. The new faces on the City Council and on the School Committee make me hopeful for our City's future – and I look forward to working with all of you over the coming years.

As your mayor, I call upon you as residents of Newburyport to continue the work that you do to make a difference in our community. I encourage you to continue to be the activist citizens that are passionate about the causes that you feel should be a priority in our city. We are blessed to live in a community that is focused on the common good of our residents.

By being involved, attending city council meetings, participating on boards and supporting the causes that you care about, you, as a citizen of Newburyport are continuing a long legacy that you should feel proud of, and that we all take pride in when we see what we can accomplish by working together.

And in turn, I promise to take that same pledge, to do all that I can do to be a forward thinker that is focused on providing the maximum benefit to the majority of our residents through the choices and initiatives I promote as your mayor. I look forward to this next term, to working collaboratively with the city council, boards, and groups, to leave a positive impact on this city- our community legacy. Thank you for trusting me with this responsibility. It is the greatest honor to represent you as your mayor. Thank you

CITY COUNCIL MEETING MINUTES
CITY COUNCIL CHAMBERS
JANUARY 8, 2018

7:30PM

The City Council President, Barry Connell, called the meeting to order at 7:30pm. A moment of silence was held for Ruth Connors and Angelo “Junior” Dages, a former Newburyport High School athlete, followed by the Pledge of Allegiance. The City Council President then instructed the City Clerk to call the roll. The following Councilors answered present: Devlin, Earls, Eigerman, Giunta, Khan, OBrien, Shand, Tontar, Vogel, Zeid, Connell. 11 present, 0 absent.

(Sound Check)

1. MOMENT OF SILENCE

2. PLEDGE OF ALLEGIANCE

3. CALL TO ORDER

1. Committee Assignments
Announced at start of meeting.
2. **COMM001_01_08_18** 2018 City Council Schedule
Amended on the floor, July meeting moved to 7/16/18. Motion to approve by Councillor Eigerman, seconded by Councillor Zeid. So voted.
3. **COMM002_01_08_18** 2018 City Council Rules
Motion to approve by Councillor Zeid, seconded by Councillor Tontar. So voted.

4. LATE FILE ITEMS Mayor's Update

5. PUBLIC COMMENT

- | | | |
|-------------------|--------------------|---------------------|
| 1. Crispin Miller | 1 Parker Ridge Way | Trees/Free Cash |
| 2. Bob Manning | 1 Lorum St | Frigid Fiver Permit |

6. MAYOR'S COMMENT

7. PRESENTATION – Mark L. Goldstein, President & CEO, AJH on New Health Care System

CONSENT AGENDA

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8. APPROVAL OF MINUTES

December 11, 2017 (Approve)

9. TRANSFERS

- **TRAN001_01_08_18** Free Cash \$14,950 to Hwy Maint - Trees \$14,950 (B&F)

10. COMMUNICATIONS

- **COMM122_11_27_17** Mobilitie Application/Small Cell Utility Petition (re-file) (P&D, PU)
- **COMM002_01_08_18** LCA Motors MV Dealers License (L&P)
- **COMM003_01_08_18** YUKAN SPORTS, LLC ROAD RACE 4/29/18, ETC (PS)

11. APPOINTMENTS

First Appointments

- **APPT001_01_08_18** Annie Maurer 17 Otis Pl, Unit 4 Council on Aging 5/31/23

END OF CONSENT AGENDA

REGULAR AGENDA

Motion to approve Consent Agenda, as amended, by Councillor Zeid, seconded by Councillor Tontar. So voted.

12. MAYOR'S UPDATE

Motion to receive and file by Councillor Zeid, seconded by Councillor Giunta. So voted.

13. COMMUNICATIONS

- **COMM126_12_11_17** Insurance for Frigid Fiver Race (App filed 12/11/17)
Removed from Consent Agenda by Councillor Devlin, seconded by Councillor Earls. Motion to approve emergency preamble by Councillor Tontar, seconded by Councillor Zeid. Roll call vote, 10 yes, 1 recused (Earls). Motion passed. Motion to waive the rules and approve by Councillor Devlin, seconded by Councillor Giunta. So voted (Councillor Earls recused).

14. APPOINTMENTS – Second Reading

- **NONE**

15. ORDERS

- **ORDR001_01_08_18** Harbormaster Docks Gift Acceptance \$1000
Motion to refer to Budget & Finance by Councillor Tontar, seconded by Councillor Earls. So voted.
- **ORDR002_01_08_18** Parks Clipper City Rail Trail Gift Acceptance \$500
Motion to refer to Budget & Finance by Councillor Tontar, seconded by Councillor Vogel. So voted.
- **ORDR003_01_08_18** Parks Conservancy Gift Acceptance \$9600
Motion to refer to Budget & Finance by Councillor Tontar, seconded by Councillor Khan. So voted.
- **ORDR004_01_08_18** No Parking Fair St at Essex St
Motion to refer to Public Safety by Councillor Eigerman, seconded by Councillor Zeid. So voted.
- **ORDR005_01_08_18** No Parking Fruit St – Driveway
Motion to refer to Public Safety by Councillor Eigerman, seconded by Councillor Zeid. So voted.

16. ORDINANCES

- **ODNC_001_01_08_18** Medical Marijuana Zoning Map
Motion to refer to Planning & Development by Councillor Shand, seconded by Councillor Zeid. So voted.

15. COMMITTEE ITEMS

Budget & Finance

In Committee:

- **ORDR061_11_13_17** Home Rule Petition re: Special Election to Accept Clause 41C1-2 (**COTW**)

General Government

In Committee:

- **ODNC019_12_11_17** Recommended Additions to Chapter 2, Article III, Division 6, Section 2-125a

Joint Education

In Committee:

-

License & Permits

In Committee:

-

Neighborhoods and City Services

In Committee:

- **ODNC001_01_11_16** Amend Ch11 Parks and Recreation (**COTW**)
- **ORDR048_06_13_16** Sidewalk Order
- **COMM111_10_10_17** Petition for Road Repairs and Repaving – Squires Glen

Planning & Development

In Committee:

Councillor Eigerman announced a joint hearing scheduled for January 17th at 7:00pm in the Council Chamber.

- **ORDR015_04_10_17** Complete Streets Policy
- **ODNC017_10_30_17** Zoning Amendment – No Use Variances (**COTW**)
- **ODNC018_10_30_17** Zoning Amendment – Zoning Map R3 to R2 Expanded 10/30/2017 (**COTW**)

Public Safety

In Committee:

- **COMM112_10_10_17** Walk MS: Newburyport – 4/28/2018
- **COMM126_12_11_17** Newburyport Rotary Frigid Fiver – 1/28/2018
- **COMM127_12_11_17** **LATE FILE** Snow & Ice Plan 2017-2018

Public Utilities

In Committee:

-

Rules Committee

In Committee:

-

16. GOOD OF THE ORDER

Council President Connell mentioned he would like to plan a retreat, which should be posted, to address rules, procedures, and norms.

17. ADJOURNMENT

Motion to adjourn by Councillor Eigerman, seconded by Councillor OBrien. So voted. 8:49pm.

COMMUNICATIONS



CITY OF NEWBURYPORT
FINANCE DEPARTMENT
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4404 • (978) 462-3257 (FAX)
WWW.CITYOFNEWBURYPORT.COM

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN 23 PM 3:22

DONNA D. HOLADAY
MAYOR

ETHAN R. MANNING
FINANCE DIRECTOR/CITY AUDITOR

To: Mayor Donna D. Holaday
President and Members of the Newburyport City Council

From: Ethan R. Manning, Finance Director/City Auditor

Date: January 23, 2018

Subject: FY2018 Mid-Year Budget Report

Attached is the FY2018 Mid-Year Budget Report that includes a summary of budget expenditures for the period of July 1, 2017 through December 31, 2017. The report covers expenditures within the General Fund and the Water, Sewer, and Harbormaster Enterprise Funds. Also included is an update on the City's revenue collections.

The City budget is approved by the City Council in budget categories. These categories include: Personnel Services, Purchase of Services, Supplies, Other Charges and Expenses, Capital Outlay and Debt Service. This format is recommended by the Massachusetts Department of Revenue and is in accordance with the best practices recognized by the Government Finance Officers Association (GFOA). Once the annual budget is approved by the City Council, spending, in each budget category, cannot exceed the total appropriation for that category unless additional funding is provided through a budget transfer or supplemental budget appropriation.

FY2018 Mid-Year Expenditures

Mid-year expenditures within the General Fund and Enterprise Funds were made within the budgetary appropriations approved by the City Council and are on target for this point in the fiscal year. Typically, however, expenditure levels are not exactly 50% at mid-year as major expenditures occur during various times of the year depending on the department or cost center.

On the following page is a summary of the mid-year expenditures by fund, which is broken out in greater detail in the reports that follow.

	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% OF BUDGET
001 GENERAL FUND	64,138,927	34,098,369	30,040,558	53.2%
060 WATER ENTERPRISE FUND	5,107,870	2,651,843	2,456,027	51.9%
061 SEWER ENTERPRISE FUND	7,060,654	3,126,641	3,934,013	44.3%
6520 HARBORMASTER ENTERPRISE FUND	467,830	276,498	191,332	59.1%
TOTAL BUDGETARY FUNDS	76,775,281	40,153,352	36,621,929	52.3%

While most department/cost centers show expenses below or near 50% of appropriations, those that were higher than 60% included:

- **General Administration (70.6%)**: A large component of this cost center is municipal insurance premiums, which are paid at the start of the fiscal year.
- **Information Technology (68.2%)**: Licenses, including the license for the City's MUNIS financial software, are paid in July, resulting in higher expenditures in the first half.
- **Human Resources (63.4%)**: Payment for workers compensation insurance is made at the start of the fiscal year.
- **Board of Registrar's (94.1%)**: Elections work during the first half of the fiscal year largely expended this cost center.
- **Conservation Commission (91.7%)**: Funding for minute takers is drawn first from the General Fund budget and then from the Wetlands Protection Fund.
- **Planning Board (91.7%)**: Funding for minute takers is drawn first from the General Fund budget and then from the revolving fund.
- **Zoning Board (97.2%)**: Funding for minute takers is drawn first from the General Fund budget and then from the revolving fund.
- **Essex North Shore Technical School (76.5%)**: Tuition and transportation is paid in the first half of the fiscal year.
- **Whittier Tech Assessment (85.0%)**: The assessment for the Whittier Technical Regional Vocational High School is paid throughout the year, with the majority of the assessment paid during the first half of the fiscal year.
- **Snow & Ice (71.2%)**: Due to the variability of snow and ice conditions.
- **Historical Commission (66.7%)**: Funding for minute takers is drawn first from the General Fund budget and then from the revolving fund.
- **Ordinary Debt Service (81.5%)**: Annual debt service payments typically include two interest payments and one principal payment. The principal payment is typically due in July or October, resulting in higher expenditures during the first half of the fiscal year.
- **Retirement Board (100.0%)**: The City's appropriation to the Newburyport Retirement System is paid on July 1st.

Additional funding may be required in some accounts, such as snow and ice and overtime, due to the unpredictability of those line items. In accordance with state law, the City is allowed to exceed the budgetary appropriation for snow and ice removal as it is a matter of

public safety. However, any deficit must be removed prior to year-end through the use of reserves or other available funds. If the deficit is not removed prior to year-end, then the shortage must be made-up in the next fiscal year's tax rate. In past years, Free Cash has been the primary source of funding to cover snow and ice deficits.

FY2018 Mid-Year Revenue

Total revenue for the budgetary funds is currently on target at 54% of estimates. The General Fund shows 53% of revenue collected and the Water and Sewer Enterprise Funds are currently exceeding 50% of their revenue estimates for FY2018. However, collections for the Harbormaster Enterprise Fund are trending below estimates at 45%. We will continue to monitor collections into the second half of the fiscal year. Below is a summary of the mid-year revenue by fund, which is broken out in greater detail in the reports that follow.

	ESTIMATE	ACTUAL	REMAINING	% COLL.
001 GENERAL FUND	64,310,893	34,030,874	30,280,019	52.9%
060 WATER ENTERPRISE FUND	5,107,870	3,063,440	2,044,430	60.0%
061 SEWER ENTERPRISE FUND	6,385,654	3,766,859	2,618,795	59.0%
6520 HARBORMASTER ENTERPRISE FUND	467,830	212,598	255,232	45.4%
TOTAL BUDGETARY FUNDS	<u>76,272,247</u>	<u>41,073,771</u>	<u>35,198,477</u>	<u>53.9%</u>

A full copy of this report is available under the Financial Reports Center, located at: <http://www.cityofnewburyport.com/finance-department/pages/financial-reports-center>

Please feel free to contact me if you have any questions.



City of Newburyport FY2018 Mid-Year Expenditure Summary

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
001 GENERAL FUND						
111 CITY COUNCIL	\$67,444	\$0	\$67,444	\$36,027	\$31,417	53.4%
121 MAYOR'S DEPARTMENT	\$287,230	\$0	\$287,230	\$158,468	\$128,762	55.2%
129 GENERAL ADMINISTRATION	\$430,009	-\$76,212	\$353,797	\$249,724	\$104,073	70.6%
135 AUDITOR'S DEPARTMENT	\$321,417	\$0	\$321,417	\$180,896	\$140,520	56.3%
141 ASSESSORS DEPARTMENT	\$222,307	\$0	\$222,307	\$123,054	\$99,253	55.4%
145 TREASURER'S DEPARTMENT	\$296,266	\$0	\$296,266	\$157,657	\$139,609	52.9%
151 INFO TECHNOLOGY DEPT	\$308,813	\$0	\$308,813	\$210,718	\$98,095	68.2%
152 HUMAN RESOURCES	\$291,732	\$0	\$291,732	\$184,843	\$106,888	63.4%
161 CITY CLERK'S DEPARTMENT	\$252,997	\$0	\$252,997	\$135,758	\$117,240	53.7%
163 BOARD OF REGISTRARS	\$44,165	\$0	\$44,165	\$41,542	\$2,623	94.1%
165 LICENSE COMMISSION	\$6,340	\$0	\$6,340	\$3,670	\$2,670	57.9%
171 CONSERVATION COMMISSION	\$1,800	\$0	\$1,800	\$1,650	\$150	91.7%
175 PLANNING BOARD	\$1,800	\$0	\$1,800	\$1,650	\$150	91.7%
176 ZONING BOARD	\$1,800	\$0	\$1,800	\$1,750	\$50	97.2%
182 PLANNING & DEVELOPMENT	\$319,798	\$0	\$319,798	\$164,306	\$155,492	51.4%
191 LEGAL DEPARTMENT	\$70,000	\$0	\$70,000	\$26,405	\$43,595	37.7%
210 POLICE DEPARTMENT	\$3,588,935	\$76,212	\$3,665,147	\$1,992,796	\$1,672,352	54.4%
220 FIRE DEPARTMENT	\$3,644,887	\$0	\$3,644,887	\$2,005,368	\$1,639,519	55.0%
241 BUILDING DEPARTMENT	\$178,038	\$0	\$178,038	\$92,614	\$85,424	52.0%
291 EMERGENCY MANAGEMENT	\$29,100	\$0	\$29,100	\$11,974	\$17,126	41.1%
292 ANIMAL CONTROL	\$65,327	\$0	\$65,327	\$33,885	\$31,442	51.9%
293 PARKING CLERK DEPARTMENT	\$48,153	\$0	\$48,153	\$26,207	\$21,945	54.4%
300 SCHOOL DEPARTMENT	\$28,651,701	\$0	\$28,651,701	\$12,959,813	\$15,691,888	45.2%
398 ESSEX NORTH SHORE TECH SCHOOL	\$73,000	\$0	\$73,000	\$55,818	\$17,182	76.5%
399 WHITTIER VO TECH SCHOOL	\$568,149	\$0	\$568,149	\$482,926	\$85,223	85.0%
421 PUBLIC SERVICES DEPARTMENT	\$2,841,055	\$78,223	\$2,919,278	\$1,370,094	\$1,549,184	46.9%
423 SNOW & ICE	\$200,000	\$0	\$200,000	\$142,494	\$57,506	71.2%
510 HEALTH DEPARTMENT	\$218,045	\$0	\$218,045	\$118,671	\$99,374	54.4%
519 SUSTAINABILITY	\$1,221,369	\$40,000	\$1,261,369	\$598,224	\$663,145	47.4%
541 COUNCIL ON AGING	\$303,633	\$0	\$303,633	\$160,990	\$142,644	53.0%
542 YOUTH SERVICES	\$279,604	\$0	\$279,604	\$157,848	\$121,756	56.5%
543 VETERANS' DEPARTMENT	\$305,761	\$0	\$305,761	\$151,984	\$153,776	49.7%
610 LIBRARY DEPARTMENT	\$1,352,886	\$0	\$1,352,886	\$762,085	\$590,801	56.3%
630 PARKS COMMISSION	\$206,367	\$0	\$206,367	\$103,670	\$102,697	50.2%
691 HISTORICAL COMMISSION	\$1,800	\$0	\$1,800	\$1,200	\$600	66.7%
710 DEBT EXCLUSION	\$3,166,609	\$0	\$3,166,609	\$1,338,226	\$1,828,384	42.3%
720 ORDINARY DEBT SERVICE	\$820,282	\$0	\$820,282	\$668,314	\$151,967	81.5%
911 RETIREMENT BOARD	\$3,924,742	\$0	\$3,924,742	\$3,924,203	\$539	100.0%
914 INSURANCE GROUP	\$9,404,704	\$0	\$9,404,704	\$5,259,369	\$4,145,335	55.9%
921 COMMISSION ON DISABILITY	\$2,640	\$0	\$2,640	\$1,478	\$1,162	56.0%
001 GENERAL FUND Total	\$64,020,704	\$118,223	\$64,138,927	\$34,098,369	\$30,041,558	53.2%
060 WATER ENTERPRISE FUND Total	\$5,107,870	\$0	\$5,107,870	\$2,651,843	\$2,456,027	51.9%
061 SEWER ENTERPRISE FUND Total	\$7,060,654	\$0	\$7,060,654	\$3,126,641	\$3,934,013	44.3%
6520 HARBORMASTER ENTERPRISE FUND Total	\$467,830	\$0	\$467,830	\$276,498	\$191,332	59.1%
Grand Total	\$76,657,058	\$118,223	\$76,775,281	\$40,153,352	\$36,622,929	52.3%



**City of Newburyport
FY2018 Mid-Year Expenditure Summary**

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
001 GENERAL FUND						
111 CITY COUNCIL						
001 PERSONNEL SERVICES	\$60,944	\$0	\$60,944	\$30,655	\$30,289	50.3%
002 PURCHASE OF SERVICES	\$6,500	\$0	\$6,500	\$5,372	\$1,128	82.6%
111 CITY COUNCIL Total	\$67,444	\$0	\$67,444	\$36,027	\$31,417	53.4%
121 MAYOR'S DEPARTMENT						
001 PERSONNEL SERVICES	\$232,230	\$0	\$232,230	\$124,599	\$107,630	53.7%
002 PURCHASE OF SERVICES	\$40,000	\$0	\$40,000	\$21,538	\$18,462	53.8%
007 OTHER CHARGES & EXPENSES	\$15,000	\$0	\$15,000	\$12,330	\$2,670	82.2%
121 MAYOR'S DEPARTMENT Total	\$287,230	\$0	\$287,230	\$158,468	\$128,762	55.2%
129 GENERAL ADMINISTRATION						
001 PERSONNEL SERVICES	\$13,500	\$0	\$13,500	\$7,541	\$5,959	55.9%
002 PURCHASE OF SERVICES	\$150,500	\$0	\$150,500	\$65,426	\$85,074	43.5%
004 SUPPLIES	\$9,000	\$0	\$9,000	\$6,415	\$2,585	71.3%
007 OTHER CHARGES & EXPENSES	\$257,009	-\$76,212	\$180,797	\$170,342	\$10,455	94.2%
129 GENERAL ADMINISTRATION Total	\$430,009	-\$76,212	\$353,797	\$249,724	\$104,073	70.6%
135 AUDITOR'S DEPARTMENT						
001 PERSONNEL SERVICES	\$272,927	\$0	\$272,927	\$148,588	\$124,338	54.4%
002 PURCHASE OF SERVICES	\$46,500	\$0	\$46,500	\$31,118	\$15,383	66.9%
004 SUPPLIES	\$1,500	\$0	\$1,500	\$736	\$764	49.0%
007 OTHER CHARGES & EXPENSES	\$490	\$0	\$490	\$455	\$35	92.9%
135 AUDITOR'S DEPARTMENT Total	\$321,417	\$0	\$321,417	\$180,896	\$140,520	56.3%
141 ASSESSORS DEPARTMENT						
001 PERSONNEL SERVICES	\$202,562	\$0	\$202,562	\$108,783	\$93,779	53.7%
002 PURCHASE OF SERVICES	\$15,720	\$0	\$15,720	\$12,570	\$3,150	80.0%
004 SUPPLIES	\$3,325	\$0	\$3,325	\$1,221	\$2,104	36.7%
007 OTHER CHARGES & EXPENSES	\$700	\$0	\$700	\$480	\$220	68.6%
141 ASSESSORS DEPARTMENT Total	\$222,307	\$0	\$222,307	\$123,054	\$99,253	55.4%
145 TREASURER'S DEPARTMENT						
001 PERSONNEL SERVICES	\$251,916	\$0	\$251,916	\$136,721	\$115,195	54.3%
002 PURCHASE OF SERVICES	\$38,700	\$0	\$38,700	\$18,011	\$21,689	44.0%
004 SUPPLIES	\$3,800	\$0	\$3,800	\$1,274	\$2,526	33.5%
007 OTHER CHARGES & EXPENSES	\$1,850	\$0	\$1,850	\$1,650	\$200	89.2%
145 TREASURER'S DEPARTMENT Total	\$296,266	\$0	\$296,266	\$157,657	\$139,609	52.9%
151 INFO TECHNOLOGY DEPT						
001 PERSONNEL SERVICES	\$92,928	\$0	\$92,928	\$46,464	\$46,464	50.0%
002 PURCHASE OF SERVICES	\$213,885	\$0	\$213,885	\$163,138	\$50,747	76.3%
004 SUPPLIES	\$2,000	\$0	\$2,000	\$1,116	\$884	55.8%
151 INFO TECHNOLOGY DEPT Total	\$308,813	\$0	\$308,813	\$210,718	\$98,095	68.2%



City of Newburyport FY2018 Mid-Year Expenditure Summary

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
152 HUMAN RESOURCES						
001 PERSONNEL SERVICES	\$146,369	\$0	\$146,369	\$78,814	\$67,555	53.8%
002 PURCHASE OF SERVICES	\$143,663	\$0	\$143,663	\$104,741	\$38,922	72.9%
004 SUPPLIES	\$1,500	\$0	\$1,500	\$1,088	\$412	72.6%
007 OTHER CHARGES & EXPENSES	\$200	\$0	\$200	\$200	\$0	100.0%
152 HUMAN RESOURCES Total	\$291,732	\$0	\$291,732	\$184,843	\$106,888	63.4%
161 CITY CLERK'S DEPARTMENT						
001 PERSONNEL SERVICES	\$240,897	\$0	\$240,897	\$129,260	\$111,637	53.7%
002 PURCHASE OF SERVICES	\$12,100	\$0	\$12,100	\$6,498	\$5,602	53.7%
161 CITY CLERK'S DEPARTMENT Total	\$252,997	\$0	\$252,997	\$135,758	\$117,240	53.7%
163 BOARD OF REGISTRARS						
001 PERSONNEL SERVICES	\$4,165	\$0	\$4,165	\$2,207	\$1,958	53.0%
007 OTHER CHARGES & EXPENSES	\$40,000	\$0	\$40,000	\$39,335	\$665	98.3%
163 BOARD OF REGISTRARS Total	\$44,165	\$0	\$44,165	\$41,542	\$2,623	94.1%
165 LICENSE COMMISSION						
001 PERSONNEL SERVICES	\$5,340	\$0	\$5,340	\$3,115	\$2,225	58.3%
007 OTHER CHARGES & EXPENSES	\$1,000	\$0	\$1,000	\$555	\$445	55.5%
165 LICENSE COMMISSION Total	\$6,340	\$0	\$6,340	\$3,670	\$2,670	57.9%
171 CONSERVATION COMMISSION						
001 PERSONNEL SERVICES	\$1,800	\$0	\$1,800	\$1,650	\$150	91.7%
171 CONSERVATION COMMISSION Total	\$1,800	\$0	\$1,800	\$1,650	\$150	91.7%
175 PLANNING BOARD						
001 PERSONNEL SERVICES	\$1,800	\$0	\$1,800	\$1,650	\$150	91.7%
175 PLANNING BOARD Total	\$1,800	\$0	\$1,800	\$1,650	\$150	91.7%
176 ZONING BOARD						
001 PERSONNEL SERVICES	\$1,800	\$0	\$1,800	\$1,750	\$50	97.2%
176 ZONING BOARD Total	\$1,800	\$0	\$1,800	\$1,750	\$50	97.2%
182 PLANNING & DEVELOPMENT						
001 PERSONNEL SERVICES	\$303,248	\$0	\$303,248	\$160,864	\$142,384	53.0%
002 PURCHASE OF SERVICES	\$12,000	\$0	\$12,000	\$0	\$12,000	0.0%
004 SUPPLIES	\$4,550	\$0	\$4,550	\$3,442	\$1,108	75.6%
182 PLANNING & DEVELOPMENT Total	\$319,798	\$0	\$319,798	\$164,306	\$155,492	51.4%
191 LEGAL DEPARTMENT						
002 PURCHASE OF SERVICES	\$70,000	\$0	\$70,000	\$26,405	\$43,595	37.7%
191 LEGAL DEPARTMENT Total	\$70,000	\$0	\$70,000	\$26,405	\$43,595	37.7%
210 POLICE DEPARTMENT						
001 PERSONNEL SERVICES	\$3,256,523	\$76,212	\$3,332,735	\$1,840,751	\$1,491,985	55.2%
002 PURCHASE OF SERVICES	\$167,062	\$0	\$167,062	\$78,495	\$88,567	47.0%



City of Newburyport FY2018 Mid-Year Expenditure Summary

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
004 SUPPLIES	\$89,600	\$0	\$89,600	\$28,621	\$60,979	31.9%
007 OTHER CHARGES & EXPENSES	\$14,750	\$0	\$14,750	\$11,030	\$3,720	74.8%
008 CAPITAL OUTLAY	\$61,000	\$0	\$61,000	\$33,899	\$27,101	55.6%
210 POLICE DEPARTMENT Total	\$3,588,935	\$76,212	\$3,665,147	\$1,992,796	\$1,672,352	54.4%
220 FIRE DEPARTMENT						
001 PERSONNEL SERVICES	\$3,411,437	\$0	\$3,411,437	\$1,895,033	\$1,516,404	55.5%
002 PURCHASE OF SERVICES	\$171,500	\$0	\$171,500	\$76,183	\$95,317	44.4%
004 SUPPLIES	\$56,500	\$0	\$56,500	\$31,452	\$25,048	55.7%
007 OTHER CHARGES & EXPENSES	\$5,450	\$0	\$5,450	\$2,700	\$2,750	49.5%
220 FIRE DEPARTMENT Total	\$3,644,887	\$0	\$3,644,887	\$2,005,368	\$1,639,519	55.0%
241 BUILDING DEPARTMENT						
001 PERSONNEL SERVICES	\$177,038	\$0	\$177,038	\$92,550	\$84,488	52.3%
002 PURCHASE OF SERVICES	\$1,000	\$0	\$1,000	\$64	\$936	6.4%
241 BUILDING DEPARTMENT Total	\$178,038	\$0	\$178,038	\$92,614	\$85,424	52.0%
291 EMERGENCY MANAGEMENT						
001 PERSONNEL SERVICES	\$14,000	\$0	\$14,000	\$8,923	\$5,077	63.7%
002 PURCHASE OF SERVICES	\$12,000	\$0	\$12,000	\$2,431	\$9,569	20.3%
004 SUPPLIES	\$1,100	\$0	\$1,100	\$621	\$479	56.4%
007 OTHER CHARGES & EXPENSES	\$2,000	\$0	\$2,000	\$0	\$2,000	0.0%
291 EMERGENCY MANAGEMENT Total	\$29,100	\$0	\$29,100	\$11,974	\$17,126	41.1%
292 ANIMAL CONTROL						
001 PERSONNEL SERVICES	\$54,897	\$0	\$54,897	\$30,667	\$24,230	55.9%
002 PURCHASE OF SERVICES	\$7,840	\$0	\$7,840	\$2,103	\$5,737	26.8%
004 SUPPLIES	\$2,290	\$0	\$2,290	\$814	\$1,476	35.6%
007 OTHER CHARGES & EXPENSES	\$300	\$0	\$300	\$300	\$0	100.0%
292 ANIMAL CONTROL Total	\$65,327	\$0	\$65,327	\$33,885	\$31,442	51.9%
293 PARKING CLERK DEPARTMENT						
001 PERSONNEL SERVICES	\$48,153	\$0	\$48,153	\$26,207	\$21,945	54.4%
293 PARKING CLERK DEPARTMENT Total	\$48,153	\$0	\$48,153	\$26,207	\$21,945	54.4%
300 SCHOOL DEPARTMENT						
002 PURCHASE OF SERVICES	\$28,651,701	\$0	\$28,651,701	\$12,959,813	\$15,691,888	45.2%
300 SCHOOL DEPARTMENT Total	\$28,651,701	\$0	\$28,651,701	\$12,959,813	\$15,691,888	45.2%
398 ESSEX NORTH SHORE TECH SCHOOL						
002 PURCHASE OF SERVICES	\$73,000	\$0	\$73,000	\$55,818	\$17,182	76.5%
398 ESSEX NORTH SHORE TECH SCHOOL Total	\$73,000	\$0	\$73,000	\$55,818	\$17,182	76.5%
399 WHITTIER VO TECH SCHOOL						
002 PURCHASE OF SERVICES	\$568,149	\$0	\$568,149	\$482,926	\$85,223	85.0%
399 WHITTIER VO TECH SCHOOL Total	\$568,149	\$0	\$568,149	\$482,926	\$85,223	85.0%



**City of Newburyport
FY2018 Mid-Year Expenditure Summary**

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
421 PUBLIC SERVICES DEPARTMENT						
001 PERSONNEL SERVICES	\$1,806,956	\$0	\$1,806,956	\$925,595	\$881,360	51.2%
002 PURCHASE OF SERVICES	\$482,337	\$78,223	\$560,560	\$268,271	\$292,289	47.9%
004 SUPPLIES	\$258,475	\$0	\$258,475	\$168,323	\$90,152	65.1%
008 CAPITAL OUTLAY	\$293,287	\$0	\$293,287	\$7,904	\$285,383	2.7%
421 PUBLIC SERVICES DEPARTMENT Total	\$2,841,055	\$78,223	\$2,919,278	\$1,370,094	\$1,549,184	46.9%
423 SNOW & ICE						
001 PERSONNEL SERVICES	\$100,000	\$0	\$100,000	\$39,166	\$60,834	39.2%
002 PURCHASE OF SERVICES	\$100,000	\$0	\$100,000	\$103,328	-\$3,328	103.3%
423 SNOW & ICE Total	\$200,000	\$0	\$200,000	\$142,494	\$57,506	71.2%
510 HEALTH DEPARTMENT						
001 PERSONNEL SERVICES	\$174,181	\$0	\$174,181	\$102,824	\$71,358	59.0%
002 PURCHASE OF SERVICES	\$38,364	\$0	\$38,364	\$13,592	\$24,772	35.4%
004 SUPPLIES	\$4,500	\$0	\$4,500	\$1,786	\$2,714	39.7%
007 OTHER CHARGES & EXPENSES	\$1,000	\$0	\$1,000	\$470	\$530	47.0%
510 HEALTH DEPARTMENT Total	\$218,045	\$0	\$218,045	\$118,671	\$99,374	54.4%
519 SUSTAINABILITY						
001 PERSONNEL SERVICES	\$94,869	\$0	\$94,869	\$56,566	\$38,303	59.6%
002 PURCHASE OF SERVICES	\$1,125,500	\$40,000	\$1,165,500	\$540,970	\$624,530	46.4%
004 SUPPLIES	\$1,000	\$0	\$1,000	\$688	\$312	68.8%
519 SUSTAINABILITY Total	\$1,221,369	\$40,000	\$1,261,369	\$598,224	\$663,145	47.4%
541 COUNCIL ON AGING						
001 PERSONNEL SERVICES	\$266,133	\$0	\$266,133	\$141,476	\$124,657	53.2%
002 PURCHASE OF SERVICES	\$24,500	\$0	\$24,500	\$13,585	\$10,915	55.4%
004 SUPPLIES	\$13,000	\$0	\$13,000	\$5,928	\$7,072	45.6%
541 COUNCIL ON AGING Total	\$303,633	\$0	\$303,633	\$160,990	\$142,644	53.0%
542 YOUTH SERVICES						
001 PERSONNEL SERVICES	\$169,643	\$0	\$169,643	\$90,962	\$78,682	53.6%
002 PURCHASE OF SERVICES	\$24,300	\$0	\$24,300	\$14,028	\$10,273	57.7%
007 OTHER CHARGES & EXPENSES	\$85,661	\$0	\$85,661	\$52,859	\$32,802	61.7%
542 YOUTH SERVICES Total	\$279,604	\$0	\$279,604	\$157,848	\$121,756	56.5%
543 VETERANS' DEPARTMENT						
001 PERSONNEL SERVICES	\$126,621	\$0	\$126,621	\$68,314	\$58,307	54.0%
002 PURCHASE OF SERVICES	\$5,720	\$0	\$5,720	\$1,049	\$4,671	18.3%
007 OTHER CHARGES & EXPENSES	\$173,420	\$0	\$173,420	\$82,621	\$90,799	47.6%
543 VETERANS' DEPARTMENT Total	\$305,761	\$0	\$305,761	\$151,984	\$153,776	49.7%
610 LIBRARY DEPARTMENT						
001 PERSONNEL SERVICES	\$1,010,311	\$0	\$1,010,311	\$539,073	\$471,237	53.4%
002 PURCHASE OF SERVICES	\$342,575	\$0	\$342,575	\$223,012	\$119,563	65.1%
610 LIBRARY DEPARTMENT Total	\$1,352,886	\$0	\$1,352,886	\$762,085	\$590,801	56.3%



City of Newburyport
FY2018 Mid-Year Expenditure Summary

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
630 PARKS COMMISSION						
001 PERSONNEL SERVICES	\$160,967	\$0	\$160,967	\$82,635	\$78,333	51.3%
002 PURCHASE OF SERVICES	\$40,400	\$0	\$40,400	\$16,749	\$23,651	41.5%
004 SUPPLIES	\$5,000	\$0	\$5,000	\$4,287	\$713	85.7%
630 PARKS COMMISSION Total	\$206,367	\$0	\$206,367	\$103,670	\$102,697	50.2%
691 HISTORICAL COMMISSION						
001 PERSONNEL SERVICES	\$1,800	\$0	\$1,800	\$1,200	\$600	66.7%
691 HISTORICAL COMMISSION Total	\$1,800	\$0	\$1,800	\$1,200	\$600	66.7%
710 DEBT EXCLUSION						
009 DEBT SERVICE	\$3,166,609	\$0	\$3,166,609	\$1,338,226	\$1,828,384	42.3%
710 DEBT EXCLUSION Total	\$3,166,609	\$0	\$3,166,609	\$1,338,226	\$1,828,384	42.3%
720 ORDINARY DEBT SERVICE						
009 DEBT SERVICE	\$820,282	\$0	\$820,282	\$668,314	\$151,967	81.5%
720 ORDINARY DEBT SERVICE Total	\$820,282	\$0	\$820,282	\$668,314	\$151,967	81.5%
911 RETIREMENT BOARD						
001 PERSONNEL SERVICES	\$3,924,742	\$0	\$3,924,742	\$3,924,203	\$539	100.0%
911 RETIREMENT BOARD Total	\$3,924,742	\$0	\$3,924,742	\$3,924,203	\$539	100.0%
914 INSURANCE GROUP						
001 PERSONNEL SERVICES	\$9,404,704	\$0	\$9,404,704	\$5,259,369	\$4,145,335	55.9%
914 INSURANCE GROUP Total	\$9,404,704	\$0	\$9,404,704	\$5,259,369	\$4,145,335	55.9%
921 COMMISSION ON DISABILITY						
001 PERSONNEL SERVICES	\$2,640	\$0	\$2,640	\$1,478	\$1,162	56.0%
921 COMMISSION ON DISABILITY Total	\$2,640	\$0	\$2,640	\$1,478	\$1,162	56.0%
001 GENERAL FUND Total	\$64,020,704	\$118,223	\$64,138,927	\$34,098,369	\$30,041,558	53.2%



**City of Newburyport
FY2018 Mid-Year Expenditure Summary**

	ORIGINAL APPROP.	TRANSFERS/ ADJUST.	REVISED BUDGET	YTD EXPENDED	REMAINING BUDGET	% USED
060 WATER ENTERPRISE FUND						
450 WATER DEPARTMENT						
001 PERSONNEL SERVICES	\$2,094,011	\$0	\$2,094,011	\$1,223,401	\$870,610	58.4%
002 PURCHASE OF SERVICES	\$887,251	\$0	\$887,251	\$354,178	\$533,073	39.9%
004 SUPPLIES	\$186,147	\$0	\$186,147	\$76,138	\$110,008	40.9%
007 OTHER CHARGES & EXPENSES	\$93,724	\$0	\$93,724	\$75,721	\$18,004	80.8%
008 CAPITAL OUTLAY	\$161,000	\$0	\$161,000	\$44,728	\$116,273	27.8%
009 DEBT SERVICE	\$1,685,738	\$0	\$1,685,738	\$877,678	\$808,060	52.1%
450 WATER DEPARTMENT Total	\$5,107,870	\$0	\$5,107,870	\$2,651,843	\$2,456,027	51.9%
060 WATER ENTERPRISE FUND Total	\$5,107,870	\$0	\$5,107,870	\$2,651,843	\$2,456,027	51.9%
061 SEWER ENTERPRISE FUND						
440 SEWER DEPARTMENT						
001 PERSONNEL SERVICES	\$2,227,056	\$0	\$2,227,056	\$1,306,008	\$921,049	58.6%
002 PURCHASE OF SERVICES	\$1,326,920	\$0	\$1,326,920	\$459,710	\$867,210	34.6%
004 SUPPLIES	\$315,978	\$0	\$315,978	\$123,690	\$192,288	39.1%
007 OTHER CHARGES & EXPENSES	\$79,375	\$0	\$79,375	\$64,678	\$14,697	81.5%
008 CAPITAL OUTLAY	\$275,000	\$0	\$275,000	\$66,402	\$208,598	24.1%
009 DEBT SERVICE	\$2,836,325	\$0	\$2,836,325	\$1,106,154	\$1,730,171	39.0%
440 SEWER DEPARTMENT Total	\$7,060,654	\$0	\$7,060,654	\$3,126,641	\$3,934,013	44.3%
061 SEWER ENTERPRISE FUND Total	\$7,060,654	\$0	\$7,060,654	\$3,126,641	\$3,934,013	44.3%
6520 HARBORMASTER ENTERPRISE FUND						
295 HARBORMASTER DEPARTMENT						
001 PERSONNEL SERVICES	\$268,039	\$0	\$268,039	\$173,637	\$94,402	64.8%
002 PURCHASE OF SERVICES	\$50,050	\$0	\$50,050	\$14,082	\$35,968	28.1%
004 SUPPLIES	\$18,700	\$0	\$18,700	\$9,483	\$9,217	50.7%
007 OTHER CHARGES & EXPENSES	\$11,000	\$0	\$11,000	\$7,378	\$3,622	67.1%
008 CAPITAL OUTLAY	\$50,000	\$0	\$50,000	\$15,144	\$34,856	30.3%
009 DEBT SERVICE	\$70,041	\$0	\$70,041	\$56,774	\$13,267	81.1%
295 HARBORMASTER DEPARTMENT Total	\$467,830	\$0	\$467,830	\$276,498	\$191,332	59.1%
6520 HARBORMASTER ENTERPRISE FUND Total	\$467,830	\$0	\$467,830	\$276,498	\$191,332	59.1%
Grand Total	\$76,657,058	\$118,223	\$76,775,281	\$40,153,352	\$36,622,929	52.3%



City of Newburyport
FY2018 Mid-Year Revenue Summary

CATEGORY	FY 2017 Mid-Year Revenue				FY 2018 Mid-Year Revenue				FY17 vs. FY18 +/-		
	ESTIMATE	6MO ACTUAL	REMAINING	% COLL	ESTIMATE	6MO ACTUAL	REMAINING	% COLL	\$	%	
Tax Revenue											
Real Estate Tax	52,342,090	26,522,344	25,819,746	50.7%	54,348,166	29,420,922	24,927,244	54.1%	2,898,578	10.9%	↑
Personal Property Tax	682,417	316,593	365,824	46.4%	663,951	354,350	309,600	53.4%	37,757	11.9%	↑
Total Tax Revenue	53,024,507	26,838,938	26,185,569	50.6%	55,012,117	29,775,273	25,236,844	54.1%	2,936,335	10.9%	↑
Local Receipts											
Motor Vehicle Excise (1)	2,350,000	390,122	1,959,878	16.6%	2,450,000	360,175	2,089,825	14.7%	(29,946)	-7.7%	↓
Room Occupancy Excise	115,000	156,354	(41,354)	136.0%	220,000	152,952	67,048	69.5%	(3,402)	-2.2%	↓
Meals Excise	485,000	333,065	151,935	68.7%	525,000	361,605	163,395	68.9%	28,540	8.6%	↑
Other Excise (2)	100,000	0	100,000	0.0%	100,000	0	100,000	0.0%	0	0.0%	↔
Pen & Int on Tax & Exc	320,000	154,406	165,594	48.3%	290,000	169,576	120,424	58.5%	15,170	9.8%	↑
Payments in Lieu of Taxes (3)	60,000	13,851	46,149	23.1%	60,000	0	60,000	0.0%	(13,851)	-100.0%	↓
Fees (4)	370,000	208,894	161,106	56.5%	340,000	234,903	105,097	69.1%	26,009	12.5%	↑
Other Dept. Revenue (5)	55,000	36,267	18,733	65.9%	55,000	30,260	24,740	55.0%	(6,006)	-16.6%	↓
Licenses and Permits	690,000	687,587	2,413	99.7%	700,000	548,310	151,690	78.3%	(139,277)	-20.3%	↓
Fines & Forfeits	10,000	7,013	2,988	70.1%	10,000	5,620	4,380	56.2%	(1,393)	-19.9%	↓
Investment Income	45,000	19,003	25,997	42.2%	45,000	60,541	(15,541)	134.5%	41,537	218.6%	↑
Medicaid Reimbursement	85,000	33,014	51,986	38.8%	100,000	14,526	85,474	14.5%	(18,487)	-56.0%	↓
Miscellaneous Recurring (6)	138,000	74,052	63,948	53.7%	138,000	30,506	107,494	22.1%	(43,546)	-58.8%	↓
Miscellaneous Non-Recurring	0	10,562	(10,562)	100.0%	0	46,328	(46,328)	100.0%	35,765	338.6%	↑
Total Local Receipts	4,823,000	2,124,190	2,698,810	44.0%	5,033,000	2,015,303	3,017,697	40.0%	(108,887)	-5.1%	↓
<i>Local Receipts Excluding MV Excise</i>	<i>2,473,000</i>	<i>1,734,069</i>	<i>738,931</i>	<i>70.1%</i>	<i>2,583,000</i>	<i>1,655,127</i>	<i>927,873</i>	<i>64.1%</i>	<i>(78,941)</i>	<i>-4.6%</i>	<i>↓</i>
Net State Aid	4,242,990	2,795,786	1,447,204	65.9%	4,265,776	2,240,298	2,025,478	52.5%	(555,488)	-19.9%	↓
Total General Fund Revenue	62,090,497	31,758,914	30,331,583	51.1%	64,310,893	34,030,874	30,280,019	52.9%	2,271,960	7.2%	↑
Enterprise Funds											
Water Fund Revenue	5,143,412	3,281,228	1,862,184	63.8%	5,107,870	3,063,440	2,044,430	60.0%	(217,788)	-6.6%	↓
Sewer Fund Revenue	6,384,591	3,989,813	2,394,777	62.5%	6,385,654	3,766,859	2,618,795	59.0%	(222,954)	-5.6%	↓
Harbormaster Fund Revenue	430,714	247,885	182,829	57.6%	467,830	212,598	255,232	45.4%	(35,287)	-14.2%	↓
Total Budgetary Funds	74,049,214	39,277,840	34,771,374	53.0%	76,272,247	41,073,771	35,198,477	53.9%	1,795,931	4.6%	↑

(1) Motor vehicle excise tax bills mailed out by end of February.

(2) Urban redevelopment excise tax (MGL Ch. 121A); distributed by state at year-end.

(3) Payments in lieu of taxes paid in March; category includes any roll back taxes as well.

(4) Municipal liens, off duty fees, registry fees, tax title, fire alarm box fees.

(5) Copies/recordings, zoning/ordinances, business certificates.

(6) Police incident/accident, cell tower lease payments, Animal Control (\$22K), Veterans' Services (\$89K), FWS refuge revenue sharing.

THE COMMONWEALTH OF MASSACHUSETTS

_____ OF _____

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN -9 AM 9:27



**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2ND class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? R L CURRIE CORP.

Business address of concern. No. 6 NEW PASTURE RD. St.,
NEWBURYPORT City - Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? CORPORATION

3. If an individual, state full name and residential address.
N/A

4. If a co-partnership, state full names and residential addresses of the persons composing it.
N/A

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President RANDY L CURRIE III GEORGETOWN RD WEST NEWBURY MA 01905

Secretary RANDY L CURRIE III GEORGETOWN RD WEST NEWBURY MA 01905

Treasurer RANDY L CURRIE III GEORGETOWN RD WEST NEWBURY MA 01905

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? YES

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? YES

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

4.5 ACRES CONSISTING OF A 10,000 SQ FT
CONCRETE BLOCK BUILDING WITH OFFICE AND REPAIR
BAYS CONTAINED THEREIN. PLEASE SEE PLANS PROVIDED FOR
MORE DETAIL

8. Are you a recognized agent of a motor vehicle manufacturer? NO
(Yes or No)

If so, state name of manufacturer _____

9. Have you a signed contract as required by Section 58, Class 1? NO
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? _____
(Yes or No)

If so, in what city — town _____

Did you receive a license? _____ For what year? _____
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof
ever been suspended or revoked? NO
(Yes or No)

Sign your name in full Gandy L. Curie
(Duly authorized to represent the concern herein mentioned)

Residence 111 Georgetown Rd
West Newbury MA 01905

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH
FULL INFORMATION, AND FALSE STATEMENTS
HEREIN MAY RESULT IN THE REJECTION OF
YOUR APPLICATION OR THE SUBSEQUENT
REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)



Boston
20 Riverside Road
Mail Stop 03AN
Weston, Massachusetts 02493-2281
+1 (800) 647-1113 Fax: +1 (866) 547-4882

Continuation Certificate

To be attached to and form a part of surety bond number LSF006317 (the "Bond"), cross reference bond number 5010479 for Used Dealers and Salesmen dated the 25th day of October, 2007, in the penal sum of 25,000 USD issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of RL Currie Corp as principal (the "Principal"), in favor of CITY OF NEWBURYPORT, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 25th day of October, 2018, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

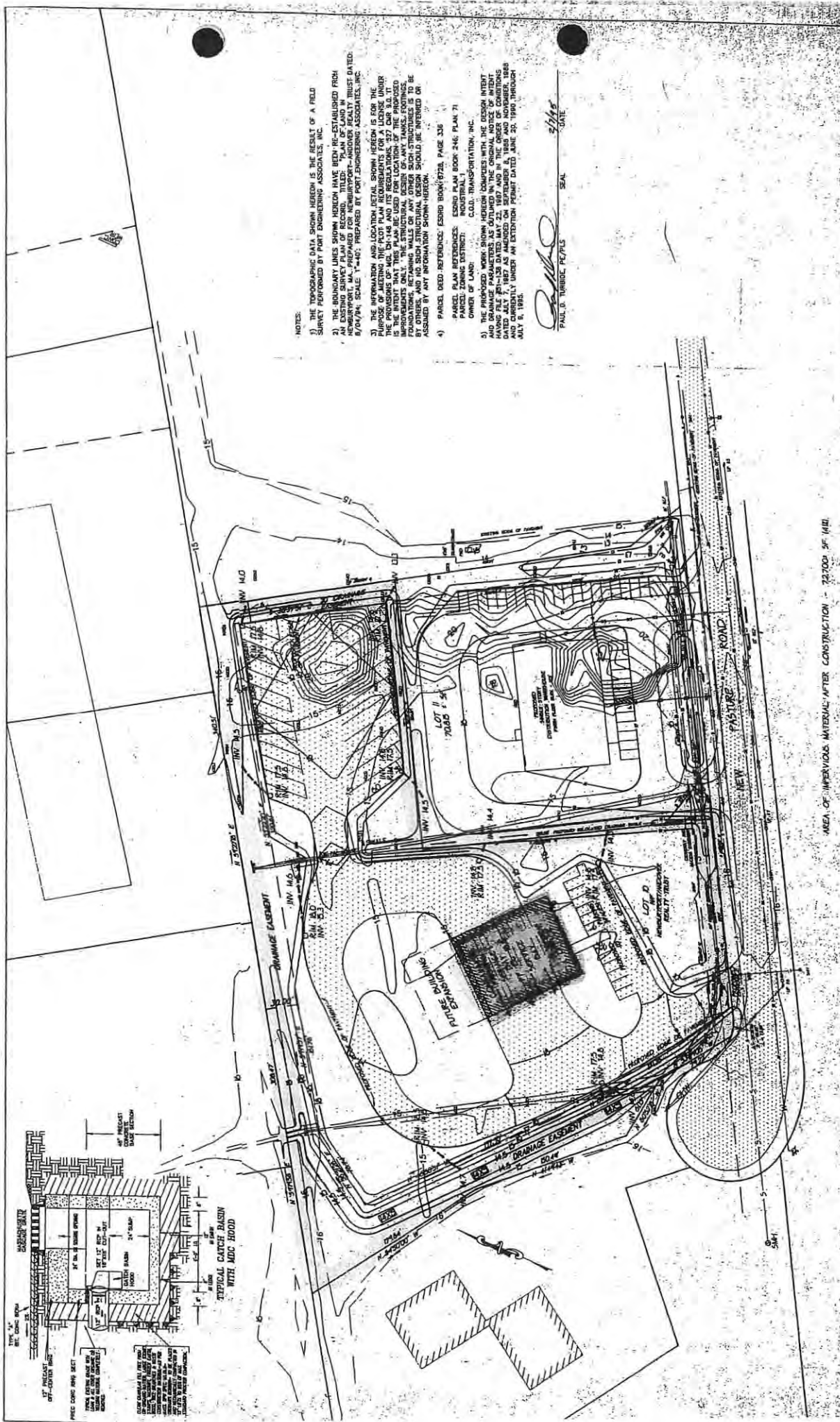
IN WITNESS WHEREOF, the Surety has set its hand and seal this 27th day of July, 2017.

The Ohio Casualty Insurance Company

(Surety)

By: Timothy A. Mikolajewski
Timothy A. Mikolajewski, Assistant Secretary





NOTES:

- 1) THE TOPOGRAPHIC DATA SHOWN HEREON IS THE RESULT OF A FIELD SURVEY PERFORMED BY PORT ENGINEERING ASSOCIATES, INC.
- 2) THE BOUNDARY LINES SHOWN HEREON HAVE BEEN RE-ESTABLISHED FROM AN EXISTING SURVEY PLAN OF RECORD, TITLED: "PLAN OF LAND IN NEWBURYPORT, MA, PREPARED FOR NEWBURYPORT-HOOVER REALTY TRUST DATED 8/20/74, SCALE: 1"=40'; PREPARED BY PORT ENGINEERING ASSOCIATES, INC.
- 3) THE INFORMATION AND LOCATION DETAIL SHOWN HEREON IS FOR THE PROPOSED WORK SHOWN HEREON. THE INFORMATION SHOWN HEREON IS THE INTENT THAT THIS PLAN BE USED FOR LOCATION OF THE PROPOSED STRUCTURES AND WALLS. THE INFORMATION SHOWN HEREON IS TO BE USED BY OTHERS, AND NO SUCH STRUCTURAL DESIGN SHOULD BE INFERRED OR ASSUMED BY ANY INFORMATION SHOWN HEREON.
- 4) PARCEL DEED REFERENCE: ESSEX BOOK #1728, PAGE 335
- 5) PARCEL PLAN REFERENCES: ESSEX PLAN BOOK 246; PLAN 71
- 6) OWNER OF LAND: C.O.D. TRANSPORTATION, INC.
- 7) THE PROPOSED WORK SHOWN HEREON COMPLETES WITH THE DESIGN INTENT AND INTENT OF THE EXISTING PERMITS AND PERMITS ON FILE DATED 11/21/87 AND 11/21/87 AND IN THE ORDER OF CONDITIONS DATED JULY 7, 1987 AS AMENDED ON SEPTEMBER 8, 1989 AND NOVEMBER, 1989 AND NOVEMBER, 1989 AS AMENDED ON SEPTEMBER 20, 1990 THROUGH JULY 4, 1994.

PAUL D. TORRICE, P.E./P.L.S. SEAL DATE 2/1/95

AREA OF IMPERVIOUS MATERIAL AFTER CONSTRUCTION - 72,700 SF (H2I)



GRAPHIC SCALE

REVISIONS

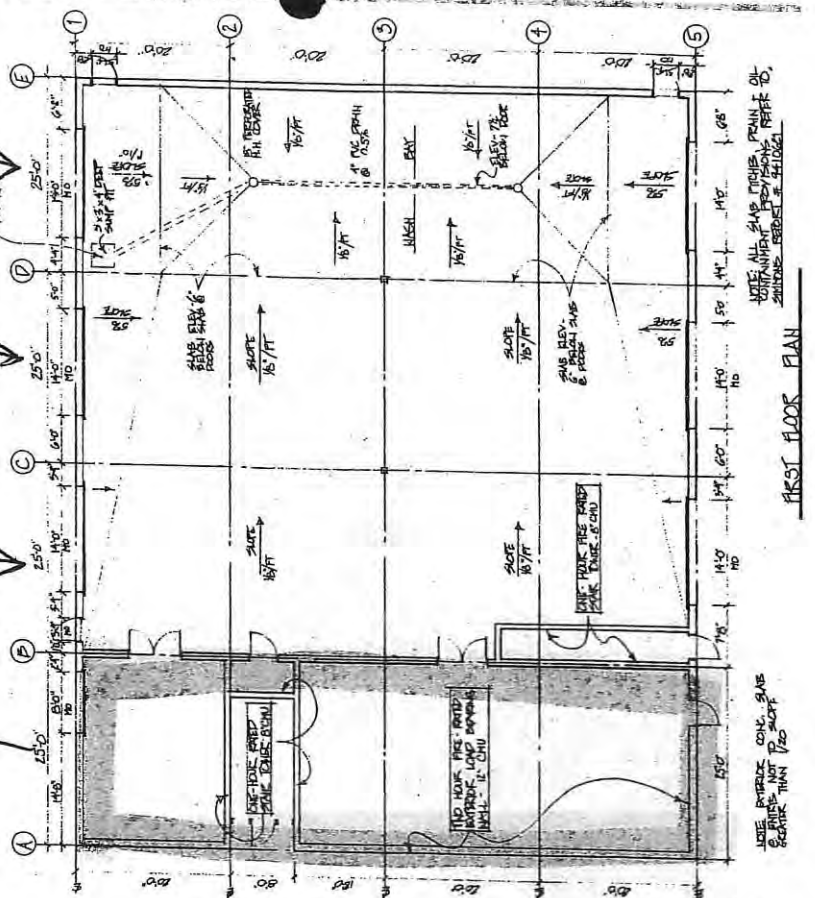
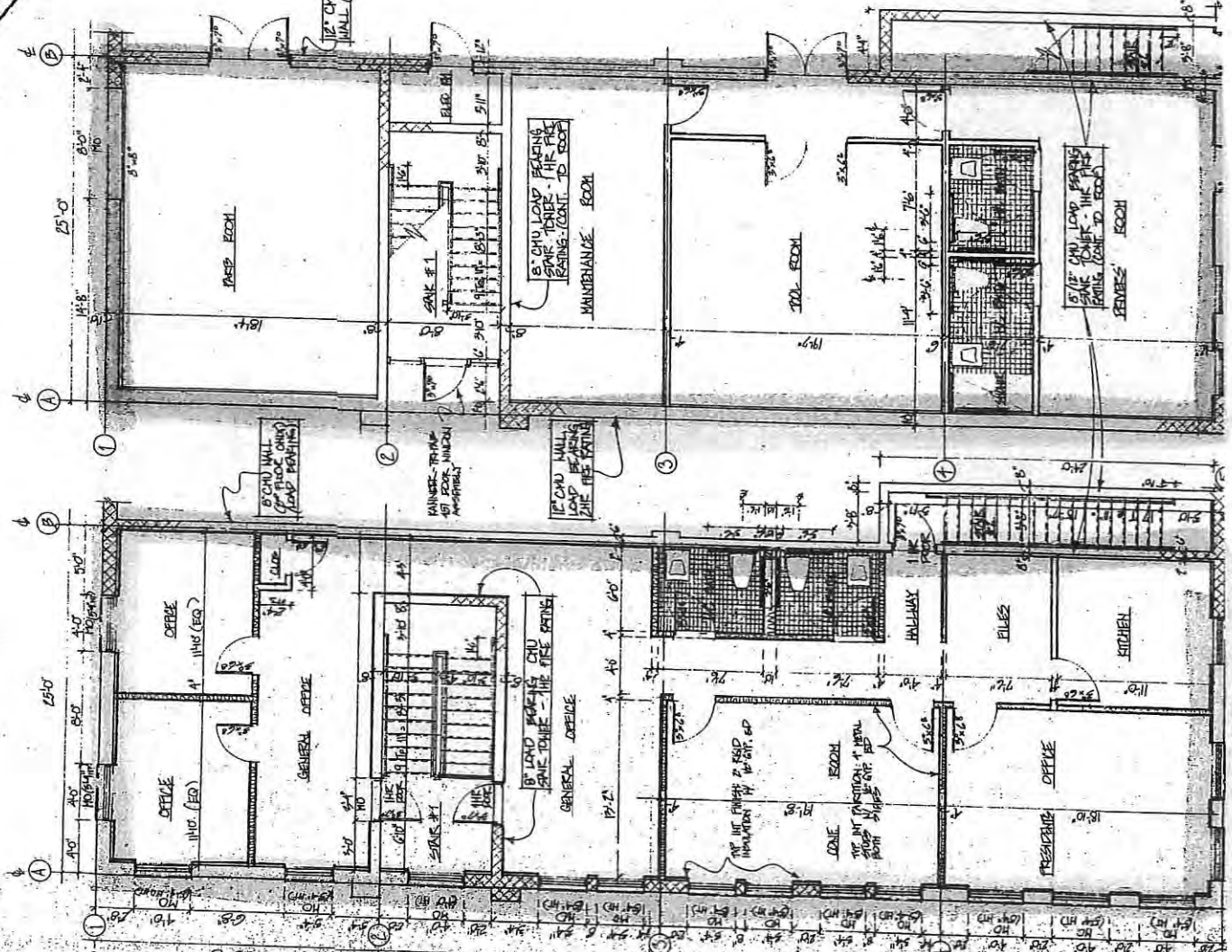
NO.	DATE	DESCRIPTION




SITE PLAN OF LAND
 NEWBURYPORT, MASSACHUSETTS
 AS PREPARED FOR
 C.O.D. TRANSPORTATION, INC.
 PORT ENGINEERING ASSOCIATES, INC.

2ND Floor

1ST Floor



Bay #1
Bay #2
Bay #3

NOTE: ALL DIMENSIONS FROM REFERENCE POINTS TO CENTER OF WALL UNLESS SPECIFIED OTHERWISE.

NOTE: ALL DIMENSIONS FROM REFERENCE POINTS TO CENTER OF WALL UNLESS SPECIFIED OTHERWISE.

FIRST FLOOR PLAN

THE COMMONWEALTH OF MASSACHUSETTS

OF

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

RECEIVED CITY CLERK'S OFFICE NEWBURYPORT, MA 2018 JAN 11 AM 10:22

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a CLASS 11 class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? GNRD INC NEWBURYPORT SUNOCO

Business address of concern. No. 59 STORCY AVE St., NEWBURYPORT MA 01950 City - Town.

2. Is the above concern an individual, co-partnership, an association or a corporation?

CO-PARTNERSHIP A CORPORATION

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President GEORGE DAAZOL 234 LOW ST NBPT MA 0195

Secretary JOSEPH FARES 30 FLETHUR R.D WINDHAM N.H

Treasurer GEORGE DAAZOL 234 LOW ST NBPT MA 01950 03087

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? NO

If so, is your principal business the sale of new motor vehicles? Gas Station and Repair shop

Is your principal business the buying and selling of second hand motor vehicles? NO

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

180' x 180'

3 Bay Service Garage

Office + waiting Area

8. Are you a recognized agent of a motor vehicle manufacturer? NO
(Yes or No)

If so, state name of manufacturer _____


9. Have you a signed contract as required by Section 58, Class 1? NO
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES
(Yes or No)

If so, in what city — town Newburyport

Did you receive a license? YES For what year? MANY
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO
(Yes or No)

Sign your name in full  GEORGE DARBOUTH
(Duly authorized to represent the concern herein mentioned)

Residence OF NEWBURYPORT

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)



NEWBU-3 OP ID: GOGL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/09/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER Macdonald & Pangione Insurance 104 Main Street North Andover, MA 01845 Craig S Childs		CONTACT NAME: Glendaly Gomez PHONE (A/C, No, Ext): 978-688-6921 E-MAIL ADDRESS: glendaly@mpins.net FAX (A/C, No): 978-688-5350	
INSURED Newburyport Sunoco GNFD, Inc 59 Storey Ave Newburyport, MA 01950		INSURER(S) AFFORDING COVERAGE INSURER A : Republic-Franklin Ins Co INSURER B : Commerce Ins Co INSURER C : Travelers Indemnity Company INSURER D : INSURER E : INSURER F :	NAIC # 34754

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			CPP4342764	07/30/2017	07/30/2018	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 3,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$
B	AUTOMOBILE LIABILITY			BDJWRV	07/30/2017	07/30/2018	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (PER ACCIDENT)	\$
							GKLL	\$ 100,000
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	EXCESS LIAB						AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS	OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
A	Property			CPP4342764	07/30/2017	07/30/2018	Building	546,491
							BPP	94,940

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 gas station

CERTIFICATE HOLDER CITY OF NEWBURYPORT 60 PLEASANT ST NEWBURYPORT, MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

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NUMBER

150

THE COMMONWEALTH OF MASSACHUSETTS

FEE

\$75

City of Newburyport

USED CAR DEALER'S LICENSE - CLASS II.

TO BUY AND SELL SECOND-HAND MOTOR VEHICLES

In accordance with the provisions of Chapter 140 of the General Laws with amendments thereto

GNFD Inc DBA Newburyport Sunoco is hereby licensed to buy and sell second-hand motor vehicles at No. 59

Storey Ave St. Newburyport

on premises described as follows:

Gas Station / Repair Shop

March 2 2017

Richard B. Jones

THIS LICENSE EXPIRES JAN. 1, 2018

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES.

FORM 55 H&W HOBBS & WARREN™

(OVER)

City of Newburyport
City Council
Barry Connell, President
60 Pleasant Street
Newburyport, MA 01950

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN 19 AM 8:36

19 January 2018

Re: Abandoned Trailer at 30 Crow Lane (Colby Farm Lane)

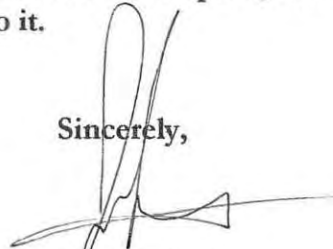
Dear President Connell,

For several years I have watched the decay of the abandoned trailer located at 30 Crow Lane. I now believe that it is a safety hazard and I ask that you enlist the resources of the City to have it removed.

The trailer has a sign "GE Capital" on the side. GE Capital has since been bought by ModSpace. I spoke with Jim Adams (508) 245-3671 of Mod Space, and he said they have no record of it, and would lay no claim to it.

Thank you for your help in this matter.

Sincerely,



Jim McCarthy
17 Russia St
Newburyport, MA 01950

It appears from the City's mapping program, MIMAP, that the trailer may be located in the City owned right of way.



30 Crow Lane



RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN 18 PM 1:51

Deborah E. Aldrich
39 Marlboro Street, Newburyport, MA 01950

January 8, 2018

Thomas F. O'Brien
City Council
City of Newburyport
60 Pleasant Street
Newburyport, MA 01950

Dear Mr. O'Brien:

On behalf of the Central Congregational Church of Newburyport, as we have before, we would like to request permits relating to our upcoming Annual Newburyport Chocolate Tour to be held Saturday, May 19, 2018 from 1:00 to 5:00 pm.

We would like permission to place a table and tent in front of the Unitarian Church Hall on Pleasant Street from 10:00 am to 5:00 pm, where we will be greeting registrants of the fundraiser. In addition we would like to place a small table in Market Square to sell additional tickets. In the past we have also found having three sandwich board signs advertising the event have been helpful. If granted this permission, we would place the signs as before, one in Market Square, one at the Tannery, and one at Inn Street Common.

At the conclusion of the Tour, all tables, tent and signs will be quickly removed, no later than 5:30 pm.

Thanks for your support of this event. Please feel free to call me with any questions at 978-463-4995. You can either notify me by the above phone number or debaldrich39@msn.com.

Sincerely,



Deborah E. Aldrich
Newburyport Chocolate Tour



RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN -3 PM 3:26

**CITY OF NEWBURYPORT
VEHICLES FOR HIRE
BUSINESS OWNERS'S APPLICATION**

Please Type or Print Clearly

APPLICANT INFORMATION:

Name of Applicant: Last: COMSDON First: HAROLD Middle Initial: A
 Address: 52 ELM ST City: SALISBURY State: MA Zip: 01952
 Phone Number: 978 4655107 Message or work phone: () _____
 Driver's License Number: S18617747 State: MA Expiration Date: 2020

BUSINESS INFORMATION:

Business Name: Port TAXI Business Phone Number: 978 4652333
 Business Address: 52 ELM ST City: _____ State: _____ Zip: _____
 Business Mailing Address: 52 ELM ST City: SALISBURY State: MA Zip: 01952
 Number of vehicles to be operated under this permit: 8

FOR EACH VEHICLE, PLEASE LIST SEE ATTACH LIST

Reg. # _____	Expires: _____	Year: _____	Make: _____	Model: _____
Reg. # _____	Expires: _____	Year: _____	Make: _____	Model: _____
Reg. # _____	Expires: _____	Year: _____	Make: _____	Model: _____
Reg. # _____	Expires: _____	Year: _____	Make: _____	Model: _____
Reg. # _____	Expires: _____	Year: _____	Make: _____	Model: _____
Reg. # _____	Expires: _____	Year: _____	Make: _____	Model: _____

VEHICLE REGISTRATION INFORMATION:

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.

INSURANCE INFORMATION:

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit, The personal injury coverage shall no be less than one hundred thousand dollars (\$100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars (\$300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars (\$50,000) per occurrence.
Attach one (1) copy to this application.

I, the undersigned, hereby declare that I have carefully read the Ordinance relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that false statement will be sufficient cause for denial or revocation of said license.

(Signature of Applicant) Date: _____

Official Use Only

Office of the City Clerk

Initial Application Fee \$ _____ Date Received _____ By _____

Date sent to Police Department _____ New Renewal

Police Department Use Only

Inspection Recommendation for each Vehicle

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab# ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab# ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/11/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lighthouse Insurance Agency, Ltd 470 West Broadway South Boston MA 02127		CONTACT NAME: PHONE (A/C, No, Ext): (617)464-3777 FAX (A/C, No): (617)464-3888 E-MAIL ADDRESS:	
INSURED Port Taxi Inc 52 Elm St Salisbury MA 01952		INSURER(S) AFFORDING COVERAGE INSURER A : Pilgrim Insurance NAIC # 21750 INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	

COVERAGES

CERTIFICATE NUMBER: CL17121133827

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y		TXC00001005194	04/08/2017	04/08/2018	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 100,000 BODILY INJURY (Per accident) \$ 300,000 PROPERTY DAMAGE (Per accident) \$ 50,000 Uninsured motorist BI \$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate is provided to Holder as proof of active coverage for above Named Insured.

Please see attached veh list.

CERTIFICATE HOLDER**CANCELLATION**

Town of Newburyport	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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COMMENTS/REMARKS

2001 Dodge Caravan pl# TA509C (1B4GP25321B166905)
2004 Dodge Caravan pl# TA24209 (1D4GP45R24B506418)
2002 Dodge Caravan pl# TA24210 (2B4GP44362R764043)
2005 Dodge Caravan pl# TA24225 (1D4GP24R95B172492)
2006 Dodge Caravan pl# TA24222 (1D4GP24R66B526647)
2005 Dodge Caravan pl# TA25259 (1D4GP24R95B171178)
2002 Dodge Caravan pl# TA24201 (1B4GP44352B602998)
2007 Dodge Caravan pl# TA24208 (1D4GP24R87B195068)



CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24209	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291696
MFRS MODEL YEAR 2004	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR GREEN	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1D4GP45R24B506418		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BR649719	REGISTRAR <i>Chris C. Dewney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
RESIDENTIAL ADDRESS (IF DIFFERENT)							
NAME(S) OF OWNER(S) AND MAILING ADDRESS 003793 ****AUTO**ALL FOR AADC 021 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					FEES		
					REGISTRATION 60.00		
					TITLE 0.00		
					SPECIAL PLATES 0.00		
					SALES TAX 0.00		
					TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION							
The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
--	--

Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- **No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration section on the RMV's website at www.massrmv.com for more information.



PLATE DECAL APPLICATION INSTRUCTIONS

1. Gently peel the decal from the form.
2. Place the decal on the rear plate in the top right corner next to the word Massachusetts.
3. Firmly rub the decal to adhere it to the plate.

For best results, bring decal to room temperature before affixing to the plate.

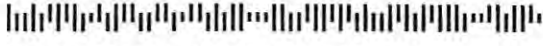
The best way to renew your registration is online at www.massrmv.com

180207064

CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24210	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291684
MFRS MODEL YEAR 2002	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 2B4GP44362R764043		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BS775272	REGISTRAR <i>Chris C. Dewney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
RESIDENTIAL ADDRESS (IF DIFFERENT)							
NAME(S) OF OWNER(S) AND MAILING ADDRESS  003792 ****AUTO**ALL FOR AADC 021 PORT TAXI INC #3 52 ELM ST SALISBURY MA 01952-1933					FEES REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS
	STREET ADDRESS
	CITY, STATE, ZIP CODE

Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- **No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration section on the RMV's website at www.massrmv.com for more information.



180207063

PLATE DECAL APPLICATION INSTRUCTIONS

1. Gently peel the decal from the form.
2. Place the decal on the rear plate in the top right corner next to the word Massachusetts.
3. Firmly rub the decal to adhere it to the plate.

For best results, bring decal to room temperature before affixing to the plate.

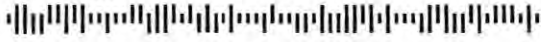
The best way to renew your registration is online at
www.massrmv.com



CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24225	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291594
MFRS MODEL YEAR 2005	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR GREEN	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1D4GP24R95B172492		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BR182271	REGISTRAR <i>Cher C. Dewney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
RESIDENTIAL ADDRESS (IF DIFFERENT)					FEEES		
NAME(S) OF OWNER(S) AND MAILING ADDRESS  003797 ****AUTO**ALL FOR AADC 021 #4 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS
	STREET ADDRESS
	CITY, STATE, ZIP CODE

Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- **No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration section on the RMV's website at www.massrmv.com for more information.



180207068

PLATE DECAL APPLICATION INSTRUCTIONS

1. Gently peel the decal from the form.
2. Place the decal on the rear plate in the top right corner next to the word Massachusetts.
3. Firmly rub the decal to adhere it to the plate.

For best results, bring decal to room temperature before affixing to the plate.

The best way to renew your registration is online at www.massrmv.com



CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24222	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291666
MFRS MODEL YEAR 2006	MAKE DODG	MODEL GRACAR	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1D4GP24R66B526647		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BS080511	REGISTRAR <i>Chew C. Dewary</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.
RESIDENTIAL ADDRESS (IF DIFFERENT)							
NAME(S) OF OWNER(S) AND MAILING ADDRESS 003796 ****AUTO**ALL FOR AADC 021 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					FEES		
					REGISTRATION 60.00		
					TITLE 0.00		
					SPECIAL PLATES 0.00		
					SALES TAX 0.00		
					TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION							
The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com. Once you have reported the address change to the RMV, please write corrected address in box provided above.
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 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
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- **No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
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The best way to renew your registration is online at www.massrmv.com

180207067





CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA25259	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF 11 18	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291903
MFRS MODEL YEAR 2005	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR BLUE	Not valid without official signature of Registrar <i>Chris C. Dewany</i>		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1D4GP24R95B171178		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BS363181	TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.		
RESIDENTIAL ADDRESS (IF DIFFERENT)					REGISTRAR		
NAME(S) OF OWNER(S) AND MAILING ADDRESS 003790 ****AUTO**ALL FOR AADC 021 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					FEES REGISTRATION 60.00 TITLE 0.00 SPECIAL PLATES 0.00 SALES TAX 0.00 TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION							
The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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PLATE DECAL APPLICATION INSTRUCTIONS

1. Gently peel the decal from the form.
 2. Place the decal on the rear plate in the top right corner next to the word Massachusetts.
 3. Firmly rub the decal to adhere it to the plate.
- For best results, bring decal to room temperature before affixing to the plate.

The best way to renew your registration is online at
www.massrmv.com

180207061



CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24201	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291677										
MFRS MODEL YEAR 2002	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.										
VEHICLE IDENTIFICATION NUMBER 1B4GP44352B602998		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BT233328	REGISTRAR <i>Cher C. Dwyer</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.										
RESIDENTIAL ADDRESS (IF DIFFERENT)					FEES												
NAME(S) OF OWNER(S) AND MAILING ADDRESS 003791 ****AUTO**ALL FOR AADC 021 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					<table> <tr><td>REGISTRATION</td><td>60.00</td></tr> <tr><td>TITLE</td><td>0.00</td></tr> <tr><td>SPECIAL PLATES</td><td>0.00</td></tr> <tr><td>SALES TAX</td><td>0.00</td></tr> <tr><td>TOTAL</td><td>60.00</td></tr> </table>			REGISTRATION	60.00	TITLE	0.00	SPECIAL PLATES	0.00	SALES TAX	0.00	TOTAL	60.00
REGISTRATION	60.00																
TITLE	0.00																
SPECIAL PLATES	0.00																
SALES TAX	0.00																
TOTAL	60.00																
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION																	
The records of the RMV database constitute the official status of the vehicle registration.																	

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- **No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration section on the RMV's website at www.massrmv.com for more information.

180207062

PLATE DECAL APPLICATION INSTRUCTIONS

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CERTIFICATE OF REGISTRATION

RMV Division

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

PLATE TYPE TAN	REGISTRATION NUMBER TA24208	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02732001291654
MFRS MODEL YEAR 2007	MAKE DODG	MODEL GRACAR	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar <i>Chas C. Devery</i>		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.
VEHICLE IDENTIFICATION NUMBER 1D4GP24R87B195068		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BR963323	TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.		
RESIDENTIAL ADDRESS (IF DIFFERENT)					REGISTRAR		
NAME(S) OF OWNER(S) AND MAILING ADDRESS  003795 ****AUTO**ALL FOR AADC 021 PORT TAXI INC 52 ELM ST SALISBURY MA 01952-1933					FEES		
					REGISTRATION 60.00		
					TITLE 0.00		
					SPECIAL PLATES 0.00		
					SALES TAX 0.00		
					TOTAL 60.00		
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION							
The records of the RMV database constitute the official status of the vehicle registration.							

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS CITY, STATE, ZIP CODE
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- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the Bill of Sale, Title, and completed Reassignment of Title for your records to document the transfer.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
- **No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle insurance policy or bond for bodily injury coverage and property damage insurance. An insurer is required by law to electronically notify the RMV if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
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180207066

PLATE DECAL APPLICATION INSTRUCTIONS

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CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE TAN	REGISTRATION NUMBER TA509C	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 03734521190101												
MFYS MODEL YEAR 2001	MAKE DODG	MODEL CARAVA	BODY STYLE/TYPE VAN	COLOR WHITE	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.												
VEHICLE IDENTIFICATION NUMBER 1B4GP25321B166905		INSURANCE COMPANY PILGRIM INSURANCE		TITLE NUMBER BR764110	REGISTRAR <i>Chw C. Dewney</i>		TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.												
RESIDENTIAL ADDRESS (IF DIFFERENT)					<table style="width: 100%;"> <tr> <th colspan="2">FEES</th> </tr> <tr> <td>REGISTRATION</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SALES TAX</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">0.00</td> </tr> </table>			FEES		REGISTRATION	0.00	TITLE	0.00	SPECIAL PLATES	0.00	SALES TAX	0.00	TOTAL	0.00
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TITLE	0.00																		
SPECIAL PLATES	0.00																		
SALES TAX	0.00																		
TOTAL	0.00																		
NAME(S) OF OWNER(S) AND MAILING ADDRESS PORT TAXI INC 52 ELM ST SALISBURY, MA 01952-1933																			
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.																			

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS _____ _____ CITY, STATE, ZIP CODE _____
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Important Information for Vehicle Owners

- | | |
|---|--|
| <ul style="list-style-type: none"> • Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place. • By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above. | <ul style="list-style-type: none"> • Return the registration plates to the RMV immediately if: <ul style="list-style-type: none"> - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale, Title</i>, and completed <i>Reassignment of Title</i> for your records to document the transfer. - You move to another state and you register the vehicle in that state. - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy. |
|---|--|

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and** this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at www.massrmv.com.

No Insurance Card Required: Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

Be first in line by going online at www.massrmv.com

<ul style="list-style-type: none"> Schedule a Road Test Renew Your Driver's License Renew Your Registration Pay Citations/Court Hearing Fee Replace Your Driver's License 	<ul style="list-style-type: none"> Request a Duplicate Title Request a Duplicate Registration Change Your Address Cancel My Plate/Registration Order a Special Plate
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NEED TO VISIT AN RMV OFFICE?
SAVE TIME
Complete Your Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2017 DEC 28 AM 10:50

**CITY OF NEWBURYPORT
VEHICLES FOR HIRE
BUSINESS OWNERS'S APPLICATION**

Please Type or Print Clearly

APPLICANT INFORMATION:

Name of Applicant: Last: Hewlett First: Richard Middle Initial: —
Address: 37 Elmira Ave City: Newburyport State: MA Zip: 01850
Phone Number: (978) 917-9978 Message or work phone: (978) 912-2265
Driver's License Number: 09HTR51161 State: NH Expiration Date: 9/16/19

BUSINESS INFORMATION:

Business Name: Seacoast Taxi Business Phone Number: (978) 912-2265
Business Address: 135 Bridge Rd City: Salem State: MA Zip: 01950
Business Mailing Address: P.O. Box 1004 City: Seabrook State: NH Zip: 03874
Number of vehicles to be operated under this permit: 2

FOR EACH VEHICLE, PLEASE LIST

Reg. # 19361 Expires: 2017 Year: 2004 Make: Mercury Model: Grand Marquis
Reg. # 1A2030 Expires: 2018 Year: 2004 Make: merc Model: MARQUIS
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____
Reg. # _____ Expires: _____ Year: _____ Make: _____ Model: _____

VEHICLE REGISTRATION INFORMATION:

Proof of evidence of legal and registered ownership of the vehicle(s) to be used by the applicant must be provided. Attach one (1) copy of each to this application.

INSURANCE INFORMATION:

Must provide proof of personal injury and property damage liability insurance coverage for each permitted taxi for the full time period of the permit, The personal injury coverage shall no be less than one hundred thousand dollars (\$100,000) for injury to one person with a total coverage of not less than three hundred thousand dollars (\$300,000) for each accident. The property damage coverage shall be not less than fifty thousand dollars (\$50,000) per occurrence.
Attach one (1) copy to this application.

I, the undersigned, hereby declare that I have carefully read the Ordinance relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that false statement will be sufficient cause for denial or revocation of said license.

Richard Hewlett
(Signature of Applicant)

Date: 1/29/18

Official Use Only

Office of the City Clerk

Initial Application Fee \$ _____ Date Received _____ By _____

Date sent to Police Department _____ New Renewal

Police Department Use Only

Inspection Recommendation for each Vehicle

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab# ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab# ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____

Cab # ___ License Plate#: _____ VIN# _____ Approved Denied

Comments: _____



CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE TAN	REGISTRATION NUMBER TA20080	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/11/17	EXPIRES LAST DAY OF 11	MONTH 18	YEAR 18	TRANSACTION NUMBER 01734570010110										
MFYS MODEL YEAR 2004	MAKE MERC	MODEL MARQUI	BODY STYLE/TYPE SEDAN	COLOR GREEN		Not valid without official signature of Registrar											
VEHICLE IDENTIFICATION NUMBER 2MEFM74W54X684720		INSURANCE COMPANY PROTECTIVE INS CO		TITLE NUMBER		REGISTRAR <i>Chris C. Dwyer</i>											
RESIDENTIAL ADDRESS (IF DIFFERENT)						IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.											
NAME(S) OF OWNER(S) AND MAILING ADDRESS HEWLETT, RICHARD BX 1004 SEABROOK, NH 03874						TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER.											
						FEES <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">REGISTRATION</td> <td style="text-align: right;">25.00</td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;">75.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>SALES TAX</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-top: 1px solid black;">100.00</td> </tr> </table>		REGISTRATION	25.00	TITLE	75.00	SPECIAL PLATES	0.00	SALES TAX	0.00	TOTAL	100.00
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MASSACHUSETTS DEPARTMENT OF TRANSPORTATION REGISTRY OF MOTOR VEHICLES DIVISION The records of the RMV database constitute the official status of the vehicle registration.																	

SPECIAL MESSAGE IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.	CHANGE OF ADDRESS STREET ADDRESS _____ CITY, STATE, ZIP CODE _____
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Important Information for Vehicle Owners

<p>Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.</p> <p>By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: www.massrmv.com or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.</p>	<p>Return the registration plates to the RMV immediately if:</p> <ul style="list-style-type: none"> - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale</i>, <i>Title</i>, and completed <i>Reassignment of Title</i> for your records to document the transfer. - You move to another state and you register the vehicle in that state. - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.
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Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and this Registration Certificate** when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at www.massrmv.com.

Two Insurance Policies Required: Massachusetts law does **not** require an ins. and card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 112A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

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- | | |
|---------------------------------|----------------------------------|
| Schedule a Road Test | Request a Duplicate Title |
| Renew Your Driver's License | Request a Duplicate Registration |
| Renew Your Registration | Change Your Address |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration |
| Replace Your Driver's License | Order a Special Plate |

NEED TO VISIT AN RMV OFFICE?
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Complete Your
Application Online!

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CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

PLATE TYPE TAN	REGISTRATION NUMBER TA19361	REGISTRATION TYPE TAXI	EFFECTIVE DATE 12/01/17	EXPIRES LAST DAY OF →	MONTH 11	YEAR 18	TRANSACTION NUMBER 02733169100125												
MFYS MODEL YEAR 2004	MAKE MERC	MODEL GRAMAR	BODY STYLE/TYPE SEDAN	COLOR BROWN	Not valid without official signature of Registrar		IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.												
VEHICLE IDENTIFICATION NUMBER 2MEFM74W84X651825		INSURANCE COMPANY PROTECTIVE INS CO		TITLE NUMBER BR496085		REGISTRAR <i>C. C. Dewey</i>													
RESIDENTIAL ADDRESS (IF DIFFERENT) 37 ELMIRA DRIVE NEWBURYPORT, MA 01950-1759					<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">FEES</td> </tr> <tr> <td style="text-align: right;">REGISTRATION</td> <td style="text-align: right;">60.00</td> </tr> <tr> <td style="text-align: right;">TITLE</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: right;">SPECIAL PLATES</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: right;">SALES TAX</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">60.00</td> </tr> </table>			FEES		REGISTRATION	60.00	TITLE	0.00	SPECIAL PLATES	0.00	SALES TAX	0.00	TOTAL	60.00
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Important Information for Vehicle Owners

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|---|--|

Transferring Your Plates: Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer **valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer** while you obtain insurance and a new registration. **All** of the following must be met: **1.** You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; **2.** You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); **3.** The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, **4.** The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle **and** this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at www.massrmv.com.

No Insurance Card Required: Massachusetts's law does **not** require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

Be first in line by going online at www.massrmv.com

- | | |
|---------------------------------|----------------------------------|
| Schedule a Road Test | Request a Duplicate Title |
| Renew Your Driver's License | Request a Duplicate Registration |
| Renew Your Registration | Change Your Address |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration |
| Replace Your Driver's License | Order a Special Plate |

NEED TO VISIT AN RMV OFFICE?
SAVE TIME
Complete Your Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lighthouse Insurance Agency, Ltd 470 West Broadway South Boston MA 02127		CONTACT NAME: House Account PHONE (A/C, No, Ext): (617)464-3777 E-MAIL ADDRESS:		FAX (A/C, No): (617)464-3888	
INSURED RICHARD HEWLETT 37 ELMIRA DR NEWBURYPORT MA 01950-1759		INSURER(S) AFFORDING COVERAGE			
		INSURER A: Protective Insurance Co			
		INSURER B:			
		INSURER C:			
		INSURER D:			
		INSURER E:			
		INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** CL1812534036 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			DG001130-00	08/26/2017	08/26/2018	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 100,000 BODILY INJURY (Per accident) \$ 300,000 PROPERTY DAMAGE (Per accident) \$ 50,000 Underinsured motorist BI \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate is provided to Holder as proof of active coverage for above Named Insured.

CERTIFICATE HOLDER Newburyport City Hall 60 Pleasant St Newburyport MA 01950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--

**APPOINTMENTS
FIRST READING**



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN 23 AM 10:31

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the
City Council

From: Donna D. Holaday, Mayor

Date: January 18, 2018

Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Community Preservation Act Committee. This term will expire on February 1, 2021.

Mark A. Rosen
20 Fair Street
Newburyport, MA 01950

MARK A. ROSEN



MARK.ROSEN@YAHOO.COM



978-764-4364

20 FAIR ST.
NEWBURYPORT, MA 01950

**MAYOR DONNA HOLADAY & MEMBERS OF THE
COMMUNITY
PRESERVATION COMMISSION
NEWBURYPORT**

January 12, 2018

Dear Mayor Donna Holaday & Members of the Community
Preservation Commission,

After researching the mission and background of the Community
Preservation Act it's with great humility that I present my resume
to you. I hope to be able to join this very important commission
and work to help accomplish its goals.

My wife, Paula Estey and I have become very active over the last
year in many different community affairs. This activity has whet my
whistle for more to do! As a full time Realtor, I will have the
flexibility of schedule to participate in meetings and all the other
activities that this position may require.

I have deep business experience including many years as a small
business owner as well as a very successful career as a sales and
marketing executive in the personal computer and software
industries.

I have met most of the city councilors, and some I know very well.
As a member of the commission I hope to grow these relationships
for the benefit of all.

I appreciate your consideration and can be contacted any time with
questions or concerns.

Thank you so much and warm regards,



Mark A. Rosen



Mark A. Rosen
20 Fair Street
Newburyport, MA 01950

978-764-4364
mark.rosen@yahoo.com

Grew up in Marblehead, MA. Graduated Marblehead High School Class of 1969.

Graduated American University, BS General Sciences, Washington, DC. 1974

1974 – 1977 Travel and discovery.

Post-graduation embarked on a discovery period seeking business opportunities and travelling. Spent a year working on the Alaska Pipeline living above the Arctic Circle at Prudhoe Bay.

1978-1986 Joined 3 early stage high-tech companies.

Moving back to the Boston area, discovered an opportunity to join the new personal computer industry.

MITS COMPUTER CENTER, the first business microcomputer sales office in New England.

Selling early microcomputers configured with software to be the most affordable small business systems yet available.

CONSUMER COMPUTER MARKETING, the first New England based Apple computer distributor and retailer.

Vice President Retail Sales and Operations in charge of store operations.

LOTUS DEVELOPMENT CORP, startup that developed the first productivity tool, Lotus 1-2-3, for the IBM PC.

Director of Retail Channel Sales coordinating partnerships with major national retailers of microcomputers and software.

1986 -1998 Entrepreneurial Ventures:

Founded 3 businesses: Custom Tile and Pottery Distribution, Retailing and Manufacturing.

COUNTRY TILE AND THE FLOOR COMPANY, Retailing high end ceramic tile and flooring.

Founder and Manager.

AMERICAN ART TILE, national distributor of custom made art tile.

Founder and manager of 4 salespeople representing our products.

PAULA ESTEY DESIGNS, Manufacturer of handmade ceramic housewares.

Co-Founder, Sales and Operations manager. Customer base comprised of retailers, department stores, QVC, and more.

1999-2010 Returned to software industry

Joined 3 start-up software companies as an inside sales executive.

2010-Present

Began a new career in Real Estate sales. After two short stints with other real estate firms, I joined Coldwell Banker in Newburyport where I now work full time.

Other Activities

Unity on the River, Amesbury, MA 2002-2012 *Manager of audio/visual services.* Volunteer position, managing and operating the sound and projection systems for Sunday services for 10 years.

Board Member, Newburyport Clean Tech Center, June 2013- 2015 *Chairman of real estate committee*

Volunteer, The Village of Greater Newburyport, 2017-Present, *Volunteer, Community Service*

Mayor Donna Holaday's Re-election Committee, 2017, Volunteer coordinator

EDUCATION

Marblehead High School, 1969

The American University, Washington, DC BS. 1974

Northeastern University, Supervisor Management Development

Xerox Professional Selling Skills Course



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

2018 JAN 23 PM 12:51

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the
City Council

From: Donna D. Holaday, Mayor

Date: January 23, 2018

Subject: Appointment

I hereby appoint, subject to your approval, the following named individual as a member of the Council on Aging. This term will expire on May 31, 2023.

John A. Green
12 Finnegan Way
Newburyport, MA 01950

John A. Green
12 Finnegan Way
Newburyport, MA 01950
Home: 978 462-1917 Cell: 617 680-5846

Mayor Holaday and
Honorable Members City Council,

I would appreciate your consideration to fill the upcoming vacancy on the Commission for the Elderly. My combination of corporate, teaching, and community experience would bring a balanced insight on matters before the committee.

I am a 28 year resident of Newburyport and have raised 2 children in our city.

Credentials:

- 30 years in corporate management positions including executive roles at Shaw's Supermarkets and International Paper.
- 10 years as a high school educator. This role encompassed Director of Student Activities, Student Council Advisor, Student Peer Mentor, Advisor, and Summer Program Educator.
- Completed my Massachusetts teaching internships at the Nock Middle School.
- Volunteered as a teaching assistant at the Nock Middle School teaching history after retirement.
- Member of WWII Roundtable Club
- Current member of Immaculate Conception School Advisory Board and Technology Committee member.

Community Activities:

- Served on the city Human Rights Commission (Commission for Tolerance and Diversity).
- Member of the Senior/Community Center planning and Funding Committee.
- Member of the Mayor's Revenue Task Force which made recommendations to fund the \$1.5 million school budget gap.

It would be my honor to use my experience to serve the seniors and all citizens of our city as a member of our committee.

Respectfully,

John A. Green



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY, MAYOR

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA
2018 JAN 16 PM 3:18

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: January 16, 2018
Subject: Appointment

A handwritten signature in blue ink, appearing to read 'Donna D. Holaday', written diagonally across the 'From' and 'Date' fields.

I hereby appoint, subject to your approval, the following named individual as a member of the Licensing Board. This term will expire on June 1, 2024.

Bette Jacques
5 Dawes Street
Newburyport, MA 01950

BETTE L. JACQUES

5 Dawes Street, Newburyport, Massachusetts 01950 || 857-233-3957 || blcjac@gmail.com || www.linkedin.com/in/bette-jacques

SUMMARY

A hands-on professional and strategic business partner who is customer focused, with proven expertise in delivering human resource solutions.

A tactical and forward-thinking HR leader with expertise in M&A, culture development, succession planning, program development, organizational development & effectiveness, workforce planning, team building, strategic business partnerships, and benefits and compensation.

A trusted business partner and industry resource driven to achieve results and exceed business expectations. Able to manage and work with complex challenges for positive outcomes.

CORE COMPETENCIES

Strategic Business Partner

- Collaborates effectively with business leaders to ensure HR programs support organizational goals.

Organizational Planning & Analysis

- Lead talent review and succession planning activities, identifying gaps between business needs and resources. Partner with managers to ensure effective plans are in place to address.

Employee and Labor Relations

- Partner with managers and business leaders to maintain a positive work environment.
- Support resolution of complex matters by leading or conducting thorough and confidential investigations.

Compensation and Benefits

- Partner with C&B experts and business leaders to develop competitive programs to meet needs of business and employees.

Talent Acquisition

- Lead recruitment activities to ensure organization has talent required to run business and meet growth needs.

Learning and Development

- Conduct needs analysis with business leaders and create and deliver offerings.

Global and Cultural Effectiveness

- Actively partner with team members across the globe to meet needs of diverse business.

EXPERIENCE

ACLARA TECHNOLOGIES, INC.

SOMERSWORTH, NH

Director, HR

May 2017 – Present

Aclara is an end-to-end, smart infrastructure solution (SIS) partner that couples innovative technology with data-driven solutions to predict, plan and respond to system conditions across electric, gas or water distribution networks.

Provide HR Business Partner support to the Operations team of Aclara, including Customer Service and Support, Professional and Field Services, and Assembly/Production. Additionally, provide on-site HR support for Engineering, IT and Finance.

- Successful development of partnerships with business leaders, providing support and guidance in difficult employee matters.
- Support cost-out efforts in a legacy GE business with high labor rates. Phase 1 labor reduction successfully completed with an annual savings exceeding \$900k.
- Gained the trust of employees, creating an environment where they are comfortable raising issues. Provide coaching and accountability.

VEOLIA NORTH AMERICA

BOSTON, MASSACHUSETTS

Vice President of HR, Municipal and Commercial Business (M&C)

2013-2016

The M&C business produces, operates and maintains heating and cooling distribution networks as well as water and wastewater systems for cities, universities, and hospitals. Veolia NA is a division of Veolia Environnement based in Paris, France.

Played instrumental role in mutualization project, merging three divisions into "One Veolia," including creation of centers of excellence for payroll, compensation, benefits, and training & development. Partnered closely with HR, business leaders, and outside experts to develop total rewards system, including compensation structure and the alignment of incentive plans, sales & commission plan(s), 401(k), health and welfare benefits, time-off programs, tuition reimbursement, etc.

- Supported business line executives in identifying top talent in former divisions to lead newly created business line.
 - Developed and led workforce analysis/succession planning activities.

- Partnered with North America HR and business leaders in implementation of development programs for top performers, including a Women in Leadership program.
- Identified redundancies and initiated separations of employment for those affected.
- Represented the business line in development of North America Diversity and Inclusion program.
- Integrated autonomous Canada organization into business line.
- Worked closely with business development team in due diligence activities and integration of new businesses.
- Closely partnered with internal legal team in developing HR training programs to ensure each member of team had knowledge and tools to ensure compliance.
- Partnered with North America HR leadership in implementation of performance management system, including a compensation module, eliminating cumbersome manual merit and incentive processes.

Vice President of HR, Veolia Energy

2009-2013

Director, HR

2007-2009

Veolia Energy is a leading producer, operator and developer of energy efficient solutions, combining an array of offers and options to build custom solutions for each customer. Veolia Energy employed 700 employees in 17 cities across the US.

Instituted strategic human resource planning and advanced company with best talent available. Guided business through significant growth from 200 employees to 700 in both organic and M&A actions and positioned company as employer of choice. Built HR team supporting operations, talent acquisition, comp and benefits, and payroll.

- Implemented best practices within organization's HR function and its impact on people.
- Established credibility for HR throughout organization, and positioned team to be valued as effective listeners and problem solvers.
- Led implementation of key HR systems, including PeopleSoft HCM, Taleo Enterprise, Success Factors Performance Management, and GLI interface from ADP Payroll.
- Achieved successful ratification of five union contracts, including three-year negotiation for first CBA (21% workforce union).
- Served on HR steering committee in collaboration with North America Veolia divisions, guiding direction of campus and establishing leadership development programs.
- Identified and supported opportunities for mutualization in payroll, recruitment, training, and compensation and benefits, creating business case model and roadmap for implementation.
- Integrated operations staff from an outsourced environment to direct employees, involving significant challenges.
- Supported the consolidation of three offices into one location.

PETEDGE

Beverly, Massachusetts

Director, Human Resources

2005-2007

PetEdge is a rapidly growing leader in the B2B pet care products industry and a 50 year old family-owned business, employing nearly 400 associates in its sales division, corporate, call center and distribution centers in three US and two international locations.

Provided HR Leadership throughout organization. Carried out program implementation, recruiting, coaching, and performance management, resulting in culture enabling employees to perform to objectives.

- Developed and moved HR function into integral role and partnership.
- Led recruiting efforts to fill business-critical positions at all levels and within budget.
 - Doubled sales division within six months.
- Developed and implemented exit interview process to identify trends and measurables and implement action plans.
 - Reduced turnover 57% in two-year period.
- Negotiated benefit and workers' compensation renewals, resulting in improved programs and bottom-line savings.
- Served as project leader in relocation of corporate office and call center with 200 associates.

POLLAK ACTUATOR PRODUCTS DIVISION

Boston, Massachusetts

Director, Human Resources

2001-2005

A Division of Stoneridge, Inc., Pollak designed, tested and manufactured electro-mechanical actuator products for the automotive industry. Manufactured in excess of 11 million actuators annually and employed 250+ culturally diverse team members. Division merged with a sister division and the Boston facility closed year-end 2005.

Reporting directly to the division GM, responsible for planning, formulating and implementation of company policies and procedures that met the needs of employees and the division. Partner in business planning development and support of long and short-term goals in the areas of Recruitment & Staffing, Organizational Development and Performance, Training, Reward and

Recognition, Compensation & Benefits, Communication, and Health, Safety and Environmental activities. Significant accomplishments include:

- Lean/Sigma Cost Reduction team leader contributing \$20k in bottom line savings in first six months
- Negotiated and achieved a 50% reduction in annual support services allocation paid to a sister division
- Wrote state grant application resulting in a Massachusetts Workforce Training Grant of \$194k
- Improved success rate in the hourly workforce Computer Based Training (CBT) program, overcoming large language and computer literacy barriers. 98% of workforce succeeded in first year; 100% success in year two
- Team leader in the development and implementation of a corporate-wide new employee orientation program
- Implemented Leadership Development series for all supervisors and management team members
- Implemented HR metrics in the areas of Staffing, Training, OD and Health & Safety
- Led consolidation/plant closing activities including RIF, outplacement and successful award of a Trade Adjustment Assistance education and retraining grant

ADDITIONAL EXPERIENCE

RIVERLOGIC, INC, Beverly, Massachusetts, **Director, Human Resources**

Established in 2000 with venture capital funding, and a spin-off of EBSCO Publishing, Inc., River Logic creates business intelligence, process optimization software designed for executive business-decision makers. River Logic grew to 75 employees, with 70 off-shore developers

ABB COMBUSTION ENGINEERING, Newington, New Hampshire, **Human Resources Representative/Manager**

A 180 employee Nuclear Power engineering & manufacturing company; a business unit in the Power Generation division of Asea Brown Boveri (ABB). The division was sold to Westinghouse Electric Company.

EDUCATION

SOUTHERN NH UNIVERSITY, Manchester, New Hampshire, **B.S., Business Studies, HR Management**

CERTIFICATIONS

Senior Professional in HR (SPHR)

University of New Hampshire, Human Resources Management Certificate

AFFILIATIONS

Society for Human Resource Management

Northeast Human Resources Association

Human Resources Leadership Forum

Sr. Human Resources Network

North America Professional Women's Association

GIVING BACK

4-year participant in Pan-Mass Challenge, a 192 mile 2-day bike ride raising money for Dana Farber Cancer Institute and the Jimmy Fund. To date, have personally raised over \$25,000, 100% of which has gone directly to DFCI for cancer research.

Multi-year past participant in the Jimmy Fund Marathon Walk, a walk along the Boston Marathon route, supporting Dana Farber Cancer Institute and the Jimmy Fund.



CITY OF NEWBURYPORT RECEIVED
OFFICE OF THE MAYOR CITY CLERK'S OFFICE
DONNA D. HOLADAY, MAYOR NEWBURYPORT, MA

2018 JAN 11 AM 9:13

60 PLEASANT STREET - P.O. BOX 550
NEWBURYPORT, MA 01950
978-465-4413 PHONE
978-465-4402 FAX

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: January 10, 2018
Subject: Re-Appointment

Donna D. Holaday

I hereby re-appoint, subject to your approval, the following named individual as a member of the Emma Andrews Branch Library Commission. This term will expire on October 30, 2019.

Donna Conway
27 Marlboro Street
Newburyport, MA 01950

**END OF CONSENT AGENDA
BEGINNING OF REGULAR AGENDA**

COMMUNICATIONS

January 29th, 2018

City Council President and Members of the City Council,

I am writing this memo to let you know that I have worked with the City Clerk's office in an effort to find a way to have a master calendar of all events that are approved by the Council publicly posted to the City Website. The end goal is twofold. The first is to make it easier for residents to be aware of when and where events may be occurring and to make event organizer contact information readily available. The second is to make data collection easier so that we can understand the events we are approving, their frequency, so as to aid in future deliberation.

In working with the Clerk's office, they will now post such events that have passed through the Council and received approval on the "City Happenings" calendar. This calendar is accessible via the City's website. Here are instructions:

- 1) Visit www.CityOfNewburyport.com
- 2) Click on "City Happenings" as shown in the picture below



- 3) Upcoming events are displayed and an option appears for "All upcoming events" for a full calendar:
 - Calendar: Community Event + Event + Holiday



- 4) Clicking on an event (such as the one shown above in yellow) will bring up the details of that event such as the location, the organizer, and the organizer's contact information.

I would appreciate your assistance in letting your constituents know about this offering.

Respectfully,

Sharif I. Zeid
Ward 1 City Councillor

**APPOINTMENTS
SECOND READING**

SECOND READING APPOINTMENTS

- **APPT001_01_08_18** Annie Maurer 17 Otis Pl, Unit 4 Council on Aging 5/31/23

Motion to approve Consent Agenda, as amended, by Councillor Zeid, seconded by Councillor Tontar. So voted.

ORDERS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 29, 2018

THAT, the City of Newburyport increase the gross receipts that seniors may have in the prior calendar year to be eligible to defer property taxes under G.L. c. 59 § 5, Clause 41A from \$40,000 to 100% of the amount established annually by the Commissioner of Revenue as the income limit for single seniors who are not heads of households to qualify for the "circuit breaker" state income tax credit for the preceding state tax year, with such increase to be effective for deferrals granted for taxes assessed for any fiscal year beginning on or after July 1, 2018.

FURTHER THAT, the City of Newburyport reduce the rate of interest that accrues on property taxes deferred by eligible seniors under G.L. c. 59, § 5, Clause 41A from 8% to 4%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2018.

Councillor Afroz Khan

Councillor Sharif I. Zeid

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 29th, 2017

THAT, The CITY COUNCIL of the City of Newburyport sets the maximum exemption starting in Fiscal Year 2019 to the greater of \$8,000 of taxable valuation or \$1,000 in accordance with the provisions of Chapter 59, Section 5, Clause 41c of the Massachusetts General Laws; the aforementioned Clause already having been previously duly accepted by the City of Newburyport.

Respectfully Submitted,

Sharif I. Zeid
Ward 1 City Councillor

Afroz Khan
City Councillor At-Large

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 29, 2018

THAT, The CITY COUNCIL of the City of Newburyport hereby approves the following Grant of Location:

Grantee:

Mobilitie, LLC
660 Newport Center Drive, STE 200
Newport Beach, CA 92660

Grant Period:

For a period of 10 years from the date of Newburyport City Council Approval. If Grantee fails to commence construction at this Grant of Location within 12 months from approval, then the Grant shall be considered invalid.

Grant:

The grant allows the Grantee to install a single small cell facility as detailed in plans on file with the Newburyport City Clerk, at two locations. Such equipment shall be powered from the pole and no wiring shall be trenched or brought to the pole.

Granted Locations:

- 1) Exiting utility pole located at the following GPS coordinates: 42.815290/-70.891645 with nearest street intersection Tilton St. and Rawson Ave.
- 2) Existing utility pole located at the following GPS coordinates: 42.8206658/-70.907972 with nearest street intersection Storey Ave. and Noble St.

Terms and Conditions:

- 1) The Grant is solely for the locations shown above and for the equipment detailed in the plans on file with the Newburyport City Clerk. Deviations are not permitted without further approval by the City Council.
- 2) The Grant is specific to the Grantee and is non-transferrable without further approval by the City Council
- 3) Grantee shall comply all other applicable local, state, and/or federal laws and regulations.
- 4) Grantee shall obtain and maintain appropriate liability coverage for the entire term of the Grant as required by the City Clerk with the City of Newburyport as an additional insured

- 5) Grantee shall maintain all equipment installed under this Grant in a state of good repair during the term of Grant, and may replace or upgrade equipment, provided that the replacement is of like size, weight, and visual impact.
- 6) The City of Newburyport assumes no liability for any construction, maintenance, or operation undertaken through this Grant.
- 7) No later than the expiration or early termination of the Grant, the Grantee shall be solely responsible to remove its equipment from the granted locations.
- 8) Such Grant is revocable by the City of Newburyport for any reason by supermajority vote of the Newburyport City Council upon notice to the Grantee (180 days for any reason, 15 days for beach of the Grant).

Sharif I. Zeid, Ward 1 City Councillor
Chair, Public Utilities

CITY OF NEWBURYPORT



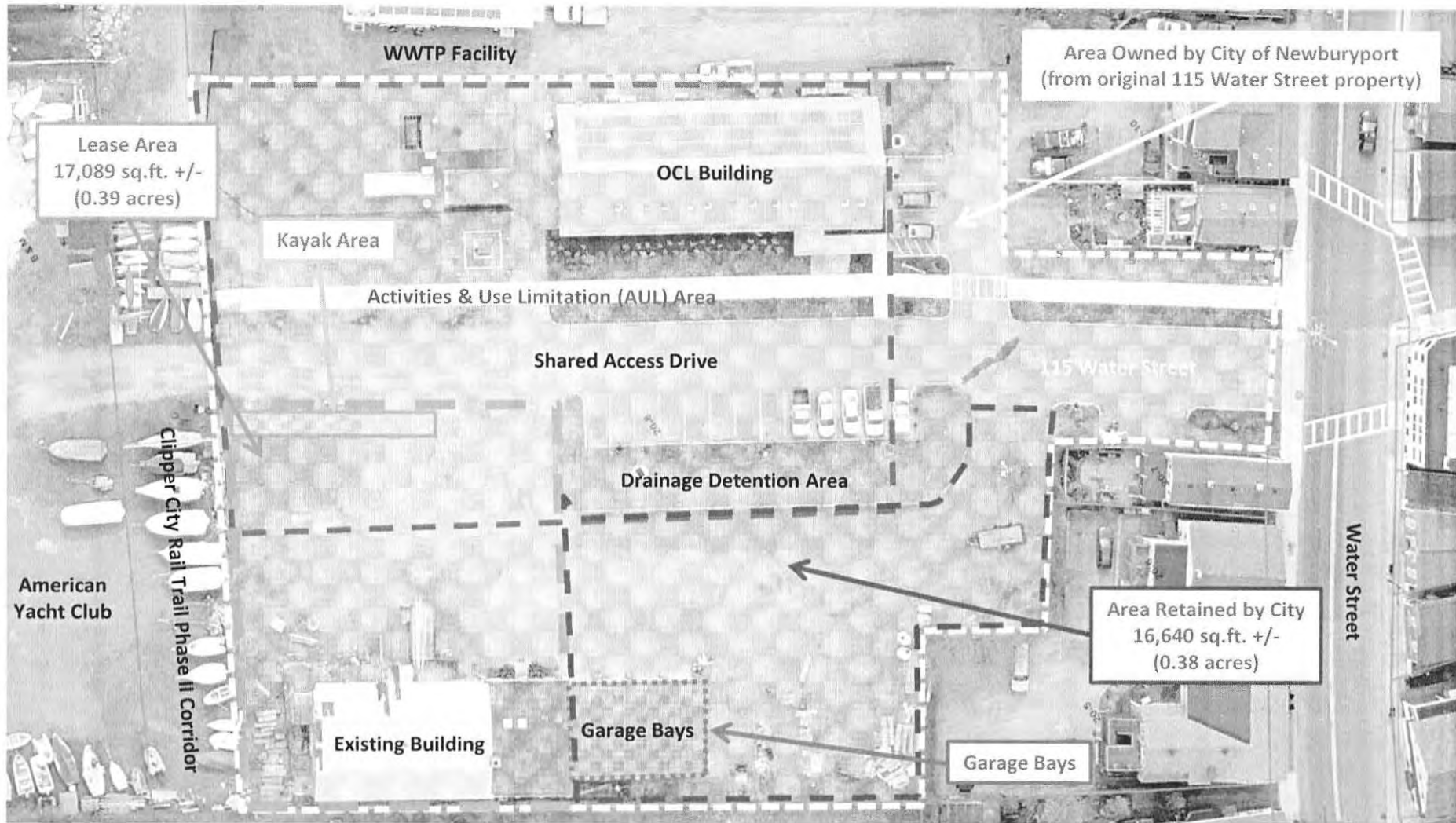
IN CITY COUNCIL

ORDERED:

January 29, 2018

THAT pursuant to General Laws Chapter 40, Sections 15 and 15A the City Council of the City of Newburyport hereby designate the remaining 115 Water Street property (originally taken by the City for the Wastewater Treatment Plant upgrade project) as surplus property, no longer needed by the City, and further (consistent with the January 17, 2018 vote of the Water and Sewer Commission) that the Council hereby transfers the care, custody, management and control of said property, including any structures thereon, to the Mayor for the purposes of further conveyance by lease pursuant to a Request for Proposals (RFP), on such terms and conditions, and for such consideration, as the Mayor deems appropriate, provided that: (a) as a condition of the lease of said property the City shall retain rights to such indoor and outdoor storage space as indicated on the attached diagram for continued use by the Department of Public Services and its Sewer Division; (b) the City restrict proposals for use of the property to office and marine-dependent uses only; (c) the lease price shall be substantially consistent with an appraisal, originally dated August 30th, 2016 and updated accordingly, obtained by the City, with the term of said lease to be no longer than 60 years and, further, that the lease terms shall include provision for future price adjustments throughout the term of the lease; and (d) further that any proceeds from lease of the subject property shall be used to reduce the balance of any outstanding debt owed by the City associated with the aforementioned Wastewater Treatment Plant upgrade project.

Sharif I. Zeid, Ward 1 Councillor



Notes:

- (1) **Garage Bays (Storage Area for Department of Public Services):** Existing Garage Bays to be retained by the City. Lessee shall have the option to: (a) construct a second floor building addition, from the lease area, over the existing bays; (b) reconstruct these bays to allow for a new second floor addition; or (c) relocate these bays entirely, subject to approval of the Director of Public Services. Any and all work on the Garage Bays shall be subject to the City's prior written approval of proposed construction plans, including relocation of this storage (Garage Bays) area.
- (2) **Access to Water Street:** Access to Water Street provided to the Lessee along the existing shared access drive.
- (3) **Activities & Use Limitation (AUL) Area:** Parking and vehicular access allowed in the AUL Area. All other uses in this area subject to approval by the City. Any and all excavation activities in this area require prior written approval from the City of Newburyport.
- (4) **Kayak Area:** City reserves the right to use the Kayak Area (10' x 80') at the northeast corner of the lease area for future kayak and recreational boat storage.

ORDINANCES

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 29, 2018

AN ORDINANCE TO AMEND THE NEWBURYPORT CODE OF ORDINANCES REGARDING HEALTH AND SANITATION

Be it ordained by the City Council of the City of Newburyport as follows:

THAT the Code of Ordinances, City of Newburyport, Massachusetts, is hereby amended by adding new Section 8-1. to existing DIVISION 1. – GENERALLY of ARTICLE I. – IN GENERAL of CHAPTER 8 – HEALTH AND SANITATION, to read as follows, with deletions ~~double-stricken and italicized~~, and additions double-underlined and italicized:

Chapter 8 – HEALTH AND SANITATION

ARTICLE I. – IN GENERAL

DIVISION 1. – GENERALLY

Sec. 8-1. – Non-residential districts

For purposes of this Chapter 8, the term “non-residential districts” shall mean the following zoning districts regulated under the Zoning Ordinance: agricultural and/or conservation (Ag/C), business (B-1, B-2, and B-3), and industrial (I-1, I-1B, and I-2).

AND, FURTHER, THAT the Code of Ordinances, City of Newburyport, Massachusetts, is hereby amended by amending existing Subsection (a) of Section 8-90 of DIVISION 1. - GENERALLY and DIVISION 2. - RECYCLING (Section 8-81 through 8-94) of ARTICLE II. – SOLID WASTE of CHAPTER 8 – HEALTH AND SANITATION, to read as follows, with deletions ~~double-stricken and italicized~~, and additions double-underlined and italicized:

Chapter 8 – HEALTH AND SANITATION

ARTICLE III. – SOLID WASTE

DIVISION 1. – GENERALLY

Sec. 8-90. - Collection.

- (a) *Area and schedule of collection.* Collection shall be in all areas and to all persons who are currently or hereafter served by the solid waste collection services of the city. Zones for collection of recyclable materials as defined in the regulations shall be as indicated on the map titled "Solid Waste and Recyclable Zones" which is ~~attached hereto and incorporated herein~~ kept on file in the offices of the health department. Collections shall be pursuant to the regulations of the board of health as set forth through section 8-92 herein. The scheduling of collections shall be established by the administrative official pursuant to the regulations set forth by board of health. Except in non-residential districts, or as expressly approved, in advance, by the administrative official, no recyclable materials shall be picked up and/or emptied into a vehicle, nor shall any such vehicle or related mechanical equipment be left idling or otherwise operating within the City of Newburyport between the hours of 10:00 p.m. and 7:00 a.m., on any day of the year. Penalty for violation of this subsection shall be a written warning for the first offense, followed by a three-hundred-dollar (\$300.00) fine for each subsequent offense issued to the operator of the vehicle. Enforcement of this provision shall be by the police department, board of health, or department of public services.

AND, FURTHER, THAT the Code of Ordinances, City of Newburyport, Massachusetts, is hereby amended by adding new Section 8-101. to DIVISION I. - GENERALLY of ARTICLE IV. – NUISANCES of CHAPTER 8 – HEALTH AND SANITATION, to read as follows, with deletions ~~double-stricken and italicized~~, and additions double-underlined and italicized:

Chapter 8 – HEALTH AND SANITATION

ARTICLE IV. – NUISANCES

DIVISION 1. – GENERALLY

Sec. 8-101. – Noise.

- (a) No unnecessary emissions. No person owning, leasing, or controlling a source of sound shall willfully, negligently, or through failure to provide necessary equipment, service, or maintenance, or to take necessary precautions, cause, suffer, allow, or permit unnecessary emissions from said sound of sound that may cause noise.
- (i) This section shall apply to, but shall not be limited to, prolonged unattended sounding of burglar alarms, construction and demolition equipment which characteristically emit sound but which may be fitted and accommodated with equipment such as enclosures to suppress sound, or may be operated in a manner so as to suppress sound, suppressible and preventable industrial and commercial sources of sound, and other man-made sounds that cause noise.
- (ii) This section shall not apply to sounds emitted during and associated with: (A) parades, public gatherings, or sporting events, for which all required city permits have been issued; (B) emergency police, fire, and ambulance vehicles; (C) police, fire, and civil and national defense activities; (D) customary, domestic

equipment such as lawn mowers, leaf blowers, and power saws, between the hours of 7:00 A.M. and 10:00 P.M.

- (b) Noise defined. For purposes of this section, noise shall mean sound of sufficient intensity and/or duration as to: (i) cause a nuisance; (ii) be injurious, or be on the basis of current information, potentially injurious to human health or animal life, to vegetation, or to property; or (iv) unreasonably interfere with the comfortable enjoyment of life and property or the conduct of business. A source of sound shall be considered to constitute unlawful noise under this section if such source: (i) increases the broadband sound level by more than 10 dB(A) above ambient; and/or (ii) produces a "pure tone" condition – when any octave band center frequency sound pressure level exceeds the two adjacent center frequency sound pressure levels by three decibels or more.
- (d) Measurement. The criteria of the previous subsection shall be measured both at the property line and at the nearest inhabited residence. "Ambient" is defined as the background A-weighted sound level that is exceed 90%of the time, measured during vehicle or equipment operating hours. The ambient may also be established by other means with the consent of the Massachusetts Department of the Environmental Protection.
- (c) Vehicle deliveries and idling vehicles and mechanical equipment. Except in non-residential districts, or as expressly approved in writing, in advance, by the mayor, the city marshal, the director of the department of public services, or the administrative official charged to enforce the Recycling Ordinance, no vehicular deliveries shall occur, nor shall any commercial or non-commercial vehicle or mechanical equipment be left idling or otherwise operating audibly within the City of Newburyport between the hours of 10:00 P.M. and 7:00 A.M., on any day of the year. This restriction shall apply, without limitation, to all construction vehicles and equipment related to demolition and construction.
- (e) The provisions of this section shall be enforced by the police department or the department of health, and the building commissioner in the connection with activities undertaken pursuant to the State Building Code, and the zoning administrator in connection with activities undertaken pursuant to the Newburyport Zoning Ordinance.

Councillor Jared J. Eigerman

Councillor Larry G. Giunta, Jr.

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

JANUARY 29, 2018

A ZONING ORDINANCE REGARDING THE TABLE OF USE REGULATIONS

Be it ordained by the City Council of the City of Newburyport as follows:

THAT existing Section V-D. – TABLE OF USE REGULATIONS be amended as follows, with deletions *double stricken-through and italicized*, and additions *double-underlined and italicized*:

*[The remainder of this page is left blank, intentionally.
The Table appears in landscape orientation, on the following page.]*

Councillor Jared J. Eigerman

V-D - Table of use regulations.

1. RESIDENTIAL																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
One-family	101	P	P	P	P	P	P	NP	NP	P	NP	NP	NP	NP	SP <u>NP</u>	NP
Two-family	102	NP	SP	SP	NP	SP	SP	NP	NP	SP	NP	NP	NP	NP	SP	NP
Multifamily	103	NP	NP	NP	NP	NP	SP	SP	SP	SP	NP	NP	SP	NP	SP	SP
Over 20 units(a)	104	NP	NP	NP	NP	NP	SP	SP	SP	SP	NP	NP	NP	NP	SP	SP(e)
Hotel/inn	105	NP	NP	NP	NP	NP	NP	SP	SP	SP	NP	NP	NP	NP	NP	SP
Lodging house	106	NP	NP	NP	NP	NP	SP	SP	SP	SP	NP	NP	NP	NP	NP	NP
Rehabilitation residence	107	NP	NP	NP	NP	NP	SP	SP	SP	SP	NP	NP	NP	NP	NP	NP
Congregate elderly housing	108	NP	SP	SP	NP	SP <u>NP</u>	SP	NP	NP	SP	NP	NP	NP	NP	NP	SP(e) <u>NP</u>
In-law apartment	109	NP <u>SP</u>	SP	SP	SP	SP	SP	NP	NP	SP	NP	NP	NP	NP	NP	NP
Bed and breakfast	110	NP	NP	NP	NP	NP	SP	SP	P	P	NP	NP	NP	NP	SP	SP

[The remainder of this page is left blank intentionally. Institutional/Government/Medical uses are listed beginning on the following page.]

Jared Eigerman 1/21/2018 1:48 PM

Comment [1]: Inappropriate per WMD purposes

Jared Eigerman 1/21/2018 2:50 PM

Comment [2]: Could be "P" with mandatory design review

Jared Eigerman 1/21/2018 2:51 PM

Comment [3]: Could be "P" with mandatory design review

Jared Eigerman 1/21/2018 2:51 PM

Comment [4]: Could be "P" with mandatory design review

Jared Eigerman 1/21/2018 1:50 PM

Comment [5]: Inappropriate per R-2 purposes

Jared Eigerman 1/21/2018 1:50 PM

Comment [6]: Inappropriate per WMU purposes

Jared Eigerman 1/21/2018 2:12 PM

Comment [7]: May be appropriate with impacts mitigation per CON purposes

2. INSTITUTIONAL/ GOVERNMENT/ MEDICAL																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Church	201	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Schools (public)	202	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Fire station	203	P	NP	NP	P	P	P	P	P	P	P	P	P	P	NP <u>P</u>	NP <u>P</u>
Police station	204	P	NP	NP	P	P	P	P	P	P	P	P	P	P	NP <u>P</u>	NP <u>P</u>
City hall	205	P	NP	NP	P	P	P	P	P	P	P	P	P	P	NP	NP
U.S. post office	206	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
Municipal public works	207	P	NP	NP	P	P	P	P	P	P	P	P	P	P	NP	NP
Hospital	208	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	SP	NP	NP
Nursing home	209	NP	NP	NP	NP	SP <u>NP</u>	SP	NP	NP	SP	NP	NP	NP	SP	NP	NP
Veterinary hospital	210	NP	NP	NP	NP	NP	NP	SP	NP	NP	NP	NP	NP	NP	SP <u>NP</u>	SP <u>NP</u>
Public parking	211	SP	NP	NP	NP <u>SP</u>	P	P	P	P	P	P	P	P	SP	NP <u>SP</u>	P

[The remainder of this page is left blank intentionally. Institutional/Government/Medical uses continue on the following page.]

Jared Eigerman 1/21/2018 1:35 PM
Comment [8]: Currently blank, and so deemed "NP"

Jared Eigerman 1/21/2018 1:39 PM
Comment [9]: Currently blank, and so deemed "NP"

Jared Eigerman 1/21/2018 1:51 PM
Comment [10]: Inappropriate per R-2 purposes, e.g. Port Healthcare Ctr. on Hale St.

Jared Eigerman 1/21/2018 1:51 PM
Comment [11]: Inappropriate per WMD/WMU purposes

Jared Eigerman 1/21/2018 1:51 PM
Comment [12]: May be appropriate with impacts mitigation

Jared Eigerman 1/21/2018 1:53 PM
Comment [13]: May be appropriate per WMD purposes (Central Waterfront)

2. INSTITUTIONAL/ GOVERNMENT/ MEDICAL (cont'd)																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Library/ museum	212	NP	P	P	NP	SP	SP	P	P	SP	NP	NP	SP	NP	P	P
Private education	213	P	P <u>SP</u>	P <u>SP</u>	P <u>SP</u>	P <u>SP</u>	P <u>SP</u>	P	P	P	P	P	P	P	P	P
Private education residence	214	P	P <u>SP</u>	P <u>SP</u>	P <u>SP</u>	P <u>SP</u>	P <u>SP</u>	P	P	P	P	P	P	P	P	P
Medical office building	215	NP	NP	NP	NP	NP	NPSP <u>Plng.</u> <u>Bd.</u>	NPSP <u>Plng.</u> <u>Bd.</u>	NPSP <u>Plng.</u> <u>Bd.</u>	NPSP <u>Plng.</u> <u>Bd.</u>	SP Plng. Bd.	SP Plng. Bd.	SP Plng. Bd.	SP	NP	NP
Community center	216	NP	NP	NP	NP	P	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP
Medical marijuana treatment center	217	NP	NP	NP	NP	NP	NP	NP	NP	NP	SP(h)	SP(h)	NP	NP	NP	NP

Jared Eigerman 1/21/2018 1:53 PM
Comment [14]: May be appropriate with impacts mitigation

Jared Eigerman 1/21/2018 1:54 PM
Comment [15]: May be appropriate with impacts mitigation

Jared Eigerman 1/21/2018 1:54 PM
Comment [16]: May be appropriate with impacts mitigation

Jared Eigerman 1/21/2018 1:59 PM
Comment [17]: Could be "P" with mandatory design review

Jared Eigerman 1/21/2018 1:55 PM
Comment [18]: Appropriate per WMD/WMU purposes

[The remainder of this page is left blank intentionally. Agricultural/Open Space uses are listed beginning on the following page.]

3. AGRICULTURAL/ OPEN SPACE																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Agricultural (See List of uses)	301	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P
	302	P	P	P	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP
	303	P	P	P	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP
	304	P	P	P	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP
Country club	305	P	NP	NP	SP	NP	NP	NP	NP	NP	SP <u>NP</u>	SP <u>NP</u>	SP <u>NP</u>	NP	SP <u>NP</u>	SP <u>NP</u>
Park/playground	306	P	P	P	P	P	P	P	P	P	NP	NP	SP	NP	SP	SP

Jared Eigerman 1/21/2018 1:55 PM

Comment [19]: Inappropriate per I district purposes

Jared Eigerman 1/21/2018 1:55 PM

Comment [20]: Inappropriate per WMD/WMU purposes

4. BUSINESS																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Shopping centers	401 (c)	NP	NP	NP	NP	NP	NP	SP	NP	NP	NP	NP	NP	NP	SP <u>NP</u>	NP
Specialty shopping center	402	NP	NP	NP	NP	NP	NP	SP	P	P	NP	NP	NP	NP	SP	SP (e)
Retail trade	403	NP	NP	NP	NP	NP	SP	P	P	P	NP	NP	NP	NP	SP	P(b)
Retail services	404	NP	NP	NP	NP	NP	SP	P	P	P	NP	NP	NP	NP	SP	P(b)
Mixed use	405	NP	NP	NP	NP	NP	NP <u>SP</u>	NP <u>SP</u>	SP	SP	NP	NP	SP <u>NP</u>	NP	SP	P

Jared Eigerman 1/21/2018 1:55 PM

Comment [21]: Inappropriate per WMD purposes

Jared Eigerman 1/21/2018 1:41 PM

Comment [22]: May be appropriate Downtown

Jared Eigerman 1/21/2018 1:55 PM

Comment [23]: Inappropriate per I district purposes

4. BUSINESS (cont'd)																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Health/recreation	406	NP	NP	NP	NP	NP	SP NP	P	P	P	NP SP	NP SP	NP SP	NP	NP	SP(e)
Entertainment/clubs	407	NP	NP	NP	NP	NP	NP	P	SP	NP	NP	NP	NP	NP	P(b)	P(b)
Nursery school/day care	408	P	SP	SP	P	P	P	P	P	P	P	P	P	P	P	P
Motor vehicle sales	409	NP	NP	NP	NP	NP	NP	SP	NP	NP	NP	NP	NP	NP	NP	NP
Motor vehicle repair	410	NP	NP	NP	NP	NP	NP	SP	NP	NP	NP	NP	NP	NP	NP	NP
Service station	411	NP	NP	NP	NP	NP	NP	SP	NP	NP	NP	NP	NP	NP	NP	NP
Radio/T.V. studio	412	NP	NP	NP	NP	NP	NP	P	P	SP	SP	SP	SP	NP	NP	NP
Private parking	413	NP	NP	NP	NP	NP	SP	P	P	SP	P	P	P	SP P	NP P	P
Parking structure	413B	NP	NP	NP	NP	NP	NP	SP	SP	SP	SP	SP	SP	SP	SP(f)	SP(e)
Retail/service kiosk automated teller machine	414	NP	NP	NP	NP	NP	NP	P	NP	NP	SP	SP	NP	NP	NP	SP(e)
Funeral home	415	NP	NP SP	NP SP	NP	SP	NP SP	P SP	SP	SP	NP	NP	NP	NP	NP	NP

[The remainder of this page is left blank intentionally. Business Uses continue on the following page.]

Jared Eigerman 1/21/2018 1:56 PM
Comment [24]: Inappropriate per R-3 purposes

Jared Eigerman 1/21/2018 1:57 PM
Comment [25]: May be appropriate with impacts mitigation per I district purposes, e.g. Fuel on Graf Rd. (I-1), Metrorock at 40 Parker St. (I-1B), Mersen (I-2)

Jared Eigerman 1/21/2018 1:56 PM
Comment [26]: Private parking lots are subject to mandatory site plan review.

Jared Eigerman 1/21/2018 1:42 PM
Comment [27]: Currently blank, and so deemed "NP"

Jared Eigerman 1/21/2018 1:42 PM
Comment [28]: Currently blank, and so deemed "NP"

Jared Eigerman 1/21/2018 1:42 PM
Comment [29]: Currently blank, and so deemed "NP"

Jared Eigerman 1/21/2018 1:58 PM
Comment [30]: May be appropriate with impacts mitigation per HSR purposes, e.g. Twomey, LeBlanc & Conte at 193 High St.

Jared Eigerman 1/21/2018 1:58 PM
Comment [31]: May be appropriate with impacts mitigation per R-3 purposes

Jared Eigerman 1/21/2018 1:58 PM
Comment [32]: May be appropriate with impacts mitigation per B-1 purposes (Storey Avenue)

4. BUSINESS (cont'd)																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Professional/ social service	416	NP	NP	NP	NP	NP	NP	P	P	P	SP Pg. Bd.	SP Pg. Bd.	SP Pg. Bd.	NP <u>SP</u>	P(b)	P(b)
Home occupation	417A	SP	P	P	P	P	P	P	P	P	NP	NP	NP	P	P	P
Home occupation	417B	SP	SP	SP	SP	SP	SP	SP	SP	SP	NP	NP	NP	SP	SP	SP
Wholesale	418	NP	NP	NP	NP	NP	NP	P <u>NP</u>	NP	NP	P	P	P	NP	NP	NP
Bus, rapid transit/	419	NP	NP	NP	NP	NP	NP	P	P	NP	P	P	P	NP	P(b)	P(b)
Theater assembly	420	NP	NP	NP	NP	NP	NP	P <u>SP</u>	P <u>SP</u>	NP	NP	NP	SP	NP	NP	SP
Meeting space	421	NP	NP	NP	NP	NP	NP	PSP	PSP	P <u>NP</u>	P <u>SP</u>	NP	P	NP <u>SP</u>	NP	SP
Neighborhood bakeries/delis	422	NP	NP	NP	NP	NP <u>SP</u>	NP <u>SP</u>	P	P	P	NP	NP	NP	NP	NP	P
Personal wireless communications service	423	See section XX.														

[The remainder of this page is left blank intentionally. Food Service uses are listed beginning on the following page.]

Jared Elgerman 1/21/2018 2:06 PM

Comment [33]: See concurrent Zoning Map Amendment re upper Green St. corridor, e.g. Connolly & Connolly at 47-49 Green St.

Jared Elgerman 1/21/2018 1:48 PM

Comment [34]: Should be "P" with mandatory design review

Jared Elgerman 1/21/2018 2:02 PM

Comment [35]: Inappropriate per B-1 purposes (Storey Avenue)

Jared Elgerman 1/21/2018 2:03 PM

Comment [36]: May be appropriate with impacts mitigation per B-1 and B-2 purposes

Jared Elgerman 1/21/2018 2:03 PM

Comment [37]: Inappropriate per R-3 purposes

Jared Elgerman 1/21/2018 2:04 PM

Comment [38]: May be appropriate with impacts mitigation per I-1 purposes

Jared Elgerman 1/21/2018 3:26 PM

Comment [39]: May be appropriate with impacts mitigation per M purposes

Jared Elgerman 1/21/2018 3:26 PM

Comment [40]: May be appropriate with impacts mitigation per R-2 and R-3 purposes, e.g. Natural Grocer and Fowle's Market, both on High Street

5. FOOD SERVICE																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Restaurant	501	NP	NP	NP	NP	NP	NP	SPP	P	SP	NP	NP	SP	NP	P(b)	P(b)
Fast food/carry out	502	NP	NP	NP	NP	NPSP	NPSP	SP	P	SP	NP	NP	NP	NP	NP	SP(e)
Outdoor cafe	503	NP	NP	NP	NP	NP	NP	SPP	SPP	SP	NP	NP	NP	NP	NP	P
Drive through	504	NP	NP	NP	NP	NP	NP	SP	SPNP	NP	NP	NP	NP	NP	NP	NP

6. INDUSTRIAL/ INFRASTRUCTURE																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Manufacturing	601	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	P	P	NP	NP	NP
Light manufacturing	602	NP	NP	NP	NP	NP	NP	NP	SP NP	NP	P	P	P	NP	NP	NP
Crafts manufacturing	603	NP	NP	NP	NP	NP	NP	SP	P	P	P	P	P	NP	P(b)	P(b)
Accessory retail industry	604	NP	NP	NP	NP	NP	NP	NP	NP	P NP	P	SP P	P	NP	NP	NP
Printing/publishing	605	NP	NP	NP	NP	NP	NP	P	SP	SP	P	P	P	NP	NP	NP
Research/development	606	NP	NP	NP	NP	NP	NP	SP	SP	NP	P	P	P	NP	NP	NP
Industrial services	607	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	P	P	NP	SP	NP

[The remainder of this page is left blank intentionally. Industrial/Infrastructure uses continue on the following page.]

Jared Eigerman 1/21/2018 2:07 PM

Comment [41]: See concurrent Zoning Map Amendment re upper Green St. corridor, e.g. Mr. India at 140 India Street

Jared Eigerman 1/21/2018 2:08 PM

Comment [42]: Appropriate per B-1 purposes (Storey Avenue)

Jared Eigerman 1/21/2018 2:09 PM

Comment [43]: May be appropriate with impacts mitigation per R-2 and R-3 purposes

Jared Eigerman 1/21/2018 2:09 PM

Comment [44]: Appropriate per B-1 and B-2 purposes

Jared Eigerman 1/21/2018 2:09 PM

Comment [45]: Inappropriate per B-2 purposes

Jared Eigerman 1/21/2018 2:10 PM

Comment [46]: Inappropriate per B-2 purposes

6. INDUSTRIAL/ INFRASTRUCTURE (cont'd)																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Laundry/dry cleaning plant	608	NP	NP	NP	NP	NP	NP	P	P	NP	P	P	P	NP	NP	NP
Fluid storage	609	NP	NP	NP	NP	NP	NP	NP	NP	NP	SP	SP	NP	NP	NP	NP
Dumps/sanitary fills	610	NP	NP	NP	NP	NP	NP	NP	NP	NP	SP	NP	NP	NP	NP	NP
Heliport	611	NP	NP	NP	NP	NP	NP	NP	NP	NP	SP	SP	NP	NP	NP	NP
Corporate headquarters	612	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	NP	NP	NP	SP(e)
Open storage	613	NP	NP	NP	NP	NP	NP	NP	NP	NP	SP	SP	SP	NP	SP	NP
Transformer/ pumping station	614	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	SP	NP <u>SP</u>	SP	SP
Construction trailer	615	P	NP	NP	P	P	P	P	P	P	P	P	P	P	P	P
Wind Energy Conversion Facility	616	NP <u>SP</u>	NP	NP	NP	NP	NP	NP	NP	NP	SP(g)	SP(g)	NP	NP	NP	NP
Wind Monitoring or Meteorological Tower	617	NP <u>SP</u>	NP	NP	NP	NP	NP	NP	NP	NP	P(g)	P(g)	NP	NP	NP	NP

[The remainder of this page is left blank intentionally. Marine uses are listed beginning on the following page.]

Jared Eigerman 1/21/2018 2:46 PM
Comment [47]: May be appropriate with impacts mitigation per M purposes

Jared Eigerman 1/21/2018 2:46 PM
Comment [48]: May be appropriate with impacts mitigation per CON purposes

7. MARINE																
USE	NUM	CON	HSR-A	HSR-B	R-1	R-2	R-3	B-1	B-2	B-3	I-1	I-1B	I-2	M	WMD	WMU
Boat sales/ service storage/rental	701	NP	NP	NP	NP	NP	NP	NP	P <u>SP</u>	NP	NP	NP	NP	NP	P	P
Marine transport	702	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	P
Marine equipment sales	703	NP	NP	NP	NP	NP	NP	NPSP	PSP	NP	NP	NP	NP	NP	P	P
Marine repair services	704	NP	NP	NP	NP	NP	NP	NP	NPSP	NP	NP	NP	NP	NP	P	P
Marine manufacturing	705	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	NP
Shipbuilding/repair	706	NP	NP	NP	NP	NP	NP	NP	NPSP	NP	NP	NP	NP	NP	P	P
Canvas and canvas products	707	NP	NP	NP	NP	NP	NP	NP <u>SP</u>	NP <u>SP</u>	NP	NP	NP	NP	NP	P	P
Seafood handling/ distribution	708	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP <u>P</u>	NP <u>P</u>	NP <u>P</u>	NP	P	SP
Marine retail	709	NP	NP	NP	NP	NP	NP	NP	P <u>SP</u>	SP	NP	NP	NP	NP	P	P
Commercial fishing	710	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	P
Indoor rack boat storage	711	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	P
Marina and related	712	NP	NP	NP	NP	NP	NP	PNP	NP	NP	P	P	P	SP	P	P
Municipal Harbormaster Facility	713	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	NP	P	P

Jared Elgerman 1/21/2018 2:48 PM
Comment [49]: May be appropriate with impacts mitigation per B-2 purposes

Jared Elgerman 1/21/2018 2:48 PM
Comment [50]: May be appropriate with impacts mitigation per B-1 and B-2 purposes

Jared Elgerman 1/21/2018 3:27 PM
Comment [51]: May be appropriate with impacts mitigation per B-2 purposes

Jared Elgerman 1/21/2018 3:18 PM
Comment [52]: May be appropriate with impacts mitigation per B-2 purposes

Jared Elgerman 1/21/2018 2:47 PM
Comment [53]: May be appropriate with impacts mitigation per B-1 and B-2 purposes

Jared Elgerman 1/21/2018 2:47 PM
Comment [54]: Appropriate per I district purposes

Jared Elgerman 1/21/2018 2:48 PM
Comment [55]: May be appropriate per B-2 purposes

Jared Elgerman 1/21/2018 2:48 PM
Comment [56]: Inappropriate per B-1 purposes

[The remainder of this page is left blank intentionally. Notes to the Table appear on the following page.]

NOTES:

- (a) Multifamily developments twenty (20) units or over require a special permit from the board of appeals and the planning board.
- (b) For the WMD and WMU certain restrictions may apply to specific uses, please refer to section XVIII for further explanation.
- (c) Shopping centers in existence prior to September 14, 1992, may be altered, extended or enlarged as of right on a lot which was in shopping center use as of April 1, 1996, provided that the sum of all such alterations, extensions and enlargements does not exceed twenty (20) percent of the gross floor area of the relevant shopping center's structures in existence as of September 14, 1992, and provided further that at the time of application for the building permit for such alteration, extension or enlargement: (a) such alteration, extension or enlargement would comply with the dimensional and parking standards of this ordinance in effect at the time of submission of the building permit application for such alteration, extension or enlargement; (b) truck deliveries to loading facilities within one hundred (100) feet of any lot in residential use shall not be made prior to 7:00 a.m., Monday through Saturday, or prior to 9:00 a.m. on Sunday, nor after 9:00 p.m. on any day; and (c) no private road or way through residentially zoned land may be used for vehicular access to a shopping center, except in cases of emergency by emergency vehicles and personnel or for maintenance of utilities in such private way or road.
- (d) Vehicular and pedestrian access through a residential zoning district to and from a general acute medical district (M) is permitted by special permit, including site plan review, by the planning board.
- (e) Subject to WWOD-SP; please refer to section XXIV for further explanation.
- (f) A parking structure is permitted only when it is at least fifty (50) percent underground and accessory to other principal uses.
- (g) Subject to special permit regulations; please refer to section XXVI for further information. Site plan review is not required for wind energy conversion facilities.
- (h) See section V-G entitled "Medical Marijuana Treatment Centers" for additional requirements and restrictions.

Councillor Jared J. Eigerman

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 29, 2018

AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF NEWBURYPORT, MASSACHUSETTS

Be it ordained by the City Council of the City of Newburyport as follows:

APPENDIX A: ZONING ORDINANCE OF THE CITY OF NEWBURYPORT

Section III-C -- Zoning map.

THAT the Zoning Map of said Zoning Ordinance entitled "Zoning Map of the City of Newburyport" be amended pursuant to Section III-D "Changes to Zoning Map" such that the following five (5) parcels located within the City are changed from the Residential Three (R-3) District to the Business 2 (B-2) District, as depicted on the attached map entitled "Zoning Map Change – Proposed," prepared by the Office of Planning & Development, and dated January 29, 2018:

- (a) Assessor's Map/Lot 13-12 (5-7 Harris Street);
- (b) Assessor's Map/Lot 13-14 (41 Green Street);
- (c) Assessor's Map/Lot 13-15 (43-45 Green Street);
- (d) Assessor's Map/Lot 13-17 (47-49 Green Street); and
- (e) Assessor's Map/Lot 13-17 A/G (138-140 High Street).

Councillor Jared J. Eigerman

COMMITTEE ITEMS

January 29, 2018
Committee Items-Budget & Finance

1. **ORDR061_11_13_17** – Home Rule Petition re: Special Election to Accept Clause 41 C ½.
2. **TRAN001_01_08_18** – Free Cash \$14,950 to Hwy Maint – Trees \$14,950.
3. **ORDR001_01_08_18** – Harbormaster Docks Gift Acceptance \$1000.
4. **ORDR002_01_08_18** – Parks Clipper City Rail Gift Acceptance \$500.
5. **ORDR003_01_08_18** – Parks Conservancy Gift Acceptance \$9600.

59
 Date 7-6
 12-11-17

CITY OF NEWBURYPORT



 IN CITY COUNCIL

ORDERED:

WITH REVISIONS AS OF 11/20/17

Order Relative to a Special Act Authorizing the City of Newburyport to Hold a Special Election for the Purpose of Accepting the Terms of Clause 41C½ of Section 5 of Chapter 59 of the Massachusetts General Laws

Whereas, G.L. c. 59, §5, cl. 41C½ provides a property tax exemption for the principal residence of a taxpayer who has reached their seventieth birthday, or sixty-fifth birthday if accepted as such; and

Whereas, the so-called Clause 41C½ senior property tax exemption requires acceptance of its terms by vote of the City at the next regularly scheduled municipal election, and

Whereas, the City of Newburyport wishes to hold a special election for the purpose of accepting the terms of the Clause 41C½ senior property tax exemption rather than waiting for the next regularly scheduled municipal election, and

Whereas, based upon the plain language of the statute, inclusion of the question of adoption of the Clause 41C½ senior property tax exemption on the ballot at a special election would require approval of the General Court.

Now therefore, be it Ordered that:

The City Council of the City of Newburyport hereby authorizes the Mayor, on behalf of the City, to submit a Home Rule Petition to the General Court of the Commonwealth of Massachusetts to enact a Special Act for the City of Newburyport in the manner described below and for the purpose of authorizing the City of Newburyport to hold a special election for the purpose of accepting the terms of Clause 41C½ of Section 5 of Chapter 59 of the Massachusetts General Laws, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Mayor approves amendments to the bill before enactment by the General Court, and to further authorize the Mayor to act on behalf of the City relative to any inquiries and/or changes made by the General Court concerning the proposed Act, and to approve amendments which shall be within the scope of the general public objectives of the petition, as needed:

AN ACT AUTHORIZING THE CITY OF NEWBURYPORT TO HOLD A SPECIAL ELECTION AND SET A WHOLE ESTATE LIMIT FOR THE PURPOSE OF ACCEPTING AND ESTABLISHING THE TERMS OF CLAUSE 41C½ OF SECTION 5 OF CHAPTER 59 OF THE MASSACHUSETTS GENERAL LAWS.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding any general or special law to the contrary, the City of Newburyport may hold a special election for the purpose of accepting the terms of Clause 41C½ of Section 5 of Chapter 59 of the Massachusetts General Laws.

SECTION 2. A vote by the City Council and approval of its Mayor shall allow the City of Newburyport to establish a whole estate limit for the purpose of determining an applicant's qualification for the exemption allowed under Clause 41C½ of Section 5 of Chapter 59 of the Massachusetts General Laws.

SECTION 23. This act shall take effect upon its passage.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee



CITY OF NEWBURYPORT
OFFICE OF THE MAYOR
DONNA D. HOLADAY
60 PLEASANT STREET • P.O. BOX 550
NEWBURYPORT, MA 01950
(978) 465-4413 • (978) 465-4402 (FAX)
WWW.CITYOFNEWBURYPORT.COM

To: President and Members of the City Council
From: Donna D. Holaday, Mayor
Date: November 13, 2017
Subject: Home Rule Petition to Adopt Clause 41C½ Senior Tax Exemption

In light of the financial stress felt by many in our community, especially seniors, I have reviewed the adoption of Clause 41C½ with my finance team and urge the City's acceptance. Adoption of this clause will replace Clause 41C, which the City currently offered to seniors. Below is a comparison of the two property tax exemptions:

	Clause 41C (Existing)	Clause 41C½ (Proposed)
Exemption Amount	\$500 - \$1,000	10% of average assessed valuation of residential property in the city; \$621 - \$1,242 (FY18)
Age	70 or older; may be reduced to 65 or older by a vote of the legislative body.	
Ownership and Domicile	Must own or occupy the property as your domicile. You must also have had a domicile in MA for 10 consecutive years and owned and occupied a property in MA for any 5 years (includes domiciles owned by a life estate or in trust).	
Income Limit	Single: \$30,107 Married: \$45,161	Single: \$57,000 Married: \$86,000
Asset Limit	Single: \$51,138 Married: \$70,314	None

Based on the different income and asset limits, more taxpayers will qualify for this exemption. In the latest fiscal year, 49 taxpayers qualified for the 41C exemption. Whereas, based on state tax filings, we know that approximately 450 filers qualified for the senior "circuit breaker" tax credit, which has the same income limits as 41C½. Therefore, we would expect a similar number of taxpayers to qualify under this senior property tax exemption.

An unusual aspect of Clause 41C½, however, is that it contains language referencing acceptance “at the next regularly scheduled municipal election,” which differs from ordinary language simply referencing regular elections. After consulting with the state’s elections division, the City Solicitor believes that the only alternative to waiting until a November 2019 vote is to submit a home rule petition requesting permission to accept the clause at a special election.

The attached order will allow the Home Rule Petition to go through the legislative process. Once approved by the state legislative, the City Council would need to vote to accept the terms of Clause 41C½ with any adjustments as needed, such a reduction of the age requirement from 70 to 65, and then send the measure to a special election.

At this time, I believe the benefit of this exemption to seniors outweighs the cost of holding a special election (approximately \$10,000). If the special legislation takes longer than anticipated, we will have an opportunity to re-evaluate whether or not spending funds on a special election makes sense or not.

Thank you for your consideration.



RECEIVED
CLERK'S OFFICE
NEWBURYPORT, MA
JAN 3 AM 8:46

City of Newburyport

FY 2018

BUDGET TRANSFER REQUEST

Department: Mayor's Office
Submitted by: Donna D. Holaday, Mayor **Date Submitted:** 1/8/2018

Transfer From:

Account Name	<u>General Fund - Free Cash</u>	YTD Bal:	<u>\$ 1,717,454.90</u>
Account Number:	<u>01-35910</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$14,950.00</u>	Trans Out:	<u>\$ (776,084.10)</u>
Why are Funds Available:	<u>The Massachusetts Department of Revenue certified Free Cash for</u>		
	<u>FY2018 at \$2,493,539. These funds are available for any legal expenditure with the approval of the</u>		
	<u>Mayor and a vote of the City Council. The YTD balance includes all requests submitted to-date.</u>		

Transfer To:

Account Name	<u>HWY Maint-Trees</u>	YTD Bal:	<u>\$ 33,534.78</u>
Account Number:	<u>01421002-52404</u>	Trans In:	<u>\$ -</u>
Amount:	<u>\$14,950.00</u>	Trans Out:	<u>\$ -</u>
Why are Funds Required:	<u>The Tree Commission recommends an appropriation of \$14,950 to allow</u>		
	<u>for the purchase, planting and care of 23 trees in spring 2018. This line item covers all aspects of tree</u>		
	<u>maintenance, including removals, pruning, stump grinding, planting and care.</u>		

Donna D. Holaday, Mayor
 Ethan R. Manning, Auditor
 City Council Approval: (Stamp)

Donna D. Holaday
Ethan R. Manning

Date: 1/2/18
 Date: 1/2/18

FY 2018 Free Cash Proposal

Overview:

The following proposal is for \$14,950 to purchase, plant and care for 23 trees in Spring 2018. This request builds upon the Tree Commission's, and its predecessor Tree Committee's, success and experience in planting over 850 trees since 2002. Planting and caring for trees is the Commission's highest priority. These funds in a small way help counter the hazardous tree removal initiative that took down 157 trees in 2016 and will take down well over 100 trees in 2017.

In considering this request, note that it includes a request for purchasing, planting and caring for the trees. Tree care is a distinct, but an inseparable element of tree planting. The Tree Commission has learned, and can demonstrate, that the failure to provide care for trees that are planted makes the purchase and planting of the trees themselves effectively a waste of funds as the tree will not thrive, in fact it may well die in a short period of time. We are experiencing a failure rate of less than 2%.

Best regards,

Crispin Miller

Chair, Tree Commission

December 14, 2017

FREE CASH FUNDING REQUEST	Date Prepared: November 26, 2017		
Submitted by: Newburyport Tree Commission			
Project: Spring 2018 Tree Planting Project			
City Free Cash Account:	\$14,950		
Other Accounts:	\$0		
Total Funding Requested:	\$14,950		
Project Cost Summary:			
Purchase of 23 trees:	\$5,750		
Planting of 23 trees:	\$3,450		
Tree Care for 23 trees:	\$5,750		
Total:	\$14,950		
Tree Purchase* Cost Estimate:	# Trees:	Unit Price:	Extension:
17 Oak St	2	\$250	\$500
3 Orange St	1	\$250	\$250
13 Orange St	1	\$250	\$250
6 Lincoln St.	1	\$250	\$250
53 Federal St.	1	\$250	\$250
56 Bromfield St.	1	\$250	\$250
37-39 Middle St.	1	\$250	\$250
41 Middle St.	1	\$250	\$250
Corner of Middle & Fair	1	\$250	\$250
Corner of Kent & Washington	2	\$250	\$500
59 Federal	1	\$250	\$250
40 Winter St.	1	\$250	\$250
44 Tyng St	1	\$250	\$250
30 Oakland St	1	\$250	\$250
22 Ferry	1	\$250	\$250
Corner of Pond & Greenleaf	2	\$250	\$500
Front Gate Project**	4	\$250	\$1,000
Total:			\$5,750
<i>*Trees species to be determined</i>			
<i>**Front Gate Project refers to the triangle at Storey Ave, Ferry Rd and Harnch's Way</i>			

Tree Planting Cost Estimate:	<u># Trees:</u>	<u>Unit Price:</u>	<u>Extension:</u>
Plant Trees	23	\$150	\$3,450
Total:			\$3,450
Tree Care Cost Estimate:	<u># Trees:</u>	<u>Unit Price:</u>	<u>Extension:</u>
Plant Trees	23	\$250	\$5,750
Total:			\$5,750

Bot

ORDR001_01_08_18

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 8, 2018

THAT, The CITY COUNCIL of the City of Newburyport accepts with gratitude a gift from Arnette Polymers, LLC in the amount of \$1,000.00 to be used for the upkeep of city docks in accordance with M.G.L. Chapter 44, Section 53A.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee

bro

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 8, 2018

THAT, The CITY COUNCIL of the City of Newburyport accepts with gratitude a gift from LOCO Sports, LLC in the amount of \$500.00 in appreciation of use of the Clipper City Rail Trail for the Harborside Half Marathon/5K to be placed into the Parks Gifts & Donations Account in accordance with M.G.L. Chapter 44, Section 53A.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee

BTF

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 8, 2018

THAT, The CITY COUNCIL of the City of Newburyport accepts with gratitude a gift from the Newburyport Parks Conservancy in the amount of \$9,600.00 for the care of Newburyport city parks to be placed into the Parks Gifts & Donations Account in accordance with M.G.L. Chapter 44, Section 53A.

Councillor Charles F. Tontar
Chair, Budget & Finance Committee

January 29, 2018
Committee Items-Planning & Development

1. **ORDR015_04_10_17 Complete Streets Policy**
2. **ODNC018_10_30_17 Zoning Amendment – Zoning Map R3 to R2
Expanded 10/30/2017 (Committee-of-the-Whole)**

*ale?c
12/11/17*

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

April 10, 2017

THAT THE CITY COUNCIL OF THE CITY OF NEWBURYPORT hereby establishes the complete streets design and build program as the policy of the City of Newburyport. Said policy shall be used as the new design standards for all future projects within the City of Newburyport and is defined in the attached exhibit 'A'.

Councillor Barry N. Connell

City of Newburyport Complete Streets Policy

December 11, 2017

The Importance of Complete Streets

WHEREAS, the citizens of Newburyport support the “Complete Streets” design principles; and

WHEREAS, the City of Newburyport's 2017 Master Plan calls for City officials to promote walkability, pedestrian safety, increased bicycle use and alternative modes of transportation throughout the City in, order to increase public safety, sustainability, efficiency and mobility, while decreasing overall traffic congestion; and

WHEREAS, the City Council seeks to ensure that all transportation projects undertaken in Newburyport provide full consideration of multiple travel modes (automobile, truck, bicycle, pedestrian, transit, etc.) in their planning, design, and construction phases, as appropriate; and

WHEREAS, the City Council recognizes that in support of this objective it will be beneficial to provide guidance to City Boards, Committees and Departments as to project planning, design standards, implementation and monitoring;

NOW THEREFORE, the City Council adopts this Complete Streets Policy for guidance in the planning, design, review and construction of all future transportation projects within the City:

“Complete Streets” Defined

“Complete Streets” means streets that are designed and operated to provide safe and accessible options for all users and travel modes, so that pedestrians, bicyclists, motorists, and public transportation users of all ages and abilities are able to safely move along and across a street or street network.

Designing streets with these principles contributes toward the safety, health, economic viability and quality of life in a community by improving the pedestrian and vehicular environments. Providing safer, more accessible and comfortable means of travel between home, school, work, recreation and retail destinations helps promote more livable communities.

As designers, planners, public officials and advocates, we have a responsibility to promote and improve public health, reduce traffic congestion, make places safer and more livable, and reduce environmental impacts.

Our Vision & Intent for Complete Streets

Our vision as a community is to always design and build the best infrastructure that will enable safe access for all users, with a particular focus on more vulnerable (i.e. non-vehicular) users. The primary concentration under this Policy will take into account the walker, the bicyclist and the public transit commuter while at the same time balancing a safe approach to deal with the automobile driver. The automobile and its driver have dominated our City for many years and we as a community have just

started in recent years to focus on a user-shared approach to make our City safer and easier to navigate for everyone of all ages and all abilities.

Newburyport's Complete Streets Policy will ensure that it becomes easier to cross the street, walk to shops, bicycle to work and prioritize transit to, from and within the City. Under this Complete Streets Policy the City will develop and implement specific design tools and techniques that make it convenient and safe for children to walk or bike to school or a park, for seniors to continue to have an active lifestyle and for everyone, of all ages, to feel comfortable traversing around our great City. We will also include in our policy, and consider during implementation, the needs of commercial vehicles, public service vehicles and emergency vehicles to facilitate their safe movement through Newburyport.

Our Commitment to Complete Streets

The City of Newburyport is committed to designing, constructing, maintaining and operating our City streets and properties to provide for a comprehensive and integrated street network of facilities for people of all ages and abilities with a commitment to the principles of Complete Streets design.

New and renovated transportation facilities and infrastructure shall accommodate pedestrians, bicyclists, transit vehicles and riders, children, the elderly, and people with disabilities, wherever feasible, subject to the exceptions contained herein.

Implementation of this Policy

City-wide implementation of Newburyport's Complete Streets Policy will be overseen jointly by the Department of Public Services (DPS) and the Office of Planning & Development (OPD). In general, the DPS will be the lead on public infrastructure projects, while the Office of Planning & Development will monitor and review private development projects, in coordination with local permitting boards such as the Planning Board and Zoning Board of Appeals. Both departments will comment on public and private projects as necessary, with the appropriate department acting as the lead.

The OPD shall work to incorporate Complete Streets principles into the City's Master Plan, area plans, strategic plans, transportation plans, the Newburyport Zoning Ordinance, Subdivision Rules and Regulations and Site Plan Review Regulations, as well as any related regulations, standards and specifications documents, design manuals and programs as appropriate. Implementation of projects supported by adopted plans shall be a priority under this policy.

The DPS and OPD shall work cooperatively to identify current and potential future sources of funding for implementation of transportation and infrastructure projects involving complete streets elements.

The Traffic Safety Advisory Committee (TSAC) shall hold a public meeting at least once a year to discuss the prioritization of potential transportation and infrastructure projects involving complete streets elements, with input from the general public.

The Complete Streets tools, techniques, methodology and principles shall be incorporated into all phases of publicly and privately funded projects on public roadways and properties. This includes transportation infrastructure and street design projects requiring funding or approval by the City, as well as projects funded by the state government, federal government and/or private entities. The

Complete Streets Policy shall also be incorporated into our major roadway repairs and upgrades and any expansion projects.

The Department of Public Services (DPS) and Office of Planning & Development (OPD) shall maintain a comprehensive inventory of pedestrian and bicycle facility infrastructure that will help to prioritize specific projects and eliminate gaps in the sidewalk and bikeway network.

City officials shall approach every transportation improvement and project phase as an opportunity to create safer, more accessible streets for all users. These phases include, but are not limited to: planning, programming, design, right-of-way acquisition, construction engineering, construction, reconstruction, operation and maintenance.

Wherever feasible, Complete Streets design principles shall be incorporated into all new publicly and privately funded projects, and incrementally on existing streets through a series of small improvements and activities over time.

Exceptions to the Complete Streets Policy

Complete Streets principles will be applied in all street construction, retrofit, and reconstruction projects except in the unusual or extraordinary circumstances listed below. Even under the conditions outlined below, a project's impact will be evaluated for the effect it would have on the usefulness of the street for all users, now and in the future, and the ability to implement other adopted plans in the future.

Exceptions to this Complete Streets Policy may be granted in writing by the DPS Director or DPS Deputy Director for any of the following listed reasons, with a written justification for the appropriate exception after consultation with the TSAC, which shall include representation by a member of the Commission on Disabilities (or their appointed designee):

1. **Restricted Use of Public Way and/or Property:** Where pedestrians and bicyclists are prohibited by law from using the facility. In this case, alternative facilities and accommodations shall be provided within the same transportation corridor, and the ability to reasonably and conveniently cross the facility will be part of the facility design and construction.
2. **Physical Constraints:** Where existing right-of-way does not allow for the accommodation of all users. In this case alternatives shall be explored such as obtaining additional right-of-way, use of revised travel lane configurations, paved shoulders, signage, traffic calming, education or enforcement to accommodate pedestrians, cyclists, transit vehicles and riders and persons with disabilities.
3. **Disproportionate Costs:** Where the cost of establishing walkways or bikeways or other accommodations would be disproportionate to the anticipated need or probable use of public facilities, particularly if alternative facilities are available within a reasonable walking and/or bicycling distance.
4. **Public Safety:** Where application of Complete Streets principles is unnecessary or inappropriate because it would be contrary to public safety and increase risk of injury or death.

5. **Impacts to the Environment & Abutters:** Where the construction is not practically feasible or cost effective because of unreasonable adverse impacts on the environment or on neighboring land uses, including impact from right-of-way acquisition.
6. **Existing or Comparable Facilities:** Where there is comparable and sufficient circulation provided by a part of the City's Rail Trail network and as such improvement in this Section of the right of way is not warranted at this time.

Exceptions to this Complete Streets Policy may also be granted by the DPS Director or DPS Deputy Director for any of the following listed reasons, without advance consultation with TSAC, with a written justification for the appropriate exception:

- A. **Ordinary Maintenance:** Ordinary maintenance activities designed to keep street and other transportation assets in serviceable condition or when interim measures are implemented on temporary detour or haul routes.
- B. **Repairs and/or Upgrades to Utilities & Infrastructure:** Ordinary public works or utility maintenance activities, including, but not limited to: water, sewer and storm sewer main repairs; installation of new or removal of existing water or sewer service lines, installation or repair of fire hydrants, installation or repair of private utility fixtures.

Our Design Process for Complete Streets

When designing a street improvement project, the DPS and OPD shall collaborate with all stakeholders to ensure that, wherever feasible, all users and transportation modes are adequately accommodated. These stakeholders may include, but are not limited to neighborhood groups, individual residents, the Police Department, Fire Department, TSAC, Newburyport Commission on Disabilities, and when required any federal or state agency with jurisdiction or direct interest on the proposed project.

The City shall follow accepted or adopted Complete Streets design standards, and use the best and latest design guidance and technical resources available, when preparing plans for street improvement projects. Design guidance and technical resources that will be used by the City include, but are not limited to the following;

1. MassDOT Project Design and Development Guidebook;
2. MassDOT Separated Bike Lane Planning and Design Guide;
3. The Architectural Access Board (AAB) 521 CMR Rules and Regulations; and
4. The City of Newburyport Safe Routes to School Program (currently still in development).
5. American Association of State Highway and Transportation Officials (AASHTO)
 - a. Guide for the Development of Bicycle Facilities (4th Edition, 2012)
 - b. Guide for the Planning, Design and Operations of Pedestrian Facilities (2004)
6. American Planning Association (APA)
 - a. Complete Streets: Best Policy and Implementation Practices (2010)
7. American Planning Association (APA) & American Society of Civil Engineers (ASCE)
 - a. U.S. Traffic Calming Manual (2009)
8. Federal Highway Administration (FHWA)
 - a. Manual of Uniform Traffic Control Devices (MUTCD)
 - b. PEDSAFE: Pedestrian Safety Guide and Countermeasures Selection System

9. Institution of Transportation Engineers (ITE)
 - a. Designing Walkable Urban Thoroughfares: A Context Sensitive Approach (2010)
 - b. Neighborhood Street Design Guidelines (2010)
10. National Association of City Transportation Officials (NACTO)
 - a. Urban Bikeway Design Guide (2nd Edition, 2012)
 - b. Urban Street Design Guide (2013)
11. U.S. Architectural and Transportation Barriers Compliance Board (the Access Board)
(Federal Americans with Disabilities Act (ADA) Standards)
 - a. Accessible Rights-of-Way: A Design Guide
12. Active Transportation Alliance
 - a. Complete Streets Complete Networks: A Manual for the Design of Active Transportation

Our Network Approach to Complete Streets

City officials shall rank and prioritize transportation infrastructure projects that will connect important destinations and/or address streets (intersections, segments or networks) with known safety and/or connectivity problems, for example;

- From a school to a park
- From a park to a rail trail
- from a rail trail to the downtown
- from the downtown, or other densely developed areas, to the riverfront
- Streets in the worst condition or otherwise in need of immediate reconstruction

Looking at our long-term goals and objectives will help us prioritize projects and may further help us close the loop on smaller inexpensive connections that may more successfully connect two smaller facilities to make a network of different Complete Streets, or components thereof, into one.

Context Sensitivity

Implementation of this Policy shall reflect the context and character of the surrounding built and natural environments, and enhance the appearance of such.

Coordination of Jurisdictional Relationships

When appropriate Newburyport will collaborate with MassDOT, DCR and other state entities, as well as the MBTA and MVRTA to incorporate our Complete Streets Policy into state-controlled roadways within the City. We will welcome their comments on all projects that may affect their operational requirements.

Performance Measures & Standards

Complete Streets initiatives should be continuously evaluated for success and opportunities for improvement. Accordingly, the DPS and OPD shall:

- i. develop performance measures to periodically assess the rate, success and effectiveness of implementing this Complete Streets Policy; and

- ii. determine the frequency of assessment and utilize appropriate metrics for analyzing the success of this policy.

These metrics may include, but are not limited to the following:

- a) total number and/or length of new bicycle lane/trails built
- b) linear feet of new pedestrian accommodations built, including sidewalks
- c) number of retrofitted pedestrian facilities or amenities
- d) number of accommodations built serving those with disabilities
- e) number of intersection improvements made to improve Level of Service (LOS) and safety for vehicles, pedestrians and bicyclists
- f) number of transit accessibility accommodations built
- g) rate and/or decrease of vehicle, bicycle and pedestrian crash rates (where tracked and measured).
- h) rate of children walking or bicycling to school (when applicable)
- i) number of trips by mode
- j) use (by mode) of projects incorporating Complete Streets design standards
- k) compliments and complaints received from the general public
- l) number of exemptions from this Policy approved by the DPS.

*pd
cow
Rule 7-C
12/11/17*

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

October 30, 2017

AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF NEWBURYPORT, MASSACHUSETTS

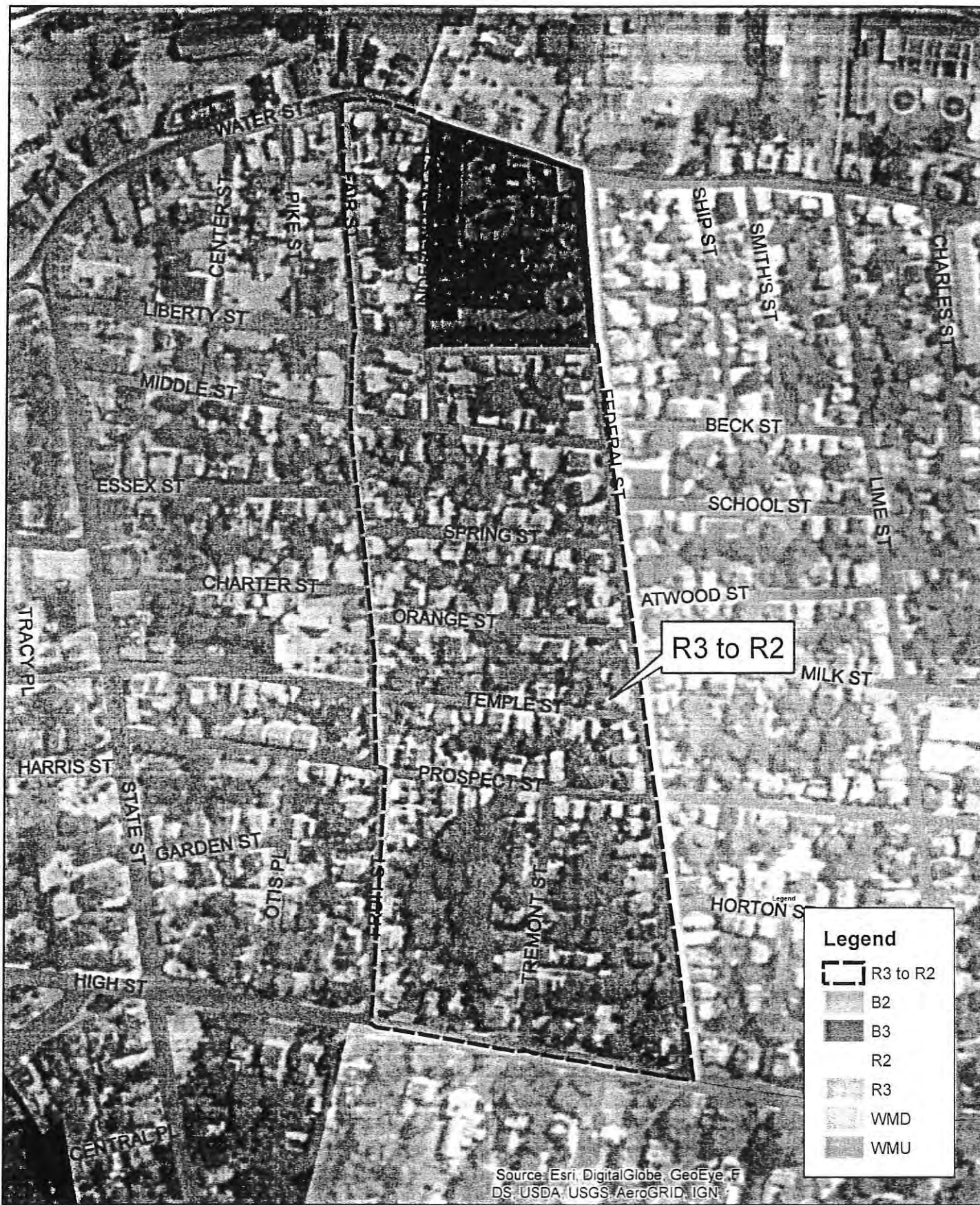
Be it ordained by the City Council of the City of Newburyport as follows:

APPENDIX A: ZONING ORDINANCE OF THE CITY OF NEWBURYPORT

Section III-C -- Zoning map.

THAT the Zoning Map of said Zoning Ordinance entitled "Zoning Map of the City of Newburyport" be amended pursuant to Section III-D "Changes to Zoning Map" such that all parcels located within the following areas of the City are changed from the Residential Three (R-3) District to the Residential Two (R-2) District, as depicted on the attached map entitled "Zoning Map Change – Proposed," prepared by the Office of Planning & Development, and dated October 30, 2017: the entire area (Assessor's Maps 15 and 16) bounded northwesterly by Fair Street and Fruit Street, northeasterly by Water Street, southeasterly by Federal Street, and southwesterly by High Street, as well as the four adjacent parcels at 87 High Street (Assessor Map/Lot 33-38), 89 High Street (Assessor Map/Lot 33-39), 91 High Street (Assessor Map/Lot 33-40), and 93 High Street (Assessor Map/Lot 33-41), and expressly excluding those parcels currently located within the Business Three (B-3) District.

Councillor Gregory D. Earls



Zoning Map Change - Proposed

January 29, 2018
Committee Items-Public Safety

1. ORDR004_01_08_18 No Parking Fair St – at Essex
2. ORDR005_01_08_18 No Parking Fruit St – Driveway
3. Yukan Sports LLC Road Race" application, COMM003-01-08-18
4. "Walk MS Newburyport" application, COMM112-10-10-17.

PS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 8, 2018

THAT the City Council of the City of Newburyport hereby orders, pursuant to Code Section 13-166, that no person shall park any vehicle on the following streets or portions thereof as follows:

Street: Fair St.

Restriction: No parking on the westerly side of Fair Street within 15 feet of its intersection with Essex Street, moving northerly.

Furthermore, the City Clerk shall add this restriction to the public list available in the Clerk's office. This list shall be updated and posted on the City of Newburyport website.

Councillor Jared J. Eigerman

DS

CITY OF NEWBURYPORT



IN CITY COUNCIL

ORDERED:

January 8, 2018

THAT the City Council of the City of Newburyport hereby orders, pursuant to Code Section 13-166, that no person shall park any vehicle on the following streets or portions thereof as follows:

Street: Fruit St.

Restriction: No Parking Fruit Street, West Side of the street from a point 162' north of High Street to a point 171' north of High Street. No Parking Here to Driveway.

Furthermore, the City Clerk shall add this restriction to the public list available in the Clerk's office. This list shall be updated and posted on the City of Newburyport website.

Councillor Jared J. Eigerman

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE WALKATHON _____

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: Yukan Sports, LLC

2. Name, Address & Daytime Phone Number of Organizer: Rich Marcell 978-879-9007
Yukan Sports LLC
PO Box 780
Rockport, MA 01966

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up same as above

4. Date of Event: 7/29/18, 8/19/18, 10/14/18 Expected Number of Participants: 500

5. Start Time: 10 am Expected End Time: 11 am

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route): Map Attached
Start & Finish: 40 Parker St.
Parker St to Mulliken Way to Malcolm Hoyt Dr, to Scotland Rd to
Highfields Rd to Livingston Lane in Newbury. Runners turn around & return.

7. Locations of Water Stops (if any): Malcolm Hoyt Dr.

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: 40 Parker St 9am

10. Dismissal Location & Time for Participants: 40 Parker St 11am

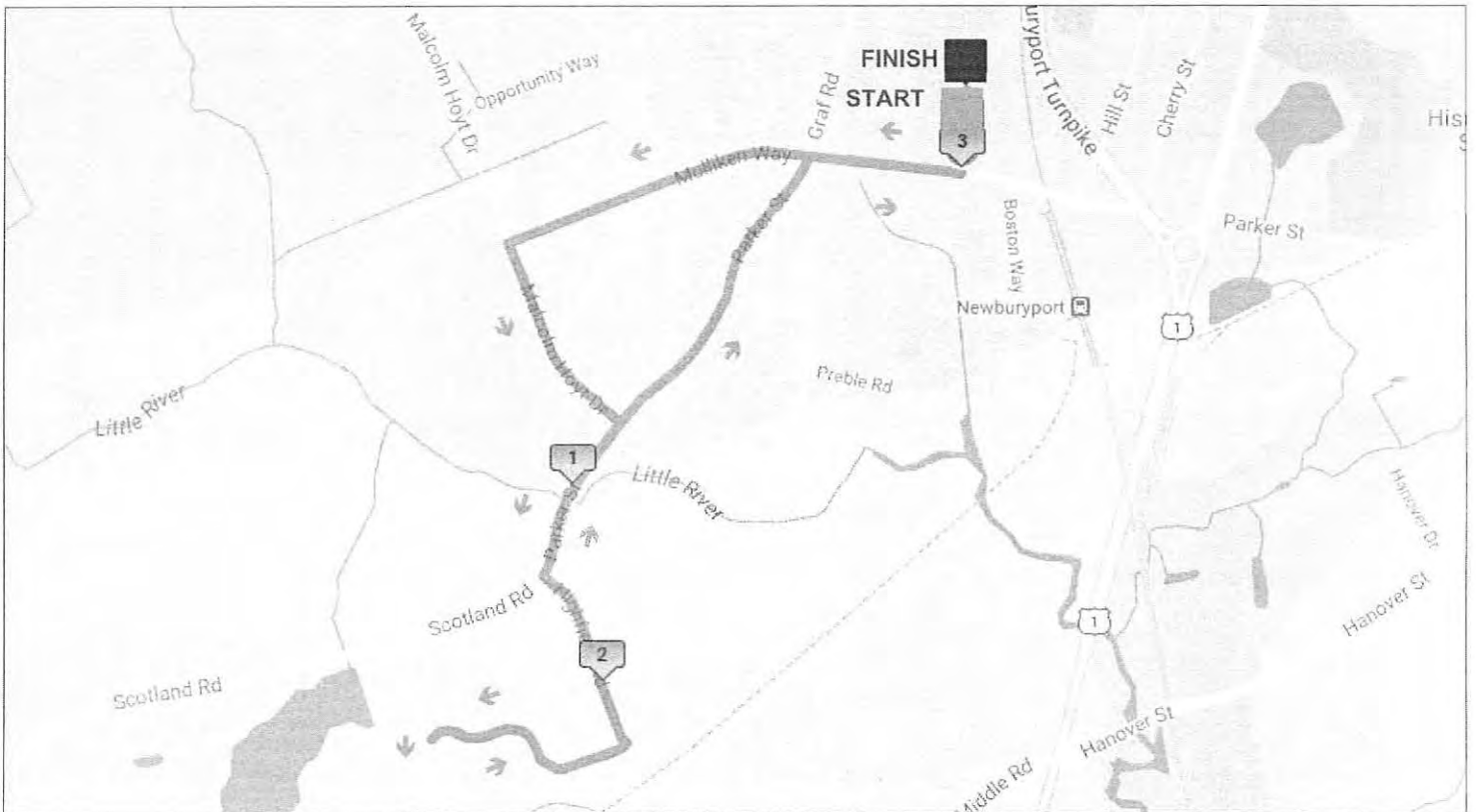
11. Additional Parade Information:
- * Number of Floats: n/a
 - * Locations of Viewing Stations: n/a
 - * Are Weapons Being Carried: Yes _____ No
 - * Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL: [Signature] 4 Green St. FIRE CHIEF: [Signature] 0 Greenleaf St.
 DEPUTY DIRECTOR: [Signature] 16A Perry Way CITY CLERK: _____ 60 Pleasant St.



Imagine What YuKan Do.



CERTIFICATE OF INSURANCE

PRINT DATE: 1/12/2018

CERTIFICATE NUMBER: 20180112581054

AGENCY:

Integro USA Inc.
d/b/a Integro Insurance Brokers
2727 Paces Ferry Road, Building Two, Suite 1500
Atlanta, GA 30339
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

NAMED INSURED:

USA Track & Field, Inc. YuKan Sports LLC
130 East Washington Street, Suite 800
Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:

IPA 5K - Fall 2018 (10/14/2018 - 10/15/2018)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1721333	11/1/2017 12:01 AM	11/1/2018 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB602873	11/1/2017 12:01 AM	11/1/2018 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

CERTIFICATE HOLDER:

City of Newburyport
60 Pleasant Street
Newburyport MA 1950

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:



CERTIFICATE OF INSURANCE

PRINT DATE: 1/12/2018

CERTIFICATE NUMBER: 20180112581003

AGENCY:

Integro USA Inc.
d/b/a Integro Insurance Brokers
2727 Paces Ferry Road, Building Two, Suite 1500
Atlanta, GA 30339
678-324-3300 (Phone), 678-324-3303 (Fax)

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NAMED INSURED:

USA Track & Field, Inc. YuKan Sports LLC
130 East Washington Street, Suite 800
Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:

IPA 5K - Spring 2018 (4/29/2018 - 4/30/2018)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHPK1721333	11/1/2017 12:01 AM	11/1/2018 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	<input checked="" type="checkbox"/> Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	<input checked="" type="checkbox"/> Occurrence	PHUB602873	11/1/2017 12:01 AM	11/1/2018 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

CERTIFICATE HOLDER:

City of Newburyport
60 Pleasant Street
Newburyport MA 1950

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:



CERTIFICATE OF INSURANCE

PRINT DATE: 1/12/2018

CERTIFICATE NUMBER: 20180112581047

AGENCY:

Integro USA Inc.
d/b/a Integro Insurance Brokers
2727 Paces Ferry Road, Building Two, Suite 1500
Atlanta, GA 30339
678-324-3300 (Phone), 678-324-3303 (Fax)

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NAMED INSURED:

USA Track & Field, Inc. YuKan Sports LLC
130 East Washington Street, Suite 800
Indianapolis IN 46204

INSURERS AFFORDING COVERAGE:

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

EVENT INFORMATION:

IPA 5K - Summer 2018 (8/19/2018 - 8/20/2018)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	X Occurrence	PHPK1721333	11/1/2017 12:01 AM	11/1/2018 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	X Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	X Occurrence	PHUB602873	11/1/2017 12:01 AM	11/1/2018 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

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The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.


CERTIFICATE HOLDER:

City of Newburyport
60 Pleasant Street
Newburyport MA 1950

NOTICE OF CANCELLATION:

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

AUTHORIZED REPRESENTATIVE:



NEWBURYPORT SPECIAL EVENT APPLICATION

RECEIVED
CITY CLERK'S OFFICE
NEWBURYPORT, MA

PS
rule 9-c
10/11/17

Tel.

Fax.

(For Parades, Road Races and Walkathons Only - Please complete page 3 of this application)

2017 SEP 20 AM 10:26

NAME OF EVENT: Walk MS : Newburyport

Date: 4.28.18 Time: from 10am to 2pm

Rain Date: N/A Time: from _____ to _____

2. Location: Newburyport High School

3. Description of Property: High School Public Private _____

4. Name of Organizer: Emily Christian City Sponsored Event: Yes _____ No

Contact Person

Address: 101a 1st Ave Suite 6 Waltham, MA 02451 Telephone: 781-693-5154

E-Mail: emily.christian@nmss.org Cell Phone: 434-426-4299

Day of Event Contact & Phone: Danielle Paenessa 978-729-4260

5. Number of Attendees Expected: 750

6. MA Tax Number: 13-5661935

7. Is the Event Being Advertised? Yes Where? Online

8. What Age Group is the Event Targeted to? All ages

9. Have You Notified Neighborhood Groups or Abutters? Yes _____ No Who? _____

ACTIVITIES: (Please check where applicable.) Subject to Licenses & Permits from Relevant City Departments

A. Vending: Food _____ Beverages _____ Alcohol _____ Goods _____ Total # of Vendors _____

B. Entertainment: (Subject to City's Noise Ordinance.) Live Music _____ DJ Radio/CD _____
Performers _____ Dancing _____ Amplified Sound _____ Stage _____

C. Games /Rides: Adult Rides _____ Kiddie Rides _____ Games _____ Raffle _____
Other _____ Total # _____

Name of Carnival Operator: _____

Address: _____

Telephone: _____

D. Organizer is responsible for clean-up during and after event. All trash must be collected and removed from event location immediately at the end of the event unless prior written agreement had been made with the Department of Public Services (DPS).

Will you be conducting the clean-up for this event? Yes No _____

If yes:

- a) How many trash receptacles will you be providing? 6
- b) How many recycling receptacles will you be providing? Trashbags
- c) Will you be contracting for disposal of : Trash Yes No Recycling Yes No
- i. If yes, size of dumpster(s): Trash _____ Recycling _____
- ii. Name of disposal company: Trash _____ Recycling _____
- iii. If no, will you remove trash & recycling with organizers' cars or trucks? Yes No
- iv. If no, where will the trash & recycling be disposed ? Waltham, MA

If no:

- a) # of trash container(s) to be provided by DPS _____
- b) # of recycling container(s) to be provided by Recycling Office _____
- c) \$45.00/hr/DPS employee charge must be paid by the organizer to DPS in advance of the event (Fee for Special Events). The hours required for the event will be determined by DPS.

All fees must be paid prior to the event. Check or money order is payable to the City of Newburyport.

E. Portable Toilets: (Each cluster of portable toilets must include at least one ADA accessible toilet)

4 Standard # 2 ADA accessible

Name of company providing the portable toilets: United Site Services

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon: National MS Society
2. Name, Address & Daytime Phone Number of Organizer: Emily Christian
101a 1st Ave Suite 6 Waltham, MA 02451 781-693-5154
3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Danielle Pannessa
101a 1st Ave Suite 6 Waltham, MA 02451 978-729-4260
4. Date of Event: 4-28-18 Expected Number of Participants: 750
5. Start Time: 10am Expected End Time: 2pm
6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):
High St, Ashland St, Merrimac St, Water St, Marlboro St
7. Locations of Water Stops (if any): Sappa Flats ? Cashman Park
8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____
9. Formation Location & Time for Participants: Newburyport High School 10am
10. Dismissal Location & Time for Participants: Newburyport High School 2pm
11. Additional Parade Information: N/A
- Number of Floats: _____
 - Locations of Viewing Stations: _____
 - Are Weapons Being Carried: Yes _____ No _____
 - Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL RLC 4 Green St. FIRE CHIEF _____ 0 Greenleaf St.
DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK [Signature] 60 Pleasant St.

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:

National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian

101a 1st Ave Suite 6 Waltham, MA 02451 781-683-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up Danielle Pannessa

101a 1st Ave Suite 6 Waltham, MA 02451 978-729-4260

4. Date of Event: 4-28-18 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):

High St, Ashland St, Merrimac St, Water St, Marlboro St

7. Locations of Water Stops (if any): Joppa Flats ? Cashman Park

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Newburyport High School 10am

10. Dismissal Location & Time for Participants: Newburyport High School 2pm

11. Additional Parade Information: N/A

- Number of Floats: _____
- Locations of Viewing Stations: _____
- Are Weapons Being Carried: Yes _____ No _____
- Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL _____ 4 Green St. FIRE CHIEF _____ 0 Greenleaf St.

DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK _____ 60 Pleasant St.

FOR PARADE, ROAD RACE AND WALKATHON EVENTS ONLY

PARADE _____ ROAD RACE _____ WALKATHON X

1. Name of the Group or Person Sponsoring the Road Race, Parade, Walkathon:
National MS Society

2. Name, Address & Daytime Phone Number of Organizer: Emily Christian
101a 1st Ave Suite 60 Waltham, MA 02451 781-683-5154

3. Name, Address & 24/7 Telephone Number of Person Responsible for Clean Up: Danielle Paonessa
101a 1st Ave Suite 60 Waltham, MA 02451 978-729-4260

4. Date of Event: 4-28-18 Expected Number of Participants: 750

5. Start Time: 10am Expected End Time: 2pm

6. Road Race, Parade or Walkathon Route: (List street names & attach map of route):
High St, Ashland St, Merrimac St, Water St, Marlboro St

7. Locations of Water Stops (if any): Joppa Flote ? Cushman Park

8. Will Detours for Motor Vehicles Be Required? NO If so, where? _____

9. Formation Location & Time for Participants: Newburyport High School 10am

10. Dismissal Location & Time for Participants: Newburyport High School 2pm

11. Additional Parade Information: N/A
- Number of Floats: _____
 - Locations of Viewing Stations: _____
 - Are Weapons Being Carried: Yes _____ No _____
 - Are Marshalls Being Assigned to Keep Parade Moving: Yes _____ No _____

APPROVAL SIGNATURES REQUIRED FOR STREET CLOSURE OR ANY USE OF A PUBLIC WAY.

CITY MARSHAL _____ 4 Green St. FIRE CHIEF (Signature) 0 Greenleaf St.

DEPUTY DIRECTOR _____ 16A Perry Way CITY CLERK _____ 60 Pleasant St.

DEPARTMENT APPROVAL (for Committee Member use only):

It will be necessary for you to obtain permits or certificates from the following Departments: Please note that costs for some City support services during an event are an estimate only. Some Departments may forward an invoice for services rendered at the completion of the event, and others may require advance payment.

Approval Required	Date: _____	Signature _____
___	1. Special Events: _____	
___	2. Police: _____	
	Is Police Detail Required: _____	# of Details Assigned: _____
___	3. Traffic, Parking & Transportation: _____	
___	4. ISD/Health: _____	
___	5. Recycling: _____	
___	6. ISD/Building: _____	
___	7. Electrical: _____	
___	8. Fire: _____	
	Is Fire Detail Required: _____	# of Details Assigned: _____
___	9. Public Works: <i>Fee for Special Events: \$45/hr/DPS employee for trash handling/staging etc. may apply</i>	
	<input type="checkbox"/> Yes: \$ _____ due on _____ <input type="checkbox"/> No Fee for Special Events applies	
	Other requirements/instructions per DPS _____	
___	10. Recreation Department: _____	
___	11. License Commission _____	

The Departments listed above have their own application process. Applicants are responsible for applying for and obtaining all required permits & certificates from the various individual Departments.

Limitations

- (a) *"Procedure"* All road racing, walkathon, bicycle, or swimming events shall, through that event's organizer, board of directors, charity foundation or designee apply for authorization to hold the event through the Office of the City Clerk. The City Clerk upon review of the completed form will place the application on the regular City Council agenda. Upon following the procedures of the Council, as deemed appropriated in the sole judgment of the Council, the application will be considered approved if the Council votes favorably by majority. The event will name one person responsible on the application and shall provide contact information to include name, address and telephone number.
- (b) *"Exemptions"* Each event organizer or organization shall comply with this ordinance and no exemptions will be permitted.
- (c) *"Course map"*, All applications shall be accompanied by a course map showing the event route, water stops, refreshment stops, and so-called "porta-potties". The course map shall also include any road closures, detours and parking areas. The course map shall be approved by Police, Fire, Department of Public Services, Parks Commission and Harbormasters Departments prior to submission to the City Clerk.
- (d) *"Electronic Amplifier"* Electronic amplifiers, loudspeakers and bullhorn use shall be requested at time of application. Under no circumstances will they be used for public address announcements or music before 8:00 A.M. except for Sundays when electronic amplifiers, loud speakers or bullhorns will be used for public address announcements or music before 9:00 AM. This shall be deemed a requirement for all permitted events regardless of type or location.

- (e) *"Road Closure"* No ways, public or private, boat ramps or parking lots controlled or patrolled by the city shall be closed without authorization. Authorization shall be considered granted only if said closure(s) are contained in the approved permit. It is the sole responsibility of the race organizers to notify residents ten (10) days in advance that neighborhood roads will be closed if no alternate route is available to those residents.
- (f) *"Insurance"* All events shall have an insurance policy or rider in effect for the event naming the "City of Newburyport" as an insured. The policy shall be no less than two million dollars (\$2,000,000.00).
- (g) *"Event termination"* If in the judgment of the City Marshal, Fire Chief or Department of Public Services (DPS) Director or designees thereof determine that an event is unsafe due to existing conditions, that event may be stopped, terminated or suspended. In the case of a multidiscipline event such as a triathlon, the Harbormaster or his/her designee may likewise stop, terminate or suspend the swimming portion for cause.
- (h) *"Event and traffic Security"* The City Marshal, Fire Chief, DPS Director or in the case of a triathlon, the Harbormaster can require special duty personnel to oversee the safety and security of the event. All special duty assignments will be paid by the event organizers.
- (i) *"Clean-up"* The event organizers shall be responsible for post event trash collection, removal of signage, directional arrows, advertisements or other promotional material associated with the event.

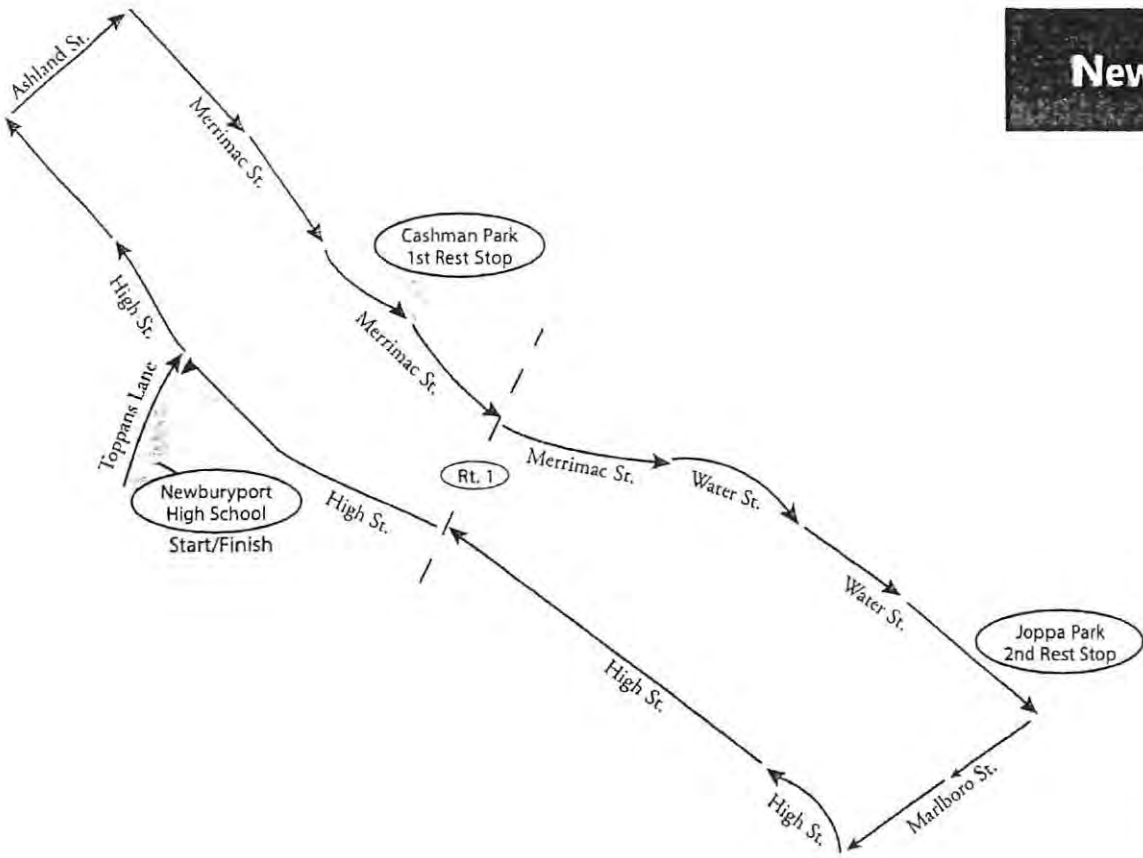
13-101 Enforcement

- (a) *"Regulations"* Consistent with this ordinance, the city shall promulgate regulations to enforce and otherwise implement the provisions of this ordinance upon passage by the City Council. Any event previously approved by City Council shall be deemed permitted.
- (b) *"Warning"* In the circumstance that this ordinance is violated, the enforcement may consist of a warning. Any warnings issued for violation(s) will be reported to the City Clerk and City Council and may be used as a factor in future application approvals and denials.
- (c) *"Noncriminal Disposition"* If the city determines that a violation has occurred in which a noncriminal violation is issued, the named event organizer shall be penalized by a non-criminal disposition as provided in Massachusetts General Law as adopted by the City of Newburyport as a general ordinance in Subsection 1-17 of Chapter 1 of the Code or Ordinances of the City of Newburyport in the amounts set herein in 13-101(d)
- (d) *"Violation"* The non-criminal violation shall be \$100.00 for the first offense and \$250.00 for second and subsequent offenses. Any non-criminal citations issued for violation(s) will be reported to the City Clerk and City Council and shall be used as a factor in future application approvals and denials.

I fully understand and agree to all the terms set forth in this application. The information that I have provided is truthful and accurate. I accept all responsibility related to this event.

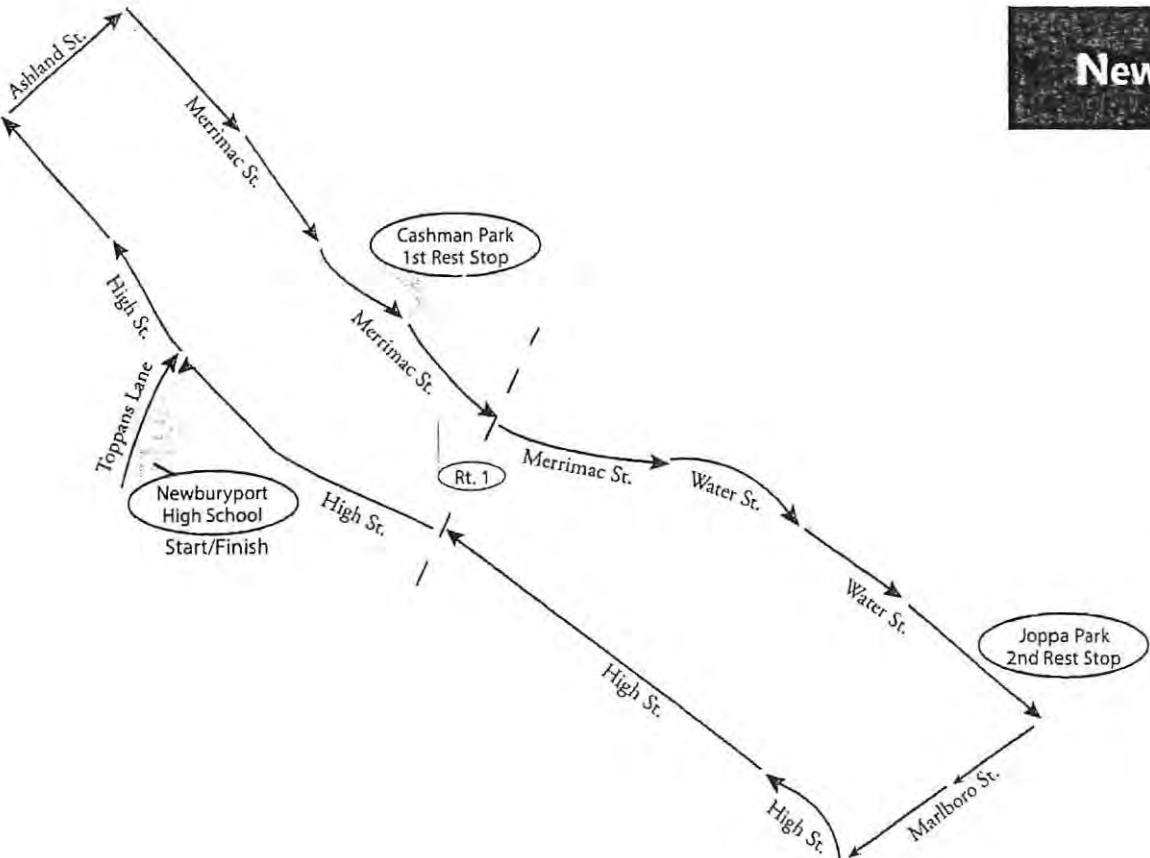
Signed:  Date: 9.21.17

Newburyport



Walk
presented locally by
 Biogen.

Newburyport



Walk
presented locally by
 Biogen.

Walk MS Newburyport

Start/End Point:
Newburyport High School
241 High Street
Newburyport, Mass.

1. Exit the Highschool via Toppans Lane
2. Left onto High Street
3. Right onto Ashland Street
4. Right onto Merrimac St
5. Cross road at crosswalk at corner of Merrimac and Broad Streets
6. REST STOP 1 – Cashman Park
7. Exit Cashman Park and continue on Merrimac Street
8. Merrimac Street becomes Water Street
9. REST STOP 2 – Joppa Flats
10. Right onto Marlboro Street
11. Right onto High Street
12. Continue on High Street
13. Enter Highschool Via Toppans Lane

Walk MS Newburyport

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Newburyport High School
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THANK YOU TO OUR PREMIER NATIONAL SPONSOR		PRESENTED LOCALLY BY	
			
			
			
			
Ameriprise	Blue Cross Blue Shield of VT	Burns & McDonnell	Salem Five
Home Healthsmith LLC	Reliant Medical	Norton Insurance	
NORTRAX/John Deere	DJ Mark Watson	Knight Productions	

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NORTRAX/John Deere	DJ Mark Watson	Knight Productions	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: MARSH USA, INC. CONTACT NAME: INSURER(S) AFFORDING COVERAGE: INSURER A: Federal Insurance Company, INSURER B: ACE Property and Casualty Insurance Company, etc.

COVERAGES CERTIFICATE NUMBER: NYC-007969977-15 REVISION NUMBER: 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liability, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) THE CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED EXCLUDING WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY POLICY AS REQUIRED BY WRITTEN CONTRACT BUT LIMITED TO THE OPERATIONS OF THE INSURED UNDER SAID CONTRACT AND ALWAYS SUBJECT TO THE POLICY TERMS, CONDITIONS AND EXCLUSIONS.

CERTIFICATE HOLDER: CITY OF NEWBURYPORT ATTN: JOHN MOAK. CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: Manashi Mukherjee.